ONE LIFE IS ENOUGH.

A SECOND JOURNEY WOULD SURELY BE A FAILURE.

Dr. Talmage Shows the Importance of Present Opportunities-Lessons Drawn From Different Kinds of Lives-Buoys to Mark the Right Channel.

[Copyright, 1998, by American Press Association.] WASHINGTON, July 17,-This discourse

of Dr. Talmage extels our present opportunities so that more opportunities than we enjoy in this life do not seem desirable; the text, Job ii, 4, "All that a man bath will be give for his life."
That is untrue. The Lord did not say

it, but sate's said it to the Lord when the evil one wanted Job still more afflicted. The record is, "So went satan forth from the presence of the Lord and smote Job with sore boils." And satan has been the author of all eruptive disease since then, and he hopes by poisoning the blood to poison the soul. But the result of the di-abelical experiment which left Job victor proved the falsity of the satanic remark, All that a man bath will be give for his Many a captain who has stood on the bridge of the steamer till his passen-gers got off and he drowned, many an engineer who has kept his hand on the throttle valve or his foot on the brake until the most of the train was saved while he went down to death through the open drawbridge, many a fireman who plunged into a blazing house to get a sleeping child out, the fireman sacrifleing his life in the attempt, and the thousands of martyrs who submitted to flery stake and knife of massacre and headman's ax and guillotine rather than surrender prin ciple, proving that in many a case my text was not true when it says, "All that a man bath will be give for his life."

But satan's falsehood was built on a truth. Life is very precious, and if we would not give up all there are many things we would surrender rather than surrender it. We see how precious life is from the fact that we do everything to prolong it. Hence all sanitary regula-tions, all study of hygiene, all fear of drafts, all waterproofs, all doctors, all medicines all struggle in crisis or accident. An admiral of the British navy was court martialed for turning his ship around in time of danger, and so damaging the ship. It was proved against him, but when his time came to be heard he said: "Gentlemen, I did turn the ship pround and admit that it was damaged, but do you want to know why I turned it? There was a man overboard, and I wanted to save him, and I did save him, and I consider the life of one saller worth all the vessels of the British navy." No won-der he was vindicated. Life is indeed very precious. Yea, there are those who deem life so precious they would like to repeat They would like to try it over again. They would like to go back from 70 to 60, from 60 to 50, from 50 to 40, from 40 to 30 and from 30 to 20. I propose for very practical and useful purposes, as will appear before I get through, to discuss the question we have all asked of others and others have again and again asked of us, Would you like to live your life over again? What Is Success?

The fact is that no intelligent and right feeling man is satisfied with his past life. However successful your life may have been, you are not satisfied with it. What is success? Ask that question of a hundred different men, and they will give a hundred different answers. One man will say, "Success is \$1,000,000," Another will say, "Success is worldwide publicity." "Another will say, "Success is gaining that which you started for." But as it is a free country I give my own definition and say, "Success is fulfilling the particular mission upon which you were sent, whether to write a constitution or invent a new style of wheelbarrow or take care of a sick child." Do what God calls you to do, and you are a success, whether you of an encyclopedia to tell the wonderful things you have done or your name is printed but once, and that in the

stumbled into so many blunders, said so many things that ought not to have been your hair to black or brown or golden, and stances to eatch him next time." ole or cheek, and take the bend out of from the joint, and the rheumatic twinge age and just what you were when you reached that point before." If the proposi-

That feeling caused the ancient search for what was called the fountain youth, the waters of which, taken, would turn the hair of the octogenarian into the curly locks of a boy, and, however old a person who drank at that fountain, he would be young again. The island was said to belong to the group of Bahamas, are never heard of. Surely on such a but lay far out in the ocean. The great treacherous sea as that one voyage is Spanish explorer, Juan Ponce de Leon, fellow voyager of Columbus, I have no doubt felt that if he could discover that fountain of youth he would do as much as his friend had done in discovering So he put out in 1512 from Porto Rico and cruised about among the Bahamas in search of that fountain. I am glad he did not find it. There is no such fountain. But if there were, and its waters were bottled up and sent abroad at \$1,000 a bottle, the demand would be greater than the supply, and many a man who has come through a life of uselessness and perhaps sin to old age would be shak-ing up the potent liquid, and if he were directed to take only a teaspoonful after each meal would be so anxious to make sure work he would take a tablespoonful and if directed to take a tablespoonful

would take a glassful.

But some of you would have to go back further than to 21 years of age to make a fair start, for there are many who manage to get all wrong before that period. Yea, in order to get a fair start some would have to go back to the father and mother and get them corrected—yea, to the grand-father and grandmother and have their life corrected, for some of you are suffer-ing from bad hereditary influences which started 100 years ago. Well, if your grandfather lived his life over again, and your father lived his life over again, and lived your life over again, what a cluttered up place this world would be-a place illed with miscrable attempts at repairs. I begin to think that it is better for each

generation to have only one chance, and then for them to pass off and give another generation a chance. Besides that, if we were permitted to live life over again, it would be a stale and stupid experience The zest and spur and enthuslasm of life been along this road before, and every thing is new, and we are alert for wha may appear at the next turn of the road. Suppose you, a man of midlife or old age, were with your present feelings and large attainments put back into the thirties of sance you would be to others and what an unhappiness to yourself! Your contemporaries would not want you, and you would not want them. Things that in

your previous journey of life stirred your healthful ambition or gave you pleasurable surprise or led you into happy interroga-tion would only call forth from you a disgusted "Oh, pshaw!" You would be blase at 30, and a misanthrope at 40, and unenthing imaginable would be a second jour say, "I would like to live my life over again if a could take my present experience and knowledge of things back with me and begin under those improved aus-Why, what an uninteresting boy you would be with your present attain-ments in a child's mind! No one would want such a boy around the house—a phi-losopher at 20, a scientist at 15, an archeologist at 10 and a domestic nuisance all the time. An oak crowded into an acorn. A Rocky mountain eagle thrust back into the eggshell from which it was hatched.

Life's Sadnesses.

over again. Would you want to try again the griefs, and the heartbreaks, and the bereavements through which you have gone? What a mercy that we shall never be called to suffer them again! We may have others had enough, but those old ones never again. Would you want to go through the process of losing your father again, or your mother again, or your companion in life again, or your child again? If you were permitted to stop at the six-tieth milestone, or the fiftieth milestone, or the fortieth milestone and retrace your steps to the twentieth, your experience would be something like mine one No-vember day in Italy. I walked through a great city with a friend and two guides, and there were in all the city only four persons, and they were those of our own We went up and down the streets. We entered the houses, the museums, the temples, the theaters. We examined the wonderful pictures on the walls and the most exquisite mosale on the floor. In the streets were the deep worn ruts of wagons, but not a wagon in the city. On the front steps of mansions the word "Wel-come" in Latin, but no human being to greet us. The only bodies of any of the citizens that we saw were petrifled and in the museum at the gates. Of the 85,000 people who once lived in those homes and worshiped in those temples and clapped in theaters not one left! For years that city of Pompell had been buried ere modern exploration scooped out of it the lava of Vesuvius. Well, he who should be permitted to return on the pathway of his earthly life and live it over again would find as lonely and sad a pil-It would be an exploration of the dead past. The old schoolhouse, the old church, the old home, the old playground, either gone or occupied by others and for you more depressing than was our

Pompelian visit that November day. Besides that, would you want to risk the temptations of life over again? the fact that you are here I conclude that, though in many respects your life may have been unfortunate and unconsecrated, you have got on so far tolerably well, if nothing more than tolerable. As for myelf, though my life has been far from being as consecrated to God as I would like to have had it, I would not want to try it over again, lest next time I would do

Why, just look at the temptations we have all passed through and just look at the multitudes who have gone completely under! Just call over the roll of your schoolmates and college mates, the clerks who were with you in the same store or bank or the operatives in the same factory with just as good prospects as you, who have come to complete mishap. Some young man that told you that he was going to be a millionaire, and own the fast-est trotters on the turapike, and retire by the time he was 35 years of age, you do not hear from for many years and know nothing about him until some day he comes into your store and asks for 5 cents to get a mug of beer.

Another Life Might Be Worse. You, the good mother of a household, to count out to you all your dues. He and all your children rising up to call you | will not ask you whether you will have it quite jealous of the belle of the village, who was so transcendently fair and popular. But while you have these two honor able and queenly names of wife and mothdeath column. But, whatever your success or she because a poor waif of the street has been, you are not satisfied with your and went into the blackness of darkness forever. Live life over again? Why, if many of those who are respectable were ermitted to experiment, the next journey would be demolition. You get through as Job says, by the skin of your teeth not to have been done that we can suggest at least 95 per cent of improvement. Now, would it not be grand if the good Lord would say to you: "You can go back and years been studying his weaknesses, and I will weave a stronger web of circum satan would concentrate his forces on this one man, and the last state of that man your shoulders, and extirpate the stiffness would be worse than the first. My friends our faces are in the right direction. from the foot, and you shall be 21 years of ter go forward than backward, even if we age and just what you were when you had the choice. The greatest disaster I reached that point before." If the proposi-tion were made, I think many thousands to boyhood in 1898. Oh, if life were a smooth Luzerne or Cayuga lake, I would like to get into a yacht and sail over it, not once, but twice-yea, a thousand times. But life is an uncertain sea, and some of the ships crash on the icebergs of cold indifference, and some take fire of evil passions, and some lose their bearings

> Besides all this, do you know, if you could have your wish and live life over again it would put you so much further from reunion with your friends in heaven! If you are in the noon of life, or the evening of life, you are not very far from the golden gate at which you are to meet your transported and emparadised loved ones. You are now, let us say, 20 years or ten years or one year off from celestial conjunction. Now, suppose you went back in your earthly life 30 years or 40 years or 50 years, what an awful postponement of the time of reunion! It would be as though you were going to San Francisco to a great banquet, and you got to and then came back to Baltimore to get a better start, as though you were going to England to be crowned, and, having come in sight of the mountains of Wales, you put back to Sandy Hook in order to make a better voyage. Would you like for many years to adjourn the songs of heaven, to adjourn the thrones of heaven, to adjourn the companionship of heaven, to adjourn the rest of heaven, to adjourn the presence of Christ in heaven? No, the wheel of sixty-five revolutions in a year and for-

and run into the Goodwin sands, and some

and backward. But hear ye, hear ye, while I tell you how you may practically live your life over again and be all the better for it. You may put into the remaining years of your life all you have learned of n your past life. You may make the coming ten years worth the preceding 40 or 50 live his life over again because he would do so much better and yet goes right on living as he has always lived, do you not see he stultifies himself? He proves that if he could go back he would do almost the

same as he has done. If a man cat green apples some Wednes-day in cholera time and is thown into fearful cramps and says on Thursday: "I wish I had been more prudent in my diet. Oh, if I could live Wednesday over again!" and then on Friday cats apples just as green, he proves that it would have been no advantage for him to live Wednesday over again, and if we, deploring our past | back a little till I pass through and cas

Potash

durable at 50. The most mane and stupid is a necessary and important ney of life. It is amusing to hear people ingredient of complete fertilizers. Crops of all kinds require a properly balanced

manure. The best

Fertilizers

contain a high percentage Besides that, if you took life over again you would have to take its deep sadnesses of Potash.

All about Potash-the results of its use by actual experiment on the best farms in the United States—is told in a little book which we publish and will gladly mail free to any farmer in America who will write for it, GERMAN KALI WORKS.

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life and with the idea of improvement long for an opportunity to try it over again, yet go on making the same mistakes green apples over again.

Buoys to Mark the Right Channel. As soon as a ship captain strikes a rock in the lake or sea he reports it, and a buoy is swung over that reef, and mariners henceforth stand off from that rock. And all our mistakes in the past ought to be buoys, warning us to keep in the right channel. There is no excuse for us if we split on the same rock where we split be fore. Going along the sidewalk at night where excavations are being made we fre-quently see a lantern on a framework, and we turn aside, for that lantern says keep out of this hole. And all along the path way of life lanterns are set as warnings. and by the time we come to midlife we ought to know where it is safe to walk and where it is unsafe.

Besides that we have all these years been learning how to be useful, and in the next decade we ought to accomplish more for God and the church and the world than in any previous four decades. The best way to atone for past indolence or past transgression is by future assiduity. Yet we often find Christian men who were not converted until they were 40 or 50, as old age comes on, saying, "Well, my work is about done, and it is time for m to rest." They gave 40 years of their life to satan and the world, a little fragment of their life to God, and now they want rest. Whether that belongs to come-

dy or tragedy I say not.

The man who gave one half of his early existence to the world and of the remaining two quarters one to Christian work and the other to rest would not, I suppose, get a very brilliant reception in heaven.
If there are any dried leaves in heaven. they would be appropriate for his garland. or if there is any throne with broken steps. it would be appropriate for his coronation. or any harp with relaxed string, it would be appropriate for his fingering. My brother, you give nine-tenths of your life to sin and satan, and then get converted, and then rest awhile in sanctified laziness, and then go up to get your heavenly reward, and I warrant it will not take the cashier of the royal banking house a great while would like to put one sentence of my ser mon in italics and have it underscored and three exclamation points at the end of the sentence, and that sentence is this: As we cannot live our lives over again, the nearest we can come to atone for the past is by redoubled holiness and industry it the future. If this rail train of life has been detained and switched off and is far behind the time table, the engineer for the rest of the way must put on more pressure of steam and go a mile a minute in order to arrive at the right time and place under

the approval of conductor and directors.

As I supposed it would be, there are young people on whom this subject has cted with the force of a galvanic battery. Without my saying a word to them, they have soliloquized, saying: "As one cannot live his life over again and I can make only one trip I must look out and make no mistakes. I have but one chance, and I must make the most of it." My young friends, I am glad you made this application of the sermon yourself. When a min-ister toward the close of his sermon says, tion," people begin to look around for their hats and get their arm through one sleeve of their overcoats, and the sermonic application is a failure. I am glad you have made your own application, and that you are resolved, like a Quaker of whom I read years ago, who in substance said, "I shall be along this path of life but once, and so I must do all the kindness I can

and all the good I can." My hearers, the mistakes of youth can never be corrected. Time gone forever. An opportunity passed the thou-sandth part of a second has by one leap reached the other side of a great eternity. In the autumn when the birds migrate you look up and see the sky black with wings and the flocks stretching out into many leagues of air, and so today I look up and see two large wings in full sweep. They are the wings of the flying year. That is followed by a flock of 365, and they are the flying days. Each of the fly-ing days is followed by 24, and they are the flying hours, and each of these is followed by 60, and these are the flying min-utes. Where did this great flook start from? Eternity past. Where are they bound? Eternity to come. You might a well go a gunning for the qualis that whistled last year in the meadows or the robins that last year caroled in the sky as to try to fetch down and bag one of the past opportunities of your life. Do not say, "I will lounge now and make it up afterward." Young men and boys, you time turns in the right direction, and it is can't make it up. My observation is that well it turns so fast. Three hundred and those who in youth sowed wild oats to the end of their short life sowed wild oats, ward rather than 365 revolutions in a year | and that those who start sowing Genesee wheat always sow Genesee wheat.

Reaping the Harvest. And then the reaping of the harvest is so different. There is grandfather now. He has lived to old age because his habits have been good. His eyesight for this world has got somewhat dim, but his eyesight for heaven is radiant. His hearing is not so acute as it once was, and he must bend clear over to hear what his little grandchild says when she asks him what he has brought for her. But he easily catches the music rained from supernal spheres. Men passing in the streets take off their hats in reverence and women say, "What a good old man he is!" Seventy or 80 years all for God and for making this world happy. Splendid! Glorious! Mag-nificent! He will have hard work getting into heaven, because those wifom he helped to get there will fill up and crowd the gates to tell him how glad they are at his coming, until he says, "Please to stand

my crown at the feet of him whom, having not seen, I love." I do not know what you call that. I call it the baryest of

Genesee wheat.

Out yonder is a man very old at 40 years of age at a time when he ought to be buoyant as the morning. He got bad habits on him very early, and those habits have become worse. He is a man on fire, on fire with alcoholism, on fire with all evil habits, out with the world and the world out with him. Down and falling deeper. His swollen hands in his threadbare pockets, and his oyes fixed on the ground, he passes through the street, and the quick step of an innocent child or the strong step of a young man or the roll of a prosperous carriage maddens him, and he curses society and he curses God. Fallen sick, with nd resources, he is carried to the almshouse. A lonthsome spectacle, he lies all day long waiting for dissolution or in the night rises on his cot and fights apparitions of what he might have been and what he will be. He started life with as good a prospect as any man on the American continent, and there he is a bloated careass, waiting for the shovels of public charity to put him five feet under. He has only reaped what he sowed. Harvest of wild oats! "There is a way that seemeth right to a man, but the end thereof is

A Masquerado. To others life is a masquerade ball, and as at such entertainments gentlemen and ladies put on the garb of kings and queens or mountebanks or clowns and at the close

put off the disguise, so a great many pass their whole life in a mask, taking off the mask at death. While the masquerade ball of life goes on they trip merrily over the floor, gemmed hand is stretched to again, yet go on making the same mistakes and committing the same sins, we only demonstrate that the repetition of our existence would afford no improvement. It was green apples before, and it would be green apples before, and it would be the languor of death comes on the limbs and rustle and laughter of immeasurable over again. and blurs the eyesight. Lights lower. Floor hollow with sepulchral echo. Music saddened into a wail. Lights lower, Now the maskers are only seen in the dim light. Now the fragrance of the flowers is like the sickening odor that comes from gar-lands that have lain long in the vaults of emeteries. Lights lower. Mists gather in the room. Glasses shake as though quaked by sudden thunder. Sigh caught in the curtain. Scarf drops from the shoulder of beauty a shroud. Lights low-Over the slippery boards in dance of death glide jealousies, envies, revenges, lust, despair and death. Stench of lamp wicks almost extinguished. Torn garlands will not half cover the ulcerated feet. hoking damps, chilliness. Feet still. Hands closed. Voices hushed. Eyes shut. Lights out.

I invite you to quit all that and begin a new life. Roland went into battle. Charmagne's army had been driven back by the three armies of the Saracens, and Ro land almost in despair took up the trumpet nd blew three blasts in one of the mountain passes, and under the power of those three blasts the Saracens recoiled and fled n terror. But history says that when he had blown the third blast Reland's trumpet broke. I take this trumpet of the gos-pel and I blow the first blast, "Whoseever bell and I blow the first blast, "Whosever will," I blow the second blast, "Seek ye the Lord while he may be found." I blow the Lord while he may be found." I blow the second blast, "New is the accepted time." But the trumpet does not break, it was handed down by our fathers to us, and we will hand it down to our children, that after we are dead they may blow the trumpet, telling the world that we have a partoning God, a loving God, a sympotetic God, and that more to him than the throw one which he sits is the joy of seeing a prodigal putting his thumb on the latch of his father's heuse. I remember that there were two vessels on the sea and in a stream where two vessels were going straight for each other, and the saptains knew it not. But after awhile the may have expected to go to the range and the safety of the proposal may and passed in safety to their harbors. Some of you are in the storm of passed in safety to their harbors. Some of you are in the storm of passed in safety to their harbors. Some of you are in the storm of more worked by our are in the storm of the storm of the proposal may and passed in safety to their harbors. Some of you are in the storm of the s will." I blow the second blast, "Seek yo the Lord while he may be found." I blow and passed in safety to their harbors. some of you are in the storm of tempta tion and you are driving on and coming toward fearful collisions unless you change

ye, turn ye, for, "why will ye die, oh, house of Israel?" Your One Life. Young man, as you cannot live life over again, however you may long to do so, be sure to have your one life right. There is some young man who has gone away from home, perhaps under some little spite or evil persuasion of another, and his parents know not where he is. My son, go home Do not go to sea! Don't go tonight where you may be tempted to go. Go home! Your father will be glad to see you, and mother-I need not tell you how she feels, How I would like to make your parents present of their wayward boy, repentant and in his right mind. I would like to write them a letter, and you to carry the letter, saying, "By the blessing of God on my sermon I introduce to you one whom you have never seen before, for he has become a new creature in Christ Jesus." My boy, go home and put your tired head on the bosom that nursed you so tenderly in

your childhood years. A young Scotchman was taken captive in battle by a band of Indians, and he learned their language and adopted their habits. Years passed on, but the old Indian chieftain never forgot that he had in his possession a young man who did not belong to him. Well, one day this tribe of Indians came in sight of the Scotch regiments from whom this young man had been captured, and the old Indian chief-tain said: "I lost my son in battle, and I know how a father feels at the loss of a son. Do you think your father is yet alive?" The young man said, "I am the only son of my father, and I hope he is still alive." Then said the Indian chiefain: "Because of the loss of my son this world is a desert. You go free. Return o your countrymen. Revisit your father, hat he may rejoice when he sees the sun rise in the morning and the trees blocsom in the spring." So I say to you, young man, captive of waywardness and sin: Your father is waiting for you. Your mother is waiting for you. Your sisters are waiting for you. God is waiting for

A REVERSIBLE PRESCRIPTION. Doctor-You are all run down.

We, the subscribers, having been appointed by the Honorable the Probate Court for the District of Chittendan, commissioners to receive, examine and adjust the claims and demands of all persons against the estate of Elhanan W. Prior, against the estate of Elhanan W. Prior, late of Jericho, in said district, deceased, and also all claims and demands exhibited in offset thereto, and six months from the day of the date hereof being allowed by said Court for that purpose, we do therefore hereby give notice that we will attend to the business of our appointment at the drug store in the village of Jericho Corners, Vt., in said district, on the fourth Fridays of July and December next, at 10 o'clock a. m., on each of said days.

Dated this 28th day of June, 1898.

E. H. WILLIAMS,
M. II. PACKARD,
Commissioners.

Vermont Regiment Hopes to be Equipped in Time to be Sent on the First Expedition to That Island.

Chickamauga Park, Ga., July 16 .- The long march planned for to-day was post-poned and instead there was held a bri-gade review at 5 p. m. The review of-ficers were Gen. Wade and Gen. Frank. The men were ordered out in light march-ing order with biouses and leggings, those

State property which is now in very bac

The men are not fully equipped with blows or leggins and many lack trousers and hats. It is hoped that recent orders to send in a list of all needed clothes will bring good results so that the Vermont boys can soon show their blue uniforms with pride to the U. S. solders. The boys take the condition, when the condition were off Santiago Into the condition where the condition with pride to the U. S. solders. The boys take the condition work of the engagement off Santiago Into the condition work of the condition work of the condition work of the engagement off Santiago Into the condition work of the condition of the kidneys gradually worked its war along the condition of the kidney gradually worked its war along the condition of the condi with pride to the U. S. soldiers, boys take the condition very philos cally however, and are the best behaved of any at Chickamauga, Ga.

Washington, July 16.— To Maj. Shafter, Surfront near Santiago, Playa." I cannot S. V. express in words my gratitude to you and Cilin our heroic men. Your work has been ell done. God bless you all." (Signed) R. A. Alger, Sec'y War.

SHAFTER'S REPLY. Washington, July 16 .- 9:15 p. m .- The folwing message has just been received at e White House:

Playa Del Este, July 16-Via Hayti.

To the President; Camp Near Santiago, July 16.-Thank ou, and my army thank you, for your ongratulatory telegram of to-day. I am roud to say every one in it performed his duty gallantly. Your message will be read every regiment in the army at noon to-(Signed)

Major General." SPANISH PRISONERS DYING.

Night.

HOSPITAL SHIP SOLACE

The part in the engagement of Santiago July OF INTEREST TO VERMONTERS.

Burkholdt, Charles, private, B., 1st U.

Jensen, Rudolph, private, A., Pist infan- ter will be warmed in the summer and Kerr, E. J., private, D., 18th infantry. Kohlert, Frank, private, B., 2d infan-

NO MORE FAVORS.

Continued from 10th page.)

Continued fro

beans, bacon and bread, and there has not been a word of complaint.

The men gather around the mess tables much the same as on board ship, each mess having a separate cook, and the best of order prevails.

The clothing purchased for the prisoners has cost the government about \$4000.

BRINGING BACK WOUNDED.

BRINGING BACK WOUNDED.

The Olivette Landed 272 Soldiers at Quarantine, New York - Another Party at Old Point.

Decided it in favor of Spain.

AN ARMY HOSPITAL AT HONOLULU.

Honolulu, July 8, via San Francisco, July 15.—Gen. Merritt arranged to-day for establishing a permanent military hospital in Honolulu, He has secured a lease of three acres of ground in Independence Park, together with a big pavillon, which will be rearranged and enlarged if necessary. A hospital staff from the United States is to be sent to take charge at the earliest practicable date. The hospital will take such cases among soldiers as are outside the province of the Red Cross at this hour is that the line which allothing the entire month there has been an average of 15,000 subscriptions received daily and some days the number has exceeded 20,000.

Assistant Secretary Vanderile, who for 33 days has managed the work of plactic plants and the bonds of the new war loan, announced to-night that the bends had been closed 20,000.

BRINGING BACK WOUNDED.

The Olivette Landed 272 Soldiers at Quarantine, New York - Another province of the Red Cross are outside the province of the Red Cross are outside the province of the Red Cross are outside the province of the Red Cross at this hour is that the line which allothing the certain part and some days the number has exceeded 20,000.

Assistant Secretary Vanderile, and an average of 15,000 and some days the number of the new there are secured a lease of the new are secured a lease of the course improved to-day further the bends of the new are found and the second 20,000.

Ass

The men were ordered out in light marching order with blouses and leggings, those not having them being left in the streets. The brigade presented a very good appearance. The regular weekly inspection took place this morning at H o'clock by companies. The board of survey on quartermaster's stores spent the day in looking over the shoes issued to the boxy which have proved very unserviceable. Lieut. Brock and Lieut. Robbins have obtained passes to spend Sunday in Chattanooga, Col. Minms attended the banquet of the Tennessee Bar Association in Chattanooga last evening and to-day four prominent members of the Tennessee Bar Association in Chattanooga last evening and to-day four prominent members of the Tennessee at the colonel's invitation.

The men were ordered out in light marching order with blouses and leggings, those not having them were ordered out in light marching order with blouses and leggings, those not having diegeness and the like.

Party at Old Point.

Party at Old Point.

New York July 16.—The United States transport Olivette, (No. 11.) arrived at transport Olivette and wounded soldiers from the scene of war of this is to say that all applications from a transport of the like.

The Order with blouses and leggings, those not have a transport Olivette, (No. 11.) arrived at transport Olivette will be around the like.

The Order with olive arrived at the like of the block of the block of the sick and wounded to any single part of the duty,

cient to sink an artesian well at the fish hatchery near St. Johnsbury. About two S. V.

Cline, George E., private, E., 1st cavalry
Craig, Neville, private, H., 2d infantry.
Curtis, Clifford H., private, L., 33d Michigan.

Dawson, Claude, private, G., 1st district volunteers.

Dempsey, B. B., private, B., 7th infantry.
Dunwoody, Joseph, private, D., 71st New fork volunteers.

Perries, J. T., private, B., 2d Massachusetts volunteers.

Perries, J. T., private, B., 2d Massachusetts volunteers.

Graham, John, private, D., Sth infantry.

Graham, John, private, E., 1st cavalry months ago work was struck and water secured to the amount of twenty gallons a minute.

This would be enough to supply several families, but it was not enough for the needs of the hatchery, which requires the claims and demands of all persons against the estate of Samuel Howard's Estate.

WE. THE SUESCRIBERS, having been appointed by the Honorable the Probate Court for the District of Chittenden, Commissioners to receive, examine and adjust the claims and demands of all persons against the estate of Samuel Howard's Estate.

WE. THE SUESCRIBERS having been amount of twenty gallons a minute.

This would be enough to supply several feature of the hatchery, which requires the needs of the hatchery, which requires the probate and adjust the claims and demands exhibited the needs of the ne Dunwoody, Joseph, private. D., list New fork volunteers.

Perries, J. T., private, B., 2d Massachusetts volunteers.

Graham, John, private, D., 8th infantry.

Greenwood, William W., private, A., U. S. Y.

Hartman, Richard, corporal, H., 2d infantry.

Hartman, Richard, corporal, H., 2d infantry. Hyfer, John T., private, E., 10th infan-water now in uso varies from 32 to 84 degrees. By mixing the two the well waalways the same temperature, while the the river water warmed in the winter thus giving an even temperature. The artestan well was sunk as no water of su ficient force and suitable quality could be found this side of Danville. As soon as Kutil, John, private, E., 8th infantry.

Lee, Jerry F., sergeant, B., 1st U. S. V.

McGuire, William, private, G., 7th in
new ponds wi? be added, one of which is

STATE OF VERMONT, District of Chit-

E. C. Blanks, of Lewisville, Texas, writes that one tox of DeWitt's Witch Hazel Salvo was worth \$5000 to him. It cured his piles of ten years standing. He advises others to try it. It also cures eczema, skin diseases and obstinate sures.
J. W. O'Sullivan, R. B. Stearns & Co.,

ANSWERED IT HONESTLY

Are the Opinious of Burlington Citizens Not More Reliable Than Those

A citizen's opinion is reliable. An atter stranger's doubtful. The impression created is lasting. Curiosity is at once aroused.

worked its way slowly into them centred in the loins and over the The American soldiers were transferred from the Solace to the hospital at Fort than on the Solace to the hospital at Fort than one of the State in the shape of a worm that is destroying sweet corn.

A hear weighing 32 pounds was shot near even when 1 did work my sleep was The American soldiers were transferred from the Solace to the hospital at Form Morree.

CONGRATULATIONS TO SHAFTER
The President and Secretary Alger Praise
Him and His Men.

Washington, July 16.—The following messages were sent to-day by President McKinley and Secretary Alger. "To General Shafter, Commanding, front near Santiago, Playas—
Tresident of United States sends to you and you brave army profound thanks of American people for brilliant achievements near Santiago, resulting in surrential and or of city and all Spanish troops and territory under General Toral. Your splendid comments near Santiago, resulting in surrential decomments near Santiago, resulting in surrential decomments and sancial control of the Comments of

fore hereby give notice that we will at-tend to the business of our appointment at the effice of H. E. Powell in Milton, in said District on the second Tuesday

Dated this 12th day of July, 1898. L. A. JACKSON,

Commissioners.

Doctor-You are all run down.

Doctor-You are all run down.

must travel for a few months; that's the early viou need change of scene and air.

Patient-But travelling's all Pve done for the last ten years. I'm a salesman for a big at ten years. I'm a sa wey's Island, numbering 436 men. It was nearly noon when the last man was enterly noon the said the masterly sharp. Thos ir., Private, C. 17th Infantry. Sharp, Thos ir., Private, C. 17th Infantry. Sharp Infantry in the Mask and the Sharp Infantry in the Mask and the Infantry. Sharp Infantry in the Mask and Infantry. The private Infantry in the Mask and Infantry in the Infan