

# KENTUCKY IRISH AMERICAN.

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LOUISVILLE, SATURDAY, FEBRUARY 25, 1911.

PRICE FIVE CENTS.

## THREEFOLD

### Celebration Last Sunday by the Members of Mackin Council.

### God and Country Honored by the Young Men of the City.

### Followed Initiation of Forty-three Members in Afternoon.

## OF WIT AND ORATORY

The motto of the Young Men's is "For God, for Country." It was eminently fitting for the Council to honor God and Country last Sunday. In fact it was a celebration. In the morning members attended mass at St. Patrick's church and received holy communion. In the afternoon they attended a class of forty-three candidates, teaching them the principles of the order and inculcating lessons in faith and patriotism. In the evening they dined at the Louisville Hotel, where those who responded to the toast gave evidence of their love of God and of the great American Republic. The triple celebration was not only a Catholic celebration but a patriotic affair as well, since the members were extolling the deeds of George Washington, the father of his country. It was the original intention to have the celebration on February 22, but as many members could not be present on that date the celebration was advanced a few days.

The initiation took place in Mackin Council's club house at 2 o'clock. Fred Reisz, President of Unity Council, New Albany, with twenty of his members attended the initiation and complimented the council on the splendid attendance. The large hall was packed before the exercises began. The work of the State degree team, under the direction of Supreme Vice President Robert T. Burke, was impressive, dignified and Catholic. After the initiation the Rev. Father Charles P. Raffo spoke eloquently to the new members of the order. He told them that he who loves God and his neighbors fulfills the law. Then he explained the wider significance of the love of neighbor, and showed that it meant to love all mankind. If Catholics show their love and respect for others the barriers that separate us from people of other creeds will soon be broken down. He bade them beware the infidel and the blasphemer. Their highest and best interests, he said, concerned God and country. He admonished them to preserve the nation's flag pure and undefiled until God called them home. The man who was untrue to God could not be true to his country; the man who betrayed his country was untrue to God.

Hon. Samuel L. Robertson, President of Mackin Council, welcomed the forty-three new candidates, impressed upon them the lessons given in the exemplification; reminded them that they had taken the obligations willingly and urged upon all the necessity of attending meetings regularly. At 5:30 o'clock the members boarded street cars and were whisked to the Louisville Hotel, where a bountiful banquet had been spread. Without much ado the members gathered around the banquet board with Dr. A. R. Blot as toastmaster at the head of the table, while the Rev. Father Raffo was seated on his right and the Very Rev. Father James P. Cronin on his left. In welcoming the members to the feast Dr. Blot said they were carrying out the spirit of the church by celebrating Washington's birthday as they would a feast of the church. It was not a holiday of obligation, yet it was a day upon which the Y. M. I. should show an appreciation of one of the great men of the country. Dr. Blot was not only happy in his introduction, but also in presenting each of the speakers during the evening. Owing to the unavoidable absence of the Rev. Father Seraphim Schlang, O. M. C., the divine blessing was invoked by the Rev. Father Raffo.

The menu was elaborate and dished up with ceremony. After the cigars had been lighted Dr. Blot called upon President Samuel Robertson to respond to the toast, "Y. M. I. Day." He did it in a very happy and thoughtful manner, dwelling on the origin, history and spread of the order. "The Young Men" was the toast to which the Rev. Father Cronin responded, and the Vice General brought forth hearty applause when he announced that he, too, was a Y. M. I. "The Young Men," he said, was a broad and many-sided subject. He summarized the young man's duties, but held up the motto "For God, for Country," as the great objects in life. "Home" was the theme of Irvington Earl, and his utterances aroused tender emotions. Thomas D. Gilman had for his address "Youngsters," and he made a thoughtful appeal to the new members. He showed them that a bright future was awaiting for the Y. M. I. and he bade our Bishop as the star that foretold the dawn. Supreme President Robert T.

Burke asked the question "Are we progressive?" and answered it effectively. Former Magistrate Patrick T. Sullivan had "Our New Members" for his subject, and acquitted himself admirably, exhorting them to be true to the order and to follow its precepts. Rev. Father C. P. Raffo reminded all that their lives as citizens must be the lives of Christians. Ailyn Kanston, the operatic composer, was called upon, expressed pleasure at being invited and called Mackin's members the city's best booster. In conclusion Dr. Blot, on behalf of the council, expressed gratitude for the work of the degree team. As the banquet opened with prayer, so was it brought to a close.

## MANY WAITING.

### Candidates for Hibernian Honors to Enter Soon.

The attendance at the meeting of Division 1, A. O. H., on Tuesday night was fair. President William Murphy occupied the chair and kept things moving in true Hibernian style. One application was received and James Gilmore was obligated. The division is fortunate in one respect—there is none on the sick list. The officers of the division reported the plans made by the County Board for the celebration of St. Patrick's day, and the members promised to support the work in hand. The next meeting of the division promises to be very important and a full attendance is desired. The degree team is expected to be present and ready for work. Quite a large class is now waiting to be initiated.

## CHURCH'S DEBT.

### Tipperary Fertile Field For Prelates For This Country.

The American hierarchy owes a great debt of gratitude to the County Tipperary, Ireland, not only for the saintly example of many long since dead, but because many prelates of our own times first saw the light in that county. The Right Rev. Edward Joseph Dunne, Bishop of Dallas, who died just before last Christmas, was born in Tipperary in the famous year of '48. The late Bishop Tierney, of Hartford, Conn., was from the same county, a native of the Caher district, and the first Archbishop of Chicago was born in Killeenale. Most Rev. Dr. Feehan and his successor, Most Rev. Dr. Quigley, came from North Tipperary. Bishop McGoldrick, of Duluth, likewise, hailed from North Tipperary. Bishop Scanlan, of Salt Lake City, now engaged in building a \$200,000 Cathedral, is another Tipperary man, and Archbishop Glennon, of St. Louis, is a native of Ballinagarry.

The noblest Roman of them all was the late Most Rev. Patrick John Ryan, Archbishop of Philadelphia, the most venerable of them, his Auxiliary Bishop, the Right Edm. J. Prendergast, now administrator of the archdiocese of Philadelphia, is another "roaring tip," a native of Derrygrath, Caher.

## GREAT NIGHT.

### Division 3, A. O. H., Had Business and Social Session.

Division 3, A. O. H., held a double meeting on Monday night and combined business and pleasure. President D. J. Coleman occupied the chair during the business meeting, and the hall was filled to overflowing. Divisions 1, 2 and 4 and the Jeffersonville division were well represented. Three applications were received. Thomas Ridge and Thomas J. Devaney were obligated. Pat Cunningham, who has been ill, was reported back at work. John Purtil was reported unimproved. Tom Quinn reported progress for the Membership Committee and urged greater activity on the part of the members in securing candidates. The committee reported to devise ways and means for securing a permanent Hibernian home reported progress. It was announced that the degree team was rehearsing twice a week in preparation for an initiation to be held next month. A large class is awaiting the exemplification of the degrees.

When the business session was closed the floor was turned over to the Literary Committee, which took charge of the social session. In the first place there were several games of Forty-fives, the favorite old Irish card game. Division 3 had challenged all comers, and as a result the Jeffersonville division and Divisions 1, 2 and 4 sent crack teams. Division 3's men won. Its team was made up of Tim McCarthy, P. T. Sullivan, Martin Sheehan, Tom Kennedy, Charles Boyle and Michael Egan. Six tables for such were used for the benefit of those who could not play "Forty-fives." In addition to card games there was an interesting musical programme, Will Begley presiding at the piano and John Broderick and Matt O'Brien furnishing the vocal matter. Short but interesting talks were made by Lawrence and Edward Mackey, John Maloney, ex-State President, George J. Butler and Michael Sheehan. During the evening the Literary Committee served refreshments and cigars in profusion.

## TOMMYROT.

### Sample Slander That is Being Circulated Against Catholic Church.

### Baptist World Gives Place to a Letter From Far Bohemian.

### The Lying Campaign Against the Catholic Faith in Progress.

## TIME TO CALL ATTENTION

For themselves Catholics can bear the "slings and arrows of outrageous fortune," but they do resent slanderous attacks on the Catholic church and her ministers. Here is a case in point. The Baptist World under date of February 16 published the following yarn and gives as its author Rev. Joseph Novotny, of Prague, Bohemia. After reading the stuff one will wonder if Novotny ever existed. Read it:

"For the Catholic lands there is no such religious liberty as in the Protestant lands, for our Sunday-schools are allowed only children of our members, but no Roman Catholic children. And if they come they are punished for it in the public school by the priest and the Sunday-school teacher by the court. But nevertheless, almost every Sunday we have in our midst some Catholic children. I remember now, as I was a little boy and a scholar in the Sunday-school, that one Catholic boy showed me his hands, which were wounded by a stick of the priest; his little hands had blue signs of the stick.

"My sister was a missionary in our church, and she told me one day this true story: She was once visiting an old, ill woman in the darkest part of Prague. She told her about Jesus and what she ought to do if she would be happy. The old woman arose and said: 'Oh, I know it already; look here, here is my Bible; I read it.' My sister was astonished to see a Bible in the hand of a Catholic woman because it is forbidden to the Catholic to read the Bible. 'Tell me, how did you get this book?' said my sister. 'Oh, it is a long story,' said the ill woman. 'Seven years ago I had two boys, but they were very bad sons indeed, especially the older one. He took away every penny and left it in the public-house. At once there was a change in his life. I did not know how it came. He said he used to go to certain meetings, and he learned there to pray, to sing, and brought home this book, in which he regularly read. And then he entered the public-house no more. My neighbors told me I could be a happy mother. I think God must have given him a new brain. I could not read the Bible, and so he read aloud. But soon he became ill, and so he could no go to the meetings; his illness was very serious. One day he told me he knew he must die; but he did not fear the death. He sang and prayed and read the Bible; and in a few days he died. After his death the younger brother took this book and read it, and went regularly also to the Sunday-school. The boy spoke of the religious instruction in the school as 'a heretic' (so said the priest), and he soon knew that his pupil goes to the Sunday-school. The priest punished the boy with a stick, imprisoned him in a dark chamber, and then asked him if he would go to the heretic Sunday-school again. The little disciple of Christ said he can not help it, he will go again. Then the priest became so wild that he threw his scholar against the fireplace; the boy broke a few ribs. He came home and became very ill, and died in a short time. 'But how did he die?' said the old woman, with the tears in her eyes. 'With this book on his breast, with peace, telling me about Jesus, died my dear son. May I die as he,' closed the happy mother her story. Was this little boy not a hero, a martyr, as John Huss, or other famous martyrs? What are you doing for the kingdom of God in your country, where there is the best religious liberty of the world?'

The story is ridiculous in the aggregate and in its integral parts. It would be laughable were it not so serious a slander. Intelligent Protestants know better, but it seems that few of them ever interfere to stop such nonsensical stuff. This is the sort of matter used to attract hatred toward Catholics in Kentucky and in the other Southern States. Is it any wonder then that Catholics have no faith in a man who asserts that the interests of the Catholics are safest in the hands of Protestants, true Protestants?

## LONGEVITY OF PRELATES.

The longevity of the Catholic hierarchy in the United States is remarkable. The late Right Rev. William George McCloskey was eighty-five years old when he died, and Archbishop Ryan, of Philadelphia, who died very recently, lacked only a few days of his eightieth anniversary. Bishop Henry of Kansas City will be eighty-two on May 10; Bishop Foley, of Detroit, will be seventy-eight on November 5, and

Cardinal Gibbons will be seventy-seven on July 25. Bishop Ludden, of Syracuse, was seventy-five on February 4, and Bishop Richter, of Grand Rapids, will be seventy-three on April 9. Archbishop Ireland, of St. Paul, will be seventy-three on September 11, and Archbishop Keane, of Dubuque, will be seventy-two on September 22. Bishop Burke, of Albany, was seventy-one on January 10. Archbishop J. Lancaster Spalding will be seventy-one on June 2; Bishop Grace, of Sacramento, will be seventy on August 3, and Archbishop Riordan, of San Francisco, will be seventy on August 27. Besides these our own Bishop O'Donoghue, with sixty-three years, is little more than a boy.

## CHARITY BAZAR

### At Army Attracts Happy Crowds Both Day and Night.

The big bazar for the benefit of St. Mary and Elizabeth Hospital in progress at the Army since Wednesday will be brought to a close tonight, and there is every reason to believe that quite a handsome sum will be realized for this worthy charity. Mayor W. O. Head was present at the opening and since then has aided the movement in every way possible. Col. John H. Whallen, the chief promoter, and Judge Herman Gocke, Chairman of the general committee that had the bazar in charge, have been untiring in their work. Of course there are scores, or rather hundreds, of other workers. One is glad to note that many of the hardest workers are non-Catholic men and women. Merchants and manufacturers vied with each other in presenting their wares in attractive booths. Among those displays were those of William Walker, the florist; S. M. Raffo & Company, John C. Lewis, the grocery department of the Stewart Dry Goods Company, Hubbs Brothers & Wellendorf, Hirsch Brothers, Krieger Drug Company, Kis-Me Gum Company and F. Geher & Son. Besides there were many tastefully arranged booths for the display of dolls, novelties and useful and ornamental articles. The meals, both at noon and evening, were substantial, delicious and bountiful. The special dishes provided for today are roast beef, sauer kraut and sweet potatoes. Of course these will be backed up with all the necessary side dishes and deserts.

One of the best money-makers in the bazar court held last evening, Col. John H. Whallen, Col. J. G. Gribble and other good fellows took turns as presiding judge. Everybody was arrested and fined. If one pleaded guilty he was let off with a minimum fine of \$1. If he protested and asked for a jury he got it, and incidentally got a fine of \$2 for delaying the game. Col. James P. Whallen was seen buying candy for a three-year-old child. He was arrested on the charge of kidnapping and fined a dollar. Dr. John T. Chaw, the veterinarian, was fined a dollar on the charge of cruelty to animals. Dr. John Buschmeyer was fined for practicing medicine. Sheriff Euler was sooked \$2 for impersonating an officer. Each night had its own court and the offenders were forced to disgorge. This most worthy affair reflects the charitable disposition of the people of Louisville, and all indications point to a greater success than the good Sisters of Charity and their friends anticipated.

## NEW YORK LEADS.

### More Than \$100,000 is Given to Foreign Missions.

Official figures show that the Catholics of New York gave more to the cause of missions last year than the Catholics of any other diocese in the world, and exceed their own record of the previous year by over \$3,000. The whole amount raised during the year 1910 by the Rev. Father Dunn, Director for the archdiocese of New York of the Society for the Propagation of the Faith, was \$100,737.57. Archbishop Farley has expressed his appreciation of this work. Seven years ago when he organized the society in his archdiocese and placed Father Dunn at the head of it the Catholics there were giving but \$2,000 a year to foreign missions. Fifty-two years ago, when the cornerstone of St. Patrick's Cathedral was laid, the Society of the Propagation of the Faith, which is universal, was contributing to the support of priests and churches in New York City. There has certainly been a wonderful change.

## VICTIM OF ACCIDENT.

Miss Mary Kenally, 337 West St. Catherine street, is confined to a room in St. Joseph's Infirmary as the result of a fall on the ice last Wednesday. Miss Kenally sustained a fracture of the left leg and will not be able to leave the infirmary for several weeks.

## BISHOP FOREST ILL.

Late advices say that the Right Rev. John Anthony Forest, D. D., Bishop of San Antonio, Texas, is slightly improved, but his physicians do not hold out any hope of his permanent restoration to health. The diocese of San Antonio has an area of 116,909 square miles. Bishop Forest was consecrated on October 28, 1894.

## OPPOSITION

### To Home Rule Broken Down When Premier Gives His Views.

### Even Recant O'Brien Pledges Support of Government Measure.

### Redmond's Ringing Address is Applauded by Liberal Leaders.

## SON'S TRIUMPH PLEASED FATHER

God willing, there seems no doubt now that Ireland is to get home rule within a few years, but the delays of Parliament are like the delays of courts, long drawn out. At the session of Parliament next year the measure of Government for Ireland by the Irish and for the Irish will be introduced, but several years may elapse before it will be accepted by Parliament and approved by the King. Yet, encouraged by the utterances of the Irish and Liberal leaders, the Irish people are content to wait a while longer. It is the best chance they have had in centuries. The Ireland debate in the House of Commons last week all went one way. Premier Asquith's declaration for the fullest measure of self-government for Ireland, supported by addresses from John Redmond, Winston Churchill, Secretary Birrell and William O'Brien, were all of a piece and the pieces were labeled "All for Ireland." The Premier evoked cheers from the Irish bench, because he used for the first time the words "Irish Parliament" and indicated that the home rule bill would be the first measure in the next session. Secretary Birrell, in a speech that closed the debate, put it even more definitely. He said it would be the first bill next year. Winston Churchill, in his carefully reasoned address, proved that the military, political and social dangers from Irish home rule were unfounded. He begged the Tories to seize the opportunity lost in the South African case of making the Irish settlement a national instead of a party triumph for the Liberals. Mr. Redmond's speech in support of Premier Asquith's declarations has been pronounced the greatest of his career. It created so profound an impression that the Liberals are having several hundred thousand copies of it printed for distribution in the English constituencies. Mr. Redmond stated that Ireland was ready to enter into full friendship with the people of England, and following on Parnell's home rule speech of 1886, he accepted the supremacy of the Imperial Parliament. He offered to strengthen that danger, real or imaginary, of Catholic persecution of the Protestant minority in the Irish Parliament. Mr. Redmond concluded with expressing the hope that the new Sovereign would begin his reign and make it historic by opening in person the new Irish Parliament in College Green.

Defeated, dejected, but still a patriot, William O'Brien, leader of a small band of Irish insurgents, fell into line and announced that he would do nothing to embarrass the Liberals or Mr. Redmond, and that he would accept the honesty of purpose and boldness of Mr. Asquith's attitude. Irish members are proud of one of their new members, Hon. W. Archer Redmond, son of John E. and only twenty-five years old. He was elected at the last election and made his first speech in the House of Commons two weeks ago. Young Redmond's speech was a well reasoned out reply to the Tory contention that the passage of home rule would mean a persecution of the Protestant minority by the Irish majority. He showed that in the Ulster counties, where Protestants and Unionists were in the majority, practically no public offices are held by the Catholics, while in counties like Clare, Cork and Westmeath, where the Catholics form from 86 to 97 per cent. of the population, from 10 to 15 per cent. of the offices are held by Protestants. Young Redmond was not nervous, but delivered his speech in a clear, ringing voice. His father was more nervous, and lost his emotion because he went to the House gallery and listened from behind a screen. He learned that he had no reason to fear for his son.

## IRISH STILL COME.

The total number of immigrants from Ireland landed at the port of New York last year was 24,369, an increase of 2,633 over the preceding year. Of the number 13,934 were males and 11,335 females, and the money brought by the new land-seekers amounted to \$767,948. The largest quota that went to States beyond the Alleghenies was 1,558 to Illinois.

## JUBILEE AT LIMERICK.

A most interesting event in the year 1911 in the ancient see of Limerick, Ireland, will be the silver jubilee celebration of Right Rev. Edward Thomas O'Dwyer, D. D., Bishop of the diocese. Dr. O'Dwyer

both on his father's and his mother's side comes of old Irish stock. Born and brought up about seventy years ago in the historic parish of Holy Cross, Tipperary, the now Bishop was brought to the City of Violated Treaty when quite young. He was ordained a priest in 1866 and in 1886 was nominated Bishop of the diocese and consecrated June 29 of that year. The principal feature of the jubilee celebration will be in St. John's Cathedral, which was finished and consecrated June 21, 1894.

## BISHOP HESLIN

### Laid Low by the Hand of Relentless Spectre Death.

The Right Rev. Thomas Heslin, fifth Bishop of Natchez, Miss., died in that city on Wednesday night. He had been in failing health for some time and his death was not unexpected. It is believed that hard work and self-imposed tasks led to the prelate's death. Bishop Heslin was born in the parish of Killoe, County Longford, Ireland, in 1847. His parents were Patrick Heslin and Catherine Hughes. His primary education began when he was five years old, and when he became seven he was confirmed. He began his classical studies at Granard and Moynoe. After several years of preparation in Ireland the young student came to the United States and entered the Catholic seminary at Boulogne, La. When he had completed his course in theology and philosophy he was too young to be ordained, and from 1867 to 1869 he was one of the professors at Jefferson College, Louisiana. Father Heslin was ordained in the New Orleans Cathedral in September, 1869. For a short time after his ordination he was one of the assistant priests at the New Orleans Cathedral. Later he served as pastor of St. Michael's church, New Orleans, and held that office until he was consecrated Bishop of Natchez on June 18, 1889. Since he became Bishop his life has been arduous in the extreme. Among the Catholic population of his diocese are the Choctaw Indians, and in their behalf Bishop Heslin made the most zealous efforts, securing for them several chapels and for their education securing the services of the Sisters of Mercy.

## CELEBRATING.

### Lowell Catholics Rejoicing Over St. Michael's School.

St. Michael's parochial school in Lowell, Mass., is just twenty-one years old, and pastor, people, pupils and teachers are engaged in celebrating the event. From present indications the celebration will last for some time to come. Local interest is attached to St. Michael's school because a Louisville girl, a Limerick girl, Sister Alexis, is its principal. Before entering the order of St. Dominic she was Miss Brigid O'Sullivan, and she is a daughter of Mr. and Mrs. Timothy O'Sullivan, of Seventh and St. Catherine streets. During the entire life of the school it has been conducted by the Dominican nuns whose mother house is at St. Catherine of Siena. All of the nuns who have been Mothers Superior at St. Michael's are well known in Louisville. Among them were Sisters Mary Raymond, Mary Joseph, Mary Francis, Mary Bertrand, Mary Leo and twice Sister Alexis. Quite a number of St. Michael's pupils have become nuns of various orders and others have been ordained priests. Denis O'Brien, now a student for the priesthood at the American College in Rome, is a former pupil of St. Michael's. One of his earliest preceptors was Sister Agnita, formerly Miss Isabella Kavanagh, a daughter of Jeremiah Kavanagh, of this city.

## ONLY GUESSES

### Newspaper Correspondents Are Aiding the Vatican.

Early this week the diocesan consultants of Philadelphia met to take preliminary steps toward recommending a successor to Archbishop Ryan. Later in the week the Bishop of the province of Philadelphia met and received the recommendations of the priests. According to the new rule neither priests nor Bishops can divulge the names of the candidates offered. Later still the names will be submitted to the Archbishops of the United States, who will make their recommendations and will forward them to the Most Rev. Diomedo Falconio, the Apostolic Delegate, who will transmit the findings to the Vatican. The recommendations, one and all, may be vetoed by the Pope and an entirely new man named. Among the prelates in America who are being guessed at as the probable successor to Archbishop Ryan are Bishop Kennedy, Rector of the American College, Rome; Bishop Denis J. O'Connell, Coadjutor of San Francisco; Bishop O'Gorman, of Sioux Falls; Bishop Keane, of Cheyenne, and the Most Rev. John J. Glennon, the young and progressive Archbishop of St. Louis. Ireland now exports to the United States over \$17,000,000 a year.

## UNITY

### One of the Striking Marks of the True and Christian Church.

### Lucid and Convincing Sermon Delivered in Northern City.

### Father O'Callaghan Shows the Oneness of the Catholic Doctrine.

## TRUTH, FAITH, AND LOYALTY

The Rev. Father Jeremiah O'Callaghan recently delivered a sermon on "Church Unity" at the Church of the Immaculate Conception in Minneapolis that is remarkable for its lucidity and comprehensive scope. The question of the unity of the church, said the reverend speaker, is not new. It dates from the founding of the church by our Saviour. The idea of unity is the very essence of Christianity. After tracing the unity of the church from the dawn of Christianity to the present time Father O'Callaghan said: "The Catholic church possesses the unity that must mark the church of Christ, and with all respect to our brethren outside her fold, truth compels us to say that nowhere outside the Catholic church do we behold that unity which we are bound to look. Take them collectively, take them singly, not only in details, but in the most essential principles of faith do the non-Catholic denominations lack the unity of Christ's church. The Catholics of the world are computed at 275,000,000. They are of every race and of every color, of every clime, of every degree of education, but they have but one creed, they receive the same sacraments, they worship at the same altar, everyone of them acknowledges the same supreme head. Should a Catholic deny an article of faith or refuse allegiance to his legitimate superior, he ceases to be a member of the church. The church will not trifle nor will she allow any of her members to trifle with that which is necessary for her very existence, her unity. This is not all, the Catholic creed today is identical with what it was in the ages past, the gospel which Christ preached in Palestine, which St. Paul preached in Athens and in Corinth, which St. Augustine preached in Hippo, which St. Patrick introduced into Ireland, St. Boniface introduced into Germany, St. Ansgar to the Scandinavians, St. Augustine to England, the same gospel it is that is preached here today and in every Catholic church throughout the world. Nor is the unity of our faith more manifest than our unity of government. Every member of the church is as intimately united to the head of the church as is every member of the human body to the head of the body. The faithful of each parish are immediately subject to their immediate pastors. Each pastor is subordinate to his Bishop and every Bishop of the Catholic church throughout the world acknowledges the jurisdiction of the Bishop of Rome, the head of the Catholic church.

"Go into a Catholic church. It doesn't matter where. Let it be in Minneapolis, Chicago, New York or San Francisco, Dublin, London, Paris or Pekin. It doesn't matter whether it be a church built of logs or be one of the great Cathedrals of Europe. Study the demeanor of the people, study their movements as they worship, raise your eyes to the altar and watch while the Great Sacrifice is being offered, study every detail of ceremony, weigh well the ideas that enter into the sermon of the preacher, watch the people throng to the Sacrament of Reconciliation, watch them go forward to receive the Bread of Life. Everywhere you go, in every Catholic church it is the same—unity of faith, unity of worship, unity of government—everywhere the unity of truth—everywhere you behold the unity that is a mark of the true Christian church."

## HAPPY UNION.

St. Charles church was the scene of a very pretty wedding on Washington's birthday, when Miss Irene Norbeck became the bride of John A. Crutcher, the Rev. Father Raffo performing the marriage ceremony. The attendants were Messrs. William Hertrich and Sebastian Reidel. After leaving the church the bridal party was tendered a reception at the home of the bride's parents, and then left for a short honeymoon trip, from which they will return next week. The bride is the daughter of Mr. and Mrs. Joseph C. Lester and is popular in Catholic circles. Mr. Crutcher is engaged in the butter business and is well known in business throughout the city.

## CATHOLIC WOMAN'S CLUB.

The members of the Catholic Woman's Club will elect a new Board of Directors on Monday. The balloting will begin at 9 o'clock in the morning and will close at 8 o'clock in the evening. Many able and energetic ladies have been named as candidates. Each has adherents, but the rivalry is friendly.