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Time Card

Effective Friday, Apr. 2, 1915.
TRAINS GOING SOUTH.
No. 93—C. & N. O. Lim. 11:56 p. m.
No. 51—St. L. Express 5:29 p. m.
No. 95—Dixie Flyer 9:35 a. m.
No. 55—Hopkinsville Ar. 7:00. a. m.
No. 53—St. L. Fast Mail 5:24 a. m.
TRAINS GOING NORTH.
No. 92—C. & St. L. Lim., 5:29 a. m.
No. 52—St. Louis Express, 9:55 a. m.
No. 94—Dixie Flyer, 7:08 p. m.
No. 56—Hopkinsville Ar. 8:55 p. m.
No. 54—St. L. Fast Mail 10:16 p. m.
No. 51 connects at Guthrie for Memphis and
Cincinnati and the East.
Nos. 53 and 55 make direct connections at Guthrie
for Louisville, Cincinnati and all points north
and east thereof.
No. 93 carries through sleepers to Atlanta, Ma-
con, Jacksonville, St. Augustine and Tampa, Fla.
Also Pullman sleepers to New Orleans. Connect
at Guthrie for points East and West. No. 92 will
not carry local passengers for points north
of Nashville, Tenn.
J. C. HOGE, Agt.


Dr. Feirstein
-DENTIST-
Next to Higgins' Drug Store
Hopkinsville, Ky.
The oldest and best Dent-
al Office in the city. In-
serting artificial teeth with-
out a plate is my specialty.
A good set of
TEETH \$5.00
Extracting 25c.

**MISSION OF THE
RURAL CHURCH**

SHOULD BE UNIVERSITY OF RE-
LIGIOUS LEARNING.

Duty of Christianity to Evangelize the
World.

By Rev. Jno. A. Rice, D. D.
Pastor St. John M. E. Church, South,
St. Louis, Mo.

Some years ago, the question was
asked: What is a college? The at-
tempt to answer it shook the educa-
tional world in America from center
to circumference. Another question is
now beginning to be asked: What is
a church? Without undertaking to
give a definition of it, let me ask, in
this initial paper, what the church
is for? The New Testament reveals
three distinct tasks to which it is
committed.

First, that of evangelization. The
church is divinely commissioned to
reach for the lowest and the least
man in the least land and offer him
sonship to the Eternal God; offer him
a divine power, which lifts him out
of the bog and places him upon the
highest levels of human life, where
God and the soul are in fellowship.
This alone were an immense privi-
lege.

Teaching the Art of Living.

The church is commissioned also
to teach and train those who are
rich with its evangelistic message.
The term, Religious Education, has
come to mean a specific thing in our
country, namely, the training of the
people in the local church in those
deep matters which pertain to the
art of living. I am not now speaking
of the work of education in schools,
colleges and universities, but the work
of education at our doors, in the con-
gregation. Every agency in reach
should be employed to the utmost in
this important mission. Indeed, the
local church could be made a sort of
university for all the people, in which
the simple, practical arts and virtues
of everyday life should be taught and
enforced. Only recently has this
special phase of the church's work re-
ceived anything like adequate atten-
tion. The New Testament word for
it is Edification.

School of Religion Needed.

Of course, the Sunday School is the
center for all this work, although the
activities of the church should extend
through the entire week and the Sun-
day School should cease to be so
named. It should be called the School
of Religion or the Church School or
something else that indicates it to be
an all-the-week activity. During this
time various and sundry clubs, classes,
musical organizations, culture courses,
as well as distinctly religious meetings,
should be held. Thickly settled neigh-
borhoods, as we shall see, offer fine
opportunities for the development of
things spiritual.

Neighborly Love Essential.

If religion pervades and colors the
whole life then ours is serious busi-
ness, for it will let no corner of the
world escape its influence. The sooner
we learn that Christianity is not a
thing to be practiced in a corner the
better for the world. The question of
the eighteenth century, touching Chris-
tianity, was, Can it be made to square
with the human reason? Of the nine-
teenth, Can it be made to square with
the results of scientific research? Of
the twentieth, What can it do? We
must learn to enforce not only love of
God, whom we cannot see, but love to
our neighbors, with whom we are living
in constant contact. Neither without
the other is Christianity whatever else
it may be. Everything that interests
his neighbors must interest him, if he
is a genuine follower of the Christ.
It is the mission of the church—the
rural as well as the city—to evangelize
the whole world, to train to the
highest degree of efficiency those
whom it evangelizes and to seek to
make the spirit of Jesus the absolute
rule in all human relations.

It is an admitted economic fact that
there can be no permanent prosperity
without a permanent agriculture.

THE NATION'S DINNER TABLE

When the dinner bell of this nation
rings there have been slaughtered for
the repast 12,000 hogs, 21,000 hogs,
4,500 sheep, 2,929 hundredweight of
poultry and other meats, and there
have been 700,000 bushels of cereals
and 540,000,000 pounds of vegetables
prepared for the feast. Multiply these
quantities by one thousand, repre-
senting approximately the number of
meals per annum, and we have the
annual contents of the dinner table.
But with all our immense quantity,
superb quality and wide range of pro-
ducts, the American housewife, like
the wife of King Nebuchadnezzar,
longs for variety, and she goes market-
ing in foreign lands. She buys abroad
\$200,000,000 per annum of farm pro-
ducts that can and should be produced
in the United States.

GOLD WATCH

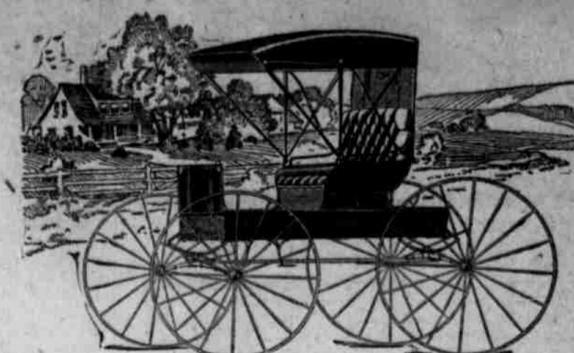
Buggy Sale

Begins Monday, May 24rd, Ends Saturday, May 29th

Forbes Manufacturing Com-
pany's big advertising scheme.
A Gold Watch with Elgin move-
ment and twenty year filled case
will be given FREE with every
Buggy, Phaeton or Surrey sold
during the week. We are mak-
ing extremely low prices on Bug-
gies and when you get a Gold
Watch Free then you are ahead
We are the losers.

But we advertise both bug-
gies and our jewelry. This will
also be a week of special bar-
gains in Jewelry. Our stock is complete and our goods are reliable. Let us show you our
beautiful line of jewelry. Remember this is not a cheap watch that we are going to give you.
It is a guaranteed watch worth Ten Dollars in Gold. They can be seen in the show window
of Our Jewelry Store.

Our Buggies are all ready for your inspection. It's a show to see them. We have just
received two car loads of the celebrated Ahlbrand Buggies. They are built to wear. They
are stylish and beautiful. REMEMBER THE DATE, MAY 24RD TO 29TH. Right at
the season of the year when you really need a new buggy. We are offering the greatest
values. Remember you get full value in the buggy and you get a GOLD WATCH FREE.



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AT THE CHURCHES.

Strangers in the city and the public
are cordially invited to all ser-
vices at the following churches:

Cumberland Presbyterian Church—
J. B. Eshman, Pastor.
Sunday School—9:30.
Praying at 11 a. m.
Christian Endeavor—6:30.
Praying at 7:30 p. m.

First Baptist Church—Rev. C. M.
Thompson, Pastor. Services as
usual.
Sunday School—9:30 a. m.
Morning Service—11:00 a. m.
Evening Service—7:30 p. m.

Second Baptist Church—Rev. W.
R. Goodman, Pastor.
Sunday School—9:45 a. m.
Praying—11 a. m.
Praying—7:00 p. m.
Prayer meeting every Wednesday
night—7:00 p. m.

Methodist Episcopal Church—Rev.
Lewis Powell, Pastor.
Sunday School—9:30 a. m.
Morning Service—10:45 a. m.
Epworth League—6:00 p. m.
Evening Service—7:30 p. m.
Prayer meeting at 7:30 p. m. every
Wednesday.

Westminster Presbyterian Church
Rev. C. H. H. Branch, Pastor.
Sunday School—9:30 a. m.
Men's Bible Class—10:00 a. m.
Morning Service—11:45 a. m.
Evening Service—7:30 p. m.

First Presbyterian Church—E-
mer Gabbard, Pastor.
Sunday School—9:30 a. m.
Morning Service—11:00 a. m.
Evening Service—7:30.
Christian Endeavor—6:45 p. m.
Weekly Prayer Meeting—Wednes-
day—7:30 p. m.

Grace Church—Rev. Geo. C. Ab-
bitt, Rector.
Morning prayer and sermon at
10:45.
Sunday School at 9:30 a. m.
Vestry Tuesday at 4:30.

Christian Science Society—Ser-
vices, Sunday 11 a. m. Wednesday
7 p. m., Reading Room, Monday,
Thursday and Saturday 2, 10-4 p. m.
All are cordially invited to attend.

Ham Sacks.

New shipment of ham sacks just
received at this office. Call and get
your supply.

NOTICE.

Notice is hereby given that a peti-
tion has been filed in the Christian
County Court asking that a public
road thirty feet wide and 1 1/2 m. in
length be opened in the vicinity of
Gracey, Kentucky, and is described
as follows: Beginning at a point in
the Gracey and Sinking Fork road
and running in a southeasterly di-
rection passing over the land of John
Miller, Leslie Smith, J. R. Torian,
Sim Burgess, Mrs. Nannie Cox, Dr.
J. J. Beckus, Mrs. Sallie Woosley
and J. W. Underwood, intersecting
the Quisenberry lane. The County
Court will on Monday, the 24th day
of May, 1915, take some action on
said petition.

J. H. DILLMAN,
Road Engineer.

The Woman's Gift.

It is as natural for the normal wom-
an to talk as for the bird to sing. It
is the spontaneous expression and giv-
ing of herself. It is this naturalness
which gives to her talkativeness its
perennial charm as well as its incal-
culable value in the scheme of things.
The woman in the human group is
much like the monarch in Pierre
Mille's delightful tales of that name.
"Why do people call me the monarch?
Why am I loved? Why always happy?
Because," he explains, "I always have
time to talk. Without me the people
around here would be bored to death.
I go and come, laugh and sing. It costs
nothing but a glass of wine, and a bit
of supper. What do I give? I give
myself." The woman gives herself—
Woman's Home Companion.

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The most economical, cleansing and
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Paxtine

A soluble Antiseptic Powder to
be dissolved in water as needed.

As a medicinal antiseptic for douches,
in treating catarrh, inflammation or
ulceration of nose, throat, and that
caused by feminine ill it has no equal.
For ten years the Lydia E. Pinkham
Medicine Co. has recommended Paxtine
in their private correspondence with
women; which proves its superiority.
Women who have been cured say
it is "worth its weight in gold." At
drugists, 50c. large box, or by mail,
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