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### WISE TO THE GAME



"Women won't find campaigning as easy as they expect."  
"That's so. The female candidates won't be able to jolly the women voters by going around and kissing their babies."

### THE EXCEPTION.

Blobbs—Jack Potts is a vegetarian. He says he has no use for meat.

Slobbs—Perhaps not, but I have known him to play poker for stakes.

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### Unusual Offer To Our Readers.

For a limited time, and subject to withdrawal after 30 days, the well-known publishing house of the J. B. Lippincott Company, Philadelphia, founded in 1792, offers to the readers of this paper a 12 months' subscription to "Lippincott's Magazine" and a year's subscription to the Kentuckian, both for \$3.00. This is the price of a twelve months' subscription to "Lippincott's" alone. Additional to obtaining every issue of this paper for a year, our readers will receive in "Lippincott's," 12 great complete novels by popular authors, 105 short stories, crisp, entertaining, original; 45 timely articles from the pens of masters, and each month some excellent poems with the right sentiment, and "Walnuts and Wine," the most popular humor section in America. To obtain this extraordinary offer prompt action is necessary. Remit to J. B. Lippincott Company, Washington Square, Phila., Pa. Advertisement.

**American Farmers in Lead.**  
It is said that American farmers use more paint on their buildings than any other farmers of the world. The people of this country paint every two years on an average, but in France, Holland and other European countries the painting is done on an average of every five years. Americans use more bright colors than any other nation.

### AT THE CHURCHES.

**Cumberland Presbyterian Church**—J. B. Eshman, Pastor. Sunday School at 9:30. Preaching at 11 a. m. Christian Endeavor 7:00. Preaching at 8:00 p. m.

**First Baptist Church**—Rev. C. M. Thompson, Pastor. Services as usual.

Sunday School—9:30 a. m. Morning Service—11:00 a. m. B. Y. P. U.—6:00 p. m. Evening Service—7:00 p. m.

**Second Baptist Church**—Rev. W. R. Goodman, Pastor. Sunday School—9:45 a. m. Preaching—11 a. m. Preaching—7:15 p. m. Prayer meeting every Wednesday night—7:15 p. m.

**Methodist Episcopal Church**—Rev. A. R. Kasey, Pastor. Sunday School—9:30 a. m. Morning Service—10:45 a. m. Epworth League—6:15 p. m. Evening Service—7:00 p. m. Prayer meeting at 7:00 p. m. every Wednesday.

**Westminster Presbyterian Church**—Rev. C. H. H. Branch, Pastor. Sunday School—9:30 a. m. Men's Bible Class—10:00 a. m. Morning Service—10:45 a. m.

**First Presbyterian Church**—Sunday School—9:30 a. m. Christian Endeavor—6:15 p. m. Weekly Prayer Meeting—Wednesday—7:15 p. m.

**Various Edible Insects.**  
The Creoles of Bourbon are said to broil and eat the cockroach. Ants, cooked in various ways are eaten by many different tribes. The Africans cook them in butter while in Brazil a resinous sauce is used. The Brazilians use the eggs of the ant. The white ant is eaten raw by some, while ant pie is a delicacy among some of the natives of India. The natives of Ceylon are said to eat bees and the Mexicans eat a cake made out of bees' eggs.

### CALLS FOR LAW'S REFORM

Suit in Arkansas Aply Illustrates the Pitfalls of Hasty Litigation.

It was Charles Macklin, an English playwright, who away back in the eighteenth century wrote: "The law is a sort of hocus pocus science, that smiles in yer face while it picks yer pocket; and the glorious uncertainty of it is of mair use to the professors than the justice of it."

Down in Arkansas the other day an incident occurred which most aptly illustrates the truth of Macklin's words, the Nashville Tennessean remarks. Two farmers had for five years waged a battle in various courts over the title to a hog. Costs and lawyers' fees had piled up and the matter was no nearer a settlement than when suit was first brought. The jury in the latest trial determined to get a look at the famous porker. Arrived at the scene of its domicile, they discovered that while the wheels of legal procedure were slowly revolving the hog had died of old age. There being nothing left to litigate over, the two farmers shook hands and declared further proceedings barred—a sad blow to numerous attorneys and fee grabbers.

The course of litigation in the present day is so bestrewn with obstructions in the shape of technicalities that what Dickens so aptly called the science of "how not to do it" has become the chief study of a certain kind of lawyers. Justice is lost sight of, or is remembered only with the desire to arrange some plea to defeat or defer it for the benefit of counsel's bank account. The end of the litigation and of the suitor's cash are often coincident.

All this has been said before, but its reiteration can do no harm. It is a matter that calls for immediate reform if the courts are to command the highest measure of public respect and the profession of the lawyer is not to suffer.

### PATRON SAINT OF GUNPOWDER

Barbara Was Chosen for Honor Because Lightning Killed Her Executioner.

St. Barbara, or Barbe, is known as "the patron saint of gunpowder," although she lived more than a thousand years before the invention of that explosive. When cannon were introduced the "men behind the gun" searched through the calendar of saints for a patron, and finally selected the gentle martyr, St. Barbe.

Many reasons have been given to explain the choice, but the most probable one is that Barbara's executioner, her own father, was immediately stricken by a bolt of lightning, which was accompanied by a tremendous clap of thunder. The cannoners likened the thunder, which accompanied the infliction of vengeance upon Barbara's slayer to the thunder peal of battle and so Barbara was chosen as their patroness.

St. Barbara lived in the third century. Her father, Dioscorus, was a tyrannical parent, and kept the girl immured in a lonely tower after she had manifested interest in Christianity. Condemned to solitude, she spent her time in prayer and study of the new faith, and by stealth contrived to receive instruction from a priest. The father, upon discovering this, denounced his daughter before the judges. Dioscorus declared himself willing to act as the executioner of his daughter, and, after putting her to terrible tortures in an effort to force a recantation, he cut off her head. According to tradition, the sky was clear and cloudless, but a crash of thunder that shook the earth followed the martyrdom of Barbara, and her father, stricken by lightning, fell dead.

### LONG TIME AT THAT



Mr. Slowwit—Miss Cora, I—er—er—I can't begin to—er—er—tell you—er—er—how much I—er—er—love you.

Miss Caustique—Well, you certainly have been a long time beginning.

### GIFT THAT ERRED.

George Cohan, discussing a Christmas testimonial for David Belasco, said in New York:

"Christmas gifts should no more err on the overrich than on the overparsimonious side.

"A Cohoes woman got an overrich present from her better half last year—a limousine of sixty horsepower.

"Aren't you surprised?" the woman's mother said, "to get such an unusually fine remembrance out of James?"

"Not surprised, mother dear," the woman answered. "Not surprised. Surpricious."

### CONNECTION OBVIOUS.

Mrs. A.—You seem rather hoarse this morning.

Mrs. B.—Well, my husband came home rather late last night.

### WATERS WEAR THE STONES.

Giggs—Does Badger still come to you with all his troubles?

Dilbs—Yes, and now he's become one of mine.

### STARTING SOMETHING.

"John, we have been married 12 years today."

"Oh, forget it. What's the use of trying to start a quarrel?"

### HARDLY KNOWS 'EM.

"He doesn't mix much with his friends."

"Not much. His books are his only friends."

### THE RESULT.

"Why was Greece so anxious to get hold of Crete?"

"I hope it was for con Crete purposes."

### AN ALIBI



Doyle—Say, fwat's an alibi, Oi dunno?

Boyle—Faith, an alibi is whin a man is afther bein' where he ain't

### BEATS THE RAREBIT.

Ever hear of the rinktum diddy? It has the welsh rarebit skinned a mile as a dream god. But despite the nightmares the rinktum diddy is replacing the rarebit for chaffing-dish suppers in New York apartments. If you care to know how it is made, here is the recipe for six: A pound and a half of American cheese, grated; one small onion, also grated finely; one can of tomato soup, the whites of four eggs. First melt a walnut of butter in your chaffing-dish, then pour in the grated onion and stir until cooked brown. Next stir in your cheese gradually, alternating with a half cupful of beer and the cupful of tomato soup. Afterward stir in your seasoning, mustard, Worcestershire, paprika and salt, and lastly the whites of the eggs, and keep on stirring. The secret is the stirring. When it is of creamy consistency, pour over toast. And then—dream.

### HOW HE GOT IT.

"My boy, when I was your age I was lucky if I got 25 cents a week spending money, and here you want \$5."

"I know, dad, but then, I've got a much cleverer father than you had."

"And evidently I've got a much smoother son than my father had."

### NO SURPRISE TO HER.

"So you are not surprised that I propose to you?" exclaimed Baron Fucash, gushfully. "Ah, how wonderful is woman's intuition."

"Intuition has nothing to do with the matter," replied the heiress. "I read in yesterday's paper that your creditors had held another meeting."

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### Speechless For Thanks.

Mena, Ark.—"I find Cardui to be all you represent," writes Mrs. H.B. York, of this city. "I suffered from womanly ailments, for nearly two years, before I tried Cardui. I have been so relieved since taking it. I cannot say enough in its praise. It has done me a world of good, and I recommend Cardui to all women." Cardui is over 50 years old, and the demand is greater today than ever. Cardui is the standard tonic medicine, for woman of every age. Would you like to be well and strong? Then take Cardui. Its record shows that it will help you. Begin today. Why wait?

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