

R. I. P.

Church and State Lose a Brilliant Educator and Noted Disciplinary.

Rev. David C. Fennessy, C. R., Goes to His Heavenly Reward.

Under His Guidance St. Mary's College Acquired National Reputation.

NATIVE OF THE EMERALD ISLE

Rev. David Fennessy, C. R., one of the most brilliant scholars in Kentucky and the greatest disciplinarian of the South in his days, died at St. Vincent's Institution of the Daughters of Charity of St. Vincent de Paul in St. Louis. He breathed his last Wednesday afternoon, October 22. In his death the congregation of the Resurrection loses not only one of its most faithful servants, the diocese of Louisville one of its most exemplary priests and the State one of its most eminent citizens, but the community, church and State lose a man through whose co-operation they have all flourished in his fields of labor. He truly was a most distinguished scholar, a most zealous priest, and yet most humble servant of God. He was President of St. Mary's College for twenty-five years, and the fruits of his labors have not only been enjoyed in the past but will be enjoyed for generations to come.

Father Fennessy was born at Clommel, County Tipperary, Ireland, on All Saints' day, 1841. Born on the sod where the blood of martyrs was spilled for many years and where the faith was preserved under most trying circumstances, he added to the fame of Tipperary, which is known for the many Bishops and priests it produced, by becoming a priest of God himself. He was the youngest of ten children. While quite young the family migrated to Guelph, Canada, where he received his early education in the grammar school of that place. In his sixteenth year he attended St. Michael's College at Toronto. Being gifted with a wonderful mind and learning to know, to love and to serve God from his early boyhood, he decided that the holy priesthood was his vocation and resolved to dedicate his life to God. Consequently he entered the Grand Seminary, Montreal, where he prepared himself for the priesthood. In 1865 he applied for admission to the congregation of the Resurrection at St. Agatha and was admitted by the Very Rev. Jerome Kajewski, C. R., Superior General, of the order. On April 29, 1867, he reached the goal of his ambition when he was ordained a priest of God at St. Agatha. The following two years he taught at St. Jerome's College in Berlin. From 1869 to 1871 he made his novitiate at Rome, Italy, taking the final vows of the order on March 16, 1871.

In the fall of 1873 his enviable record began when he was elected President of St. Mary's College at St. Mary, Ky. The year previous to that he held the office of Vice President, being the first Vice President of the college after the congregation of Resurrection assumed charge. The college had been closed on account of financial embarrassment and the buildings had been rented to a farmer. Since the Jesuits failed to re-establish it after the civil war was over it looked as though St. Mary's would never be a place of learning again. But it was not long before this opinion lost its weight. And that St. Mary's is a college today, and one of the leading Catholic institutions in the South, is due chiefly to the labors of Father Fennessy. When we consider the condition the college was in when the community assumed charge, and the times in which it was started to be rebuilt, one can not help but conclude that the occasion required the services of a man—a man in whom "the elements were so mixed that all the world might stand up and say, this was a man"—and such a man Father Fennessy proved to be. With the many repairs to be made and the ravages of war to contend with, he labored from day to day. These obstacles did not dismay him in the least, but only served to bring out the sterling qualities of manhood that he possessed. Within a short time after he was elected President the college began to flourish as it did before the civil war. In truth, he was the founder of a second St. Mary's—the St. Mary's that is known the nation over, the St. Mary's whose sons are found in all walks of life. The names of Father Byrne, the founder of St. Mary's, and Father Fennessy shall ever be connected with the history of St. Mary's. And strange to relate, the remains of the two priests, the two founders, the two builders, the two servants of God who have entered their final resting place to enjoy the fruits of their labors in life eternal, lay side by side in the college cemetery. To serve his fellow men, to alleviate their wants, to enlighten them on any subject, especially those pertaining to our last end, to see the sorrowing heart, in short, to follow in the footsteps of our Lord, was the constant aim of Father Fennessy, no matter what sacrifice it may have cost him, no matter what worldly

honor he may have lost by so doing and no matter what pleasure he had to forego. Like a child who obeys his parents, he obeyed the call of the Almighty on every occasion.

The remains of Father Fennessy were brought from St. Louis to St. Mary's College, where the funeral services were held on Monday morning, October 27. Long before the time set for the services many had arrived from far and near to view the remains of the beloved priest for the last time. The services were very impressive. Very Rev. John Kasprzycki, Superior General of the congregation of the Resurrection, of Rome, Italy, was celebrant of the solemn funeral mass; Very Rev. Theo. Spetz, C. R., of Berlin, Canada, and Very Rev. John Kasinski, C. R., of Chicago, Ill., acted as deacon and sub-deacon respectively; Rev. C. P. Rako, of Louisville, was master of ceremonies. The Gregorian chant peculiar to a requiem mass was intoned by the clergy and the choir. Very Rev. Joseph Hogarty, of Lebanon, delivered the funeral discourse. He paid an eloquent tribute to the memory of the deceased and gave a beautiful account of his life work. The death of a good priest was the subject of his sermon, in the course of which he portrayed the sterling character of the deceased. From the chapel the funeral proceeded to the college cemetery, where the remains were interred in their final resting place. The procession to the cemetery was made up of clergy, alumni, students and visitors from the neighborhood. The scene was most touching as his remains were being lowered in the grave, many being unable to refrain from shedding tears. The pall-bearers were Very Rev. Thomas Hayes, of Bowling Green; Rev. J. J. Pike, of St. Mary's; Rev. Thomas White, Rev. Patrick Walsh, Rev. John C'Connor and Rev. Robert Craney. Other priests attending the funeral were Rev. W. B. Dawkins, O. P., Springfield; Rev. W. P. Hogarty, New Haven; Rev. J. E. Kernan, Rev. E. M. Bachmann, and Rev. John Kalar, Louisville; Rev. W. J. Howlett, Loretto; Very Rev. J. Kosinski, C. R., Rev. A. Spetz, Rev. Thad. Ligan, Chicago; Very Rev. T. Spetz, C. R., Berlin, Canada; Rev. O. B. Charondin, Little Rock, Ark.; Very Rev. J. C. O'Connell, Bardonia; Rev. Robert McDonald, Calvary; Rev. W. D. Pike, Fairfield; Rev. Osmund Wiesneth, O. S. B., Danville; Rev. Nicholas Ryan and Rev. Brother James, Louisville.

Rev. Mother Praxedes, of Loretto Academy, and Rev. Mother Aquin, of St. Catherine's Academy, Springfield, both accompanied by several members of their respective communities, represented their institutions at the funeral. The deceased frequently visited both academies, where his spiritual advice and information on points of doctrine was often sought, as he was well versed in the latter. The Sisters are among the many who greatly mourn his loss.

A large number of the alumni of St. Mary's College, mostly former students of Father Fennessy, were also present. Other visitors from distant parts were Richard Fennessy, of Columbus, Ohio, brother of the deceased, and Miss Grace Fennessy, his niece. Right Rev. P. J. Muldoon, Bishop of Rockford, Ill., and Right Rev. J. B. Morris, Bishop of Little Rock, Ark., both former pupils of Father Fennessy, were unable to attend his obsequies owing to their presence at the congress held in Boston. The college chapel was taxed to its utmost capacity by the many visitors from the neighborhood.

FLAG FOR TENT.

During the recent Calvary Camp of Instruction near Winchester, Va., Rev. George J. Waring, Chaplain of the Eleventh Cavalry, requested the adoption of a flag for the Chaplain's tent in the field, for the reason that it is difficult to distinguish the chapel when troops are massed together, as they must be in large encampments. Father Waring states that even officers have missed services because they could not locate the place where they were being held, and when soldiers want to speak to the Chaplain on private business they do not know how to inquire for his tent from their fellow soldiers for fear of ridicule. The flag will be three by two feet, with a blue field and white Latin or Greek cross, and its adoption was recommended by his superior officers and approved by order of the Secretary of War.

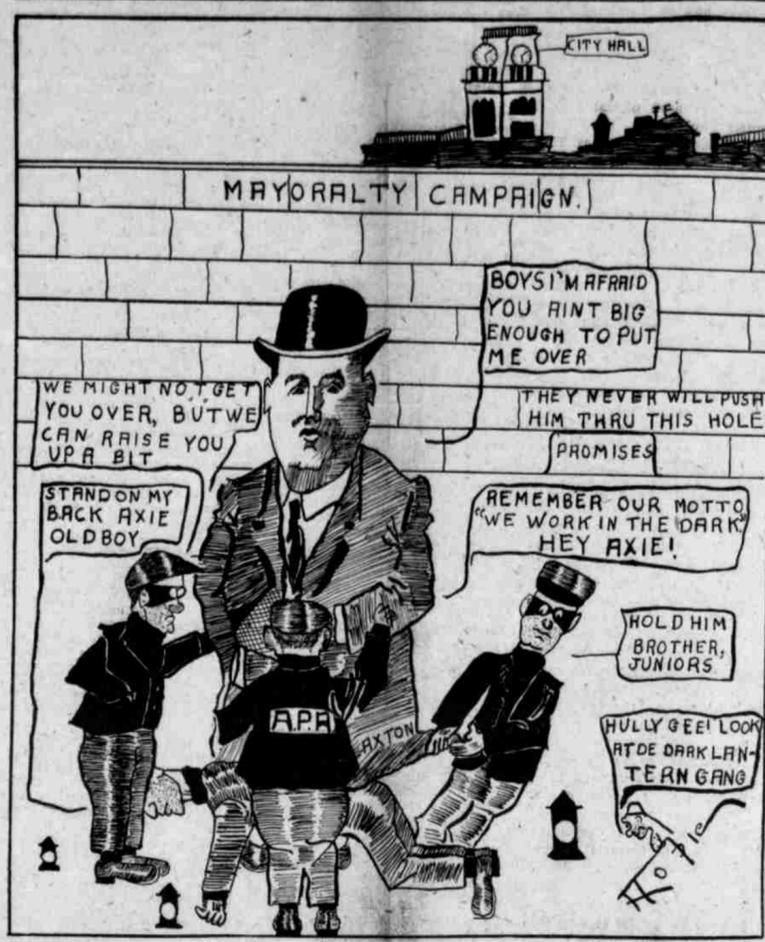
CHORISTERS LOSE DIRECTOR.

The Chicago Paulist Choristers are to lose their founder and director, the Rev. William J. Finn, C. S. P., of St. Mary's church, who leaves Chicago in December to found a training school of church music in St. Louis. A fund of \$200,000 will be required to found the school and it will be raised by individual contributions. Father Finn has the approval of his superior to begin the work, which will be under the auspices of the Paulist Fathers, and started in St. Louis by request of Archbishop Glennon. Father Finn's choir of boys has made an international reputation for Chicago, being the first choir of Americans to make a concert tour of Europe, and the winners of the first prize at the international music fête in Paris. In which 47 choirs from all over Europe competed, including the famous Sheffield choir of England.

CATHOLIC INCREASE.

The total number of pupils registered in the Catholic schools of St. Paul and Minneapolis on the first of October was 14,375, an increase of 1,650 over that of last year on the same date.

AXTON'S A. P. A.'S HELPING.



ORANGEMEN

Must Accept the Government's Decree and Also the Irish Parliament.

Asquith Will Not Consider Plan That Would Bar Irish Unity.

British Empire Is to Prove True With Its Home Rule Promise.

IRELAND MUST HAVE FREEDOM

Premier Asquith, straight from the recent meetings of the British Cabinet, gave to the country Saturday night the eagerly awaited decision of the Government on the Irish problem, which recently has become befogged by various proposals for conferences of the political parties and by divergent utterances of the members of the Cabinet. Premier Asquith came out emphatically against the suggested formal round-table conference, but betrayed a leaning toward a compromise on the lines suggested by the First Lord of the Admiralty, Winston Spencer Churchill, namely leaving the northeast corner of Ulster to remain under the imperial Parliament for a limited period. The Premier intimated that there must not be an insuperable barrier erected which might permanently sever the unity of Ireland or might prevent the Protestant minority from ultimately throwing in their lot with the rest of their fellow-countrymen; but the speech is taken to indicate that the exclusion of Ulster was the only means of a settlement by consent he would be prepared to agree to that temporary arrangement.

Anxious as he showed himself to be for a friendly settlement, the Premier unhesitatingly announced his decision to establish a Parliament in Ireland in accordance with his promise, and also if the opposition declined his suggested adjustment of the Ulster problem to use the armed forces of the nation in carrying the law into effect. There is no scheme for the adjustment of the problem of Ulster which the Government would not consider, but if the statutes passed by Parliament are not by organized and armed resistance it would clearly be the duty of the executive, according to the Premier, to assert the authority of the law by every appropriate and adequate measure.

Premier Asquith admitted it was the duty of the Government to deal respectfully with the deep seated and genuine sentiment of the minority in Ireland, even though it believed that apprehension was groundless. There are two reasons, the Premier said, for a settlement by

NOVEMBER

Ushered in By the Feasts For All Saints and All Souls.

Was Instituted by Pope Gregory Early in the Seventh Century.

Holy and Wholesome Thought to Pray For Our Departed Friends.

MANY WILL VISIT CEMETERIES

The feast of All Saints, celebrated by the church today, dates from the year 731, when Pope Gregory III, consecrated a chapel in St. Peter's in honor of all the saints. Previous to this and leading up to the institution of the feast, the famous Pantheon of Rome, built by Marcus Agrippa, in honor of Augustus' victory at Actium, and called the abode of all the gods, either because the statues of Mars and several other gods were placed in it, or because of its immense dome, represented the heavens, was dedicated by Boniface IV, to the Blessed Virgin Mary and the martyrs, the day being commemorated each year on May 13 for some years. As the name indicates, the church on this festival honors all the blessed in heaven. She gives thanks to God for the graces bestowed on them, she invites us to the imitation of the virtues of so many men and women of every age, rank and condition that each of us can find one life peculiarly adapted to the proper guidance of his own; she implores the Divine mercy through this innumerable multitude, as St. John calls it, of powerful intercessors; she strives to repair any neglect in the honor due to God through his saints on their particular festivals; and she glorifies Him to the saints unknown to us or for whom no set day has been appointed.

SUFFERS DEATH STROKE.

John C. Flynn, a pioneer resident of this city, died at his home, 822 Cavthon street, Monday morning, the result of a fall while in a shop in the rear of the premises. He was found insensible and expired before he could be taken into the house. Mr. Flynn, who was eighty-five years old, was born in Ireland, but came to Louisville sixty-three years ago, and until his retirement because of the infirmities of old age was employed as a machinist by the L. and N. Railroad Company. One of the oldest members of St. Louis 'Bertrand's' congregation, he was an active member of Division 4, A. O. H., and was held in high esteem by all who knew him. Besides his aged wife he leaves five sons, one of whom, John J. Flynn, is Master Mechanic in the South Louisville shops. The funeral services were held Wednesday morning, attended by many relatives and old-time friends and acquaintances.

REFURNISHING HALL.

At the meeting of Division 4, A. O. H., on Monday evening in Bertrand Hall, President John H. Hennessy announced that the Hall Committee were making preparations to refurnish and decorate the hall throughout and that the members would be given a pleasant surprise when they attend the next meeting. Prayers were offered for the soul of John J. Flynn, one of the division's oldest members, and John J. Barry, Thomas J. Langan and David J. Reilly were appointed to draft suitable resolutions. James McTigue, of the Emerald Hibernian Social Club, reported that the series of dances were becoming more popular and showed increased attendance.

BIGOTRY

Chief Asset of the Axton-Progressive Party in This Campaign.

Sentiments of Dr. Webb and Dr. Powell Will Have Good Effect.

Judge Matt O'Doherty's Ringing Address Calls Forth Praise.

FANATICS ARE OUT IN THE COLD

With the close of the campaign next Tuesday the dawn of a new and brighter era for Louisville is expected, as the fair-minded citizens of all creeds have effectively put a quietus on the fanatics who have been bobbing up in every campaign for the past several years crying for the defeat of certain candidates on account of their religious belief. The broadsides of Dr. Aquilla Webb and Dr. E. L. Powell served to check the efforts of this dark lantern brigade, these gentlemen appealing to all citizens to rebuke this underhanded method now, and it will serve to create a better feeling not only at election time, but all the year around, between men of all religions. A strong reference to the efforts of Messrs. Webb and Powell was made by Judge Matt O'Doherty on Wednesday evening at the Hopkins' Theater rally. He said in part: "Of nothing has Louisville more reason to feel proud than of her ministers," he said. "There have been in Louisville at all times men who would use sacred religion as a cloak for selfish ambition against brother, and man against man. We have had bitter experience in that respect in the past, and that element of miscreants is well represented in our community now. They brought trouble upon us once before, but, thank God, we have with us today such men as Dr. Powell and Dr. Webb, who have said to these men that they must keep hands off. They have gone further and have given beautiful expression to a great principle, the God-given right of liberty of conscience. "Every man has the unrestrained right of worshipping his Creator according to the dictates of his conscience. These gentlemen have tried to find the most effective way to secure that most right to every American citizen. The Congress shall make no law toward the establishment of religion or against the free exercise thereof. There never has been an adulterous union of Church and State in this country, and there never will be. We don't want it, and no man or set of men could force it upon us. No one, irrespective of his religious belief, wants to force it upon us. Where that kind of union has existed it has resulted in subjugation of Church to State. "It can be said that 85 per cent. of Axton's strength comes from the A. P. A. element, many of whom are trying to hide their real feelings behind the subterfuge of the merger question, etc., others of that ilk being too ignorant to even attempt a discussion of the merger or any other question, and are satisfied to stand aside and listen to the mud-slinging speeches of Reno and Rensselaer, the two leading Progressive orators. If unfortunately Axton and his misfit ticket were elected, Louisville would be thrown behind twenty years in progress and we would have continual battles of religious strife, but if that ticket is defeated decisively, then this A. P. A.-Junior Order element will be left out in the cold, they having left the Republican party last year principally because of their opposition to Taft on account of his fairness in religious matters, and in the future will be a nonentity in local political campaigns, for which both the Democratic and Republican party should return fervent thanks. As for the other small element of the Bull Moosers, composed of sore-head Democrats and Republicans, they will probably meet in convention next year with Jake Haeger, Labb Phelps, Charley Byrne, Hunter Ross, Bill Owens, Sam Owens, Bill Baird, Mel Lapallie, Burton Vance and Matt Holt as leading delegates and nominate "Old Man Grump" or "Chris the Crab" for Congress. "The closing rally of the Democratic party will take place tonight in Court House square, and it is expected 20,000 people will be present to sound the death knell of the Bull Moose party as far as Louisville is concerned. Dr. John H. Buschmeyer, Congressman Swager, Sherley, Edward P. Humphrey, James P. Edwards, Clem Huggins, Thomas Walsh and others will deliver addresses from different points in the square, and the Thompson and Henry Clay statues are expected to smile in the outpouring of the Olden

ST. WILLIAM'S.

The masses on Saturday, November 1, the feast of All Saints, at St. William's, Thirteenth and Oak, will be at 5:15 and 8:30 a. m. The annual memorial sermon, treating of the Catholic doctrine of purgatory and the power of intercessory prayer, will be preached on Sunday, November 2, at the 8 o'clock services in the evening. Monday morning the mass for all the faithful departed will be at 9 o'clock. Wednesday, November 5, the bi-weekly euchre and lotto will take place at 8 p. m. in the parish hall, 1224 West Oak street. These diversions are so uniformly attractive that quite a patronage is developing. Rehearsals for the play, "The Real Thing," to be given November 13 and 14, are progressing nicely. Rev. George M. Connor is the pastor of St. William's, and under his energetic leadership the congregation is making most satisfactory progress.

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Telegrams of greeting were exchanged Saturday between the Protestant Episcopal convention, which closed its sessions in New York, and Cardinal O'Connell. The Rev. Henry Anstice, Secretary of the House of Deputies, telegraphed to the Cardinal: "The General convention of the Protestant Episcopal church sends greetings and asks the guidance of God and the Holy Ghost in your efforts to spread the Gospel of our Lord Jesus Christ." To this the Cardinal replied: "I am deeply touched by the cordial message of the General convention and beg to express my heartfelt desire for the speedy union of all God's church under the universal rule of our Lord Jesus Christ."

CULLEN—BARNES.

A courtship that started early this year in the office of the Seelbach Hotel culminated in the marriage on Monday evening of William W. Cullen, Jr., and Miss Rose May Barnes, the ceremony being performed at St. Mary Magdalene's church by the Rev. Father William Gausepohl. The young couple tried to keep their marriage secret, but their friends were "on" and "entered them a wedding supper before their departure on a honeymoon trip. Mrs. Cullen is the daughter of William Barnes, 613 Caldwell street, and is an accomplished and popular young lady. The groom is a native of Birmingham, Ala., but for five years has presided over a desk at the Seelbach.

DELEGATE TO CONGRESS.

Hon. Samuel L. Robertson, who will represent Louisville in the next Kentucky State Senate, was significantly honored this week by Gov. McCreary, who appointed him a delegate from Kentucky to the National Rivers and Harbors Congress which meets at Washington, D. C., on December 3, 4 and 5. These appointments have been highly prized and much sought after, and coming unsolicited the honor is appreciated all the more by our next Senator, Big Sam, who will attend the convention and at the same time continue his trip through the East as a rest after his campaign for Senator and the entire Democratic ticket.

FORTY HOURS.

The Forty Hours' prayer and exposition of the Blessed Sacrament will begin in Louisville tomorrow morning at the high mass at St. Charles Borromeo church. Twenty-seventh and Chestnut streets. These beautiful and impressive devotions will continue until Tuesday.

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