

A Sufferer Cured

Every season, from the time I was two years old, I suffered dreadfully from erysipelas, which kept growing worse until my hands were almost swollen.

AYER'S

Sarsaparilla would be so, provided it was alive and able to carry anything. Eight bottles of Ayer's Sarsaparilla cured me, so that I have had no return of the disease for more than twenty years.

AYER'S Sarsaparilla

THE ONLY WORLD'S FAIR AWARDS. AYER'S PILLS Promote Good Digestion.

OPEN WINDOWS.

A Lesson Taught by Daniel of Old, Who, in Violation

Of the Jewish Law, Prayed to God, and Heaved the Fury of the Lions in Their Den.

In his sermon for Sunday, Rev. Dr. Talmage has chosen a theme overflowing with Christian cheerfulness and encouragement. The subject is "Open Windows," and the text selected was Daniel xi. 35: "His windows being open in his chamber toward Jerusalem."

The seemingly pious of Persia, urged on by political passions against Daniel, have succeeded in getting a law passed that whosoever prays to God shall be put under the jaws and teeth of the lions, who are lashing themselves in rage and hunger and down the stone cage or putting their lower jaws on the ground, and howling till the earth trembles.

But, mark you, that the lion tamer is lion he can not tame—the lion of a remorseful conscience.

What a picture that would be for some artist. There in the early dusk of evening, not waiting for the footman or chorist, listening to the den, all flushed and nervous and disheveled, and looking through the crevices of the bars to see what the prince minister says. "Daniel is surely desecrated, and the lions are sleeping after their burial meal, the place is so quiet and scattered over the floor of the cavern."

With trembling voice Darius calls out: "Daniel? No answer, for the prophet is set in profound slumber. But a lion, more easily awakened, advances and, with hot breath blowing through the crevices, seems angrily to demand the cause of this interruption, and then another wild beast lifts his mane from under Daniel's head, and the prophet, waking up, comes forth to repeat himself all unharmed and well.

But our text stands us as Daniel's window, open toward Jerusalem. What that district is, Jerusalem was his native land, and all the pomp of his Babylonian successes could not make him forget it. He came there from home, and he never visited it though he lived to be 85 years. Yet, when he wanted to arouse the deepest emotions of his grandest aspirations, he would have had his window open toward his native Jerusalem.

When the foreign steamer comes to the wharf you see the long line of sailors, with shouldered mail bags, coming down the planks, carrying as many letters as you might suppose to be enough for a year's correspondence, and this repeated again and again during the week. Multitudes of them are coming from home, and at all the post offices of the land people will go to the window and anxiously ask for news.

the flowering western prairies, and on the slopes of the Pacific, and amid the Sierras, and on the banks of the lakes, and on the shores of the oceans. There is an uncounted multitude who, this hour, stand and sit and kneel with their windows open toward Jerusalem. Some of these people played on the heather of the Scottish hills. Some of them were driven out by Irish families. Some of them, in early life, dined in the German army. Some of them were accustomed at Lyons or Marseilles or Paris to see the street lights glow and the music of the brass bands. Some of them were in the sun of Norway. It is no dishonor to our land that they remember the place of their nativity. Miscreants would lift their faces under the night sky of America and the sunlight of an atmosphere which no kingly despot has ever dared to keep our windows open to the window toward Jerusalem.

No wonder that the son of the Swiss, far away from home, hearing the national air of his country, should feel the malady of homesickness come on him so powerfully as to cause his death. The example of heroic Daniel of old is a text for keeping early memories fresh. Forget not the old folks at home. Write often; and, if you have made practical contribution, and rejoice that America is bound to all the world by ties of sanginity as in no other nation. Who can doubt but that the Scandinavian heaven was the hall of Walthalla, where the God Odin gave unending suppers to earthly heroes and heroes. The Mohammedan heaven passes its disciples in over the bridge Al-Sharh, which is finer than the high spire of a sword, and then they are let loose into a riot of everlasting sensuality.

The American aborigine look forward to a heaven of plentiful and deer and wild duck more than plentiful, and the hounds never miss fire. But the geographer and the hunter have not found the American's elysium. Virgery has traversed the deep in all directions and found no Hesiod's islands of the blest. The Mohammedan heaven passes its disciples in over the bridge Al-Sharh, which is finer than the high spire of a sword, and then they are let loose into a riot of everlasting sensuality.

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THE PRICE OF COTTON

GOVERNED BY THE LAW OF SUPPLY AND DEMAND.

The Condition of the Toller In That Country Is a Warning to Be Heeded—Wages Merely a Pittance, and Living Is Made Higher by Free Silver.

The spread of free coinage sentiment in the southern states has been almost entirely due to the belief that the low price of cotton was caused by the low price of the gold standard. The main argument of the advocates of a 50 cent dollar in this section of the country has been that the alleged demonization of silver was the cause of the marked fall in cotton during the past 23 years.

The light over the financial question now on in the United States is watched with eagerness and interest by millions of people. Whenever the United States throws open her mints to the free and unlimited coinage of silver the mining property of Mexico will be enhanced in value.

The average wages range from 12 1/2 to 25 cents a day in the cities and 15 to 20 cents in the rural districts. In the United States there are 10,000,000 people, and the United States has 10,000,000 people, and the United States has 10,000,000 people.

The year which broke out in 1861 brought on the "cotton panic," which lasted to 1866, when prices went as high as \$1.89 per pound. The close of the war left many a cotton grower in a state of financial ruin.

The cotton market has been in a state of depression since the close of the war. The price of cotton has fallen from \$1.89 per pound to 12 1/2 cents a day in the cities and 15 to 20 cents in the rural districts.

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MERCURIAL POISON. RHEUMATISM. D. H. MYERS, Proprietor of The Kentucky Planing Mills. Rough and Dressed Lumber. TORRACCO HOGSHEADS A SPECIALTY.

IT TICKLES YOU. LIGHTNING HOT DROPS. CURES Croup, Croup, Croup, Whooping Cough, Hoarseness, Sore Throat, etc.

\$40.00 PRIZES GIVEN AWAY. THE CLIMAX. Has decided to give a number of prizes to those who secure cash subscribers before January 1st, 1896.

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Kentucky Central Ry. BLUE GRASS ROUTE. Shortest and Quickest Route from Central Kentucky to All Points North, South, and South-west.

Being all the land north of Silver Creek, except the 9 1/2 acres at Mill Grove for a term of three years, to be cultivated, 13 acres in corn, 210 acres in wheat and grass the first year, and 12 of 15 acres of tobacco, for which there is barn room on the place.

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