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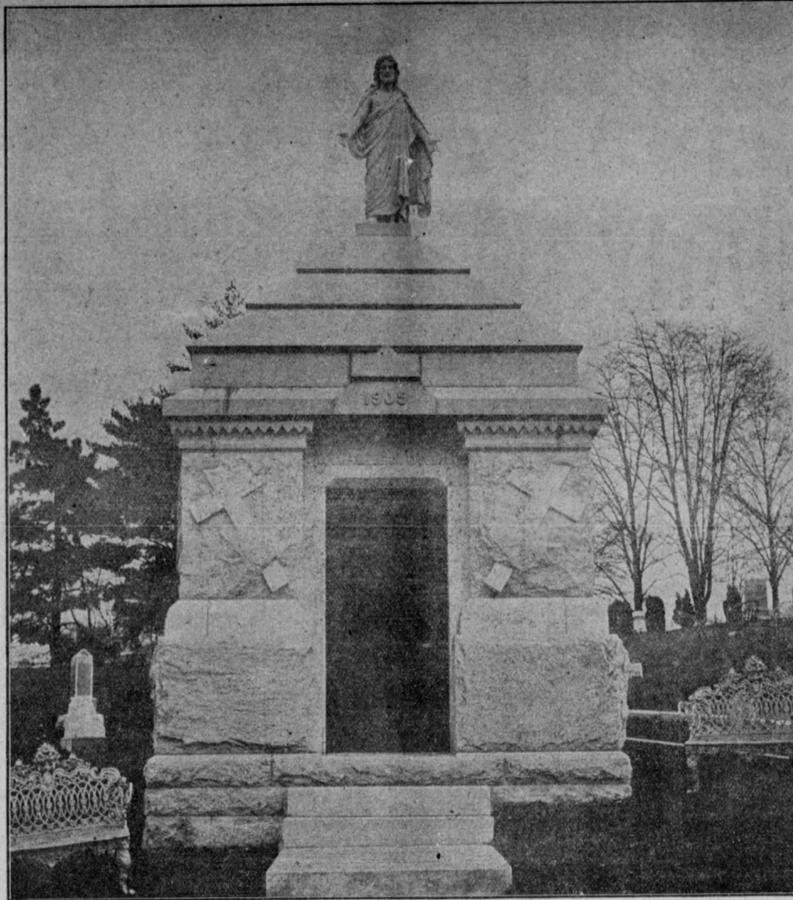
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WHALLEN BROTHERS' MAUSOLEUM IN ST. LOUIS CEMETERY.

TASTEFUL

Resting Place Erected For the Dead by the Whallen Brothers.

All That Art Can Lend Borrowed to Adorn the Mausoleum.

Stands On Imposing Eminence in Pretty Part of the Cemetery.

The memory of the dead is an inherent care of people of the Irish race. No other people continue to guard the burial places of their friends and relatives with such careful devotion as the Irish. If it be only the grave of a babe of poor parents, or the grave of a patriot on an Irish hill-side, it is ever sacred to the memory of the one who is enclosed there. How natural it was, then, that John H. and James P. Whallen, men of Irish blood, should have erected the most artistic and costly mausoleum in Louisville, if not in the entire South.

The Whallen mausoleum stands on a knoll in the southwestern part of St. Louis cemetery, and from its portals a visitor has not only a view of the cemetery, but can get a bird's eye view of the entire city of Louisville. The architecture of the structure is along modern Gothic lines. The exterior is fourteen feet square and attains a height of twenty feet. In the center of the front side is a copy of Thorwaldsen's statue of Christ in his attitude of spreading his blessings over the whole world.

The mausoleum is constructed of Barre granite. The first course of ashlar or walls are pitch-faced. The front of the structure is also pitch-faced to the top of the door. On either side is a Latin cross, carved into shadows and dying away into clouds. The roof and all parts of the exterior are constructed of fine hammered stone. The interior is lined with the finest of Italian marbles, enclosing eight catacombs or crypts, four on either side. The rear wall of the interior is also of highly polished Italian marble and is ornamented with a beautiful art glass window. The design on the window shows an inverted torch and the monogram, "W. B."

On the front of the mausoleum in raised letters is inscribed in relief letters, "Whallen Brothers." A beautiful flight of steps leads from the portal of the mausoleum down to the public road. One particularly new feature of the mausoleum is that it is equipped with sliding doors of bronze. These were cast in New York and according to an original pattern. They are the first ever used in mausoleum architecture.

On the catacomb slab which contains the remains of the late Mrs. John H. Whallen is a beautiful porcelain portrait of the deceased lady. It is surrounded by a frame of bronze. Beneath the portrait in bronze letters and in full relief are the words:

GRACE,
WIFE OF JOHN H. WHALLEN.

The floor of the structure is of Venetian mosaic style, surrounded by an exquisite border of the same style, but of a different color. In the rear of the building and under the window stands a handsome green marble pedestal for the receipt of a jardiniere. From the center of the ceiling is suspended a sanctuary lamp, one of the most sumptuous ever brought to Louisville. It is never permitted to be extinguished during night or day.

Mrs. John H. Whallen, in whose honor the mausoleum has been erected, was a lady of excellent taste. Although a convert to the faith, she had greatly admired the architecture of the Vatican and of other European monuments. Her husband and brother-in-law knew her tastes and had the mausoleum constructed on architectural lines that she had much admired.

The mausoleum is one of the finest pieces of work ever turned out by the Muldoon Monument Company.

LORD O'HARA.

Lord O'Hara, an Englishman with an Irish name, has been made First Lord of the British Admiralty, though he has not attained his twenty-fourth year. He is an enthusiastic Liberal in politics, but knows nothing of marine affairs.

MARY'S ATTRIBUTES.

Cardinal Newman wrote concerning the Blessed Virgin: "Mary began where others end, whether in knowledge or in love." She was from the first clothed in sanctity, destined for perseverance, luminous and glorious in God's sight, and incessantly employed in meritorious acts."

THE GOOD CITIZEN.

The Pope recommends prayers for "good citizenship" and the Messenger enters into details as to what makes a good citizen. Remarks our Jesuit contemporary: "The man who drops his vote in the ballot box on election day is not necessarily a citizen. He may be an enemy if he votes in a way to bring ruin upon the country's institutions; but the member of the community who is living a virtuous life and by word and example is building up the power and influence of the nation. The little child at his mother's knee, who is being trained in virtue and truth, is already an element of strength, and the mother who is molding his character is fulfilling the duty of citizenship better than if she had a thousand ballots and spoke on every platform in the country. He is a true citizen who is not a swindler in his business, who is not corrupt as an officeholder, who if he is a soldier will fight bravely in time of war and will not violate his oath of fidelity by deserting in time of peace, which is occurring to an alarming extent at the present time; he is a true citizen who, if he is a legislator, will stand only for just laws, and not use his position for his own emolument, but for his country's good."

A couple of cents' worth of yellow ochre stirred well into a pailful of the water used for rinsing your curtains will give them the color generally desired by most housekeepers.

In making cakes and pudding many cooks substitute chopped dates for raisins. The dates, in addition to being cheaper, are said to be more palatable and beautiful.

TRUTHS.

Great Railroad King Makes Plain Pertinent Facts to Be Remembered.

Prosperity Has Made the Nation Profligate and Careless of Future.

More Farmers and Better Care of Soil is Impending Necessity.

James J. Hill, who is sometimes called "the silent railroad king of the Northwest," recently gave utterance to some very pertinent truths—truths that we as Americans should remember and digest. He was talking to a number of other railroad men and capitalists. Among other things, he said:

"The nation at large feels that it is immensely prosperous. We are cutting a wide swath; there is no doubt of it. But if we will get down closer and examine what we are doing, we will find that we are living profligately and squandering our heritage in every possible manner. We should insist upon a better cultivation of the land. For on that one stone depends your future growth and prosperity, and there is no other item to which you can look; no other source of wealth than that which comes out of the cultivation of the soil.

"If the soil is protected, if it is intelligently handled, if your crops are properly rotated, if the land is fertilized and rested and intelligently handled, you have a hope in the soil that will never be exhausted, and you will like any other soil, and you can rest your mind on it for twenty-five years ahead. At that time we should be a nation of one hundred and fifty or one hundred and sixty millions of people. Where are they going? Who is going to feed them? They can manufacture. We have the raw material, the coal, iron, copper and lead. Who will buy our wares?"

"I am not going to find fault with education; it never hurt anybody. But if in place of spending so much time and so much money on languages and higher studies we fitted our children for the life they are to follow, for the sphere in which they are going to move, we would do more for them. I know that in two or three railroads in which I am interested the pay-rolls cover 80,000 to 90,000 people. We have tried all manner of young men, college men, high-school men and everything else, and I will take a boy at fifteen years old who has his own living to make—his chances will be better if he has to contribute to the support of a widowed mother—I will take him and make a man of him, and get him in the first place, before you would get most of the others to enter the race with him; simply because he has to work; he has the spur of necessity.

"If there be anything that you can do, I feel sure that you will put your shoulder to the plow and help; but you will never build a city faster than you have a country to support it. And that is the first and the most important thing."

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