

Political Announcements

FREDERIC BROADWELL
Hereby announces his candidacy for the office of ASSEMBLYMAN on the democratic ticket, subject to the decision of the voters at the primary election to be held TUESDAY, SEPTEMBER 3, 1912
W. A. "BILLY" MARSH
Hereby announces his candidacy for the office of COUNTY COMMISSIONER (Long Term) on the democratic ticket, subject to the decision of the voters at the primary election to be held TUESDAY, SEPTEMBER 3, 1912
J. E. McNAMARA
Hereby announces his candidacy for the office of JUSTICE OF THE PEACE OF TONOPAH TOWNSHIP on the democratic ticket, subject to the decision of the voters at the primary election to be held TUESDAY, SEPTEMBER 3, 1912
D. J. ROBB
Hereby announces his candidacy for the office of SHERIFF AND ASSESSOR on the democratic ticket, subject to the decision of the voters at the primary election to be held TUESDAY, SEPTEMBER 3, 1912
W. R. McFADDEN
Hereby announces his candidacy for the office of JUSTICE OF THE PEACE OF TONOPAH TOWNSHIP on the democratic ticket, subject to the decision of the voters at the primary election to be held TUESDAY, SEPTEMBER 3, 1912
H. H. ATKINSON
Hereby announces his candidacy for the office of DISTRICT ATTORNEY on the republican ticket, subject to the decision of the voters at the primary election to be held TUESDAY, SEPTEMBER 3, 1912
THOS. S. MARSHALL
Hereby announces his candidacy for the office of COUNTY COMMISSIONER (Unexpired Term) on the democratic ticket, subject to the decision of the voters at the primary election to be held TUESDAY, SEPTEMBER 3, 1912
J. A. SANDERS
Hereby announces his candidacy for the office of DISTRICT ATTORNEY on the democratic ticket, subject to the decision of the voters at the primary election to be held TUESDAY, SEPTEMBER 3, 1912
R. B. "DICK" DAVIS
Hereby announces his candidacy for the office of COUNTY COMMISSIONER (Unexpired Term) on the republican ticket, subject to the decision of the voters at the primary election to be held TUESDAY, SEPTEMBER 3, 1912
ED MALLEY
Hereby announces his candidacy for the office of SHERIFF AND ASSESSOR on the democratic ticket, subject to the decision of the voters at the primary election to be held TUESDAY, SEPTEMBER 3, 1912
KENNETH J. BOOTH
Hereby announces his candidacy for the office of STATE SENATOR on the republican ticket, subject to the decision of the voters at the primary election to be held TUESDAY, SEPTEMBER 3, 1912
ED WELSH
Hereby announces his candidacy for the office of CONSTABLE OF TONOPAH TOWNSHIP on the democratic ticket, subject to the decision of the voters at the primary election to be held TUESDAY, SEPTEMBER 3, 1912

Bonanza Ads

Bring Results

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF NEVADA, IN AND FOR THE COUNTY OF NYE

In the matter of the estate of John Gregovich, deceased. Notice is hereby given that the undersigned was on the 15th day of July, 1912, duly appointed and qualified by the district court of Nye county, Nevada, as administratrix of the estate of John Gregovich, deceased. All creditors having claims against said estate are required to file the same, with the proper vouchers and statutory affidavit attached, with the clerk of the court within three (3) months from the date of the first publication of this notice.

Date of first publication July 26, 1912. Date of last publication, August 16, 1912.

EMMA GREGOVICH, Administratrix.

E. A. KELLHER

Hereby announces his candidacy for the office of ASSEMBLYMAN on the democratic ticket, subject to the decision of the voters at the primary election to be held TUESDAY, SEPTEMBER 3, 1912

FRANK P. MANNIX

Hereby announces his candidacy for the office of COUNTY TREASURER on the democratic ticket, subject to the decision of the voters at the primary election to be held TUESDAY, SEPTEMBER 3, 1912

CHAS. J. HASMAN

Hereby announces his candidacy for the office of JUSTICE OF THE PEACE OF TONOPAH TOWNSHIP on the democratic ticket, subject to the decision of the voters at the primary election to be held TUESDAY, SEPTEMBER 3, 1912

W. T. CUDDY

Hereby announces his candidacy for the office of COUNTY COMMISSIONER (Long Term) on the republican ticket, subject to the decision of the voters at the primary election to be held TUESDAY, SEPTEMBER 3, 1912

W. B. EVANS

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J. K. CHAMBERS

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PUDDY GRIMES

Hereby announces his candidacy for the office of AUDITOR AND RECORDER on the democratic ticket, subject to the decision of the voters at the primary election to be held TUESDAY, SEPTEMBER 3, 1912

CHAS. A. HUMPHREYS

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WILL INVESTIGATE DEATH OF AMERICAN IN AFRICA

WASHINGTON, August 24.—The house unanimously passed the Norris resolution today ordering the state department to investigate and report the facts that British soldiers killed James Rogers in Africa

HOUSE ACCEPTS CONFERENCE REPORT POSTOFFICE BILL

WASHINGTON, August 24.—The

TAFT SIGNS CIVIL APPROPRIATION BILL

WASHINGTON, August 24.—President Taft signed the sundry civil appropriation bill today. The measure is the largest of the supply bills and contains a provision for abolishing the tariff board.

PERSONALS

Comings and Goings of Local People and Others. J. J. Meisanes, the Manhattan mining man, is spending a few days in Tonopah. F. H. Conant came in from Manhattan yesterday and is registered at the Mizpah.

NOTICE OF PRIMARY ELECTION.

I, Robert G. Pohl, County Clerk, in and for the County of Nye, State of Nevada, do hereby publish under the proper party designation, the title of each office, the names and addresses of all persons for whom nomination papers have been certified or filed, the date of the Primary election, the hours during which the polls will be open, and the polling places in each precinct, as provided in the Primary Election Laws, Statutes of 1909, page 273.

STATE AND DISTRICT OFFICES.

Table with 4 columns: NAME, RESIDENCE, OFFICE, PARTY. Lists candidates for U.S. Senator, Representative in Congress, Justice of Supreme Court, and Regent State University.

COUNTY AND TOWNSHIP OFFICES.

Table with 4 columns: NAME, RESIDENCE, OFFICE, PARTY. Lists candidates for State Senator, County Clerk, County Treasurer, Auditor and Recorder, District Attorney, County Commissioner, Sheriff and Assessor, Constable, and Justice of Peace.

POLLING PLACES.

Topopah Precinct Number 1—Tonopah Volunteer Fire Department Gymnasium. Beatty Precinct—Miners' Union Hall. Johnnie Precinct—Johnnie Co.'s Boarding House. Springdale Precinct—Lidwell's Store Building.

To the Public

We can write just as good Insurance in our new offices (510-511 State Bank Building) as we did in our old location. If you don't know where to find us, FOLLOW THE CROWD.

Southern Nevada Abstract Co. R. J. HIGHLAND, Manager

SIMONS CASH STORE

Where Cash Beats Credit

OPEN DAY AND NIGHT

DOORS NEVER CLOSE

FREE DELIVERY TO ANY PART OF THE CITY

Our prices are lower than the lowest for cash

PHONE 422

F. J. CONLEY

PUBLIC STENOGRAPHER

Brougher Avenue

Back of Shemanski's Jewelry Store

Wells Fargo & Co's

EXPRESS OFFICE

NOW LOCATED IN

Nycob Building, Main Street

TRAVELERS' CHECKS

Issued to all Parts of the World

Money Orders Issued

We are now transacting business in all departments

T. J. DWYER

AGENT