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WILL PUNISHMENT BE EVERLASTING?

Sins of Ignorance Will be Forgiven, but All Wilful Sins Will Be Punished, According to Pastor Russell.

Bible Students Now See That They Make Them Industrious, Thoughtful Were Misled by the Creeds of the Dark Ages-They Interpreted the Bible Illogically-Enlightened Study Makes God's Word More Reasonable and More Precious Daily.



Mass., January 26. -Pastor Russell bad crowds to hear him today. text;-"These shall destiny. go away into everlasting punishment: but the righteous into life eternal." - Matthew 25:46,

The speaker declared that mankind recognize two great facts; (1) that all are sinners, imperfect; and (2) that a just penalty for sins is proper. This can be admitted even by those who deny that the Bible is inspired. He believes that our forefathers added to Scriptures, without realizing it.

The Baptist "Underworld."

Our Baptist friends, in their new translation of the Bible, use the term "underworld," instead of hell, in translating Sheol and Hades. This is a step in the right direction. All educated tired-of the farm all right." people know that Sheol and Hades signify the death condition. Why should Christian ministers spend years in seminaries to learn these things, and they not realize that the misunderstanding of this subject is stumbling thinking people into Higher-Criticism-Infidelity, etc., and leading to atheism and anarchy?

What the Bible Does Teach.

The Bible declares death to be the extreme penalty of the Divine Law-as of human law. Adam's execution was a tragedy-930 years of dying. His descendants share his condemnation. The death sentence would have ended our race, had not Divine Mercy provided Jesus as our Redeemer. He is to de-liver mankind from bondage to death. during the Millennium.

Meantime, this Gospel Age has been introduced for gathering His Church. When it is completed, the Kingdom will be inaugurated for blessing all mankind. Then whosoever will may return to full harmony with God and attain everlasting life.

The Parable of The Sheep and the Goats belongs to the Millennial Age. We recall the Scriptural promises that when Jesus shall appear in glory, His Church will appear with Him; and thus we know that the parable is not yet fulfilled. After the completion of the Church, Messiah will establish His

originally given to Adam. The goats acre will be sentenced to everlasting firedestruction. Elsewhere they are said to go into "the lake of fire," the Second Death. - Revelation 20:14.

Gehenna Fire Unquenchable. Gehenna is the Greek name for the

valley outside Jerusalem, where offal was destroyed. Fires were burned there to kill the germs of putrefaction. Into that valley were cast dead dogs. cats, etc., upon which worms fed. This picture Jesus used to illustrate Divine Government in the end of His reign. Wilful evil-doers will perish to the antitypical Gehenna-the Second Death.

Another suggestion by the Master was that bands, feet and eyes had better be destroyed than that the individual go into the Second Death. No one thinks that the Lord meant us literally to cut off our hands and feet; nor should we think that He referred to literal fire. The lesson taught is that everlasting life is worth any sacrifice. If a sin seems as precious as a hand or an eye, we should separate from it at any cost, to attain everlasting life.

"Into Everlasting Punishment." Our text declares that the goat class will go into everlasting punishment. What is the nature of that punishment? The Scriptures say that "the wages of sin is death"-not eternal torment. So the Master really said that the goat class will go into the Second death. None will be rescued from it in any manner

The word punishment in our text omes from the Greek kolasin. In classical Greek, kolasis means to prune, as to cut out dead branches from a tree So Jesus really said that the goat class will go away into everlasting cutting

off-from life-into everlasting death. A pamphlet explaining the parable of The Rich Man and Lazarus will be sent free to any making a postcard re-quest. Address Brooklyn Tabernacle. Brooklyn, N. Y.

PRESENT DAY **EMANCIPATION**

The Brudgery of Farm Life a Thing of the Past.

THE BOYS AT HOME

and Independent and They Will Want to Stay-The Corn Club Is Best Agent In Keeping From the City.

Gradually through the onward march of the centuries mankind has learned that slavery, the buying and selling of human beings, doesn't pay. Mankind has learned that no human being develops to its highest and best unless We report his dis it is free. It must know and feel that course from the it is constructing its own marvelous

The child doing almost meaningless chores, the boy slaving the hot summer day through for his father, the girl at work in the garden for the benefit of the family, are one and all in a measure easlaved. Of course everything in the child's life cannot be made easy and pleasant, but to force the child to feel that he or she is the physical slave to the family interest must hurt and dwarf its growth.

Go out into the country when the va cation sanshine is making vegetation tremble in its engerness to grow and chat with some farmer's son, a little fellow still in the grades. If you should ask him about the future he is almost sure to say enthusiastically, "I'm golu'-to fown to work the very first chance I get. I'm tired-dead

Why does he say it? Why does he believe he will be happier in the city than in the country? He says it and believes it because he has never got then fear to tell people the facts? Do anything more than his "board an' keep" out of all the early rising and hard work be has known.

Wherever the boy has had an oppor tunity to grow a crop of his very own he has shown that he is industrious. painstaking, thoughtful and menfally alert. Under such conditions he is a free man, working out his own prob



AN EMANCIPATED BOY.

lem, earning his own money and growing mentally, as any free agent must. This is not a fancy or fine spun theory trying to set aside the accumulated termine who desire to be the Lord's give us in the rearing of the youth of sheep, and who will manifest the way- our land. It is the experience that a ward, goat-like disposition. A thou- few short years in the Boys' Corn sand years have been apportioned to chibs has given us. It has shown us separate sheep from goats. 'At its that boys, mere lads of ten years, who separate sheep from goats. At its close, all having the sheep disposition of meekness will be at the Mediator's right hand of favor, but all having the goat disposition will be at His left—place of disfavor.

The sheep will receive the kingdom that the sheep will receive the kingdom that the sheep is the sheep is the sheep disposition are that boys, mere lads of ten years, who have worked listlessly for their fathers in fields that produced at best forty or fifty bushels of corn to the same worked in the sheep will be at the Mediator's the sheep worked listlessly for their fathers in fields that produced at best forty or fifty bushels of corn to the same worked in the sheep will be at the Mediator's the sheep worked in the sheep worked in the sheep worked is the same worked is the same worked is the same worked is the sheep will be at the sheep worked is the same The sheep will receive the kingdom to 100 bushels of good corn to the

Let the children be freed, not because their labors have been too beavy, but that they may find themselves in a larger and finer manhood and womanhood, that will make our country life into something better than it ever has been in the past.

Breeding Tells.

An expert in corn judging was looking over a county exhibit to select the best ten ears. He had inspected the display carefully twice, when he besitated and looked puzzled. He started to speak, but stopped and examined critically two piles of ten ears each which were merely known to him by their tag numbers. At last he touched the two piles and said: "I am going to hazard an opinion. These two piles of corn are Johnson county white, and they have been grown from the same lot of seed corn."

Again he inspected the corn in both piles, while the few people in the room watched him with increasing interest. He smiled as he again began to speak. "Yes." he said, "I am absolutely certain of my first two statements, and I am going to make a third. The seed corn from which both of these exhibits were grown was not brought from a distance, but was selected and grown by an expert somewhere in their neigh-

Several of the bystanders laughed at such a sweeping statement. When the prizes had been awarded and the note book which held the names and num-bers of the exhibits had been consulted it was found that the cern had been grown by brothers. The seed had been grown by their father, who had been a student of seed corn for eight or ten

IF THE FARMER IS UNWILLING TO HANDLE SCRUB STOCK OR RAZOR BACKED HOGS HE SHOULD ALSO BE UNWILLING TO GROW SCRUB CORN.

WOMAN'S WISDOM.

The warried mother wakes up to hear ber only's heavy breathing—c little cough—perhaps the croup or whooping cough. She does not want to send for the doctor when perhaps the trouble does not amount to much. Finally she thinks of they modical book her tables are her. The Common Sense Meshaul Advisor, by R. V. Pierce, M. D. Ble says "just the think of the first of the what is the motter with the little dear." Two million households in this country own one—and it's to be and for only 31c, in stamps—1,000 pages in splendid cloth binding. A good family advisor in may commantely. It is for they are. This is what many community Dr. Pierce—in respect to his "Favorite Prescription," a remedy which has med thousands of metancholy and miserable women cheerful and happy, by curing the painful womanly discuss which undermine a woman's health and strength. The warried mother wakes up to hear her buby's heavy breathing-e little



"My desire is to write a few lines to let you know what your valuable medicine has done for me," writes him landauer Zumann, of 23 S. Bentalon Street, Baltimore, 11. "Refers the storal came to our house I was a very six."

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