

NASHVILLE GLOBE

NASHVILLE A CITY OF OPPORTUNITY--THE LEADING NEGRO JOURNAL IN TENNESSEE.

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NUMBER 23



"We hold these truths to be self-evident, that all men are created equal; that they are endowed by their Creator with certain unalienable rights; that among these, are life, liberty and the pursuit of happiness."

THE SATURDAY NIGHT MEETING NEGROES WILL CONTINUE WORK.

Not Satisfied With Splendid Campaign Efforts Vote to Have General Cleaning Up of Colored Y. M. C. A. Building Soon.

The Negro Y. M. C. A. workers voted Saturday night to continue their collections and solicitations until the campaign being conducted by the Central Association closes.

The workers met at the Negro Y. M. C. A. building to hear the final returns and to discuss the future situation, and it was not long before the drift of opinion showed that they were unwilling to stop work as long as the white people are forced to remain in the field.

A SPLENDID RESULT. "WE HAVE RAISED IT ALL OVER TWENTY THOUSAND DOLLARS RAISED BY ARDENT CHRISTIAN WORKERS."

As far as the colored Y. M. C. A. campaign for \$20,000 is concerned, they have "raised it all." As a result of the day's work Friday cash and subscriptions to the amount of \$9,305.78 was reported at the meeting Friday night held in the parlor of the Duncan Hotel, now the home of the colored Y. M. C. A.

This splendid result came only after an effort in which the combined strength of the workers was thoroughly utilized, and then some. The regular working force was supplemented by workers from the various schools and colleges and men and women who had previously worked in the campaign of 1914.

The opening scenes of the evening were of a nature that predicted the triumphal march of the workers as they came filing in from all parts of the city. First came the boys of the Peori High School divisions, then the workers of the Women's Auxiliary, followed closely by the representatives who covered the larger educational institutions of the city and then the regular workers.

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Total Division A \$4,419.89
Total Division B 2,116.89
Total for day 6,536.78
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Grand total of teams to date 17,371.86
Supplemental subscriptions 1,000.00
Certified subscriptions 1,169.15
Grand total 20,140.88

PALM SUNDAY OBSERVED

BY EASTERN STAR COURTS

Big Rally At Lea Avenue Christian Church Last Sunday--Sermon Preached by Rev. Preston Taylor

Eight courts of the Order of Eastern Star with three lodges of the Division of Masonic filled the auditorium of the Lea Avenue Christian Church last Sunday afternoon to participate in the Palm Sunday services and the rally held under the order of the Eastern Star.

REV. EDW. P. JONES, D. D.

Vicksburg, Miss., President of the National Baptist Convention (unincorporated), who issued a call for side over the sessions.

work of the Order as well as to make arrangements for the raising of funds for the purpose of stock in the Masonic Hall Association. The Grand Patron, Mr. J. H. Adams, was on hand to lend assistance and encouragement to the occasion.

laborers. Our hearts have been stirred, our indignation aroused as we read of fathers, sons, husbands and brothers torn from their children, their wives and sweethearts, from the loved surroundings, and borne forcibly to labor in regions strange and new, under conditions galling and humiliating.

Thousands Take Flight. I speak of the great exodus of the Negroes from our Southland. There is much being said about it in the press these days. O, yes, we are beginning to talk and question now as we are beginning to fear for our pocket books.

THE NEGRO EXODUS--A SOUTHERN WOMAN'S VIEW. By Mary DeBardislen.

The following article, remarkable in form and spirit is reprinted from The Western Christian Advocate of Atlanta, Ga. one of the organs of the Methodist Episcopal Church, South.

The papers have been full of late of the tragedy of the German expulsion or deportation of the Belgian

tion of the conference men who had been pastors of these people stood on the floor of the conference and with tears in their eyes and sobs in their throats pleaded to be allowed to go with their congregations. "Not that we want to go for our own sake," they said, "but for the sake of our people. We know it means suffering and hard living, but we will work with our hands for our support, that we may minister to our people, may keep them together that they may not drift and be swallowed up in the great cities of the north with no spiritual or moral guidance to keep them from the downward path."

TENNESSEANS MAKE GOOD SOLDIERS.

The war with Germany, in which the United States is said to be certain to take active part, has brought out many of the military experts, and at the same time, has developed a search for experienced military men.

There was visiting in Nashville in June 1915, a Mr. Wm. W. Robinson, who was the first Sergeant of Company B, 24th U. S. Infantry. While here he was the guest of Rev. Preston Taylor. Mr. Robinson left Nashville to join his regiment then located in the Philippine Islands. It develops now that Mr. Robinson is back in the states, and is located at Columbus, New Mexico. In a recent communication Mr. Robinson stated that the record thus far shows that the Tennesseeans now with the regular army, made the best soldiers from any state in the Union. He is one among a number who is eligible to the promotion of Captain in case Negro regiments are called out.

"I hope we shall not have to go to war with Germany, but I see no way to avert it. In the event of war, I would be Captain, as I have successfully passed the examination for Captain of the officers' reserved corps," declared Mr. Robinson in writing to a friend this past week. He stated further that the hardships and loneliness in Mexico are almost unbearable. He said their regiment left Mexico Feb. 5th and was a part of the primitive expedition to go out of old Mexico. In his communication he paid a very high compliment to Co. G under its present officers, and said if he was called out, he knows of no Company that he would rather be connected with than Company G at Nashville.

Why They Go.

"But why do you go?" my friend asked. The old man, with trembling fingers drew out from his pocket a crumpled paper and spread it out before them. At the top of the sheet was crudely drawn a skull and crossbones below was written: "You are hereby warned that you and your entire family must be gone from this community within forty-eight hours. Your attention is called to symbol at top of notice." In the community in which the man lived a woman had been burned at the stake a few months before. Her crime was due to the natural impulse of motherhood. She had dared to protect her child from blows administered by a white man. And so the old man, fearing for his life, was fleeing in the dead of night.

In another town in Georgia four innocent Negroes were foully murdered in the usual way--by an insane mob. The father of the family was lodged in jail for assault on an officer who came to arrest him. The mob therefore seized the family when the mother, two daughters, one of whom was soon to become a mother, and a ten year old boy. I cannot go into the revolting circumstances of it all. Suffice it to say that little white boys saw it and hence seeds of brutality, hatred and revenge were planted in their young hearts. Many Negroes are leaving that section.

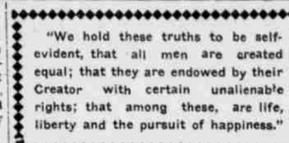
A Negro woman in Georgia related the offensive attentions of a white ruffian, with the result that her house, with all her possessions was burned, and note was served on her to leave the community at once or she would pay the penalty at the rope's end.

It is not simply the poor, irresponsible, shiftless Negro, that undergoes such treatment at the hands of a senseless mob, for example, the recent occurrence in South Carolina, when a Negro worth anywhere from \$20,000 to \$50,000, a jaw abiding citizen, was cruelly put to death, and his family ordered to leave. His son owned a drug store, where he was doing a good business, all of which had to be sacrificed.

Of course, these outrages are perpetrated by the coarse, brutal mob element. But what are the civil authorities doing about it? With the exception possibly of the case after from South Carolina where Governor Manning is demanding an investigation, we know of nothing being done to restrain the mob spirit which seems to be rampant.

And what is the church doing about it? Do we know anywhere of any church taking an out and out stand against such? We seem to be bound hand and foot. What is it we are afraid of? To bring it closer home: What is our great Methodist Episcopal Church, South, doing about it? Where is her influence? Where is her voice? Who has gazed there? Is she a slave of prejudice? Is she a coward? Or is she asleep? We prefer to believe it is the last, but it is time for her to awake up or a great opportunity will have passed and God will find another instrument through which to voice the wrongs of an oppressed people.

Not only does she seem to be taking no measure to change existing conditions, not only is her pupil silent with regard to these atrocious wrongs, but she, this great Methodist Episcopal Church, NSouth, wealthy, strong, influential, is actually failing to meet the responsibility of a task already assumed. Paine College is the one avenue through which as a church, she has even pretended to minister to the Negro race, by training its leaders, its preachers, its teachers, its parents of the generations to come.



PRES. JONES CALLS BAPT. EXECUTIVE COMMITTEE

WILL MEET IN NASHVILLE JUNE 13-18 TO MAKE PROGRAM FOR NATIONAL BAPTIST CONVENTION--WILL BE WITH THE S. S. CONGRESS FORCES

With the call of the Executive Committee of the National Baptist Convention, unincorporated, to meet in Nashville Thursday, June 14th, there comes an assurance of even a greater attendance to this city augmenting the Sunday School Congress forces. Information concerning this call was received in Nashville last week when the official announcement signed by Rev. E. P. Jones, D. D., President of the National Baptist Convention, unincorporated, who is located at Vicksburg, Miss., and Rev. T. J. King, D. D., Secretary of the convention, who is located at Richmond, Va. In the call the president and secretary of the convention urged a large attendance and set forth that the purpose of this Executive Committee meeting is to take into consideration important matters as affecting their contention, and to prepare a program for the convention, which is to be held this year during the month of September in Atlanta, Ga.

It is estimated by Baptist leaders in Nashville that the meeting of this Executive Committee will bring approximately one hundred fifty Baptist officials to the city, and since they are to meet at the same time of the Sunday School Congress, it is said that it means much to the city, because they are representatives and leaders in their respective cities. It is not known at what church the executive session will be held, this presumably having been left entirely with the local ministers. Arrangements to this effect are expected to be made at the Baptist Ministers' Conference Monday, when they will announce the personnel of the local Executive Committee, the Committee on Homes and General Arrangements.

Such distinguished representatives as Robert Mitchell, vice president-at-large; J. E. Wood, W. B. Woods, John H. Frank, of Kentucky; W. M. Wyatt, B. W. Curry, of Ohio; Wm. Z. Thomas, B. F. Ferrell, C. H. Lewis, of Indiana; R. Kemp, Jas. D. Brooks, G. B. Hancock, E. W. Bowen, of South Carolina; C. M. Cartwright, B. W. Dauce, of North Carolina; R. H. Bowling, C. P. Madison, L. W. R. Johnson, of Virginia; F. Marshall, P. W. Lancaster, of Florida; E. R. Carter, B. J. Davis, East Hall of Georgia; A. C. Williams, T. J. James, E. H. Pierson, of Alabama; E. D. Hubbard, M. W. Barlow, J. P. Alexander, R. J. McGowan, Wm. Hicks, of Mississippi; A. Hubbs, J. L. Burrell, H. B. N. Brown and E. D. Simms, of Louisiana; L. J. Campbell, H. M. Williams, C. J. W. Boyd, S. R. Prince, J. S. Ladele and others from Texas; J. P. Robinson, G. A. Long, D. B. Gaines, R. B. Porter and others of Arkansas; S. S. Jones, Wm. Harrison, W. H. Woods, (Continued on Page 8.)



REV. PRESTON TAYLOR, Pastor of Lea Avenue Christian Church, who delivered the annual sermon for the order of Eastern Star last Sunday.

tered to the neglected, the outcasts and the alien, do you not hear His call today to follow in the footsteps of your Master and minister abundantly to this child race, this oppressed people in our midst? Can you face Him with the blood of this people upon your soul? Will you not "Loose the bonds of wickedness, undo the bonds of the yoke and let the oppressed go free?" Will you not "Deal thy bread to the hungry and bring the poor that are cast out to thy house" of protection, and warmth and safety? "Then shall thy light, O Church of Christ, break forth as the morning and thy healing springs forth speedily."



REV. T. J. KING, D. D., Richmond, Va., Secretary of the National Baptist Convention (unincorporated), who sent out the call for the Executive Committee to meet in Nashville in June and who will attend.

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