

ST. PATRICK'S DAY.

THE FESTIVAL SUCCESSFULLY OBSERVED IN BURLINGTON.

An Imposing Parade Through the Principal Streets—High Mass and Sermon at the Cathedral—Banquet in the Evening.

The festival of Ireland's patron saint was observed in an imposing manner by the Catholic societies in this city on Saturday, under the auspices of Saint Mary's Benevolent society, the celebration being one of the most successful affairs of the kind ever held in Burlington. The day was for the most part bright, and favorable as could be expected at this season for outdoor exercises. A light snow fell in the early part of the forenoon, but shortly after the parade began the clouds lifted and genial sunshine from that time enhanced the enjoyable features of the celebration, which was a gratifying success in every particular.

Promptly at 2:15 the spirited strains of Sherman's military band summoned the various societies to form in line for the march to the cathedral. The procession, formed on Main street with its right resting on St. Paul street, all of the societies being on time and falling in with commendable promptness. Following is the

ORDER OF MARCH.

A detachment of police,

Assistants marshals, O. M. Coggriff, G. H.

B. berick, M. D. McMahon, J. C. Kelly,
St. Mary's R. C. M. B. Society.
Catholic Young Men's and W.

St. John Baptist society of Burlington.
St. Joseph's society of Burlington.
St. John's society of Winona.
St. John Baptist society of Winona.
Students of St. Joseph's college.
Pupils of St. Mary's school.
Men of St. Mary's congregation.
Delegation of St. Stephen's church of Winona.
The platoon of police was under command of Officer Snow and presented a good appearance. The Shermans were

out in full numbers and they furnished good music under the disadvantage of a temperature which benumbed their flages. Grand Marshal Scully and his aids were mounted on spirited horses handsomely caparisoned and presented quite a martial appearance. The St. Mary's society numbered 150 in line and

the Young Men's society 70. Each society bore the national and Irish colors and society banners. The St. Jean Baptiste society of Burlington numbered 125, the St. Joseph society 100, the St. Jean Baptiste society of Winoski 50, and the St. Leon society of Winoski 50.

nooski about 30. Each of these societies carried the stars and stripes, the tri-colored flags of France and their society banners. All of the societies marched in fine order and their handsome regalia and badges and colors served to make the line one of the finest ever seen in Burlington.

The procession marched up St. Paul Street directly to the Cathedral of the Im-

maculate Conception where a large audience had assembled, the vast auditorium being crowded so that many were unable to obtain seats. Solemn pontifical mass in honor of St. Patrick was celebrated by the Rt. Rev. Bishop DeGoesbriand, assisted by the following: Assistant priest,

Rev. Father O'Loare; deacon, Rev. Father Audey; cantor, Rev. Father O'Loare; sub-deacon, Rev. Mr. Shannon of St. Joseph's college; a number of ceremonies, Rev. Father O'Donnahue, Rev. Mr. Yvnes occupied a position in the sanctuary.

VERY REV. THOMAS LYNCH'S ADDRESS.

The panegyric was delivered by Very Rev. Thomas Lynch, V. G., and it was general and pronounced one of the finest oratorical efforts of his life. He spoke of early Ireland and the influence that it had upon the civilized world. He spoke of its seats of learning where flocked the scholars of Europe; of its eminent divines, and the work that they did in disseminating the

truths of the Christian religion in continental Europe. It was then known as the land of scholars and scribes, and the venerable Bede testifies to the importance of its religious and educational life.

The speaker referred to the deeply religious spirit which imbued its people. He then briefly sketched some of the more important events in the early history of the island, referring to St. Patrick and some of the early missionaries, and the history to-day. This was the golden age of Ireland. It was before the foot of the conqueror had stepped upon her soil, and her homes and religion desecrated. He then traced the efforts of the English Government to suppress the people, speaking in particular of the attempt to reduce the Irish to give up their religion, the destruction of its seats of learning, and the enactment of laws making it a crime to administer the sacraments, and the burning of the Irish since suppressed, under the name of the

Irish always sought learning, but never at the expense of their religion. He then referred to the prosperity of the sons of St. Patrick in other countries. Their churches and cathedrals, institutions of

learning, charity and piety are monuments to their devotion to the cause of humanity and religion. The Irish are to-day an important factor in the Christian church not only in this country but throughout the English-speaking world. We are a people hard to

At the conclusion of the services at the cathedral the procession re-

formed on St. Paul with the right
resting on Main and passed up Main
street, through Church, Pearl, North
Union, North, Champlain, Maple, Church
and College streets. St. Mary's society

The various parts of the programme were witnessed by thousands, the side-walks along the route of procession be-

gug throughed. Many private buildings were decorated profusely with flags and bunting for the occasion, and the national colors were flying on the City Hall and other public buildings. Every part of the programme was carried out in a manner that reflected credit on the marshal and his aids and the celebration was a great success.

THE BANQUET.

The banquet under the auspices of St.

Mary's society at the American Hotel in the evening was one of the most largely attended and enjoyable social events of the season, fully 500 taking supper. The large dining hall was elaborately decorated for the occasion. On the east wall were two large national flags gracefully festooned while on the opposite side hung the national flag of Ireland. At the head of the hall there were festoons of green

l caught up with white silken knots, and at intervals on the ceiling and walls were banners, flags and Chinese lanterns and other decorations. Across the head of the hall stood the table for the invited guests and from this three tables extended the entire length of the hall. The tables were handsomely decorated and presented a fine appearance. At the intersection of the guests' table with the centre was an artificial lake bordered with

THE TOASTS.

"The day we celebrate" was responded to by Prof. T. C. O'Sullivan. He spoke of Ireland's patron saint and the blessings the Irish enjoyed when their country was free. There was nothing in the celebration of St. Patrick's day in America inconsistent with good citizenship. It is also a religious day, and it is a sad fact that the Irish who lost their lives at Glencor go were all on the side of law and order.

"The Clergy" was responded to by Very Rev. Father Lynch. He extended a welcome to those present. He thought such occasions were necessary, though it is some as a safety valve to prevent an explosion, but the trouble with him was to get up steam enough. He was glad to see present men of every profession. There were the clergy, the lawyers, the doctors, the arm of leg, there were the farmers, who persuade us that we can live always, and the lawyers who persuade us that we are always on the winning side. The clergy do not deceive except when the principles of the church are involved. He closed by expressing the kindest feeling for all present.

"Robert Roberts, Esq., responded to 'Our Country' and he thought he had been given a large subject. He had only a look at the collector Smalley who was present was to respond to this toast but it was not large enough for him. He wanted the large. The beauty of this country is that while many look back to their fatherland with feeling of love all are Americans. Yet there were some timid souls who thought it was time to stop immigration but he had no fears for the result. He thought we could take care of the Chinese men we had but we had better wait awhile before letting any more come."

"The Press" was responded to by Mr. Hiram Atkins, who prefaced his remarks with a laughable story about a Burlington lawyer who did not know how poker was played. He said he was obliged to cut short his remarks to take the train, or he would learn what Irish pluck meant when he got home Monday morning.

Mayor Henry was called upon to respond to "The Queen City." He said that he claimed the right to wear the St. Patrick badge for one of his grandfathers was an Irishman. Twenty years ago the last load of merchandise was taken by team to the old Leavenworth store in this city. He then contrasted the Burlington of that time with the city to-day. He thought that in 20 years the city would have 30,000 inhabitants. He thought William Scully would be mayor and that the collector, if he would lay aside some of his native modesty, would be John Shra.

"Ireland" was responded to by A. B. Cunningham of St. Joseph's college. If there is one feeling in the Irishman's breast that has outlived another it is the love for Ireland. Persecution and famine had tried in vain to rout Irish love for liberty and home. The speech was one of the most eloquent of the evening.

"Our Sister Societies" was responded to by Mr. J. Joseph E. Palchoud, president of the St. John society, who made one of the most witty speeches of the evening. He wanted his hearers to remember, if anything he said was too "Frenchy," that his mother was a French man. In 1868 was founded here the St. Jean Baptiste society. The French as well as the Irish are better for their societies. He invoked better support for them.

"Our Charitable Institutions" was responded to by Dr. A. P. Grinnell. He thought the society would be obliged to hold its next banquet in the park on account of room. He thought if St. Patrick was dubbed a saint for putting out snakes and toads, that M^{rs}s. Smalley and Atkins should be sainted for putting out republican officeholders in Vermont. The societies did valuable charitable work.

He spoke of the Catholic charitable institutions, Mary Fletcher Hospital, and Home, and stated that a cancer hospital would soon be in working order. He spoke of the Irish support of the public schools and their value as citizens. His brother, District Attorney Grinnell of Chicago, told him that of the 110 men arrested in Chicago at the time of the riot on suspicion of being anarchists, not one was Irish or a Catholic.

P. A. Meldon, Esq., of Rutland responded to "The Bar" opening with a story in which he quoted a sentence in Irish. He said it need not defend lawyers. If Christians were judged by the standard set by stray sheep religion would fall. The glory of Ireland was that it produced the bravest of men and the purest of women. The Irish intend to become a nation and a church. They should feel for it just as they would for a mother no matter how lowly. The most beautiful thing in life is love, and the most beautiful of all loves is love of country.

The Ladies' was responded to by Mr. J. B. Scully, who paid them a warm tribute, speaking of the Sisters of Mercy, the Howard Relief, the Home and other organizations conducted by women. They were taking a place in every profession and he could not say enough in their

D. J. Foster, Esq., responded to "Irish Character." He spoke of the works of St. Patrick, his slavery, heroic conception, and heroic deeds. The character of the Irish is heroic and their history full of heroic deeds. They are patriotic. The oppression they had suffered was sufficient cause for any defects that might be found in

All the responses to toasts were of a high order and all frequently applauded. At the conclusion Prof. O'Sullivan thanked all present for their aid and sympathy. The postprandial exercise closed at a reasonable hour, everything having passed off in a satisfactory manner.

Woodstock
got 32 inches of snow in the last storm, and the *Standard* puts out the following problem in mathematics: It is said this new snow will help the old snow off 6 thousandths of an inch for a snowdrift.

35 inches of new snow is necessary to carry off 36 inches of old snow how many additional inches of snow and how much time will be required to carry off 68 inches of snow ? _____

When Baby was sick, we gave her Castoria,
When she was a Child, she cried for Castoria,
When she became Miss, she clung to Castoria,
When she had Children, she gave them Castoria.

Hocklen's Arnica Salve.
THE BEST SALVE in the world for Onions,
Bruises, Sores, Ulcers, Salt Rheum, Fever
sores, Tetter, Chapped hands, Catarrhs.

Pain from indigestion, dyspepsia, and too hearty eating, is relieved at once by taking one or two of the Little Liver Pills immediately after the meal.

After dinner, don't forget this: