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VOLUME XXIX.—NO. 24. LOUISVILLE, SATURDAY, DECEMBER 14, 1912. PRICE FIVE CENTS.

JEALOUS.

Editor of Baptist World Attacks Alleged Toadying to Catholic Church.

Overlooks That Catholics Are Always on Side of Religious Liberty.

Recent Election Disproves Argument That Catholics Vote as Unit.

AFRAID OF GROWING STRENGTH

The following article, headed "Toadying to the Catholics," is taken from this week's issue of the Baptist World, published at 660 South Fourth avenue, and the spirit of Christian forbearance displayed must certainly make local liberal-minded Baptists ashamed of their official organ:

"In the Associated Press dispatches for Thanksgiving morning a special feature was made of the fact that President Taft and the Cabinet and other high officials were to observe Thanksgiving day by attending mass at St. Patrick's Cathedral in Washington. Now it is [illegible] country and one has the right [illegible]nksgiving day what he [illegible] he does not [illegible] to the Catholics on many occasions. It is just partisan politics to catch the Catholic vote, which is supposed to be deliverable in a body in a sense not true of the Protestant vote. It is true that Protestants have no Pope and no Cardinals to issue orders on such subjects, but all the same this is a Protestant country and public sentiment is very much alive these days.

"The existence of the Knights of Columbus may serve to arouse Protetsant sentiment so as to defeat the object of this benevolent organization to make this a Catholic country. We think it is a good time to emphasize afresh the fact that in this country separation between Church and State is a fact and not a mere theory. The American people know very well that religious liberty was won in this country in spite of the Roman Catholics. The only real menace to that liberty is found in the allegiance of Roman Catholic citizens to the Pope of Rome as superior to that of America. The American people will not stand for the effort to make the Roman Catholic hierarchy the American State church by precedent and by intrigue. We consider this effort of the Taft administration an affront to the American people, to their intelligence and to their patriotism.

"We will go further. It would be an affront to try to make any church in Washington the 'official' church on State occasions when it is understood that the Government officials appear. That will apply to the Calvary Baptist church as truly as to St. Patrick's Cathedral. It is a distinct innovation that is inconsistent with American tradition and institutions. The Government has nothing to do with any church in an official capacity. As individuals each has his own rights. As a Government they have no rights and no prerogative.

"We think that it is an added affront to have made a habit of going to the Catholic Cathedral because of the very history of religious liberty in this country.

"We think it is time for Protestant journals and all lovers of religious liberty to speak out. Public sentiment must be aroused. The Catholics are already rejoicing over this official prominence. We venture to suggest that it may become necessary to make a marked man out of every politician who toadies to the Catholics. Instead of such action being a way to win votes it can be made a way to lose votes. That is the only kind of resistance that will count. The Catholic vote is believed to be 'solid.' It remains to be seen how politicians will fare who give such affronts to the lovers of religious liberty in this country. No State church in America. No Catholic State church in the United States."

If it is true, as charged above by the Baptist World, that the Catholics vote solid, why did not Taft make a better showing in the recent election?—because according to the World's argument they should have rallied to a man around Taft's banner. Again this benighted editor doesn't have to go out of his own city to disprove his argument, as the prominent leaders of Wilson's campaign in Louisville were Catholics. He also states that "American liberty was won in spite of the Roman Catholics." When did the Catholics oppose liberty, and were not all the Catholic heroes in 1776 and 1812 on the side of liberty? Another of the World's arguments gone wrong. Another assertion hard to prove will be that Catholics give allegiance first to the Pope in matters of State, and fair-minded people would like his authority for that statement. In regard to making this a Catholic country from a religious standpoint, the Baptists, Methodists or any other sect have the same privilege, and the suggestion of boycotting and persecution as intimated by the World will never hinder the progress, and the writer's vague assertions will not hinder but only speed on the growing success of the Catholic church.

OWENSBORO.

Sarto Council Proving Itself the Real Live Wire.

Sarto Council, Y. M. I., which is proving itself a live wire in Owensboro Catholic circles, at an enthusiastic meeting last week elected the following officers for the coming year:

President—Elmer L. Brown.

First Vice President—Charles E. Sweeney.

Second Vice President—J. Woodie Mills.

Financial Secretary—Thomas Tilden Aull.

Recording Secretary—George Gottlieb Brown.

[illegible] cretary — Leo [illegible] bell.

[illegible] a bunch of applications promises to make the contest a fine thing for the council, as the married men will make the bachelors go a fast route to win. A large class will be brought in before Lent and the council is out to send two delegates to Pittsburg next year. The newly elected officers met last Sunday to shape plans for work immediately on taking office.

POPE PIUS.

Decrees Peace Prayer For Mexico Asking Divine Intervention.

In obedience to a Papal decree there began Sunday at midnight in every Catholic church throughout the republic of Mexico a special mass for Divine intervention in Mexico. In St. Peter's at Rome, at the same hour, or 6 o'clock Rome time, Monday morning, the Pope himself joined in the prayers for the restoration of peace. Mgr. Boggiani, the Apostolic Delegate, officiated in the Church of Guadaloupe, where a service of unusual solemnity was planned, although the services in the Cathedral were almost equally impressive. That the revolution in Mexico has resulted in conditions so bad that something more than human agencies is necessary to right them appears to be indicated, not only by the reports of rebel operations, but by the action of the Secretary of the Interior, Rafael Hernandez. The Secretary recently summoned Mgr. Boggiana and appealed to him to use his power of the church to assist in restoring order. Archbishop Mora also was summoned, but happened to be out of town. The Secretary requested that the Pope issue a decree to that end.

WELCOME VISITORS.

Welcome visitors here this week were John Cummings and wife, of Canton, Ohio, who were guests of Mr. and Mrs. J. S. Burns, of 1319 Winter avenue. Mr. Cummings, as his name indicates, is an Irishman. Like others of his race he settled in Canton years ago, and by industry and integrity he has amassed a fortune and is today one of the most respected and influential residents of that city. While in Louisville Mr. Cummings was shown over the city and made many friends. He says that were he to leave Canton he knew no better place than this to make his future home. From here Mr. and Mrs. Cummings left for Florida, where they will spend the winter months.

ELECT JAMES O'HARA.

The New Albany branch of the National Letter Carriers' Association, which includes practically all the postmen connected with the New Albany office, have elected James O'Hara as President for the coming year. This organization has for its chief purpose mutual and sick benefits for its members.

WAYLAND.

More Light on Wayland and His Double Life and Suicide.

Feared Disclosures the Government Was About to Make Public.

Both Menace and Appeal to Reason Involved With Him.

BRANDED AS A MURDERER

More light has been shed on the ignominous life and death of J. A. Wayland, whose Appeal to Reason and Menace have been so hostile to Catholics. A dispatch from Fort Scott, Kan., to the Live Issue gives the cause of Wayland's suicide as follows: The owner of the Appeal to Reason and the Menace was about to appear before the Federal grand jury and another indictment was expected to be found against him. The Appeal staff gave as a reason for the suicide his being harassed by the Government. The real cause is the sudden death of a girl at Aurora, after a surgical operation, and the shipping of her body to Canada for burial. She was formerly employed at the Appeal plant at Girard, but was transferred to the Menace at Aurora. It is charged Wayland sent henchmen to Canadian border with the body and footed the bills. Indict[illegible]nt under the Mann act was ex[illegible] It appears that Wayland [illegible] double life in a double [illegible]rspaper man he [illegible]eason, which [illegible]o man's [illegible]ole [illegible] saying that nothing but good should be spoken of the dead. Wayland did not consider himself bound by the canons of pagan decency. The dead and the living were equally deluged with his filth. He did not want to be known as the owner of the Menace, just as he did not want to be known as the principal in the murder of the Menace's stenographer. He acknowledged the Appeal and the unfortunate woman who was known as Mrs. Wayland. The Menace and the stenographer he was not prepared to acknowledge. Both have been discovered. The man who posed as the purifier of society has been branded as a seducer and a murderer.

United States Attorney H. J. Bone, in response to inquiry regarding the suicide of Wayland, and the claim made by the Appeal to Reason, Wayland's paper, in connection with it, said: "The suicide of Wayland was without doubt caused by the disclosures to be made as a result of the vigorous investigation to be made by the Government concerning the methods of the Appeal to Reason and its staff, which will doubtlessly be made public within the next few days. The developments resulting from the report of the Federal grand jury, and from other sources, will reveal the righteousness of the Government's course of action and contention. The Government was in possession of sufficient facts to prove beyond doubt among other serious charges that of perjury against J. A. Wayland, and other serious charges against Wayland and members of the staff of the Appeal and associated publications, including the Menace, published at Aurora. Statements made by Wayland shortly prior to his suicide are proof that he had learned of some of the results of the investigation being conducted by the Government, as he stated within the last few days before his suicide that he would not be able to stand the disgrace which would result from the disclosure of the facts about to be made public. Wayland's suicide in the eyes of the Government is convincing proof of his guilt. I understand that action has been taken by the Kansas and Missouri authorities which will further bear out the Government's contention. The false affidavit made by one Lovejoy in the Appeal was nothing more than a repitition of and on a par with the faked and false stories published by the Appeal in connection with the sensational disappearance of George Shoaf, of the Appeal staff, who had claimed to have discovered the plot of Gen. Otis, publisher of the Los Angeles Times, having himself instigated the dynamiting of the Times building, which malicious and ridiculous lie was properly disproved by the confession of the McNamaras, whom Shoaf and the Appeal were evidently trying to shield. It is well known that this man Lovejoy for years had been trying to peddle and sell information which he claimed to have of a damaging character on Wayland and Warren and the Appeal to many different persons and concerns, and he himself has proved that he was willing to serve two masters. His receipt for money received, which he asked for to keep his family from need, and for sums received for services which he never performed, are in the Government's hands. His contemptible attempt to besmirch the character of a Pittsburgh clergyman, who at various times has befriended him in times of dire distress and at Lovejoy's own solicitation, needs no comment."

PROTESTANTS

Make Cardinal O'Connell Gift For Titular Church.

Cardinal O'Connell has announced that twenty-five Boston merchants, not one of them a Catholic, have presented him with a large sum of money with which to restore his titular church, St. Clement, in Rome. "All Rome," he said, "was in terror at the time I took possession of the ancient basilica of St. Clement lest the waters beneath its foundation should undermine and destroy the three churches with the wonderful relics of their early days. On my return to this country from Rome, twenty-five of Boston's greatest merchants, not one of them a Catholic, presented me with a princely gift of money, together with a beautifully engrossed expression of their respect and esteem toward myself. I want the world and the people of Boston to know of this act." Their act speaks volumes for the esteem in which Cardinal O'Connell is held by his fellow-citizens, as well as marks the vast change in the religious mind of the Old Bay State.

RECENT DEATHS.

Funeral services over the remains of Louis Bindner, beloved husband of Annie Bindner, 3821 High avenue, were held Monday morning in the Church of Our Lady in Portland, Rev. Father Conniff being celebrant at the solemn mass of requiem. For years he had been employed by the Louisville Railway Company. Besides his wife three sons survive him.

[illegible]thy deep and wide is felt [illegible]oly Cross parish over [illegible]ry McIntire, be[illegible] McIntire, who [illegible] Sun[illegible] learned with sincere regret of the death of Patrick Garvey, which took place Saturday afternoon at his residence, 416 East Main street. Until a year ago the deceased was with the Louisville & Nashville railroad and was one of its oldest employes. Surviving him are his daughter, Miss Mary Garvey, and a niece, Mrs. Mary Sullivan. The funeral was held Monday morning, Rev. Father Martin O'Connor officiating.

The funeral of Mrs. Catherine Borntraeger, who died early Sunday at the residence of her daughter, Mrs. George Haas, 2308 Portland avenue, was held Wednesday morning from St. Anthony's church. Mrs. Borntraeger was a native of Germany, but the greater part of her life was spent here. Surviving her are two daughters, Miss Mary Borntraeger and Mrs. Annie Kern, and two sons, J. C. Borntraeger, of this city, and Louis Borntraeger, of Frederick, Mo.

COMES FROM KERRY.

The appointment of Sir Cecil Spring-Rice to succeed Mr. Bryce as British Ambassador to the United States has recalled to Irishmen Daniel O'Connell's vituperative allusion to the new Ambassador's grandfather, Lord Monteagle, as "Lord Mountgoose." Sir Cecil belongs to an old Kerry family connected with that nobleman who gave timely warning to the "wisest fool in Europe," James I., of England, of the existence of the Gunpowder Plot. Sir Cecil's grandfather, the first bearer of the title, which was revived in 1839, was the Right Honorable Thomas Spring-Rice, Chancellor of the Exchequer in Lord Melbourne's administration and one of the leading promoters of the penny post. The present bearer of the title is Lord Monteagle, of Mount Trenchard House, Foynes, County Limerick, who is first cousin to the new Ambassador.

FATHER RILEY BETTER.

The legion of friends in this city and throughout the State of Rev. Father John H. Riley, the popular and zealous pastor of the Church of the Annunciation at Shelbyville, who has been at St. Joseph's Infirmary since Thursday of last week, will be rejoiced to learn that his condition is much improved and that he is rapidly convalescing from his illness and the attack of penumonia with which he was threatened. Father Riley, who is an indefatigable worker, had overtaxed himself in superintending and looking after the extensive improvements at Shelbyville. His congregation would feel at a loss without him at Christmas time.

WINS ITS CASE.

The Catholic Foreign Mission Society has won its case against John D. Rockefeller. Since the Oil King still covets the property in Pocantico Hills, he may be given the opportunity to subscribe magnificently to he society's "land-slip."

TRADE UNION.

The Rev. Father Dietz and His Words to Federation of Labor.

World Not Governed by Blind Force But by Will of God.

Religion and Unionism in Accord With Sound Common Sense.

NOT RULED BY BLIND FORCE

Rev. Peter E. Dietz, of Oberlin, Ohio, a priest who has attained great prominence among the workingmen of this country, delivered a powerful address before the labor leaders at the recent American Federation of Labor convention, from which we take the following:

"One of the fundamental things of religion, or the fundamental thing, is the recognition of the almighty power of God above us. There is a God who had in his mind the plan of the universe, including ourselves, and God went on and carried out that plan according to his own will, an intelligent will, a conscious will. This world is not ruled by blind force. There are those who tell you that all things are matter and materialism. I say above matter and far greater than it is spirit and idealism. The world is not ruled by a blind force; the world is not governed by economic strength as such; human destinies are not made to follow the lines of the materialistic conception of history or the economic interpretation; but above all, the destinies of the world are guided, whether you will or not, by the almighty will of God. God has spoken and made that will of his plain. He has communicated his thought in a manner that is not unreasonable.

"When some man conceived the idea of a trade union he took some [illegible]r men into his confidence, he [illegible]ded himself with a number [illegible] they discussed this [illegible] unionism; they [illegible] organization; [illegible]phy [illegible] of [illegible]icles. There is nothing unreasonable in that; it is in accord with the principles of sound common sense. Why can not we apply the same thing to religion? People will tell you that in these days creeds are outworn, that they are things of the past, that we walk over them and pay no attention to them. Gentlemen, that is an unreasonable statement. When you come to me and tell me you need no set of principles, that you need no creed of trades unionism; when you can tell me you need no organization, no business agents, no executive committees, no labor press, no officers to carry out the policy of trades unionism, then, gentlemen, will I be ready to admit that we do not need to believe in God's supreme business in the universe, which is religion.

"The trouble is that the notion a great many people have about religion is that they see the miserable tinkering with God's work on the part of men who set themselves up into the place of God, who are trying to scab it upon the Lord; but when God made his religion He made it right, and gave it into the custody of men that have formed the tightest union that has ever been known in the history of the world and that is the tightest union today. That religion which God gave the world, which is the expression of his divine will, is not subject to the whims and the fancies of thinkers whether they call themselves religious or not. This religion is not subject to the decrees of conventions or to the laws of parliaments; it stands above these things supremely the law of God. No movement, no nation can set itself above the divine law of God. And when men hoist up a banner and put upon it the words, 'No God and no Master,' they in their presumption will fail, as we are told in one of the first lessons of Christianity that Lucifer, the king and prince of angels, failed when he rebelled against God and said, 'I will not serve.' And, like Lucifer, peoples and nations have failed and fallen into decay because they would not obey God who made them.

"My friends, this is the main thought I wish to bring out, that you can not storm the heavens, or can not ignore God. No man, no set of men, no movement, no nation—and the history of the world bears me out—can do that. I want to make that one point that it is above these things, that mere economic strength, mere political strength by itself is no more than the wooden toy sword of a soldier boy in the street as compared with the all-powerful arm of God.

"That is my first point. The second is even shorter. You are told that religion is a private matter; people write it in their platforms and try to make it their policy; but, my dear friends, do not deceive yourselves; religion is not a private matter; it is the last thing in the world that could afford to be a private matter. Tell me that the acorn must remain hidden in the ground forever; tell me that marriage must be without children; tell me that your thoughts and aspirations and endeavors must be forever hidden in the recesses of your mind; tell me that you must remain in your homes and not go out to work and control and create and govern—when you tell me those things, my friends, I will admit religion is a private matter, but not until then. But in addition to that it requires the public expression on the part of boys and girls and men and women, and the democracies of the twentieth century can no more ignore religion in its public character than could the movements of any other age. When you take away religion this world becomes a desert and therefore it is necessary that religion penetrates into the home, and into the school, that it penetrates into the union and into the factory, into the market place and into the parliaments of the nations. It is necessary as a public expression of our faith in God and the Creator and the Ruler of the world."

LAID TO REST.

Farrell Curran Suffered For Seven Years From Paralysis.

The funeral of Farrell Curran, whose death followed a seven years' illness of paralysis, was held Saturday morning from St. Charles church, Rev. Father Raffo officiating at the solemn mass of requiem. Father Raffo also preached the sermon, in which he called attention to the many good qualities of the deceased, his devotion to his religion, the excellent example he set to those around him and his kindness as a friend and neighbor. The pallbearers were Col. James L. Hackett, Col. Thomas Feely, Fred Brigham, Alonzo Lavely, John Goodwin, William Fisher, Harry Foss and Charles F. McGill. Farrell Curran was born in Ireland sixty-five years ago, but came to this country when a youth. In early manhood he manifested an unusual interest in Irish and Catholic affairs, becoming prominent in a number of societies. For over thirty years he was engaged in the wholesale liquor business on First street, from which he retired when stricken by paralysis. Mr. Curran's quiet, unassuming manner, strict attentiveness and fidelity to any duty imposed upon him, together with a strong sense of devotion and loyalty to any cause he espoused, made for him a legion of friends who admired his loveable disposition and strong character. Surviving him are two brothers, Peter Curran, of Montana, and Hugh Curran, of this city, and two grandsons, Farrell and Murray Curran.

ANNIVERSARY

Knights of Columbus Banquet Largest Held Here.

Last Sunday Louisville Council, Knights of Columbus, celebrated the Feast of the Immaculate Conception and their fourteenth anniversary by the largest initiation and banquet ever held here. Members and guests to the number of about 800 attended the banquet at the Seelbach, and so big was the event that many could not be accommodated in the big tenth-floor auditorium and had to be served in the rathskeller. Lieut. Gov. E. J. McDermott acted as toastmaster, and the invocation was delivered by the Rev. Father C. P. Raffo. Thomas A. Mapother delivered an address on "Catholic Education," while W. W. Spalding, of Lebanon, spoke on "The New Knight." "The New Discovery" was discussed by Frank P. O'Donnell, of Maysville, and Judge Frank E. Daugherty, of Bardstown, delivered a speech on "The Twentieth Century Knight." At the conclusion of the banquet all present sang "America." Guests from Frankfort, Lexington, Maysville, New Albany, Jeffersonville, St. Louis, Indianapolis and a number of other cities were in attendance.

SODALITY CLUB ELECTION.

At the regular meeting, held Monday night, the Young Men's Sodality Club of St. Martin's church elected the following officers to serve for the coming year, 1913:

President—Charles Kemp.

Vice President—Charles M. Falk, Jr.

Secretary—Edward Dollinger.

Treasurer—Peter Kirn.

Sergeant-at-Arms—William Haner.

This meeting was a very interesting one, as there was plenty of business transacted. President Leo Krebs called on the Rev. Fathers Bohlson and Frederick, who delivered short addresses encouraging the young men in their noble work. The club has planned to give a grand minstrel show in the near future. Among the members of the club is some of the best talent in the city. This club in the past has successfully produced the following plays: "The Seal of Confession," "Pride of Virginia," "Under Southern Skies" and "Silver King."

GREAT DOMINICAN ORDER.

The great Dominican order, to which the Rev. Father McGovern and the priests stationed at St. Louis Bertrand's belong, was established in Spain in 1217 by St. Dominic for missionary work throughout the world. The order has been holding missions in this country for 112 years, and now 350 priests are engaged in the work. The headquarters of the order are at Washington, D. C., where the Catholic University, founded by the Dominican missionaries, is located.

LIVERPOOL

Gives Convincing Answer to Carson and His Ulster Followers.

One Hundred Thousand Marchers Present Remarkable Scene.

Home Rule Speeches Delivered From Three Different Platforms.

MARSHAL ABOUT QUEEN'S SQUARE

The Kentucky Irish American has kept its readers well advised as to the progress of the home rule movement in Ireland and the fight being made in the House of Commons, which will end in Ireland's freedom perhaps before the end of the coming year. This week we present an accurate account of the great home rule demonstration held recently in Liverpool, which will give cheer to the followers of John Redmond and the Irish cause:

The most convincing answer to Sir Edward Carson and his Ulster followers, who came to Liverpool recently and tried to deceive the people that the Irish population in the city was indifferently disposed towards home rule, was to be found in an impressive demonstration of the Nationalist party on Sunday afternoon. The importance of a political demonstration in Liverpool is gauged generally by its size, and an official estimate of the number of home rulers who marched through the streets with the Irish colors was declared to be 100,000 men and women. Liverpool perhaps is the only English city outside London that could produce such an enormous gathering of home rulers Irish-born or of Irish-descent. All the Nationalist organizations in Liverpool and Birkenhead turned out with their bands and banners, and the whole aspect of the central part of the city changed with the marching of orderly battalions of home rulers to the meeting place, which was in Silvester street, off Scotland road.

The soft pealing of Sabbath bells was drowned in the military crash of drum and cymbal. The unruffled calm in which the poorer [illegible] Liverpool pass their Sunday afternoon was broken by the sound of all the old battle-cries and Irish songs dear to their hearts, and many of them jumped up from their dinner tables and joined in the march for home rule. The processionists were marshalled round about Queen's Square in the presence of many thousands of people. The famous plateau outside St. George's Hall was filled for the most part by children, who chose it as a safe place from which to see the gathering of the forces. Little girls in white and green and wearing crowns of shamrocks sat on allegorical cars in the procession and waved the Emerald flag. Songs such as "The Boys of Wexford" and "A Nation Once Again" were sung by thousands of people in the streets. A banner claiming the Bolton triumph as a victory for home rule was borne in the procession.

There was a remarkable crowd effect in Silvester street when the processionists halted to listen to home rule speeches delivered from three different platforms. The people entered the thoroughfare from both ends, and swept toward the center like a huge wave meeting another. The result was very discomfiting to everyone except the privileged persons on the platforms. Many women and children were imprisoned in a half-fainting condition in the crush. The iron gates of St. Martin-in-the-Field burst open under the pressure of swarms of people, who were sent scampering through the churchyard, from which they made their escape by another gate. The police took possession of the churchyard, and after using it as a means of relieving the tremendous pressure of the crowd they closed the gates.

Thomas Scanlon, the Nationalist member for Sligo, fresh from the victorious scenes at Bolton, was one of the speakers at the platform presided over by Austin Harford, Chairman of the Liverpool Nationalist party, who was the principal organizer of the demonstration. Scanlon claimed the Bolton victory as a vote of confidence in the Government. England, he said, was behind the Prime Minister in the desire to give justice to Ireland, and Asquith and his majority in the House of Commons were more determined than ever to pass home rule in all its stages during the lifetime of the present Parliament.

DIED AWAY FROM HOME.

Sunday night Patrolman John Gibbons received the sad intelligence that his aged father, Thomas Gibbons, had died in Covington at the home of his daughter, Mrs. Ella O'Connell, with whom he had resided for the past six months. The deceased was formerly a Lieutenant of Police when Col. John Whallen was Chief. About a year ago he suffered a paralytic stroke, which with advanced age caused his death. Surviving him are four sons and seven daughters. The remains were brought to Louisville and were taken to Keenan's mortuary chapel, from where the funeral took place Wednesday.