EXPLAINED

What Holiness Means to Them.

WHY CONFERENCE WAS SO EARNEST ABOUT IT.

APPOINTMENTS NEXT

THEY WILL BE ANNOUNCED TODAY. A LARGE NUMBER OF CHARACTERS PASSED.

The Bishop Administers a Scathing Rebuke to Those Who Quit One Denomination for Another.

Temple, Tex., Nov. 18.—(Special.)—The usual session of revivals throughout the city as all the above subjects which pulpits were filled by the best known ministers of the connexion and most prominent divines in Texas, together with the beautiful sunshine of this morning and a good night's rest, caused the members of the Northwest Texas conference to gather early for the session.

The general sentiment of the conference is that they have had a successful and profitable meeting. It has been a harmonious one and the entertainment at Temple's good people of the conference has exceeded that of any previous meeting.

It is expected that the work of the session will close tomorrow and the appointments will be announced in the afternoon.

Referring to the holiness question, which was so heavily discussed in the morning session a prominent minister from the northern conferences said: "I confess it is news to me that there is any controversy in the Methodist church on the question of holiness and that the bishop is opposed to it. I understand that the bishop is a holiness man and that the church is in sympathy with it. I have heard the work of the great Asbury, Fitzgerald, Summers and others. I do not see how any man can deny the existence of holiness. If it was found it is not to be argued with Methodist doctrine and we have not strayed from it. The Methodist church is the pioneer in holiness work in Methodist circles, especially in the great West. The Methodist church has never had any quarrel with the holiness people. Holiness is the work of God and we have never opposed it. The church has always had a place for holiness people and I understand the bishop knows the place. Where the church stands in relation to holiness I do not know."

A warm discussion took place and some of a course of action taken on a resolution introduced by Dr. Bennett of Hall to the effect that it would be advisable to allow the bishop to appoint no preachers to charge or station who are not in full sympathy with the doctrine of holiness and who do not believe that it is a blessing to the church and the world.

The bishop administered a scathing rebuke to those who quit one denomination for another. He said he was tired of hearing men who had left one church for another talk about their experience. He said he was tired of hearing men who had left one church for another talk about their experience. He said he was tired of hearing men who had left one church for another talk about their experience