

**NOTICE BY COUNTY AUDITOR OF SPECIAL ELECTION FOR STATE AND COUNTY**

NOTICE IS HEREBY GIVEN THAT THE GENERAL ELECTION FOR NATIONAL, STATE AND COUNTY, WILL BE HELD ON TUESDAY, NOVEMBER 3, 1908. SAID ELECTION SHALL BE HELD AT THE REGULAR POLLING PLACES IN EACH PRECINCT IN THE COUNTY FROM THE HOURS OF 9 A. M. TO 7 P. M. THE NAMES OF THE CANDIDATES AND THE PARTY DESIGNATIONS TO BE VOTED UPON ARE AS FOLLOWS:

For the proposed amendment to Article Seven (7) of the Constitution, relating to the assessment and taxation of property within the State.....

Against the proposed amendment to Article Seven (7) of the Constitution, relating to the assessment and taxation of property within the State.....

For the proposed amendment to Section Sixteen (16) of Article One (1) of the Constitution, relating to the exercise of the power of eminent domain.....

Against the proposed amendment to Section Sixteen (16) of Article One (1) of the Constitution, relating to the exercise of the power of eminent domain.....

Republican Ticket	Democratic Ticket	Socialist Ticket	Independence Ticket	Prohibition Ticket
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>PRESIDENTIAL ELECTORS (VOTE FOR FIVE)</b>	<b>PRESIDENTIAL ELECTORS (VOTE FOR FIVE)</b>	<b>PRESIDENTIAL ELECTORS (VOTE FOR FIVE)</b>	<b>PRESIDENTIAL ELECTORS (VOTE FOR FIVE)</b>	<b>PRESIDENTIAL ELECTORS (VOTE FOR FIVE)</b>
JOHN R. O'DONNELL..... <input type="checkbox"/>	J. M. McKEIRNAN..... <input type="checkbox"/>	J. W. MORRIS..... <input type="checkbox"/>	THOMAS G. ALBIN..... <input type="checkbox"/>	T. E. WEBB..... <input type="checkbox"/>
WILLIAM PITT TRIMBLE..... <input type="checkbox"/>	WILMON TUCKER..... <input type="checkbox"/>	J. G. ELLIOTT..... <input type="checkbox"/>	HOMER O. CAMPBELL..... <input type="checkbox"/>	J. W. LOCKHART..... <input type="checkbox"/>
J. M. FISH..... <input type="checkbox"/>	FRANK M. LAMBORN..... <input type="checkbox"/>	J. E. JANES..... <input type="checkbox"/>	GEORGE W. McCAULEY..... <input type="checkbox"/>	W. B. EAKIN..... <input type="checkbox"/>
FRANK M. DALLAM..... <input type="checkbox"/>	N. K. MEAD..... <input type="checkbox"/>	C. L. WHITING..... <input type="checkbox"/>	JOSEPH C. SHARP..... <input type="checkbox"/>	H. C. BYRON..... <input type="checkbox"/>
CHARLES E. CURLEE..... <input type="checkbox"/>	W. J. BYHAM..... <input type="checkbox"/>	W. H. HARRIS..... <input type="checkbox"/>	W. L. WOODRING..... <input type="checkbox"/>	C. C. GRIDLEY..... <input type="checkbox"/>
<b>REPRESENTATIVE IN CONGRESS</b>	<b>REPRESENTATIVE IN CONGRESS</b>			
MILES POINDEXTER..... <input type="checkbox"/>	WILLIAM GOODYEAR..... <input type="checkbox"/>			
<b>JUDGES OF THE SUPREME COURT (VOTE FOR THREE)</b>	<b>JUDGES OF THE SUPREME COURT (VOTE FOR THREE)</b>			
HERMAN D. CROW..... <input type="checkbox"/>	HERMAN D. CROW..... <input type="checkbox"/>			
MILO A. ROOT..... <input type="checkbox"/>	MILO A. ROOT..... <input type="checkbox"/>			
STEPHEN J. CHADWICK..... <input type="checkbox"/>	STEPHEN J. CHADWICK..... <input type="checkbox"/>			
<b>GOVERNOR</b>	<b>GOVERNOR</b>			<b>GOVERNOR</b>
SAMUEL G. COSGROVE..... <input type="checkbox"/>	JOHN PATTISON..... <input type="checkbox"/>			A. S. CATON..... <input type="checkbox"/>
<b>LIEUTENANT-GOVERNOR</b>	<b>LIEUTENANT-GOVERNOR</b>			
M. E. HAY..... <input type="checkbox"/>	A. C. EDWARDS..... <input type="checkbox"/>			
<b>SECRETARY OF STATE</b>	<b>SECRETARY OF STATE</b>			
SAM H. NICHOLS..... <input type="checkbox"/>	OTIS JOHNSON..... <input type="checkbox"/>			
<b>STATE TREASURER</b>	<b>STATE TREASURER</b>			
JOHN G. LEWIS..... <input type="checkbox"/>	JOHN SCHRAM..... <input type="checkbox"/>			
<b>STATE AUDITOR</b>	<b>STATE AUDITOR</b>			
C. W. CLAUSEN..... <input type="checkbox"/>	W. H. CARSON..... <input type="checkbox"/>			
<b>ATTORNEY GENERAL</b>	<b>ATTORNEY GENERAL</b>			
W. P. BELL..... <input type="checkbox"/>	W. A. HOLZHEIMER..... <input type="checkbox"/>			
<b>COMMISSIONER OF PUBLIC LANDS</b>	<b>COMMISSIONER OF PUBLIC LANDS</b>			
E. W. ROSS..... <input type="checkbox"/>	ALBERT SCHOOLEY..... <input type="checkbox"/>			
<b>SUPERINTENDENT OF PUBLIC INSTRUCTION</b>	<b>SUPERINTENDENT OF PUBLIC INSTRUCTION</b>			
HENRY B. DEWEY..... <input type="checkbox"/>	ELDREDGE WHEELER..... <input type="checkbox"/>			
<b>INSURANCE COMMISSIONER</b>	<b>INSURANCE COMMISSIONER</b>			
JOHN H. SCHIVELY..... <input type="checkbox"/>	EDWIN F. MASTERTSON..... <input type="checkbox"/>			
<b>STATE SENATOR—13TH DISTRICT</b>	<b>STATE SENATOR—13TH DISTRICT</b>			<b>STATE SENATOR—13TH DISTRICT</b>
JOHN H. SMITHSON..... <input type="checkbox"/>	MITCHEL STEVENS..... <input type="checkbox"/>			GEO. W. SIEGEL..... <input type="checkbox"/>
<b>STATE REPRESENTATIVE 56TH DISTRICT</b>	<b>STATE REPRESENTATIVE 56TH DISTRICT</b>			
R. F. HOLM..... <input type="checkbox"/>	W. J. LONG..... <input type="checkbox"/>			
<b>JUDGE OF THE SUPERIOR COURT</b>	<b>JUDGE OF THE SUPERIOR COURT</b>			
WM. A. GRIMSHAW..... <input type="checkbox"/>	WM. A. GRIMSHAW..... <input type="checkbox"/>			
<b>COUNTY SHERIFF</b>	<b>COUNTY SHERIFF</b>			
J. EDWARD FERGUSON..... <input type="checkbox"/>	W. T. SIMMONS..... <input type="checkbox"/>			
<b>COUNTY CLERK</b>	<b>COUNTY CLERK</b>			
J. LEIGH CAMPBELL..... <input type="checkbox"/>	O. M. BROOKS..... <input type="checkbox"/>			
<b>COUNTY AUDITOR</b>	<b>COUNTY AUDITOR</b>			
ERNEST G. SPENCER..... <input type="checkbox"/>	JOHN GODFREY..... <input type="checkbox"/>			
<b>COUNTY TREASURER</b>	<b>COUNTY TREASURER</b>			
MARTIN P. SPENCER..... <input type="checkbox"/>	C. A. BATTLES..... <input type="checkbox"/>			
<b>COUNTY PROSECUTING ATTORNEY</b>	<b>COUNTY PROSECUTING ATTORNEY</b>			
FRED KEMP..... <input type="checkbox"/>	R. W. STARR..... <input type="checkbox"/>			
<b>COUNTY ASSESSOR</b>	<b>COUNTY ASSESSOR</b>			
R. C. OSBORN..... <input type="checkbox"/>	D. N. PAYTON..... <input type="checkbox"/>			
<b>COUNTY SUPERINTENDENT OF COMMON SCHOOLS</b>	<b>COUNTY SUPERINTENDENT OF COMMON SCHOOLS</b>			
E. C. BOWERSOX..... <input type="checkbox"/>	J. H. AUVIL..... <input type="checkbox"/>			
<b>COUNTY ENGINEER</b>				
FRED M. BERRY..... <input type="checkbox"/>				
<b>COUNTY CORONER</b>	<b>COUNTY CORONER</b>			
H. A. SAUNDERS..... <input type="checkbox"/>	FRANK E. CULP..... <input type="checkbox"/>			
<b>COUNTY COMMISSIONER FOR FIRST DISTRICT</b>	<b>COUNTY COMMISSIONER FOR FIRST DISTRICT</b>			
ALEX. PITCHER..... <input type="checkbox"/>	W. A. GRANT..... <input type="checkbox"/>			
<b>COUNTY COMMISSIONER FOR SECOND DISTRICT</b>	<b>COUNTY COMMISSIONER FOR SECOND DISTRICT</b>			
H. W. OTIS..... <input type="checkbox"/>	G. B. KINNEY..... <input type="checkbox"/>			
<b>COUNTY COMMISSIONER FOR THIRD DISTRICT</b>				
C. J. TROW..... <input type="checkbox"/>				
<b>JUSTICE OF THE PEACE (VOTE FOR TWO)</b>	<b>JUSTICE OF THE PEACE (VOTE FOR TWO)</b>			
..... <input type="checkbox"/>	..... <input type="checkbox"/>			
..... <input type="checkbox"/>	..... <input type="checkbox"/>			
<b>CONSTABLE</b>	<b>CONSTABLE</b>			
..... <input type="checkbox"/>	..... <input type="checkbox"/>			