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FLIPPER-KEY-DAVIS UNIVERSITY

Tulahassee, Oklahoma,

Will open its Fifth Annual Session, Wednesday, Sept. 8, 1920. The increase in the cost of many food and School Supplies, compels us to make a small advancement in our rates. The cost will be as follows:

Enrollment Fee	\$ 2.50
Contingent Fee	2.50
Athletic Fee	1.00
Key Deposit (returnable)	1.00
Board and Tuition, per month \$14.00	126.90
Laundry, per month \$1.50	13.50
For Month, \$15.50, For year	146.50
For Year, paid on entering	119.50

This amount includes Fees. Music and Special Subjects will cost extra.

Piano Lessons, per month, (4 lessons)	\$ 2.50
Sewing Fee, per year	1.00
Commercial Subjects, each, per month	1.00

Books will cost from \$3.50 to \$6.00, according to classification of student. Uniforms will be furnished at reasonable rates. Each Student is required to bring two sheets, two pillow cases, two blankets or quilts, towels and napkins. All money for schooling should be sent directly to the President.

J. I. JONES, President.

THE RESURRECTION OF THE DEAD IS THE LIGHT OF HOPE FOR HUMANITY

LISTEN! LISTEN! LISTEN!

Listen, Dear People of the public, I am reliably informed that some of the would-be-wise ministers have told their congregations that my writings on Bible subjects do not amount to anything but that they will answer them every Sunday from their pulpits.

Now listen again, if these writings do not amount to anything, why take the time to answer them? And again, why do they not accept my challenge and call me on the carpet before the public and show me up through the Scriptures? Their attempt to answer my writings by attacking them from their own private pulpits behind my back is just like a man who would say in the bushes and assassinate an opponent if perhaps he could keep from being caught.

In order that you, dear people, may know that I am in great earnest and desire to enlighten you, concerning God's plan of Salvation, I wish it understood that while I am a poor man and look to God to open the way for my living, while this side of the veil, I will pay all necessary expenses anywhere in the state of Oklahoma to secure a proper public place for my opponents to meet me before the public and clear themselves, through the Scriptures of the charges that I have made and are making against them.

Dear people, you should inform these ministers that there must be something wrong with their teachings as a reward they will not defend themselves before my face and the public.

Remember the place, 618 East Archer Street, Masonic Hall, 3:00 P. M. sharp every first and third Sunday of each month during the summer, fall and winter.

Watch this space weekly for subject of the lecture and any possible change in date.

Subject for Sunday, September 5, will be entitled "THE EARTH ABIDE FOREVER."

Friends come and hear for yourselves the only consoling message during these times of great perplexity. It costs you nothing but your time.

Seats are free and no collection. RICHARD J. HILL.

When we look stern facts in the face and note the billions of humanity from creation to the present time that have existed upon the earth but a short time then passed into death breaking up the dearest family ties and leaving behind the most precious treasures of the earth, we wonder if it is all of life to live or all of death to die; and were it not for God's promise of a resurrection from the dead and a better life beyond this evil world, this world's drama would be a dark one indeed.

From Bible chronology man has been upon the earth a little more than six thousand years and of course the Bible statement is true. Should any one be inclined to question the Bible's reliability on the point of chronology the way is open to questioning its claim of being the inspired word of God; and any one who doubts the Bible being the inspired word of God (I do not mean errors that have crept into the Bible) is not in a condition of heart to be taught its deep truths nor to receive the comforts of the blessed promises therein for man.

The resurrection of the dead is the most prominent feature of God's plan of Salvation. Some one has foolishly said there would not be room enough on this earth for all the people who have lived upon it and died since the creation to the present time if they were resurrected. But such statement is absolutely without foundation for truth.

According to Bible chronology six thousand years would reach from the creation of Adam down to 1872 A. D. Now for the purpose of making a mathematical calculation of the human race and for the purpose of avoiding fractions we will compute the number of all possible persons that have ever lived upon the earth from creation down to 1872 A. D., a period of six thousand years.

Get your paper and pencil and let us assume that it is six thousand years since the creation of man and that there were as many persons created at the beginning as there is now (taking our stand at the year 1872) the estimated population of the earth at that time was fourteen hundred million or one billion, four hundred million. (As a matter of fact the human race began with only one pair). And further, let us suppose that there never were fewer than one billion four hundred million at any time during this six thousand years (but as a matter of fact the Flood, at one time, reduced the population of the earth to only eight persons). Again let us be liberal and estimate three generations to a century or thirty-three years to a generation. (Though according to Genesis 5, there were but eleven generations



RICHARD J. HILL.

from Adam to the Flood, a period of one thousand six hundred and fifty-six years or about 150 years to each generation). Now let us see; six thousand years are six centuries; three generations to each century would give us one hundred and eighty generations since Adam; and one billion four hundred million to a generation would give two hundred and fifty two billion as the total number of our race from creation down to 1872, according to this very liberal estimate, which is certainly more than twice the actual number. The present population of earth to date, is estimated to be about one billion, six hundred million; but our very liberal estimate and calculations of the human race from creation to 1872 should more than convince the reasonably minded that the estimated two hundred millions more persons since 1872 to date can easily be provided for in the resurrection.

Where shall we find room enough for this great multitude when resurrected? Let us measure the land and see. The state of Texas contains two hundred and thirty seven thousand square miles. There are twenty seven million, eight hundred and seventy eight thousand, four hundred square feet in a square mile and therefore six trillion, six hundred and seven billion, one hundred and eighty million, eight hundred thousand square feet in Texas. Allowing ten square feet as the surface covered by each dead body we find that Texas as a cemetery would at this rate hold six hundred and sixty billion, seven hundred and eighteen million eight thousand bodies, or nearly three times as many as our exaggerated estimate of the number of persons that have ever lived upon the earth. Persons standing occupies, on an average, about one and two-thirds feet of space. At this rate, the population of the earth at present could stand on an area of eighty-eight square miles, an area of less than that of the city of London or Philadelphia. And the islands of Ireland (a area of thirty three square miles) would furnish standing room for more than twice the number who have ever lived on earth even at our exaggerated estimate.

There is not much difficulty, my friends, in settling the question as to room for the resurrected dead; when we call to mind the prophecy of Isaiah (35: 1-6) that the earth shall yield her increase; that the desert shall rejoice and blossom as the rose; and that in the wilderness shall waters break out and streams flow in the deserts, we see that God indicates that he has foreseen all the necessities of his plan, and will make ample provisions for the needs of all the resurrected dead in what will seem a very natural way.

I beg to remind you that all these modern conveniences, labor saving devices, plans for irrigating the deserts, are all A B C Principles to be perfected during the day of restitution of man. This day of restitution or Judgment Day, which is a thousand years long, is the time God has set to restore all the willing and obedient, of the human race to that perfection from which Father Adam fell more than six thousand years ago. God has not judged the world, as a whole and individually, for life ever-lasting or death ever-lasting until his set time—the

Day of Judgment, or restitution of the Millennial Day. The term Judgment Day, Millennial Day or day of restitution means one and the same thing. It is only when the different ways in which God will manifest himself to the world of mankind during that period is considered that the different names for that period are mentioned. For instance, when we think and read of the awarding of blessing for obedience and the administering of stripes for disobedience we term that period Judgment Day; when we think and read of man (the willing and obedient) being restored to all that was lost in Father Adam we call that period the time of restitution; and when we think and read of the length of time required to do this work we term it the Millennium, or a period of a thousand years.

As we stated in a previous issue, the Lord has not been dealing with any one, during this Gospel Age, but the body members of Christ, the little flock and the great company. In other words the work to be done during this Gospel Age has been and is the selecting of the officers to rule and govern the world in righteousness during the Judgment Day.

For the purpose of giving you some idea of the character of Jehovah God we will give Him credit for having at least, as much sympathy, love and justice as the best of fallen humanity. My friend put this question square to yourself and get some idea of Jehovah's character. Take a case like this where a poor man or woman is the off-spring of parents very low in the scales of morals and further that this poor man or woman was raised under very immoral conditions. You can readily see and understand that the natural bent of such individual would be downward. Now, were it within your power to grant to this individual ever-lasting life or death eternal, could you out of your heart of hearts feel justified in passing the most severe sentence upon this poor individual who is a victim of circumstances over which she or he has no control? I say could you consistently decree such sentence without first uplifting such and individual physically, mentally and morally? I believe the very first thing you would do would be to strike down the evil influences that tend to drag the individual downward. I believe that you would see to it that this poor person was properly equipped physically, mentally and morally to make a good and successful fight for ever-lasting life. I feel sure that you would see to it that such individual did not gain life ever-lasting it would be because she or he willfully, intelligently and in opposition to all needed help decide to go the way of death ever-lasting. I further believe, dear friends, if it was within your power you would be glad to give every creature on earth ever-lasting life, provided they lived clean and Godly lives. I am sure you would rejoice to bring all the broken families of the earth together in one grand and happy band. I believe this the true sentiment of the Godly inclined individual. And such is just what God purposes to do.

Unfortunately the majority of preachers have, ignorantly, been the most active agents of the adversary in that they have taught the people that God's plan is to save all who will be saved during this Gospel Age and the rest of humanity is to be consigned to an eternity of torture by fire proof devils. They have been teaching the people that the Lord has said in so many words "You poor depraved sinners, notwithstanding the fact that you have inherited tendencies to sin and that you were born and reared under a moral condition over which you had no control and notwithstanding the fact that the devil and his host of demons have you chained down in superstition, ignorance and sin, you had better get sense enough to join some church, pay up your dues and be preached into Heaven when you die or do otherwise and go to Hell to burn forever."

Dear friends, the character of Jehovah God is so far superior to that of fallen humanity that we cannot even conceive of the length, breadth, height and depth of God's justice, power, love and wisdom toward his human creatures. He has not and will not permit the billions of humanity (not including the little flock) to come to trial for life or death ever-lasting until the arrangements are complete for giving them the most favorable trial.

The resurrection of the dead will take place on the Judgment Day. "God hath appointed a day in which he will judge the world in righteousness." (Act. 17: 31). The judges of the world will be Christ and the faithful over-comers of this Gospel Age. "The Father judgeth no man but hath committed all judgments unto the Son." (John 5: 22). The length of the Judgment Day will be a thousand years. "The Day of Judgment and predication of ungodly men"—with the Lord is a thousand years. Peter 3: 7-8. There is sure to be resurrection of the dead. "If there be no resurrection of the dead, then if Christ is not risen your faith is vain, ye are still in your sins." (1st Cor. 15: 13-17). "As all in Adam die, even so all in Christ shall be made alive." (1st Cor. 15: 22).

There are to be two resurrections—a first and a second. The electors, "the little flock or the faithful ones of the Gospel Age, are to have part in the first resurrection in order to be with the Lord and help judge the world in righteousness during the Judgment Day. There is a blessed portion. "Blessed and Holy is he that hath part in the first resurrection." (Rev. 20: 6). The Church, the little flock, shall be partakers of the Divine Nature. (2nd Peter 1: 4). After the first resurrection is completed and the judges, Christ and his bride, take their seats, then, at their command the door to the prison house of death must fly wide open and let the billions of Satan's captives come forth to judgment. "The hour is coming in the which all that are in their graves shall hear his voice and shall come forth unto a resurrection of life and of judgment." (John 5: 28-29). "They that hear (obey) in that day shall live." (Jno. 5: 25).

We have much to be thankful for in these closing days of the Gospel Age when the light of God's plan of salvation is shining as never before. We are glad that the Judgment Day is a time for blessing and uplifting all the willing and obedient and not a time when the literal heavens and the literal earth shall be literally burned up. During that day "Times of refreshing shall come from the presence of the Lord." (Act 2: 19-21); "The earth shall yield her increase." (Psa. 67: 6); "The inhabitants of the earth shall not say I am sick." (Isa. 33: 6); "The eyes of the blind shall be opened and deaf ears unstopped." (Isa. 35: 5).

In conclusion, I beg to remind all unfaithful servants and those who know not the truth and who spend most of their time advancing their own selfish plans, that the millions you have preached into error and into having heaven and into a burning Hell will soon condemn you in the resurrection day when they return and have no story to tell of being in a heaven of bliss or a hell of fire talking with fire proof devils. There is positively no scriptural grounds for the false idea, that during this Gospel Age all good people, at death go to a Heaven of bliss and the bad ones to a Hell of fire to burn forever. As a matter of scriptural fact both the just and unjust go to the great prison house of death to wait the resurrection at which time the just will be rewarded with ever-lasting life and the unjust given a most favorable trial and a chance to gain ever-lasting life by submitting to the rules of the new covenant that will then be in operation.

Let us take Jehovah at his word when he tells us in plain scripture statements what the condition of the dead is. If we take him at his word in the following scriptures (1st Cor. 15: 52; Rom. 6: 23; Eccl. 9: 5-10; all will be as clear as a noon day concerning the punishment of the human race who are not obedient to his just and righteous laws.

By RICHARD J. HILL.

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