

# OUR DAILY MAIL

(The Editor of THE LEDGER is not responsible for the opinions expressed by Correspondents; but nothing reflecting upon the character or habits of any person will be admitted to these columns.)

Correspondents will please send letters on or to reach us not later than 9 o'clock a. m. Give facts in as few words as possible. We want news in this department, and not advertising notices or political arguments.

### OUR AGENTS.

The following are authorized Agents for THE PUBLIC LEDGER in their respective localities:

- Marysville—Matthew Hoffman.
  - Helen—Robert H. Cord.
  - Minerva—Frank W. Hawes.
  - Sardinia—B. G. Grigsby.
  - Orangeburg—C. R. Ross.
  - Springdale—C. C. DeGunn.
  - Maysville—Charles W. Williams.
  - Vanceburg—Mrs. Jennie Stewart.
  - Mt. Carmel—Kelly & Foxworth.
  - Augusta—Leander Tully.
  - Peet—Joseph W. Williams.
- Subscribers will save the trouble of letter writing by paying their subscriptions to the Agent at their place.

### The Maysville Carriage Company

having a large and elegant line of Carriages on hand, will offer for thirty days to come some extraordinary bargains.

### How to go to Sleep.

Scientific investigators assert that in beginning to sleep the senses do not unitesly fall into slumber, but drop off one after another. The sight ceases in consequence of the protection of the eyelids to receive impressions first while all the other senses preserve their sensibility entire. The sense of taste is the next which loses its susceptibility to impression and then the sense of smelling. The hearing is next in order, and last of all comes the sense of touch. Furthermore, the senses are brought to sleep with different degrees of profoundness. The sense of touch sleeps the most lightly and is the most easily awakened; the next easiest is the hearing, the next is the sight, and the taste and smelling awake last. Another remarkable circumstance deserves notice: certain muscles and parts of the body begin to sleep before others. Sleep commences at the extremities, beginning with the feet and legs and creeping toward the center of nervous action. The necessity of keeping the feet warm and perfectly still as a preliminary of sleep is well known. From these explanations it will not appear surprising that there should be an imperfect kind of mental action which produces the phenomena of dreaming.

### THE POSTMASTER GENERAL.

The Most Popular Branch of the Federal Government—Comparisons.

There is perhaps no department of the Federal Government that comes into such close touch with the masses of the people as the Postoffice Department. There is no other department in which inefficiency is so quickly recognized and condemned, or in which efficiency is of greater value to the interests of the Nation.

The superb record which has been made by the Postoffice Department under the present administration has won the admiration and confidence of business men of all parties. When Postmaster General Wanamaker went into the office he found the department under his charge filled with incompetent and often untrustworthy appointees of the Cleveland administration. The annual deficiency was large, the facilities for handling the tremendous postal business of the country were woefully inadequate, and the general standard of efficiency and accuracy was much lower than the country had a right to expect.

The thorough review of the work of the Postmaster General's Department which was published in a recent impression of *The New York Press* contains incontestable evidence of the great advance made in every direction under Mr. Wanamaker's skillful and prudent management. The deficiency in the postal revenues had been reduced from \$6,227,918 43 in 1889 to \$3,975,392 28 in 1892; and it is estimated that 1893 will witness a small actual surplus. Great difficulty has been experienced in obtaining sufficient appropriations from Congress, but such good use has been made of the sums available that increased and better service in every portion of the country has been the result. The methods of collecting newspaper postage have been improved, the special delivery business has been extended 18% in the single year 1892 and the loss of registered mail matter has been reduced from one in every 15,300 pieces during the last year of the Cleveland administration to one in every 40,000 pieces in the last fiscal year.

Especially attention has been given to the railway mail service, and with the most gratifying results. Incapable employes have been weeded out, the time between the great cities has been shortened, and in face of a vast increase in the work accomplished the errors in this branch of the service have been reduced from one in 3,707 pieces, the record in 1889 under President Cleveland, to one in 5,466 pieces in 1892. In 1892 the average record of the permanent clerks in distributing cards in case examinations was 90.50 per cent. In 1892 it had advanced to 95.49 per cent. In contracts for supplies of all sorts a marked saving to the Government has been accomplished in comparison with the contracts of the Cleveland department; while employees in every part of the service have been brought into close and harmonious relations with the chiefs of the department at Washington.

Taken as a whole, the achievements of the Postoffice Department under Mr. Wanamaker constitute a magnificent vindication of his appointment to the Postmaster Generalship. The striking success which he has achieved has been won by strict adherence to business methods. In conducting our postal system Mr. Wanamaker has proven himself not a politician, but a statesman. The honorable record he has made cannot be obscured or tarnished by Democratic sneers and falsehoods.

In a recent prize contest for poetry for a soap firm, Mrs. Emma Wood and her son, Henry C. Wood of Harrodsburg, were contestants. Mrs. Wood got third prize and a check for \$250, and Mr. Wood got the seventh and tenth prizes, with checks for \$150 and \$75 respectively. There were 77,365 contestants.

### FIRE and Accident Ins. W. R. Warder

#### ANNOUNCEMENTS.

FOR SHERIFF. We are authorized to announce J. C. JEFFERSON as the Democratic candidate for Sheriff of Mason county at the election to be held Tuesday, November 28th, 1892.

#### FREE ADVERTISING.

**No Charge!** Advertisements under the heading of "Help Wanted," "Situations Wanted," "Lost," "Found," etc., of an acceptable nature, and not to exceed three lines, on this page, are FREE to all. No Business Advertisements inserted without pay. If answers fail to come the first time, we invite as many repetitions as are necessary to secure what you advertise for. We wish the advertisers to feel that they are not imposing on us by using our free columns. Advertisements can be left at our office or sent through the mail to THE PUBLIC LEDGER COMPANY, No. 10 E. Third Street.

#### WANTED.

- FOR SALE—A fresh Cow and her calf. Apply to JOHN SMALL, Aberdeen, or 110 Market street, Maysville, Ky.
- WANTED—Man to take care of office and do housework. Apply at this office.
- WANTED—To let the contract for building addition to schoolhouse. Apply to TRUSTEES PUBLIC SCHOOL, Rectortville, Ky.
- WANTED—Situation by a young, single man. Will do anything. Have had experience as clerk in a general store. Apply at Sanitarium.
- WANTED—An experienced female nurse immediately. Apply to DR. S. PANGBURN.
- WANTED—My friends and the public to know that I am here to do their work, and not to listen to any tales that are told, but come and see me. O. G. LAYTON.
- WANTED—The ladies to call and see the latest and noblest things in Fall Millinery. ANNA M. FRAZAR, Agent.
- WANTED—A teacher for the school in District No. 50. Gentleman preferred. Apply to G. N. HARDING, P. O. address Maysville, Ky.
- WANTED—The people to know that Miss Elizabeth P. Wilson will open a Night School on the first Monday in September. For terms and full particulars apply to the above at 114 East Second street, Maysville, Ky.
- WANTED—Ladies to know that Mrs. John Hill is carrying on a Dressmaking establishment at Miss Anna Frazar's, and would be glad to have them call.
- WANTED—Good second-hand awning at once. Address WILLIAM DURST, City.

#### FOR SALE.

- FOR SALE—A span of No. 1 aged Mules. Also one saddle and harness Horse combined. CHARLES BRAMEL, Mayslick, Ky.
- FOR SALE—A set of first-class carpenter's Tools and two large Tool chests. G. N. Crawford's blacksmith shop.
- FOR SALE—A Furniture wagon. Apply to or address LEANDER TULLY, Augusta, Ky.
- FOR SALE—Building lot on Grant street. Apply to J. T. CARNAHAN.

#### LOST.

- LOST—Pocketbook on Market street containing a fanning door key and small sum of money. Please leave at this office.
- LOST—Between Danlton's grocery and Plumville, on the Burnsville pike, a pair of rubber Nose-glasses. Finder please leave at this office.
- LOST—Postoffice Key with short chain attached. Please return to REV. C. RIFLE.
- LOST—Between my residence on West Second and street and the Limestone Flour Mill on Second, Bridge or Third streets, a pair of Nose-glasses. BYRON RUDY.
- LOST—A Bunch of Keys. Finder please leave at A. WEIAND'S.
- LOST—Pair of Spectacles, made by Shrouds & Kasper, Chicago. Please return to W. H. JANZAR.

#### FOUND.

FOUND—A door Key. Owner can have same by calling at this office.

#### FOR RENT.

FOR RENT OR SALE—My farm six miles from Maysville on the Mt. Carmel pike. Q. H. SHIPLEY.

**RAILROAD SCHEDULE.**  
CINCINNATI DIVISION CHEESAPEAKE AND OHIO.  
East No. 2. 9:40 a. m.  
No. 21. 7:40 p. m.  
No. 4. 8:00 p. m.  
West No. 1. 4:22 a. m.  
No. 19. 3:40 a. m.  
No. 17. 10:15 a. m.  
No. 3. 4:20 p. m.

**MAYSVILLE DIVISION.**  
Southbound.  
Leaves Maysville at 5:30 a. m. for Paris, Lexington, Cincinnati, Richmond, Sta. Ford, Louisville, Baltimore, Philadelphia and New York. Through Pullman sleeper to Richmond, Va., and Old Point Comfort. No. 2 is a solid train with Pullman sleeper to Washington, making all Eastern and Southeastern connections. The accommodation trains are daily except Sunday. Direct connection at Cincinnati for points West and South.  
Northbound.  
Arrive at Maysville at 10:00 a. m. and 8:45 p. m.  
All trains daily except Sunday.  
Add twenty-six minutes to get city time.

**DIRECT ROUTE WEST.**  
The Ohio and Mississippi Railway is the short line between Cincinnati and St. Louis, and all of its trains run through solid to St. Louis. No transferring of baggage or of passengers who travel on O. & M. trains. Less than ten hours in our time to St. Louis, where our trains make connection in the Union Depot with trains of all lines for the West, Southwest and Northwest.  
The Ohio and Mississippi Railway is the direct and fast line to Louisville.  
The Ohio and Mississippi Railway gives special attention to colonists going West, either single or in parties. Our agents are prepared at all times to furnish information as to rates and routes to points West, and when passengers are ready to start we'll secure their tickets at lowest rates and attend to checking baggage through to destination.  
For tickets via O. & M. Railway and further information call on agents of connecting lines or address C. W. PARIS, Central Passenger Agent O. & M. Railway, 45 West Fourth Street, Cincinnati, O.

# WEEKLYS "BLUE RIBBON" FAIR.

## MAYSVILLE, KY.

### Week of August the 23d, 24th, 25th, 26th and 27th.

Tuesday.	Wednesday.	Thursday.	Friday.	Saturday.
2:40 pace.....\$500	Free for all pace.....\$ 500	2:18 trot.....\$ 500	2:22 trot.....\$ 500	2:38 trot.....\$ 500
2 year old pace.....500	Futurity (2 yr.).....2,000	Smith stake, 3 yr.....1,000	Merchants stake (4 yr.)...1,000	Cin. tobacco stake (2 yr.)...1,000
2:30 trot.....500	2:40 trot.....500	2:23 class pacers.....500	3 year old pacers.....500	2:26 trot.....500

Liberal premiums for Harness, Road, Saddle and Draft Horses. The premium list in the Floral Hall has been almost doubled—a premium for everything that grows and that ladies make. Fare on the C. and O. and K. C. and Big Sandy steamers, one fare for the round trip. The world's champion one year old pacer Fausta, 2:22 1/2, will be in Tuesday's race. The world's champion one year old trotter Frou Frou, 2:25 1/2, will be in Saturday's race. These colts positively will be here. Ladies and children free first day. See programs. **JAMES W. FITZGERALD, Secretary.** **P. P. PARKER, President.**

**COURT DIRECTORY.**  
CIRCUIT COURT.  
Hon. A. E. Cole, Judge.....Maysville  
H. S. Rice, Commonweal. Atty.....Maysville  
Ben D. Parry, Clerk.....Maysville  
Allan D. Cole, Master Commissioner, Maysville  
Mason—At Maysville, Tuesday after the second Monday in January, April, July and October.  
Fleming—At Flemingsburg, third Monday in May and November.  
Greenup—At Greenup, fourth Monday in February and August.  
Lewis—At Lewisburg, second Monday in June and December.  
Nicholas—At Carlisle, Tuesday after third Monday in September and fourth Monday in March.  
MASON COUNTY COURT.  
Meets Second Monday in Each Month.  
Thos. R. Phister, Presiding Judge.....Maysville  
Charles D. Newell, County Attorney, Maysville  
T. M. Seavey, Clerk.....Maysville  
John W. Alexander, Sheriff.....Maysville  
J. C. Jefferson, Deputies.....Mayslick  
Sam P. Perrine.....Maysville  
Robert C. Kirk, Jailor.....Maysville  
John D. Roe, Coroner.....Maysville  
John C. Everett, Assessor.....Maysville  
G. W. Hatterman, School Super.....Maysville  
Quarterly Court meets Tuesday after the second Monday in March, June, September and December, and has civil jurisdiction to the amount of \$200.  
MAGISTRATES COURTS.  
Maysville No. 1—John L. Grant, Magistrate, holds court the first Tuesday in each month.  
Jacob Miller, Magistrate, holds court the fourth Tuesday in each month. Wm. B. Dawson, Constable.  
Maysville No. 2—T. J. Pickett, Magistrate holds court the first Saturday in each month. William Pepper, Magistrate, holds court the fourth Saturday in each month. J. B. McNitt, Constable.  
Dover—James Earnshaw and Frank Luntford, Magistrates, hold courts on the first and third Wednesdays in March, June, September and December. John Runyon, Constable.  
Minerva—O. N. Weaver and Joseph M. Byar, Magistrates, hold courts on the first and third Tuesdays in March, June, September and December. William E. King, Constable.  
Germantown—Leslie H. Mannen and Wm. L. Woodard, Magistrates, hold courts on the first Friday and third Saturday in March, June, September and December. William Foul, Constable.  
Sardinia—J. Hall and James H. Grigsby, Magistrates, hold courts on the second and fourth Saturdays in March, June, September and December. A. J. Suit, Constable.  
Mayslick—Charles W. Williams and J. D. Raymond, Magistrates, hold courts on the second and fourth Fridays in March, June, September and December. James R. Roberson, Constable.  
Lewisburg—Isaac L. Melvin and Joseph M. Alexander, Magistrates, hold courts on the second and fourth Thursdays in March, June, September and December. S. M. Strode, Constable.  
Frankenburg—M. D. Farrow and Lewis M. Collins, Magistrates, hold courts on the first Saturday and last Monday in March, June, September and December. W. H. Coryell, Constable.  
Washington—Edward Belfry and Arthur F. Wood, Magistrates, hold courts on the fourth Tuesdays and third Wednesdays in March, June, September and December. George G. Goggin, Constable.  
Murphysville—John E. Wells and W. W. Worthington, Magistrates, hold courts on the fourth Mondays and third Thursdays in March, June, September and December. H. T. Sutcliffe, Constable.  
Fern Leaf—Samuel E. Mastin and Powell B. Owens, Magistrates, hold courts on the second and fourth Saturdays in March, June, September and December. Charles Wallingford, Constable.  
Helen—William Luttrell and Joseph W. Bateman, Magistrates, hold courts on the second and fourth Thursdays in March, June, September and December. James R. Farrow, Constable.

**Jewelry**  
**BALLENGER**  
**Diamonds**  
**Silverware**

S. S. SAVAGE, President. M. H. HOUSTON, Secretary.

—FOUR DAYS—

## Fair and Racing!

ASHLAND, KENTUCKY.

SEPTEMBER 20th, 21st, 22d and 23d.

—THIS FAIR WILL GIVE—

### \$5,000—IN PREMIUMS—\$5,000

Trotting, Running and Pacing Races each day. Fruit, Floral and Vegetable Displays, Fine Poultry Exhibit, Amusements of all kinds. Excursion rates on all railroads entering the city. For Premium List and Printed Matter, address

**L. N. DAVIS, Sec'y, Ashland.**

**DIAMONDS,**  
**WATCHES,**  
**JEWELRY.**

Repairing of all Kinds

**P. J. MURPHY,**  
SUCCESSOR TO HOPPER & MURPHY.

**THE PRESS**  
(NEW YORK)

Has a Larger Daily Circulation than any other Republican Newspaper in America.

DAILY. SUNDAY. WEEKLY.

The Aggressive Republican Journal of the Metropolis—A Newspaper for the Masses.

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Circulation Over 100,000 Copies Daily.

THE PRESS is the organ of no faction; pulls no wires; has no animosities to avenge. The Most Remarkable Newspaper Success in New York.—The Press is a National Success. Cheap news, vulgar sensations and trash find no place in the columns of THE PRESS. THE PRESS has the highest Editorial page in New York. It sparkles with points. The Press Sunday edition is a splendid twenty page paper, covering every current topic of interest. THE PRESS Weekly Edition contains all the good things of the Daily and Sunday editions. Daily and Sunday, one month, 2 00 Daily only, one year, 3 00 Daily only, four months, 1 00 Sunday, one year, 2 00 Weekly Press, one year, 1 00

**THE PRESS**  
Within the reach of all. The Best and Cheapest Newspaper in America.

As an Advertising Medium The Press has no Superior in New York.

THE PRESS  
Daily and Sunday, one year, \$5 00  
Daily and Sunday, six months, 2 00  
Daily and Sunday, one month, 45  
Daily only, one year, 3 00  
Daily only, four months, 1 00  
Sunday, one year, 2 00  
Weekly Press, one year, 1 00

Send for THE PRESS Circular. Samples free. Agents wanted everywhere. Address, THE PRESS, 38 Park Row, New York.

**JOB PRINTING** neatly and quickly executed at The Public Ledger Job Rooms.

**CITY DIRECTORY.**  
CITY OFFICERS.  
Mayor.....E. E. Pearce, Jr.  
City Clerk.....Martin A. O'Hare  
Collector and Treasurer.....R. A. Cochran, Jr.  
Marshal.....James Hefflin  
Assessor.....A. N. Huff  
Wood and Coal Inspector.....William Davis  
Wharfmaster.....C. M. Phister  
City Prosecutor.....J. N. Kehoe  
City Physician.....Dr. C. C. Owens  
City Undertaker.....Q. A. Means & Son  
Keeper Almshouse.....Mrs. Sarah E. Sapp

**CITY COUNCIL.**  
Meets First Thursday Evening in Each Month.  
William H. Cox, President.

**MEMBERS.**  
First Ward.....(1) W. H. Cox, (2) Thos. M. Wood, (3) W. H. Wadsworth, Jr., (4) Conrad Rudy.  
Second Ward.....(1) J. C. Pecor, (2) M. F. Kehoe, (3) C. B. Pearce, Jr.  
Third Ward.....(1) E. W. Fitzgerald, (2) H. K. Herbtower, (3) L. C. Batterman.  
Fourth Ward.....(1) Geo. C. Fleming, (2) H. T. Haulman, (3) J. I. Sallisbury.  
Fifth Ward.....(1) Geo. Schroeder, (2) Folk Hicks, (3) L. C. Batterman.  
Sixth Ward.....(1) Geo. C. Fleming, (2) H. T. Haulman, (3) J. I. Sallisbury.

The figures indicate the number of years each Councilman has to serve from January, 1892.

**MASONIC LODGES.**  
Confidence Lodge No. 52—Meets first Monday night in each month.  
Mason Lodge No. 342—Meets second Monday night in each month.  
Maysville Chapter No. 9—Meets third Monday night in each month.  
Maysville Commandery No. 10—Meets fourth Monday night in each month.

**ODDFELLOWS.**  
DeKalb Lodge No. 12—Meets every Tuesday night.  
Kingold Lodge No. 27—Meets every Wednesday night.  
Pisgah Encampment No. 9—Meets second and fourth Mondays in every month.  
Canton Maysville No. 2—Meets third Monday night in each month.  
Friendship Lodge No. 42, D. of R.—Meets first Monday night in each month.

**KNIGHTS OF PYTHIAS.**  
Limestone Lodge No. 36—Meets every Friday night.  
Maysville Division No. 6, U. R.—Meets first Tuesday in every month.

**P. O. S. A.**  
Washington Camp No. 3—Meets every Thursday night.

**G. A. R.**  
Joseph Heiser Post No. 13—Meets first and third Saturdays in each month.  
M. C. Hutchins Camp No. 2, S. of V.—Meets every Wednesday evening.  
Woman's Relief Corps No. 2—Meets second and fourth Saturdays in each month.

**K. O. F. H.**  
Maysville Lodge No. 275—Meets first and third Tuesdays in each month.

**BENEVOLENT SOCIETIES.**  
St. Patrick's Benevolent Society—Meets every second Sunday.  
Sodalita of the B. V. M.—Meets every Sunday.  
Father Mathew Total Abstinence Society—Meets first Sunday in each month.  
Ancient Order of Hibernians—Meets third Sunday in each month.  
Knights of St. John—Meets every Tuesday night.  
German Relief Society—Meets first Monday night in each month.

**COLORED SOCIETIES.**  
MASONIC.  
Acacia Lodge No. 24, F. A. M.—Meets second Wednesday night in each month.  
Mt. Hermon Chapter No. 2, K. A. M.—Meets second Friday in each month.  
Palestine Commandery No. 6, K. T.—Meets fourth Friday in each month.  
G. U. O. G. F.  
Maysville Star Lodge No. 1985—Meets first and third Friday night in each month.  
Household of Ruth No. 37—Meets second Thursday night in each month.

**BROTHERS OF THE TABERNACLE.**  
Congo River Tabernacle No. 80—Meets first Thursday in each month.

**DAUGHTERS OF THE GOOD SAMARITAN.**  
Evans Lodge No. 9—Meets first Wednesday night in each month.  
G. A. R. F.  
Good Will Lodge No. 46—Meets first Saturday and third Wednesday night in each month.  
Young's Temple No. 44—Meets first Monday night in each month.  
G. A. R.  
McKinnevan Post No. 106—Meets fourth Saturday night in each month.  
Woman's Relief Corps No. 2—Meets first Tuesday in each month.

**Notice of Incorporation of Maysville Sanitarium Company.**

1. Notice is hereby given that John T. Fleming, J. C. Pecor, T. H. Smith, Erni White, D. Hochinger, Cleon C. Owens, J. A. Reed, Thomas R. Phister, W. W. Hall and M. J. McCarthy have formed a corporation named Maysville Sanitarium Company, in accordance with the provisions of Chapter 56, General Statutes.

2. The principal place of business is Maysville, Mason county, Kentucky.

3. The business of the corporation is to establish and maintain an institute at Maysville for the cure of the liquor, tobacco and morphine habits.

4. The capital stock is ten thousand dollars, divided into shares of ten dollars each, to be paid for in money or other property as may be agreed upon, to be paid in on call of Directors.

5. The corporation begins May 9th, 1892, and is to continue for twenty-five years.

6. The business of the company shall be managed by a Board of five Directors, who shall be elected annually by the stockholders and who shall hold office for one year and until their successors are elected and qualified. The Directors shall from their number elect a President and Vice-President, and from their number or the stockholders, a Secretary and Treasurer.

7. The highest amount of indebtedness or liability to which the corporation is to subject itself is two thousand dollars.

8. The private property of the stockholders is to be exempt from the corporate debts.

JOHN T. FLEMING, President.  
Attest: THOS. R. PHISTER, Sec. and Treas.