

HERR PAULUS,

HIS RISE, HIS CREATNESS AND HIS FALL.

By Walter Besant, Author of "All Sorts and Conditions of Men, etc., etc."

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BOOK THE THIRD.

CHAPTER IV.—THE FIRST BLOW.

It is now my cruel duty to record the succession of cruel blows which one after the other shattered Paul's self-satisfaction. They began the very day after that blissful talk with Hetty, part of which has been preserved from oblivion. Each one was unexpected; each was more severe than its predecessor. They were blows dealt by Nemesis, who is always unexpected, always silent in her approach, and who always chooses the moment when her victim is at his happiest and his proudest, prancing along the way, believing himself to be admired by everybody, exulting in his imaginary triumph.

Nothing, for instance, could exceed the respect, admiration, gratitude and affection with which Paul was at this moment regarded in this house. No one could have been more conscious of this admiration than himself. Yet all was taken from him, in three days, as you shall hear.

It began in the study. Mr. Brudenel was going through his correspondence. Paul sat in an arm chair with a cigarette and the paper. Peace and serenity lay upon their brows.

"Here is a letter from Anna Petrovna," you remember her, Paul?"

"Anna Petrovna? Of course. She gave me a letter to you. I have never quite understood whether Anna is more dupe than knave—or the opposite. You see the two characters very often overlap. She is Lavinia Mellock, for example. She believes in everybody but herself; she envies all other mediums; and she despises herself. Anna is like Lavinia, with less conscience."

Anyone who took an interest in this young man would have observed that a great change had fallen upon him in a single week. Things external do not alter the shape of a man's features unless he engages in a prize fight or goes wenching to a racecourse. Formerly Paul's face was thoughtful, reticent, and authoritative. There was always a watchful look upon it. This watchfulness made some, like Sibyl, suspicious. To others, as to Hetty, it conveyed assurance of reserved power. Now the watchfulness had gone out of his face and the reliance. His expression was frank and candid, and he looked, everybody, freely, that he had lost his power. That explained the change completely.

"Anna Petrovna writes to me that they have a wonderful medium in St. Petersburg—one Olga something by name. She wishes to send her over here." Mr. Brudenel looked dubiously at Paul, as if uncertain how he would take it.

"I thought you were not going to have anything more to do with mediums." "Not with the common sort. But there are mediums of the higher class. As for the common kind, you yourself cleared the house of the lying spirits, Paul."

"Yes." "And, of course, you would not wish to become perfect believers. After all you have yourself done here, that would be impossible."

"I wish nothing, Mr. Brudenel. As you know, I am no longer qualified to give an opinion or to advise anybody. I know very little, but I should say that it will be time to treat the subject seriously when you get a message worth having—which tells us by means of the rappings, some thing we could not find out for ourselves. As for me and my message—you saw—what you said."

"You found me in uncertainty, Paul, floundering among quicksands. And you placed me on the Solid Rock."

"On the Solid Rock," Paul repeated, but without enthusiasm.

"We have learned," Mr. Brudenel went on, "that there are wise men to whom space is nothing. I have been myself transported daily in the spirit, thousands of miles in a moment. We know that life is continuous, and that some have acquired the power of seeing and conversing with the spirits—you yourself could do so."

"Perhaps. But I have lost my power." "We have learned that the incidents of unearthly life have no significance unless they affect the march of the soul. All this we have learned from you and your friends. If the Russian medium—Olga—is able to continue this teaching, I would keep her here as long as she would consent to stay."

"Paul made no reply. Mr. Brudenel went on, 'put me in communication once more with Izak Ibn Menelek. Try. Stand over me as you used to do. Look me in the eyes as you used to do. Try, Paul.' Paul threw away his cigarette.

"I will try. But it is useless. I know it before-hand." "It was useless. After ten minutes Paul desisted."

"You have lost the compelling look in your eyes," Mr. Brudenel said. "I thought once that I was going off; but it was only my right foot going to sleep. Do you think he will ever resume his teaching, Paul? Do you think I shall ever remember what he taught?"

"I do not know. My power has left me. If I call on Izak Ibn Menelek, he will not reply. I am forgetting who he is. I want you to understand that if he has used me he has now cast me aside. I have been an instrument. I cannot advise, help or promise you anything in the matter. I know not what is going to happen. Probably nothing. You have learned what it was intended that you should learn. Perhaps you will be left entirely to yourself. Perhaps not."

"After all to have learned so much as Paul had taught was a considerable boon on the part of a person of whom Mr. Brudenel never heard. If all of us felt our feet so firmly planted on the Solid Rock—what an age of Faith would be again commenced. Mr. Brudenel would have replied, but he was interrupted by a servant who brought in a card."

"It is our friend, Athelstan Kilburn. Show Mr. Kilburn here. You remember Athelstan Kilburn, Paul. He was present at two of your evenings."

"Paul nodded. Mr. Athelstan Kilburn was, in general, a person extremely well satisfied with himself. Men who are well satisfied with themselves frequently have loud voices. Mr. Athelstan Kilburn had a loud voice. Men who are well satisfied with themselves are frequently of a portly presence. Mr. Athelstan Kilburn was portly. But to-day he was perceptibly smaller, and his voice of voice was shriller.

"I am not interrupting, I hope," he said. "I know that you are always in your study at this time, Brudenel, and—"

"I will return presently," said Paul, springing to his feet. "You have business with Mr. Brudenel. I will leave you."

"No, no," said Mr. Brudenel. "Why should you leave us? Paul knows all my secrets—if I ever had any. Shall he stay Kilburn? It is very private business."

"Private business of your own—your own—Brudenel."

"Then stay, Paul. Now, Kilburn, take a chair and go on. What is the matter, my dear friend? You look ill. What is it?"

"I am ill. Who would not be ill? Brudenel, I am come for an explanation." "Certainly. What am I to explain?" "It is now five weeks ago since I sought your counsel on some investments. You wrote me a letter. Have you forgotten that letter?"

"Mr. Brudenel jumped in his chair. 'Good Heavens!' he cried, 'I had clean forgotten that letter.' 'I will read it. Then you will remember. Then Herr Paulus will know. Then you will be able to give me an explanation.' Mr. Kilburn pulled out his pocket-book and turned over the papers. He found the letter he wanted, and opened it and read it slowly."

"Dear Kilburn," he explained to Paul, "this letter is of a very old date. It is more than forty years since we became united by the bonds of a common pursuit. During the whole of that time we have been the closest friends. I will now read the letter to you. It is a letter which everybody must see. At the same time the interest you get for your money is not much. It occurs to me that you would do better by purchasing as many shares as you can get—they do not often come into the market—of my old company, Brudenel and Company. At present prices they bring in about five and a quarter per cent. The shares have gone slightly up every year since the company was formed. I hold, myself, shares to the extent of many thousands and pounds. Think this over. Yours ever, Cyrus Brudenel. Think this over," repeated Mr. Kilburn, "I did think it over."

"Good Heavens!" Mr. Brudenel cried, a second time, "I had completely forgotten that letter." "I did think it over," Mr. Kilburn repeated, hammering at his point. "And I bought those shares. I am not a rich man, Herr Paulus, but for a bachelor I have been comfortable. Now I am a married man, and things are not so comfortable. I took that advice, Herr Paulus, and I invested the half of my fortune in that company. It is bankrupt, and the shareholders will not get one penny."

"I had altogether forgotten that letter," said Mr. Brudenel, a third time. "How could I have forgotten it?"

"He might have made a mistake," Mr. Kilburn continued to address Paul. "Anybody may make mistakes. But on the very day—that very day—that that letter, he wrote also to his banker to sell out his own shares if possible, and immediately. Well, sir," he turned sharply on Mr. Brudenel, "your explanation, if you please, I take it—since I have done so, one who you knew would act on your advice, to buy shares in a company that you no longer trusted. You knew that demand would keep up the price. You sacrificed your own fund for the sake of keeping up the price. That is what it looks like. I say no more. It looks like that sort of thing—men do these things constantly. Oh! I know that very well. We must expect them to be done. But I did not think that such things would have been done by Cyrus Brudenel, by whose side I have sat for forty years and received the communications of the other world."

"This is dreadful," said the unfortunate Cyrus. "Paul help me—advise me. How can I explain it and write that letter. I remember writing it very well. I gave you as I thought, the best advice."

"Yet you wrote the other letter on the same day."

"Was it on the same day? You are sure it was the same day? Kilburn, I declare to you that I—have no explanation." He remembered in time that no spiritualist would accept the only explanation he had to offer. Paul offered to explain. Mr. Brudenel, he said, "was unable to sell out those shares, against his own knowledge, by an unseen protector."

Mr. Kilburn groaned and shook his head. "Not by the Spirits," he said. "You may think yourself happy if you get a plan to explain a plain question from the Spirits. I've been questioning for forty years, and I would not trust them an inch. As for Brudenel being made to write a letter by the Spirits, that—you'll excuse me, Herr Paulus—"

"But there is no other way of explaining the circumstance."

"Spirits have very little power at the best," said this experienced person. "I have known one lift a pencil and write with it, but that is the most I have seen. As for taking a man and making him write against his will, that is rubbish. I have been directed by an old and trusted friend to invest money in a concern which he knew to be rotten. Oh! Brudenel, to tell you a word of all men—could have done such a thing."

Mr. Kilburn rushed out of the room. "Paul, can't you explain this?"

Paul changed color and looked confused. He understood, for the first time, the real law of the Spiritualists. He had seen a man and a woman, and he had been questioning for forty years, and he had not trusted them an inch. As for Brudenel being made to write a letter by the Spirits, that—you'll excuse me, Herr Paulus—"

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"No, try again. You must learn to wait before the dance next week."

"They were going to have a dance. The House of Silence, sacred to all the spirits, and I was to be a dancer. One night I was to dance in a Chapter House, or in the solemn cloisters of a Cathedral, or in the vaulted halls of a Bishop's palace."

In the old times—now a week old—when the House, purged of the evil and mocking spirits, danced by the young and the old, the House of Silence was a place haunted by solemn whispers and sacred messages, a dance would have been impossible. How could Sages come from Abyssinia to teach wisdom, save fortunes, sign horoscopes, transfer shades in the most supernatural manner, while the young people danced? With what heart could the Vestal of the Cause, while she was still a Vestal, spin round to the tinkling of a piano? But the Message had been delivered, the book was closed, there would be no more miracles, the spirits and the Sages had gone, the house was cleared and ready if need be for secular purpose. And there was going to be a dance!

"I must give up trying," said Paul. "I am too old to learn to dance. Do you know I have never been to a dance and have never even seen one?"

"Never seen a dance?" said Sibyl. "Well, I have seen the Germans dance on Sunday evenings, and I have seen dances in the light of the moon. But I have never been present at a dancing party of Society."

"Is it possible?" Sibyl's voice conveyed another question, which it was not manners to ask. The question was "Where were you when you brought up?" Paul perceived that question.

"Since," he said, "I have lost my powers I have recovered the memory of the past. I now remember the whole of my own history and I find myself forgetting the later periods. What is the use of remembering things which have left no trace behind?"

"And now," said Tom, "you have got so far as to remember never to have been to a dance."

"Would you like to hear something about myself? Perhaps it would be more amusing than trying to make me wait."

"Tell us all that please," said Cicely, "about yourself."

They all gathered round him, as attentive as if he had been about to narrate the exploits of Prince Menek.

"I was born," he began, "in a little New England town, not far from Boston. It would be no use telling you the name. It was a very old place. The principal people were the minister, the doctor, the lawyer, the school teachers, the general store-keeper, and the hotel keeper. We were taught religion at the Sunday school, and it was hoped that we should get convictions, or show of some kind, come along. As the New England ministry town is narrow, you know. As for dancing, it is considered impossible for those young people who take any thought of their future state. You do not know, perhaps—I am a little out of the understanding—how narrow my people were."

"What were your amusements, then?" "There were sleighing in the winter, and there were gatherings connected with the chapel. Sometimes a lecturer, or a circus, or a show of some kind, came along. As for myself I read all the books I could get, and I tried to write. Yes—I wrote—I dream all day long that I should become great and famous." Here Tom and Sibyl's eyes met. What did I tell you. I should have said in Tom's class. I thought I would be a great poet. Oh! no one knows the yearning that was in my heart for distinction. It was not that I longed to do great work so much as to obtain distinction."

"And now," said Sibyl, softly, "is that yearning gone?"

"Yes," he replied, frankly, "it is wholly gone. I want nothing now beyond the common lot with a corner in the village churchyard when I have had my life and my share of life. Hetty blushed. Was she not going to be the chief joy of his life?"

"It has quite left me. But, then—Oh! it was a madness. I took my manuscripts to New York when I was seventeen, and set up business as a distinguished poet in a cheap boarding house."

"Well," the same idea had occurred to many hundreds of young fellows at the same moment. I believe I came at an unlucky time. I was a poet, and poets are not always patted with many poems written by the distinguished poets of the future. No one would have my poems. I got rejection from everybody, sometimes with the intimation that I might have my poems, but I chose to call for it, and sometimes without even so much grace."

"And what did you do then?" asked Sibyl.

"I stayed at my boarding house till all my money was gone. Even the rejection of my poems gave me less humiliation than the thought that I should have to creep home and acknowledge my failure, and try something prosaic and undistinguished. Then an accident happened. I fell in with a certain old and gentlemanly acquaintance with much knowledge of the kind not studied by most people."

"The Ancient Way," Tom suggested.

"He made me his pupil. It was he who introduced me to the Friends—you know who they are. Only a week ago I should have referred to these sages with a confident air, instead of the hesitation with which he now spoke of them."

"Yes, we know, Paul," said Sibyl. "But they have thrown you aside now, you know. They have got you out of the past which is to be forgotten, do they not?"

"Yes," said Paul, quickly, "let them be forgotten."

"But why did they throw you aside?" asked Cicely. "They were so wise and great. Why did they throw you aside?"

"Because I disobeyed them. They warned me against one thing—to keep the Powers with which I was entrusted. It was above all necessary that I should keep my mind clear and calm. Therefore, when I allowed my mind to be entirely absorbed with a certain Thought I lost those Powers."

"Could you," asked Cicely, the only one who could not observe Hetty's self-consciousness, "blame me for that? That Thought was, you see, 'could you not regain your Powers?'"

"Yes—perhaps—I do not know. I might again after many days, and when I had torn the Thought out of my heart."

"Don't do that," said Cicely, quickly. "I love to think of the old Paul. But I could not have him back again at such a sacrifice. Do not make a girl unhappy by ceasing to love her."

"You knew, then, Cicely, what I meant?"

"Your words could have but one meaning. You will tell me some day about after."

"Yes, some day, soon, Cicely," said Paul.

"And, Paul," said Sibyl, "we are all so much interested in you, and so grateful for all you have done, and, oh! so ungratefully thankful for the loss of those powers of yours, and so anxious that you should never regain them, that we want to know what you are going to do next."

"I am enjoying my holiday—the first I have had for seven years—and I hardly like to think that I shall do next. Frankly, I cannot tell you. I must go back to America and find out what I can do. It is possible for me, even now, to learn a trade of some kind. America is a hard country for a man without a profession. It is a far better country than England. I can tell you that. That is all I have to tell you, good people."

Presently, after a little silence, Cicely spoke.

"We shall miss you, Paul. Often in the night I lie awake and listen to the voices of the Powers. They tell me of your great and noble things and lifting up our souls. He is gone, but the memory of his words remain. Do you remember them, you new Paul?"

"I remember something. Do not dwell too much upon these things."

"I must. They have sunk into my soul. Oh! it is a beautiful thing to be very sure and certain of the world which lies around me. I can feel the spirit world. When I am alone I seem to hear their voices and to feel the rustling of their robes against me as they pass. Your words opened the other world for me. You say that you have lost your Powers, because you have fallen in love. I do not understand that. It seems to me as if, when people are in love, they should feel all the more in harmony with the whole creation. How could Love make you lose your Powers, Paul? You have told me, over and over again, how all the other world is full of Love. Could Love destroy Powers that made you see and know these things?"

"Perhaps it was disobedience," said Sibyl, seeing Paul hesitate. "Come, Cicely, we must not question too closely. Let us remember what was pure and noble in his teaching. The rest may go."

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