

CITY ITEMS

Mr. Earba T. Muirhead, Jr. will leave Nashville Sunday, April 21, for St. Louis, Mo., as a Missouri drafted man. He is the grandson of Mrs. Rebecca Smith. His many friends wish him success.

Don't miss the Pearl High Debate.

Mrs. Georgia Patton Cobbs and husband, Mr. Gleason P. Cobbs, have gone to Indianapolis, Ind., to live.

The best Debate in Pearl High history.

Mrs. R. C. Moore of 912 Blank Ct. is confined to her room with a gripe.

Hear Miss Mabel McGavock in Pearl Debate.

Mrs. Albert F. James of 1403 Phillips St., is able to be up, after being confined to her bed the past two weeks.

Frank Jones debates like a Fisk boy.

Mrs. Cora Douglas of East Nashville was the guest of Mr. and Mrs. Lewis Davis Sunday, April 14, 1918, at 45 Robinson street.

James Hall debates like an orator of experience.

Mrs. J. D. Anderson and daughter, Annie Dewitt, after a visit of four months with her husband in Jersey City, N. J., have returned. Although little Miss Anderson has enjoyed visiting both in New York City and Jersey City, she regrets not being numbered with the first graduates from the Grammar Department of the New Pearl High.

Miss Tiny Clendening will surprise the audience.

Mr. Leamon Hardison is confined to his bed with lagrippe at 59 Lincoln avenue.

Miss Mattie Moore has the "goods" for the debate.

Which side are you on, the Cherry or the White.

The many friends of Mrs. S. E. Williams who are stopping at the residence of Mrs. Hortense Gardner of 1017 Division street, are glad to know that she is improving. Much credit is due Mrs. Jordan Duncan for her untiring efforts in caring for the sick, as she was a constant visitor at the bedside of Mrs. Williams. In fact, Mrs. Duncan takes the welfare of all the sick ones she comes in contact with and does for them anything in her power.

The Affirmatives are scared and the Negatives are frightened for the coming High School Debate.

Mr. Walter W. Page spent Sunday with his sisters at their residence, 14 S. Hill street.

Miss H. Parthenia Page, who has been very sick, is slowly convalescing.

TULLAHOMA.

Sunday was a great day in Tullahoma. At the A. M. E. Church, the big long talked-of rally was pulled off. The Rev. D. J. Tate, D. D., preached a great sermon for the rally. At the M. E. Church the Rev. Dr. Eli J. Guthrie was here holding his 3rd quarterly meeting. He preached a great sermon Sunday morning. The Mock Tennessee Annual Conference will be pulled off May 2, 3, 4, and 5th at Howard Chapel M. E. Church. It promises to be the biggest feature of its kind that has been in Tullahoma for a time. We won't know when Howard Chapel has such an all-round man as the pastor they now have. The Rev. Dr. Sebastain, is musician, a lecturer, a singer of no mean ability, a business man from the word go; can use a typewriter as fast as a chicken pecking up corn. Howard Chapel ought to be proud of this godly man, and they really are. Dr. J. P. Price is President. Mr. "Abstract" Aldredge who died in Chicago, Ill., last Tuesday was brought through here for Sewanee last Thursday morning for burial. Mr. Aldredge was only sick four days, he was the husband of Mrs. Birdie Gwynn, a brother-in-law of Mr. Ben Darrell and Neppolain Taylor. Mr. Aldredge was well known at this place as he had once in time made this his home. He has many friends here. Mr. Wm. Hunt is on the sick list at this writing. Mrs. Charity Bibbrell Taylor of Nashville, spent a few nights with Mrs. Silvia Johnson last week. Mrs. Lena Brown of 806 South Main Street, Fairfield, Iowa, spent last Thursday night with Mrs. W. M. Jenkins. Mrs. Brown was en route to East Springs, where she has some very valuable property to dispose of. She has a very nice cottage with six or seven rooms and a small farm that she is quite anxious to sell. Rev. Both was the guest of Rev. J. W. Sebastain last Thursday. Rev. Carter and Rev. Gurtney had a very dangerous proposition to confront them last Monday when they were returning from Rev. Carter's church near Mount Eagle. They found that the river had overflowed its banks and after getting near the middle a stop to the driver was given by Rev. Carter and by quick turning their lives were saved. The Eastern Star is enlarging their number fast. Last Thursday four more jumped the fence. There is quite a deal of sickness in our community. Mrs. Laura Rice is quite sick. Mrs. Laura Clendening is not improving any at this writing. Mrs. Nica Bright is on the sick list. Mrs. Mattie Ryles and her daughter Lillian are sick. Elliott Glupton, Carl Vaughn and Robert Vaughn and Ethel Vaughn are all reported sick this week. The many friends of Prof. Anderson will be very proud indeed to know that he has been re-elected as principal of the public school for the next term, and also Mrs. T. B. Spencer was re-elected. This speaks well for these teachers. Mrs. Bettie Range was called to Bell Buckle and Nashville, last week on account of illness in her family. The Old Maids Association and Convention will be repeated

In May at the Mount Zion Baptist Church for the benefit of the great May Flower Sunday School Rally. This play will be managed by Miss Ester Duncan, Sallie Cannon, Miss Lillian Ryles and Jismie Lee Layne. Miss Florence Hampton and Fred Derrick are sparing no pains in boosting this great entertainment and rally. Good reports have been received from the boys at Camp Meade. Mr. Bess Rarrell writes that he likes it fine and he is well pleased, no kick coming at all. Albert Larikens writes that there may come a change but things were all O. K. now, only a little illness from his vaccination. Pete Davis says that every day now seems like Sunday and he is looking every day for Fattie Christmas and he wants him to hurry up and come on Jerry Scott says the camp life is fine and if you want to live easy come to the Camp Meade hospital. But he will be all O. K. after his vaccination gets all right, and then he is ready to shoulder his gun and go get the Klizer and bring him home and the thing to make a soldier is to be strong and willing and not easy frightened. Will McMaize says that he is walking straighter since he has been at Camp Meade than ever before and that he has just found out what it takes to make a good man and be in line and that is to be one of Uncle Sam's boys and shoulder your gun and fight four your country, and he wishes that he had been in the first draft or enlisted before now. Good for Maize. Mr. P. Duff is helping J. H. Holman out in the tailor shop this week. J. H. Holman has a good trade. Rev. D. J. Tate is conducting a revival at the Baptist Church. He is assisted by the town ministers and the outlook is for success. Mrs. Dixon was called to Winchester last week to be present at the bedside of her mother, Mrs. Rosie Phillips, is quite sick. Mrs. Mary Smith is quite busy now looking after her cow and calf. She is assisted by Mrs. Curtis. Mrs. Smith has let the contract for a milk wagon as she is expecting to supply South Jackson street with milk and butter. Mrs. Smith will be a strong competitor to Mrs. Estella Thomas, who has been on the job quite a while. The rally at the A. M. E. Church Sunday was quite a success. Mr. Leslie Brooks is at home this week on the sick list. Mr. Lewis Stewart will leave Sunday for Hadley Bend, where he will go to spend the summer. Mrs. Minnie Holloway was called to Shelbyville last week to be present at the bedside of her mother, who is very sick. Rev. A. E. Martin has been very busy all the week, supplying the poor and needy with garden seed. Mr. Jim Kelsaw is the steering wheel at the Harrison Hall this week and he is filling the place with much credit to himself. Mrs. Ethel Culley has returned from Nashville, where she has been visiting her sister, Mrs. Georgia Hunt Webb, who is quite sick. Mr. Chuck Roper has been drawing him in. Strange things are being done in this district. Mr. Frank Martin is at Hadley Bend. He is assisting Wm. Mappins in cooking business. Mr. Joe Kines was at home on a visit Sunday.

PEACE WITH UNION OR PEACE WITHOUT UNION, WHICH?

Judging from the tone of the denominational papers and writers that have appeared on the scene since our peace conference in Memphis, one would inevitably conclude that there are three classes or groups of Baptists in the family of Baptists as it relates to the peace movement: First, in group one there appears to be those who seem not to care either for peace or union. They simply appear satisfied and determined in our respective camps and regard not the welfare or association of their brethren of opposite opinions. They profess to have peace of mind and heart and perfect ease of conscience. The possibility of doing a larger work for the Master, resulting from a united purpose and understanding seems never to have reached their minds. The idea of a larger happiness, a fuller sense of joy resulting from the reconciliation of brethren or children of the same family seems never to have crossed their vision. The fulfillment of the universal principle of "together we stand and divided we fall" seems strange doctrine to them. The prayer of our blessed Saviour, "Father, make them one even as we are one," seems to have no attractiveness for them. From their writings one would consider that this group would be very much displeased indeed if any movement looking to a better understanding among Baptists should succeed. This group, however, is small. It is not our purpose to criticize any group as to sincerity, but giving themselves to prayer and holy thinking, we see not how they reach such a conclusion. But, however, contrary to logic and higher ideals, we here grant to each group that we claim for ourselves—integrity, honesty of purpose and Christian anxiety.

Secondly, there appears to be another group of Baptists who are thinking and expressing themselves in quiet loud and strong terms concerning the peace movement. This group is contending for peace and reconciliation without union of bodies or conventions. Higher in purpose and nobler in thought, in our opinion, does this group stand and shine out over the first group. They reason intelligently and have much to their credit; and the Baptists could not be historically accused of departing from all precedents, some examples of which have worked wonderfully well should they adopt this course. It cannot be denied that when all the Baptists were together in one mighty convention, but little real constructive work was done; that the body had grown unintelligent as to procedure; that politics entered it; that autocracy played a mighty hand; that the higher and richer purposes of our organized efforts "to spread the kingdom of Christ, to build up large and effective institutions as

adjuncts to this kingdom spreading" seemed to have been lost in the struggle for place and for power and for something else we may not name here. Hence, this second group contends that a division of this large unwieldy body into two camps with denominational understandings and a working peace would be far better than a reunion of the bodies. They contend that each convention working separately has done more constructive work in the short time of their separation than all did working together for many years. Therefore, they conclude that reconciliation and a peaceful working understanding without reunion is the happiest solution to our Baptist family differences. To our way of thinking, this group, while meritorious in many things, places the emphasis of the dissolution of our national organization at Chicago in the wrong place. They seem to place at the door of the principles upon which our convention was founded the blame for its turmoil, for its non-constructive policy, for its undemocratic procedure, for its demagogism; when the fact is that the democratic principles so fundamental and essential in our church and all of its organized efforts; the principle of democracy, of our union, of our being together was not at fault. Our being in one great Baptist body was not the cause of the sterility and turmoil. The cause was in the failure of the manhood of the convention to assert itself in terms of pure church democracy; the failure was in the lack of constructive leadership; the failure of our former united convention was in the inability of those in control to advantageously organize and direct the great body of people under their leadership. The failure was in a growing intelligent convention trying to adjust itself to outgrown, antiquated business rules, regulations and measures. The failure was not in our being together, it was in our not being close enough together. This group of whom and to whom we have been speaking is also comparatively small.

But, thirdly, and finally, another group which seems to be both large and intelligent; in fact, this group seems to contain four fifths or possibly nine-tenths of all the Baptists of the nation, both great and small; this group is struggling for, praying for, hoping for peace, reconciliation, union. Their claims and arguments seem to be logical, intelligent, Christian and irresistible. First, this group is contending that as a race and denomination we are too weak and inexperienced to divide or remain separate; that the enterprises already established by the church and denomination, in order that they should reach the highest state of usefulness and Christian efficiency, need and deserve the united support of the entire Baptist family; that because we have made mistakes, regardless of by whom these mistakes and blunders were made, that they are not cause sufficient to eternally separate the Baptist family and transmit to Baptist posterity a legacy of hate and misunderstanding. This group believes and contends that a united, reconciled, peaceful National Convention, reconstructed and formed after the manner of pure Christian democracy, directed by safe, sound, sane leadership along the line of modern business methods can do more to advance the kingdom of grace to which we are all pledged with a sacred oath than can two organizations spending much of their time pulling one against the other. This group contends that there is sufficient intelligence in the church to adjust its differences, unite its strength and thus prove to the world its capability of self-government. This group is anxious that the entire church shall reach the benefits of the missionary efforts and good graces of the great white Baptist family. This group recognizes the supremacy of the church as expressed in its organized efforts to do the Master's work. This group would preserve, would keep, would hold sacred the memory and good name of the fathers of the church, of the leaders and pioneers of Baptist work and effort; men who have done much for the denomination; whose names should ever adorn the Baptist scroll of honor, even though some of them may be in their graves, others whose days are behind them and who are not prepared for this day of lightning and speed. This group desires to save them, one and all. This group recognizes the one great need, and that is, the appearance of some mighty giant, some God-sent Baptist that Israel will hear and follow; some man equal to the emergencies of the hour. To this group the editor of the People's Defender, the writer of this little message, belongs.

—The People's Defender.

RESPONSIBILITY.

"Ye are the light of the world," said the Master to his disciples, at once placing them under tremendous responsibility and conferring upon them indescribable honor. This responsibility and honor has ever since that day descended to every child of grace, and most especially to the ministry. Light is that by which men see how to come out of darkness. In fact, it is the opposite to darkness. Well we might say it is the down-right enemy to darkness. By it men shun the danger routes of life. Solve the problems and master the difficulties. Being the light for others, when properly considered, produces

a distressing state of the mind; then, too, he has ordered that we should let our light or ourselves so shine that men could see it and observe thereby the best and proper way to proceed that God might be glorified. Think of it! If people stumble and wonder from the path of right, from the teachings of the Scriptures, from the doctrine and polity of the church, it all must be attributed to a failure of some one to properly give, demonstrate, impress the truth upon them. If the great Baptist family goes wrong, stumbles, falls in the righteous adjuration of its differences, it will be because some one has spread darkness, love darkness, falsehood, rather than light, than truth. The leaders will clothe themselves with honor if by the power of their deeds they lead the people aright.

—The People's Defender.

Camp Meade.

To my many friends of which I did not know were my friends until the day we left and as I promised them I would write so this is my first attempt. All of the boys are in the highest of spirits. Higher than when they left, and they seem more determined to prove loyal to the flag and try hard to not disappoint our many friends at home, who await to hear the good news of the boys in camp. We boys all honor Mr. Wynice Ransom as our leader as high as we would any body white or black. We feel that when we as Negroes have more respect for each other, then we will be respected more. As for myself, I have never had a chance to show what I could do and now I have it and I am going to make the best of it and take the Lord for my helper and victory must come.

A word from the bunch of Rutherford County boys. They all are determined to stand on their record. And break any previous record of any regiment from Tennessee for good conduct and loyalty to Uncle Sam and the flag. We do we are men who can do the work and will sacrifice every drop of blood that our country may win.

Yours,

ANDREW BUIRUS.

—Murfreesboro Sentinel.

Camp Meade, Md., Apr. 14 '18.

Mr. J. T. Rather, Murfreesboro, Tenn. Dear Sir:

Arrived at Camp at 8 o'clock this morning, we had quite a pleasant trip. I did not have the least bit of trouble with my men. They all seem to be in the best of spirit just as jolly as can be. We are resting awhile and soon we will have to go to work doing what ever we have to do with willing hands and I assure you sir, what ever we do we will do it intelligently so as to not make the people at home ashamed of us, but instead will be proud of us because we did our duty honorably.

Most respectfully,

Private Wynice E. Ransom,

18 Co. 154 Dept. Brig Camp Meade Md.

—Murfreesboro Sentinel.

ROCKVALE

Rev. Swift, preached an excellent sermon Sunday night.

Mr. George Haynes is very low. His mother, Mrs. Harriette Haynes, has been at his bedside for a week. Mrs. Katie Haynes, his beloved wife has certainly done her part by him during his illness. She sure had a hard time during the winter trying to work and wait on her husband.

Mr. F. M. Thomas, of Sinner Chapel passed through our community yesterday, he also visited Mr. George Haynes, Sunday.

The box supper which was given by Mrs. Swift, the 4th Saturday night, was just fine. We cleared about \$24 made \$2.20 at the door, \$8.20 at the table had twelve boxes which brought \$14.90, the total being \$25.30. Mrs. Swift gave a present to the one whose box brought the most money, Mrs. Mary B. Bibbs' box brought \$3.25 so she got the present which was an embroidered dress scarf.

Mr. Mattie Winsett's school closed last Friday, she gave an egg hunt in the afternoon.

Mr. R. L. Haynes and Joe F. Winsett, were the Sunday evening guests of Misses Lucile and Vertrice Swift.

Mr. Preston Childress and Mr. Robert Haynes, near Rockvale is very low.

Mrs. Helen Jackson, Mrs. Elvora Secy, Mrs. Mattie Winsett and Mrs. W. M. Swift visited Mr. George Haynes, Sunday afternoon.

The holiest people of Rockvale, are building for themselves a new church.

Little Miss Dilly L. Winsett, and two little brothers, Minos and Jackson visited little Miss Lillian and Flossy Swift, Sunday.

Mrs. Elvora Secy and daughter, little Miss Ethel Secy, spent one day last week in Bedford County.

Mrs. M. J. Winsett—4th children went to Dilton, today to attend a concert given by Mrs. Susie Winter.

I will always be happy with the dear old Sentinal in our home.

OVERALL ROUTE ONE.

It has been quite a while since I have read any news from this part of the community.

Farmers are busy planting their crops.

Several of the people's garden are pretty, others haven't come up yet.

Mrs. Harriet Windrow has been very ill, but is much better at this writing.

Mrs. Alice Williams is better also at this writing.

Mrs. Ada Vaughn visited Mrs. Lizzie Thomas Monday evening.

Mr. and Mrs. J. E. Pate and little daughter Mattie Viola were the guests of Mrs. Pates' sister, Misses M. E. and O. E. Jackson, Sunday evening.

Sunday school was fine Sunday although we were few in number.

After Sunday school was over, we participated in an Egg hunt which was enjoyed by all.

Mr. F. M. Thomvissatheidet bSI.

Mr. F. M. Thomas visited the sick Sunday.

Mr. George Haynes at Rockvale, who is very ill, and Mr. Preston Childress of Overall, the latter at this writing has passed to the beyond and is to be buried today, April 3.

Mrs. F. M. Thomas and Mrs. Isaac Vaughn made a business trip to Mur-

freesboro, Saturday.

Mr. and Mrs. F. M. Thomas and family attended the funeral and burial of Mr. Preston Childress.

Mrs. E. Pate and Mr. and Mrs. S. W. Jordan of this place also at the funeral and burial.

Miss Katie Vaughn was the guest of Misses Mattie E. and Ora B. Jackson, Sunday.

Sunday April 7th is our pastor's day all are invited to come and hear him.

Mrs. T. P. Pate visited relatives in Nashville recently.

Little Mattie Mai Thomas and Dorothea Roberts visited the former's brothers Sunday Frank and James Willie Thomas.

Kindest regards and success to the editor and its many readers.

RIVER SIDE NOTES.

Mr. Moses Wade of Shelbyville, spent last Sunday with his sister, Mrs. Charlton.

Miss Ann Gill of College Grove spent the week with Mrs. Charlton, also Mr. and Mrs. Frank Washington.

Mr. Ike Gill left Saturday evening for Chicago, accompanied by Mr. W. C. Cheers, where he will make his home with his daughter, Mrs. Idella Charlton.

Mrs. J. C. Blake and Mrs. Lillie Ellis call to see Mrs. Washington last week.

Mrs. Annie B. Alexander was the guest of her sister Mrs. Frances Washington Easter Sunday, while here she was the guest of Mrs. Lillie Ellis and Mrs. J. C. Blake, she returned to her home in Nashville Tuesday evening.

Mrs. Alice Cheatum of Nashville, spent a few days with Mrs. W. C. Cheers while here was the Sunday evening guest of Mrs. Washington.

Mrs. Frances Washington, Mrs. Edith Hoover and little niece Helen Sims had a pleasant drive to Emery, Tuesday evening, there they were the guests of Mrs. Lular King, they report a fine time.

Mr. Wash James was the guest of his mother, Sunday.

Mrs. James, Mrs. Frances Washington and son, John, were the guests of Mrs. K. E. Pate Wednesday, they also stopped at Mrs. Amanda Windrow.

Mrs. Gaines and daughter, Miss Rosie Gaines spent Sunday at the Cemetery.

Miss Bertha and Frances Thobbs were the guests of Miss Rosa Goins, Thursday.

Miss Edna Mai Howland spent a few hours with Miss Laura Mai Washington.

Easter Hubert McClelland and Miss Anna Blake were the guests of Edna Washington.

Miss Carrie Blake spent the evening with Miss Edna Mai Howland, John and Booker T. Washington were the guests of John Robert Spoin last week.

Mrs. Fannie Spain and children spent pleasant hours Monday night, at Mrs. Washington's also Mrs. Fannie Reason.

Mrs. Mable Brown spent the week with her parents Rev. and Mrs. Walter Howland, also her sister, Miss Bessie Howland.

Mr. Cheers is sick at this writing.

CEMETERY.

Our Easter exercises were just grand. It was celebrated at Mt. Olive Baptist Church and at Stones River M. E. Church.

The teachers at Mt. Olive, Mrs. Sallie Smith, Mrs. Golena Anderson and Supt. Mr. Ellick Malone, conducted the exercises at 2 p. m. The program was beautifully arranged and well rendered. The children showed marked ability in the way they recited and gave special mention, especially the princess and king in the person of little Lucy Fowler Smith and Master Bruce Anderson with their gold crowns. They also called for the contribution.

Little Napphia Flowers, 5 years old, acted at both churches which he did with ease a number of solos and duets were rendered by both churches, both had a large and appreciative audience. Among those who spoke at the exercises were the pastor of the respective churches, Revs. Horace Hicks and Neal Curcher. The latter informed his members that on June 23rd the Sunday School Institute would meet at the Mt. Olive Baptist Church.

Mrs. Ida Vaughn who is suffering with a severe cold is better at this writing.

What the mark at the right of your name.

PATRIOTIC RALLY GIVEN THE DRAFTED YOUNG MEN OF RUTHERFORD COUNTY

March 27, 1918.

At Key Memorial.

A patriotic rally was given the young drafted colored men of Murfreesboro and Rutherford County by the Forum, March 27, 1918, at Key Memorial Chapel.

The church was taxed to its uttermost for seating capacity. There were upward of between 600 and 1000 people present. We never have seen a more patriotic and enthusiastic people anywhere or at any time.

The church was very beautifully decorated with American flags of all sizes. Another lasting feature was the beautiful arch of flags held by the young girls of Bradley for these young men to pass under when they entered the aisle.

The name the program on which the city school was represented by Misses Robie Hoover, Spacie Goodner, Lillian Patton, Bessie Howland.

Then the city pastors, Rev. J. H. Thompson was the 1st who said in part:

Never was there a time when men were needed as badly as today, and if he was going to make a speech he would talk for a subject "Quit yourselves like men, be strong." Bring honor to your country, your flag and your race. Be as your fathers have been will to lay down their lives for the right and a good cause. The Negro has always been loyal (applause) you are carrying our sympathy, our prayers and best wishes.

Next came Dr. A. C. Kenon, who spoke upon the origin and progress of the Negro race. He said all men were one race up to the flood representing the red race. But after that event we had the difference in the races. But the Negro was nothing less than a great race because civilization had its birth with the Negro. History, art and science dawned first upon the continent of the Ethiopian. So from then up to now, we as a race ask only for an equal break. So in all the walks of life upon battlefields of France or in the government affairs we only ask an even break. (Loud applause.)

DR. FRED PALMER'S SKIN WHITENER



Whitens dark or brown skin. Bleaches and clears sallow complexions, removes all blemishes and causes the skin to grow white.

See That You Get the Genuine

Oakland, Cal., Jan. 25, 1917. Jacobs Pharmacy Co., Atlanta, Ga.

Gentlemen:

At one time I sent to you for a 25c box of Dr. Fred Palmer's Skin Whitener, and I liked it very much, but neglected and neglected of sending for any more. Now that my skin seems to be getting in bad shape from the cold winds, etc., I am sending for another 25c box, and I think I will try the Hair Dresser too. You will find enclosed the sum of 50c.

Yours truly,
MANIO JOHNSON,
224 Second Street.

DO NOT ACCEPT IMITATIONS

Sold by druggists, or sent direct, for 25c, post-paid. Write Jacobs' Pharmacy, Atlanta, Ga.

AGENTS WANTED!

made selling PROF. KELLY MILLER'S new
\$3 to \$12 Per Day Progress of Colored People

Teachers, students, male or female, ministers, widows, married women, anyone with more time, can make \$1 per hour. Everybody says "It's easy to sell. Send \$2 for terms and outfit at once; act today."

AUSTIN JENKINS COMPANY, 525 Ninth Street, WASHINGTON, D. C.

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WILL MAKE YOU SMILE

POSITIVELY STRAIGHTENS THE HAIR

ASK YOUR BARBER

SEND \$2.00 FOR TRIAL JARS

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A BEAUTY SKIN BLEACH



Dr. G. C. Hardin, Dr. J. P. Hickman, Rev. G. A. Nance, Rev. A. P. Gray and others spoke encouragingly to the young men.

There were several patriotic songs viz. "America" "The Star Spangled Banner," etc. There were select solos rendered by Mr. and Mrs. R. L. Smith.

Thus the colored people of Rutherford County have shown on what side they are on. He is for Democracy and right, because she must, shall and will prevail! The young men between 75 and 100 in number took their flight Tuesday morning for Camp Meade.

—Murfreesboro Sentinel.

Black and White Ointment—Removes Freckles, Tan; Heals Pimples, Rashes, Sun Burn.

Bleaches Dark or Sallow Skin, Making it Soft, Fair Bright. By Mail, 25 Cents.

Black and White Ointment (for white or colored folks) easily bleaches dark, sallow or blotchy skin, clearing your skin of all rashes, bumps, pimples, blackheads, wrinkles, tan or freckles—giving you a clear, soft, fair, light, bright complexion, quickly stops and heals sun burn. Black and White Ointment is exquisite, soft, but not sticky and is superior to all other skin preparations, as it bleaches as well as bleaches. Sold on a money-back guarantee, only 25c (stamps or coin) sent by mail, or if you send \$1 for four boxes of Black and White Ointment, a 25c cake of Black and White Soap included free. Address Plough Chemical Co., Dept. M., Memphis, Tenn.

Agents Make an Easy Living, representing us. Write for special deal. Black and White Ointment sold everywhere.

WHAT DID SHE DO?



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Now its Long and Fluffy

She Used

NOAH'S HAIR DRESSING

Price 25c. If your dealer can't supply you send to us. Refuse substitutes. Manufactured by NOAH PRODUCTS CORP., RICHMOND, VA.



PATRIOTS