

NASHVILLE GLOBE.

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TO THE PUBLIC.
 Any erroneous reflections upon the character, standing or reputation of any person, firm or corporation, which may appear in the columns of the NASHVILLE GLOBE will be gladly corrected upon being brought to the attention of the management. Send correspondence for publication so as to reach the office Monday. No matter intended for current issue which arrives as late as Thursday can appear in that number, as Thursday is press day.
 All news sent us for publication must be written only on one side of the paper, and should be accompanied by the name of the contributor, not necessarily for publication, but as evidence of good faith.

FRIDAY, OCTOBER 24, 1913.

MEMBER NATIONAL NEGRO PRESS ASSOCIATION

The Napier Banquet.

Pure motives actuated the citizens of Nashville in honoring ex-register of the treasury, J. C. Napier, upon his return to the city. We have never witnessed a more genuine reception, nor has Nashville been more liberal in honoring one of her citizens, than the one tendered to Mr. Napier since his return. It only goes to show that our people have passed the stage of littleness and narrowness when it comes to giving just honor and recognition to men or women who demonstrate their loyalty to the race. Following close upon the heels of the big ovation given Mr. Napier at the station the morning he arrived, a banquet was tendered him at which practically every interest in the city was represented. As proof of the real honor bestowed upon the ex-register of the treasury, it was done without any hope of reward as it was given to a man who was returning to private life, hence it was an honor justly deserved and cheerfully bestowed.

Sane People.

By any kind of hypothesis it can be shown that the people of most of the large cities, and especially the controlling business men in particular communities, are sane people. They know a business proposition the very instant it is unfolded or stated. Therefore, we take the position that the people of Nashville are not exceptions to the rule and that those in authority or who manipulate or have charge of the affairs of the city, whether they be religious, political, educational or financial, will agree with these facts.

We make this statement because the recent session of the great National Baptist Convention has just passed into history. It was held in this city and with its coming here was brought to Nashville thousands and thousands of dollars, from which every business concern in the city profited either directly or indirectly. We cannot, therefore, understand the lethargy that was apparent on the part of some of the business men in their failure to co-operate with a part of the citizens in giving to this great body the reception justly due it. We do not, however, wish to be misunderstood.

There were firms in the city, business men of course, who have always contributed liberally to any worthy cause. But the failure of the others to do so must, we are sure, be charged up to their lack of knowledge of the importance from a business point of view of these great state and national gatherings. Let us make some calculations to see just whether Nashville was benefited from a commercial point of view, to say nothing of the religious and educational benefits received from the great gathering. It is conservatively estimated by railroad officials and members of the National Baptist Convention that from September 17th to September 22nd there were ten thousand visitors in Nashville, brought here by the attractions and the sessions of that religious body. These people were compelled to buy by their own voluntary rules \$1.00 per day for board. This was ten thousand dollars per day that went into the homes of the citizens of Nashville, who in turn spent it with some groceryman, butcher, milk man and the like for table comforts. Every one of these, or the greater portion of them, was compelled to have laundry done. They used the street cars they bought mer-

chandise; they had incidental expenses; they went sight-seeing; they spent their money freely; hence a minimum expense per capita would be \$3.00 per day, or \$30,000,000.00 per day left in Nashville for five days. In other words, \$150,000.00 were left to be divided among the several and various business industries of Nashville. This does not include the railroad fares.

So it seems to us that any sane people, regardless of the race to which they belong, should welcome such organizations and such meetings to any community or city. If some people in Nashville would look at it in this way, Nashville could and would be one of the greatest convention centers in the United States. A great conversion to this idea was made in the National Baptist Convention meeting in this city. We have been informed that quite a number of the largest business enterprises in the city were surprised at the intelligence displayed, the amount of means handled and in fact the increase in business shown by such a large gathering of people coming to the city, and that they have said had they known before what they know now they would have acted differently.

We take this opportunity to inform some of our men that the Negro, regardless of his religious inclinations, is not only sane along this line, but that he has already begun to look at things just as we have stated them and that their conventions, associations, grand lodges, etc., are being carried to cities and communities where it is shown that their coming is appreciated by the people who are more generally benefited from a financial point of view.

The Negroes of Nashville need to branch out into the business world more and more. A shoe store, carrying a full line of shoes would do well. We have in the neighborhood of 45,000 Negroes in the city who are wearing shoes and whose wants along this line must be supplied. They are buying them every day, every week, every month. A hint to the wise is sufficient.

We have several opportunities to capture and bring to Nashville a number of annual organizations if can and offer sufficient inducement to bring them here. Let us get busy.

"An ounce of prevention is better than a pound of cure," says one of the sages. Let's get the ounce of prevention by supplying our needs as a people.

Let our leaders or those regarded as leaders take the lead. We are willing to follow.

CARD OF THANKS.

Dr. G. W. Bugg wishes to thank his friends for their kindness during the illness and death of his mother. He also thanks them for the beautiful floral offerings.

FOR MISS BRINKLEY OF MARTIN, TENN.

Miss Cora L. Brinkley of Martin stopped over in Nashville on her return from the M. E. Conference held at Murfreesboro and spent a very pleasant week with a friend, Mrs. R. G. Gross of 2106 Heffernan street. Her friends made it very pleasant for her while here. Friday evening Mr. and Mrs. R. G. Gross gave a nice reception for her. Two courses were served. Those present were: Miss Cora Brinkley, Mr. Wm. D. Laws, Miss Georgia Laws, Mr. Titus Leak, Mrs. George Utley, Mr. and Mrs. Mitchell Holbrooks, Jr., Mr. and Mrs. J. W. Moore and Mr. and Mrs. R. G. Gross.

NEW \$60,000 BUILDING.

(Continued from page one.)
 "I congratulate you not only upon the substantial growth that you have attained to, but equally so because you have been wise enough not to imitate in name or in purpose, some white organization. You have a distinctive name, one that is new, one that you originated, one that had its birth in black brains. I do not see why we need to call our organizations by the same name that white people designate their organizations, by. In this way useless and needless friction often has been engendered.

"I have seldom seen within so short a time so many well dressed and prosperous and happy men and women of our race as I have seen today. Certainly the influence of this and similar organizations has a large influence in bringing about this result.

"I take it, however, that this building and this organized body of men and women have a great purpose back of them. Neither great bodies nor material structures will mean much in the uplift and higher civilization of our race except as one keeps in mind that these are not ends, but simply means, simply tools to be used in the working out of a high and noble purpose. What are some of the results that this building and this organization can bring about in the strengthening and betterment of our race and in the progress of the South?

Results to Be Desired.
 "First, as a race, this building should make us appreciate the advantages that we enjoy here in the South, should make us turn our thoughts in the direction of our ad-

vantages and less in the direction of our disadvantages. We are permitted, under Providence, to occupy some of the best soil to be found in the world, to live in a beautiful climate. We live in a country where there is plenty of work for the skilled laborer and the common laborer, where professional men, ministers, teachers and others find employment and encouragement, where the business man can begin at the bottom and gradually work his way to the top. We not only live in a country where we can get plenty of work, but receive for it a high rate of wages as compared with other working classes to be found anywhere in the world.

"Not the least important of our advantages consists in the fact that we live among white people who understand us and who we understand, and despite what may be said by theorists, each Negro in the South has a white friend, and each white man has his Negro friend.

Should Be Industrious.

"Through the medium of this organization and this building, our people should be helped to become more industrious, more faithful in labor whether for white people or black people; should be led to realize that it is just as sinful to waste time as it is to waste money; should be led to realize that Saturday is just as valuable as a working day as Monday. I suspect that the average farmer in Arkansas does not work more than 150 days out of the 365 days in the year. This means waste. No merchant will succeed who does not do business every working day in the year. The same is true of the farmer and all other classes of business men. The farmer must learn to keep his place of business open every working day in the year, and must be found at his place of business hard at work. All this means that in the future we shall have better homes, better furniture, more books and magazines in these homes, more conveniences of life in the farmers' homes. This means also that we shall have better school-houses, longer school terms, better paid teachers, better church buildings, a higher type of ministers and better paid ministers.

"An organization of this character can teach our people the saving habit; teach them that when they get money it should be invested in property or put in the bank; that we should get to the point, in every community, where we shall be willing and ready tax payers, anxious to do our part through taxation in supporting the government, whether local, state or national. This organization can teach our people, especially in the fall of the year, when they are handling the most money from the sale of their cotton, that the money should be placed where it will remain with them.

Uses of Property.

"This organization should also teach our people how to care for property, how to use property. In many parts of the country people hesitate to rent property to colored tenants, for the reason that they feel that when a colored family takes possession of a piece of property that it will decrease in value instead of increase in value. Many property owners hesitate to rent property to colored people for the reason that they feel when the colored family enters the house that the window glass will begin to disappear, door knobs will begin to disappear, that the plastering will disappear, that the gate will soon be off the hinge, and the pallings off the yard fence. We must teach our people everywhere that when we get possession of property, either as owners or renters, that we must improve its appearance, rather than let it fall in decay. All this may appear trivial, but it affects our race in a very fundamental manner.

"All through the South the influence of this organization should be felt in teaching our people the dignity of labor, in teaching young men and women that after they have got education there is no disgrace in working in a field, in a shop, in a kitchen, that the only disgrace consists in idleness and in not earning their living.

"It is of the greatest importance that our people be taught how to take care of their bodies, how to have strong, healthy, vigorous bodies. Our race and the entire South loses a great amount of money every year because of the sickness of individuals. Sickness in a very large measure results from ignorance, which means filth, which means carelessness in the care of the body.

HON. J. C. NAPIER BANQUETED.

(Continued from page one.)

Prof. H. L. Keith said, Mr. Napier has enough good things tonight to prolong his life. I always think of a man in public for what he is worth not while he is in place of honor but what after he is out of such a position.

Dr. E. B. Jefferson said: I have always found Mr. Napier to be a friend and owe what I have accomplished to his wise counsel.

Hon. S. P. Harris said: The influence that has been exerted by our honored guest has been for good. He said a great lesson is taught by Mr. Napier in that he had the courage to labor and to wait.

Lawyer R. L. Mayfield said he has vrought so as to live in the hearts of his people, this Mr. Napier has done.

Mr. N. W. Sanders, the Secretary of the Young Men's Christian Association was introduced, and spoke briefly and thanked those present for the interest manifested.

NEGRO DOLLS FREE

By Special Arrangement with the National Negro Doll Company



The NASHVILLE GLOBE has made it possible for every girl to have a Negro Doll FREE. You can get a 12 inch Doll or you get a 36 inch Doll. It all depends on how much you talk.

READ THE GLOBE PLAN

A 12 inch Negro will be given to every girl who will secure two yearly subscribers to the Nashville Globe at.....\$ 1.50 each	A 22 inch Negro Doll for eight yearly subscribers at..... 1.50 each
A 15 inch Negro Doll for four yearly subscribers at..... 1.50 each	A 26 inch Negro Doll for twelve yearly subscribers at..... 1.50 each
A 17 inch Negro Doll for five yearly subscribers at..... 1.50 each	A 30 inch Negro Doll for fourteen yearly subscribers at..... 1.50 each
An 18 inch Negro Doll for six yearly subscribers at..... 1.50 each	A 32 inch Negro Doll for eighteen yearly subscribers at..... 1.50 each
A 20 inch Negro Doll for seven yearly subscribers at..... 1.50 each	A 36 inch Negro Doll for twenty yearly subscribers at..... 1.50 each

You do not have to secure all annual subscribers. If you can get enough subscribers at 6 months or 3 months to have money equivalent to the amount a given number of annual subscribers would pay, you get the doll just the same. For example: Two annual subscribers at \$1.50 each would amount to \$3.00. Any girl who will secure a number of subscribers and collect \$3.00 from them, will get a 12 inch doll.

This is the first time girls have had a chance to get a Negro Doll free. It only requires a little work after school. This offer will remain open until December 25th. Get busy girls, and get a Negro Doll for Christmas. Call at the Globe office and get a subscription blank. Begin early so you will have time secure a 'Great Big Beautiful Doll Free. If you live out of the city write a letter, and the blanks will be mailed to you.

CALL IN PERSON OR WRITE TO NASHVILLE GLOBE

D. A. HART, Manager
 447—4th Avenue, North, Nashville, Tenn.

distinguished gentleman, but that the Y. M. C. A. felt that in Mr. Napier they had a staunch friend. Mr. Napier has always stood by the organization, and when the Y. M. C. A. was begging for a home Mr. Napier came to the rescue. It is for this interest manifested in the welfare of the association when friendship endeared Mr. Napier to those who have labored incessantly for such an organization, and I take great pleasure in presenting to you the Hon. J. C. Napier, Ex-Register of the U. S. Treasury.

Mr. Napier said: Mr. Toast Master and fellow citizens of the city of Nashville, I was wondering what I would do if the Toast Master should call on me to say a word. When I was told by Dr. Caruthers that I would be expected to attend a meeting of the Y. M. C. A. at this place to night. I thought that we could come and discuss the ways and means to build up the organization in this city. I did not dream that I was to be entertained as I have been here to night. You have said many good things about me for all of which I am grateful from the depths of my heart. When I left you to go to Washington you honored myself and Mrs. Napier in a way that we can never express our gratitude and now on our return you receive us with that same cordiality and I must tell you tonight that words fail me to express our appreciation of both honored. I have tried to live a life that would command the respect of all the people. I have been jealous of my reputation and I would be a bigger coward by far if some one should assail my character than I would if I was called to go into battle. The work of the Y. M. C. A. has always weighed heavily upon my heart and I long for the day when we will have in Nashville a building such as they have in Washington city and in Atlanta, and Indianapolis and other cities. It means so much to young men to have a Y. M. C. A. it is a heaven of sacredness where they can be assured from the influence of bad men and bad women. It is a rescue for all men. In Mr. Sanders you have an excellent Secretary, he does not know how much I have heard of him before returning home, and I am glad to see these men here to night holding up his hands in the work he is doing here.

Mr. Napier was asked to tell of his resignation as register of the Treas-

ury. This he gladly consented to do and during his discourse many things were brought out in connection with the case that are not generally known. At a future time Mr. Napier will give a full statement of the incident.

TULLAHOMA NOTES.

Rev. N. E. Morton, the popular pastor of the A. M. E. Church wound up his third year's work at the place last Sunday and will leave for his conference at Fayetteville on the 10th of next month. Rev. Morton came to this charge three years ago and he has made a success of all his undertakings. His department has been that of a Christian gentleman. His many friends and members regret to see him leave. We wish Rev. Morton a good field of labor. Rev. Richman the wide-awake pastor of the M. E. Church arrived last Sunday and began his work in his new charge. The Mount Zion Baptist Church called for their pastor last Tuesday night, Rev. G. L. Harris, of Ripley, Tenn. Rev. Harris is a polished gentleman and a scholar. The members of this church feel that they have made a wise choice in selecting him. Rev. Harris is here and began his work last Sunday. He spoke to a nice congregation at each service. This selection for pastor of this church is due to Rev. Wm. Jenkins, who has the interest of the church at heart. Rev. Harris lectured last Tuesday night to about five hundred people both black and white. The subject of lecture was the Fool and the Other Fellow. It is said by the people who heard Rev. Harris that it was fine. Rev. Leamer Hill of Decherd, preached at the A. M. E. Church last Sunday for Rev. Morton at 11:00 and 2:30 o'clock to a large crowd. Rev. Hill has many friends in our town among all denominations and we are always glad to hear him. The many friends of Rev. Wm. Simmons are pained with great sorrow to learn of his illness at his home in Decherd. The same sympathy is extended to our dear friend and brother Wm. Brown of Estell Springs, Tenn. We wish for these Christian gentlemen a speedy recovery. Mr. Gleen Sims departed this life Wednesday morning Oct. 15 1913 at 6 o'clock. Mr. Sims went to his work at the Snoko Factory, but died before entering upon his duties. It will be remembered that Mr. Sims had been in poor health for two or three years, but has been up

and down. He leaves a wife and eight children and a host of friends. His funeral was attended by Rev. Morton at the A. M. E. Church of which he was a member for 12 years. He was buried in the Citizens grave yard. Mrs. Della Neal is preparing to go to Nashville to join her husband where she will make her future home. Mrs. Mattie Noah and Mrs. Ida Farris, who have been on the sick list are much improved at this writing and able to be out again. Prof. P. H. Duff was in Nashville last week on business. He reports quite a successful trip. Dr. Hobb has returned home after a business trip to Chattanooga, Atlanta and Rome. He reports a prosperous journey.

A HALLOWE'EN ENTERTAINMENT.

At the beautiful home of Prof. and Mrs. S. P. Harris, 1730 Jefferson St., Friday night October 31st, 1913. Supper will be served under the auspices of the young women of the Galeda Class of the First Baptist Church. Take Jefferson street car, get off at 18th Avenue, North.

DR. C. V. ROMAN.

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