

OUR TRAMP ABOUT THE CITY.



MAYSVILLE WEATHER.

What We May Expect For the Next Twenty-four Hours.

THE LEDGER'S WEATHER SIGNALS.

White streamer—FAIR; Blue—RAIN or SNOW; With Black ABOVE—will WARMER grow; If Black's BENEATH—COLDER't will be; Unless Black's shown—no chance we'll see.

The above forecasts are made for a period of thirty-six hours, ending at 8 o'clock to-morrow evening.



DEFEAT.

She worked a pretty tidy To help the church along. It was a rosy poem, Because it was so dainty, So flowery and nice.

She said that twenty dollars Should be about the price, Because it was so dainty, So flowery and nice.

She bursts from walls of anguish Into a stentorian laugh, Because they let it go for A dollar and a half.

FOR the largest and best Queen Olives grown go to G. W. Geisel's.

JAMES M. WOODS of this city has secured an increase of pension.

THE Court of Appeals has reversed the case of Dr. J. L. Massie of Owen county, for the murder of Jessie Honaker in 1891.

AYER'S Cathartic Pills stimulate the appetite and regulate the bowels. Try them. Have you seen Ayer's Almanac?

FINALLY the Directors of the Louisville and Nashville have decided to pass the dividend. Wall street had already discounted it.

BARGAINS—"Vassar's Girls in France and Turkey," "Wide Awake," "Knock-about Club," \$1 50 books for 50 cents. J. T. KACKLEY & Co.

YESTERDAY'S LEDGER was an exceptionally interesting paper; but it goes without saying that THE LEDGER is a mighty good paper to have in the house every day in the year.

THE County Board of Equalization will decrease the assessment on Newport and Covington bridges from \$35,000 to \$25,000 on account of the big reduction in tolls made by the bridge Directors.

TAKE notice the prices that P. J. Murphy the Jeweler, is selling Sterling Silver Spoons and Forks. It will not pay you to use the plated goods. Sterling Silver Spoons, \$4, \$5 and \$6 per set. Engraving no charge. Also Rogers & Bros.' Knives and Forks lower than ever.

P. J. MURPHY, Successor to Hopper & Murphy.

ONE of our valued subscribers at Mayslick complains of the non-receipt of THE LEDGER. Now, just where the fault lies is one of the things past finding out. The addresses are printed on the paper automatically, and it's next to impossible for the machine to "skip" a name. The paper is sent out regularly on the afternoon train of the K. C., and it ought to be at Mayslick every evening.

IT'S SO IF IT'S IN THE LEDGER.

For Rent. The comfortable residence No. 221 West Second street. Can be inspected. Possession February 1st. Apply at this office.

SUPERINTENDENT LIMERICK of the Street Railway Company sends THE LEDGER a card in reference to the recent delay of a car at the Opera-house. As this subject has been thoroughly aired in the press, and as the fault was fully set out by Robert A. Cochran, Sr., President of the Electric Company, rather than by the "Men at the Power House," it is just as well to let the matter drop.

- Four things are known— 1—The car was delayed. 2—The fault was at the works. 3—Jim Limerick is a truthful man. 4—The "Men at the Power House" exhibited their asperity.

Officers Elected.

The following are the officers elected for the ensuing term for Friendship Lodge No. 48, D. of R.:

- N. G.—Maggie Daulton. V. G.—Maggie Ort. Secretary—Emma Luman. Treasurer—W. C. Pelham. R. S. N. G.—Byron Rudy. L. S. N. G.—Lottie Sproemberg. Conductor—Lizzie Daugherty. Warden—Louisa Bendel. R. S. V. G.—Lizzie Schwartz. L. S. V. G.—Alberta Luman. I. G.—Lizzie McClannahan. O. G.—Margaret Schwartz. Chaplain—Fannie Campbell. S. P. G.—Lizzie Huff.

Officers Installed.

At the regular meeting of Magnolia Encampment No. 186, I. O. O. F., at Aberdeen Tuesday evening, the following officers for the ensuing term were duly installed by D. D. G. P. M. Y. Smith: C. P.—Ed Hall. S. W.—David Davis. H. P.—L. W. Hall. J. W.—David Shelton. Scribe—G. W. Schlitz. Treasurer—L. Schlitz, Sr. O. S.—J. T. Cooper. I. S.—J. W. Jones. F. W.—L. E. Schlitz. S. W.—J. K. Croniger. T. W.—William Mutscheiknaus. F. W.—P. W. Waldron. Guards—C. B. Sutton and Dyas Gilbert.

THE LEDGER..

is the largest daily paper printed in Maysville—count the columns and measure their length. It gives you more reading matter than any other.

It is sold at the same price as any other Maysville paper—one cent a copy or 25 cents a month, delivered by carrier or sent by mail. If you are looking for the most for your money, you can get it in THE LEDGER. Now is the time to subscribe—suppose you give it a month's trial.



\$1 50 to Cincinnati and Return.

On Wednesday, January 24th, the C. and O. will run its first theatrical excursion of the season to Cincinnati.

Tickets will be good going on all regular trains on that date and returning on special train leaving Cincinnati at 11:30 p. m.

Round trip rate from Maysville only \$1 50.

Following is a list of attractions at all theaters:

Walnut Street Theater—Conried Opera Company in a repertoire of opera with a company of 100 people.

Grand Opera-house—Charles Hoyt's latest farce comedy, "A Milk White Flag," which has caused a furore everywhere.

Havlin's Theater—Bartley Campbell's greatest production, "A White Slave."

Heuck's Opera-house—"The Ivy Leaf."

Robinson's Opera-house—"Enemies of Life."

People's Theater—Dixon's Specialty Company, introducing George Dixon, featherweight champion of the world.

Fountain Theater—High class vaudeville.

Wednesday being regular matinee day, this will give parties going on this excursion an opportunity of visiting both afternoon and evening performances.

The management has made arrangements for a 75-cent dinner or supper at a first class hotel at the nominal rate of 35 cents. A card bearing bill of fare will be presented to you by the agent entitling you to this reduction.

For further particulars see small bills or address nearest ticket agent.

THE TRAMP AT CHURCH.

WHAT THE TRAMP SAW AND HEARD THIS WEEK.

Interesting Church News Gathered From Every Corner of the City—Program for To-morrow's Services.

The past week has been one that will be remembered in the history of the churches of Maysville.

It has been the Week of Prayer, and at every Protestant church in the city it has been observed. Most of the churches where meetings were held opened with a prayer service of fifteen minutes and then the Pastor preached a short sermon on the special subjects of the day.

The services were of the nature of revival meetings at most of the churches and much good was done. It is a grand precedent laid down to us years and years ago, and one that will forever live and be cherished by real Christians.

Even as far back as John and Charles Wesley prayer services were held in their original way, and generation after generation has carried the Week of Prayer up until now it has come that in most of the smaller towns this is the beginning of the regular revival meetings which run through the winter. This is even so in larger towns, and at, almost without exception, the suburban churches of cities.

Most of the Maysville churches will, however, resume back to their usual class and prayer meetings as before this year.

It is quite interesting to notice the wonderful development of good singing and good church choirs in this city. There is not a church in the city but what has better singing now than it has ever had. And then the selection of anthems being sung are so much more suitable. The high class anthems of Dudley Buck are indeed very exquisite, but they are too classical to be appreciated, and have not the pleasant flow of words that the anthems now being sung bear.

"Good singing will draw the people to a church and good preaching will draw them into a church," has been said, and every day this old adage becomes more evident.

Some very hot shot has been fired by some of the Ministers lately on dancing and balls. Especially was this so last Sunday night at the M. E. Church, South, by the Pastor, Rev. Watts. He alluded to the fact as follows:

"So many people here speak to me about so few young people attending the church services. When our young people who should follow with their parents to the house of God give up dances and card parties, then will the church have the young people she rightly owns."

He spoke at length on the issues of the present day and dwelt quite a few moments on the dangers of dances, etc.

THE LEDGER does not seek to pass any opinion on this subject, but one thing is evident, and that is the noticeable scarcity of young people in our churches, which does not speak well for any town. We have plenty of young people in our city, but not enough in our churches.

Speaking about young people in Maysville, it is certainly wonderful the large number there is in society and how few in the churches in the city.

There is no church in the city that can boast of its large number of young people, while it should be the case that every church could.

There are crowds and crowds of young people who see fit to gather together almost every evening in the week and dance and play cards. When a dance or party is contemplated it is not a question who shall they invite that will come, but who shall they invite of all their friends, as an invitation is equal to being there.

Yet what a contrast with the meetings at the churches? During the past week "The Tramp" has attended almost every church in the city with a view of seeing what per cent. attended services. On Monday and Tuesday evenings, the nights of the Walker Whiteside engagement at the Opera-house, there were hardly any young people present. On Wednesday, with three receptions, (all having large crowds,) very few young people could be found at the churches. Friday evening it was better, and more young people were out, but very few to what there should have been.

As a Minister said to "The Tramp" the other day: "We want the young people in the church; but how are we to get them? We cannot expect to get them as long as dances and card parties are allowed to take place at their homes by their parents."

In these times of money stringency and business depression 'tis an excellent and comforting thought that men do not have to look to men for entire rest and peace. God has provided for the faithful all things for their temporal as well as spiritual welfare. Sunday should be the one day to turn our minds and hearts to His service, and in so doing we reap a benefit more lasting than time or eternity. You are cordially invited to the Y. M. C. A. Room to-morrow afternoon at 3 o'clock where you will hear something to your benefit. John Duley will lead, and his subject will be "God's Provision for the Welfare of His Creatures." Room open all day. Warm and plenty good reading matter.

At Flemingsburg the Week of Prayer is being observed by the various denominations holding union services in one of the churches every evening.

The members of the Christian Church at Mt. Olivet have employed Elder E. B. Barnes of Lexington to preach for them this year. He will be there to-morrow.

The series of lectures that have been going on at the Christian Church have attracted good crowds the last two evenings and given excellent satisfaction. This is the last night of the lectures and they should have a large crowd, as the lecture is certainly a deserving and instructive one.

The new M. E. Church, South, at Danville, just completed at a cost of \$80,000, caught fire a few days ago and narrowly escaped destruction.

Rev. John Cheap has just closed a protracted meeting at Stewart's Chapel with seventeen additions to the church. The church is greatly revived and in excellent shape to do good work in that locality.

The Interior Journal tells how Rev. H. C. Morrison, the evangelist who is conducting a great revival at Stanford, outwitted the members of the hop club in that city. Mr. Morrison has been pitching into the dancers quite lively during the meeting, and the boys threatened to get up a hop and send the zealous Minister an invitation to attend. He heard of the plan and promptly sent word that he would be at the hop and turn it into a prayer-meeting. The boys beat a retreat and the hop will not be given. There is no doubt but that the preacher would have fulfilled his promise.

The usual morning and evening services by the Disciples of Christ to-morrow. Sunday-school at 9:30 a. m.; Y. P. S. C. E. at 6:15 p. m. Morning theme: "A Royal Beginning; a Pulpit Not Made With Hands;" at 10:45 a. m. Night theme: "Destruction by Fulfillment or by Construction." To look into the face of humanity and declare it already damned is a libel upon the work of infinite wisdom; is a falsehood at once so flagrant that to assert it carries with it a disqualification, an unfitness, to be the teacher of men. All are made welcome. We are trying to help men find the truth.

Rev. John Cheap will commence a protracted meeting at Sedden's Chapel in the Sixth Ward to-morrow.

Rev. J. P. Kincaid of Flemingsburg conducted services at the First Baptist Church last Thursday night. A very large crowd greeted him and a most interesting service was held. Rev. Kincaid is an eloquent and forcible speaker.

Clermont Sun.—C. H. McNutt of Williamsburg, at his store New Year's Day, presented Rev. G. M. Fulton, Pastor of the M. E. Church, on behalf and in the presence of a large representation of the membership, with a lovely beaver cloth overcoat as an appreciation of his services. The present was a complete surprise, but greatly appreciated.

Rev. W. S. Keene of Covington has concluded to accept the call to the Winchester Christian Church.

Rev. O. A. Carr of Sherman, Tex., is in town visiting his brother, R. A. Carr. He is establishing a college at Sherman.

The Communion of the Lord's Supper and baptism will be administered at the First Presbyterian Church to-morrow morning at the usual hour for public worship, in which the Pastor will be assisted by the Rev. Donald McDonald. Mission Sabbath school at 2:30 p. m.; Society of Christian Endeavor at 6:30 p. m., preaching by Mr. McDonald at 7 p. m. The services held in this church during the past week will be continued into the coming week, and the public generally cordially invited to attend.

At the Central Presbyterian Church to-morrow the sacrament of the Lord's Supper will be administered. Preaching at 10:30 a. m. and 7 p. m.; Sunday-school at 9 a. m.; Christian Endeavor at 6 p. m. All invited and made welcome.

Mrs. Julia Cummings has been engaged to sing for the Central Presbyterian Church, both morning and evening, for the year. The choir will be in charge of Dr. Smoot.

There will be services at the M. E. Church on Third street to-morrow as follows: Preaching at 10:30 a. m. and 7 p. m. Topic at 10:30 a. m.: "A Study of the First Book of Samuel." Topic at 7 p. m.: "The Second Coming of Our Lord." Sunday-school at 9 a. m.; general class at 2 p. m.; Epworth League at 6 p. m. Topic: "Called of God." This church extends a cordial welcome to you and all who may desire to come and worship with us in one or more of the services. Rev. D. P. Holt is the Pastor.