MORNING APPEAL.

VOL. 26. CARSON CITY NEVADA: SATURDAY MORNING APRIL 18 1885. NO 32.

MORNING APPEAL.

[illegible] (Monday excepted) by

S. P. DAVIS.

A Daily Newspaper, devoted to Politics, General News and Local Affairs.

OFFICE—Second Street, opposite the Southern front of the State Capitol.

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MISCELLANEOUS.

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AT A BARGAIN.

As it is late in the season, in order to close out our stock of TREES and PLANTS we will sell any and all stock now on hand at greatly reduced rates. Send for descriptive catalogue or seed list of trees wanted and we will give special prices. We offer great inducements to parties buying in quantity. A rare opportunity for dealers buying to sell again. Send orders at once, as we shal close out soon.

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W. R. STRONG & CO.
Front & J St, Sacramento.
m13

REGISTRATION NOTICE.

Notice is hereby given that as in accordance with law the annual city election for the city of Carson, will be held

Monday, May Fourth, 1885.

For the purpose of electing three City Trustees, the registry books are now open at my office, at the Justice Court on King street, for the purpose of registering the names of qualified electors and the same will close on

Friday, April 24th, 1885.

M. M. GAIGE,
Justice of the Peace.

CHARLES E. BRAY

HAULING AND FREIGHTING

ALL ORDERS ATTENDED TO WITH EXPEDITION.

Leave orders on the slates to be found at the principal business houses

ROSEVILLE ROLLER FLOUR

—MANUFACTURED WITH—

ALL ROLLERS

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CENTRIFUGAL BOLTING SYSTEM.

Is the best on the Coast. We advise every cook to try it.

ASK YOUR GROCER FOR IT

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Opposite the Ormsby.

CARSON STREET.

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The best of split and nut pine wood sawed in any lengths to suit customer constantly an hand. Give us a call an we will guarantee satisfaction.

All orders promptly attended to and delivered free charge to any part of the city. apr1

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BANKERS, EXCHANGE AND EXPRESS OFFICE.

From and after this date Wells, Fargo & Company will

Buy and Sell Mining Stocks.

Liberal margin allowed on approved stocks
Carson, March 7, 1883.

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CORNER CARSON & THIRD STS

ELEGANT PRIVATE carriages and buggies and spirited teams can always be obtained.

Particular attention paid to livery horses,

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HORSES BOARDED BY THE DAY OR WEEK ON REASONABLE TERMS.

J. M. BENTON,
Proprietor.

I. W. SUNDERLAND,

LIVERY & FEED STABLE,

AT EDGECOMB'S OLD STAND.

The Best of Care and Attention Given to Horses Placed in My Charge.

Rigs, Single or Double, at Any Hour of the Day or Night at Reasonable Prices.

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OFFICIAL

REPORT OF THE AUDITOR AND TREASURER OF ORMSBY COUNTY, State of Nevada,

OFFICE OF COUNTY AUDITOR. ORMSBY COUNTY, NEVADA APRIL 4, 1885.

To the Honorable Board of County Commissioners, Gentlemen:

We herewith submit a joint report of the financial condition of the County, for the quarter ending March 31, 1885.

Balance in the Treasury Jan. 1, 1885	$17,751 67
Receipts:	
Fees collected by county officers	1,482 50
County Licenses	2,889 00
Gaming "	987 00
Bondsmen of James Fraser	663 24
Property sold by Treasurer	10 00
Rents of county building	455 00
Apportionment of State School Moneys	3,985 52
Delinquent taxes of 1881	212 49
Delinquent poll taxes of 1884	20 00
Ten per cent delinquent taxes of 1881	23 29
Fees in Justice Court M. M. Gaige	72 70
Court docket fees	26 00
	$28,568 32
Disbursements:	
General fund, General expenses	$ 4860 36
Salary " , Salaries of officers	3,749 95
County building repair fund, Repairs	10 25
District Judges' salary	699 99
Conting't fund, Conting't expenses.	3 85
State school fund district No. 1	1,908 32
State " " " " 2	260 00
" " " " " 3	60 00
County school fund district No. 1	1,496 89
County " " " " 2 "	239 28
County " " " " 3 "	48 25
Total disbursements	$13,337 14
Recapitulation:	
Balance on hand and receipts	28,568 32
Amount of disbursement	13,337 14
Total amount in the county treas.	$15,231 18
Amount in the Treasury apportioned as follows:	
General county fund	$ 3,530 28
State fund	476 34
Salary fund	1,369 41
County building repair fund	768 05
Contingent fund	310 74
Railroad, interest and sinking fund.	2,727 02
District Judges' salary fund	258 29
County school fund unapportioned	38 18
State school fund, district No 1	1,500 73
	$12,009 04
To amount brought forward	$12,009 04
State school fund district No. 2	167 64
State " " " " 3	65 63
State " " " " 4	141 84
County school fund, District No. 1	2,538 78
" " " " " 3	166 50
" " " " " 4	141 75
Total	$15,231 18

Respectfully submitted—
FRED. D. TURNER,
County Auditor,
JACOB TOBRINER,
County Treasurer.

ORDINANCE NO. 68.

AN ORDINANCE TO ABATE the Nuisance of Dogs Running at Large Within the Limits of Carson City.

The Board of Trustees of Carson City do ordain:

SECTION 1—Any person keeping any dog or dogs within the corporate limits of Carson City shall procure from the City Marshall a tag for each such dog, for which he or she shall pay a yearly license of two dollars.

SECTION 2—It shall be the duty of the City Clerk to procure at the expense of the city, and deliver to the City Marshall such number of suitable tags as may be required, taking his receipt therefor. Said tags shall be disposed of by said City Marshall in the manner hereinafter provided. He shall also make out and submit to the Board of Trustees, at least once in each quarter year, and at any time when said Board may require it, a verified statement of his receipts from the sale of dog tags, showing the amount paid out or retained by him for fees as hereinafter provided, and the amount paid into the City Treasury.

SECTION 3—It shall be the duty of the City Marshall and the duty of every policeman to take into custody any dog or dogs running at large within the city not provided with and wearing tags as herein provided, and place such dog or dogs in the city pound; and when so impounded they shall be kept securely for forty-eight hours. If not claimed and redeemed before the expiration of such time, they shall be killed by the City Marshall and removed beyond the city limits and buried.

SECTION 4—For each tag sold by the City Marshall he shall be entitled to a fee of ten per cent.

For each impounded dog killed, removen and buried, the officer or officers performing that service shall be entitled to and receive the sum of one dollar. The fees herein provided for, shall be retained and paid out of the money derived from the sale of dog tags by the City Marshall.

SECTION 5—It shall be the duty of the City Marshall to issue said tags and keep a record of the name of the purchaser of each tag, together with the number of the tag.

OFFICIAL

SECTION 6—Any person wishing to redeem a dog that has been impounded shall pay to the City Marshall the sum of three ($3) dollars for a tag, or showing that the license on said dog has been paid within the year; in which case the cost of another tax shall be but one dollar.

SECTION 7—Any person or persons who shall be guilty of counterfeiting the tags herein provided for, with the intension of defrauding the city, shall be guilty of a misdemeanor and upon conviction thereof shall be punished by a fine not exceeding thirty dollars, or by imprisonment in the city jail not exceeding fifteen days, or by both such fine and imprisonment.

SECTION 8—Ordinances No. 3, No, 47, and No. 55 entitled "An ordinance to abate the nuisance of dogs running at large," are hereby repealed.

Attest. M. D. HATCH, Clerk. Approved: R. W. BOLLEN, President.

ORDINANCE NO. 67

AN ORDINANCE TO PROHIBIT the Selling of Dangerous Weapons to Minors:

The Board of Trustees of Carson City do erdain:

SECTION 1—It shall be unlawful for any person, firm of association, to sell or dispose of any dirk, dirk knife, sword, sword cane, billy, slung shot, revolver pistol, gun or other dangerous or deadly weapon, to any person under the age o 21 years.

SECTION 2—Any person violating any o the provisions of this ordinance shal be deemed guilty of a misdemeanor and upon conviction thereof shall be fined in any sum not exceeding twenty dollars, or imprisonment in the city jail not exceeding ten days, or by both such fine and imprisonment.

Attest: M. D. HATCH, Clerk. Approved; R. W. BOLLEN, President.

IN THE JUSTICE COURT OF THE TOWNSHIP OF CARSON OF THE COUNTY OF ORMSBY State of Nevada.

DISTRICT ATTORNEY'S OFFICE.

NOTICE OF SUIT COMMENCED

To the following named defendants and to all owners of, or claimants to, the real estate thereon, or improvements when assessed separately, hereinafter described, known or unknown,

You are hereby notified that suits have been commenced in the Justice Court of Carson township, Ormsby county, Nevada, by the State of Nevada plaintiff against each of the defendants hereinafter named, and each of the following described tracts or parcels of land, with the improvements thereon, and improvements when separately assessed, and all owners of, or claimants to the same, known or unknown, to recover the tax and delinquency assessed to said defendant against property, for the fiscal year commencing January 1st, 1884 and ending December 31st, 1884, and that a summons has been duly issued in said case; And you are further notified that unless you appear and answer the complaint filed in said cause on or before the

Eighth day of May, A. D. 1885

Judgment will be taken against you and the real estate and improvements herein described, for the amount of tax and delinquency specified, and costs of suit.

E. D. Sweeney and lots numbered 4 and 5, in block No. 9, with dwelling in Sears, Thompson & Sears division of Carson City, personal property assessed at $500, tax and delinquency $59 67.

R. H. Fish and land bounded as follows: Beginning at a point on the north line of 5th Avenue, 200 feet east of south east corner of Rice & Peters' division of block No. 8, and running thence east along the north line of 5th Avenue 100 feet; thence north 248 feet; thence west 100 feet; thence south 248 feet to place of beginning, with dwelling, personal property assessed at $100, tax and delinquency $19 14.

C. A. Nichols & O. P. Crawford and lots No. 4 and 5, in block 25, of Musser's division of Carson City, tax and delinquency $3 68.

Stephen Jones and east half of lots No. 2 and 3, in block No. 34, with dwelling of Sears, Thompson & Sears, division of Carson City, personal property assessed at $100, tax and delinquency 19 14.

JAMES D. TORREYSON,
District Attorney Ormsby Co. Nev.
W. H. Crisler,
Sheriff Ormsby Co. Nev.
Carson City, April 2. 1885.

PROPOSALS FOR WOOD AND Coal.—Headquarters Department of California, office of Chief Quartermaster, Presidio of San Francisco, Cal., March 30th, 1885.—Sealed proposals in triplicate, subject to usual conditions, will be received at this office, and at the offices of the Quartermasters of the following named posts, until 11 A. M., San Francisco time, on

Wednesday, April 29th, 1885.

At which time and places they will be opened in the presence of bidders, for furnishing and delivery of military supplies during the fiscal year commencing July 1, 1885, as follows: Wood at Fort Bidwell, Fort Gaston and San Diego Barracks, Cal., and Forts Halleck and McDermit, Nevada. Also, at the same time, *at this office only*, for military supplies for the same period, as follows: Wood, and anthrocite, bituminous, and blacksmith's coal, at Presidio of San Francisco; wood and bituminous coal at Benicia Barracks; kindling wood, and bituminous and blacksmith's coal at San Francisco; kindling wood and bituminous coal at Alcatraz sland; and bituminous coal at Angel Island, and Forts Mason and Winfield Scott, Cal. The Government reserves the right to reject any or all bids. Preference given to articles of domestic production and manufacture, conditions of price and quality being equal, and such preference given to articles of American production and manufacture produced on the Pacific Coast to the extent of the consumption required by the public service there. Blanks and full information as to bidding, e c., will be furnished on application to this or to the Quartermasters of the posts named. Envelopes containing proposals should be plainly marked "Proposals for Wood (or Coal) at ——," and addressed to the undersigned or to the respective Post Quartermasters. J. D. BINGHAM, Asst. Q. M. Gen'l, Chief Quartmaster, U. S. A.

PROPOSALS FOR TRANSPORTATION.—Headquarters Department of California, office of Chief Quartermaster, Presidio of San Francisco, Cal., March 5, 1885.—Sealed proposals in triplicate, subject to the usual conditions will be received at this office until 11 o'clock A. M., Tuesday, April 14, 1885, at which time and place they will be opened in the presence of bidders, for the Transportation of Military Supplies on the following-described routes in the Department of California, during the fiscal year commencing July 1, 1885:

Route No. 1—Reno, Nevada, to Fort Bidwell, California. Wagon Transportation. Distance, 192 miles. Route No 2—Winnemucca, Nevada, to Fort McDermit, Nevada. Wagon Transportation. Distance, 78. Route No. 3—Arcata California, to Fort Gaston, California. Pack Mule Transportation. Distance, 40 miles. Separate proposals must be made for each route. The Government reserves the right to reject any or all proposals. Blanks and full information as to bidding, etc., will be furnished on application to this office. Envelopes containing prosposals should be marked "Proposals for the Transportation on Route No. ——, and addressed to the undersigned. J. D. BINGHAM, Assistant, Q. M. General, Chief Quarter master.

INDIAN WAR CLAIMS.

[OFFICIAL.]

Office of the Board of Examiners, Carson City, Nevada, April, 7th 1885.

Notice is hereby given by the Board of Examiners of the State of Nevada, by authority of, and in compliance with an Act entitled "An Act relative to the proving of Indian War Claims" approved February 17, 1865, that they the said Board are prepared to examine into all claims for services rendered, moneys expended, indebtedness incurred and supplies and neccessaries furnished between the first day of January, A. D. one thousand eight hundred and sixty, and the date of the approval of this Act, in repelling invasions and suppressing Indian outbreaks and hostilities within the territorial limits of the present State of Nevada; also, that they will examine into all claims for horses, equipments and wagons actually lost by those engaged as aforesaid, while in the line of duty in actual service.

Claimaints are notified to present their claims by petition to this Board, showing the amounts and items thereof, within sixty days from the first publication of this notice. Said claimants may appear before this Board and produce such evidence as they may have in support of their respective demands.

J. W. ADAMS,
JOHN. M. DORMER,
W. H. DAVENPORT,
State Board of Examiners.
Attest: WELLS DRURY,
Clerk of the Board.
Carson, Nevada, Ayril 7th.

FISCHER & DECKER.

Sample Room

THREE DOORS NORTH KING STREET.

COLD MOUNTAIN BEER.

From San Jose, always on tap.

The Choicest of Wines, Liquors and Cigars.
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For sale a fruit orchard of 260 acres in Greenport, Columbia County, New York, Containin

26,000 apple trees
2,000 pear trees
4,000 cherry trees
4,520 Sugar Maples
2,000 bearing grape vines

Together with peach plum and nut tree, currant, raspberry, blackberry and strawberry ne

Mansion with all modern improvements fou dwelling houses, carpenter shop, blacksmith shop, coopers shop, fruit houses, ice houses barns stables etc., and four miles of picket fence. Every thing in good running order will be sold at a bargain. Address

R. McKENSTRY,
Greenport, Columbia Co., N. Y.

SALOONS.

Young Men!—Read This.

The VOLTAIC BELT CO., of Marshall Michigan, offer to send their celebrated ELECTRO-VOLTAIC BELT and other ELECTRIC APPLIANCES on trial for thirty days, to men (young or old) afflicted with nervous debility, loss of vitality and loss of manhood, and all kindred troubles. Also for rheumatism, neuraliga, paralysis, and many other diseases. Complete restoration to health, vigor and manhood guaranteed. No risk is incurred as thirty days trial allowed. Write them at once for illustated pamphlet free

Groceries, Fruits, Etc

John Novacovich, next to Job Sternberg's, is now selling groceries and provisions, fruits, vegetables, nuts, candies and general family supplies, and this is the place to look for first-class goods at low figures. Try it 1m *

Doc. Benton's Livery Stable.

Doc. Benton wishes to inform his parons that he is at the old stand, ready o furnish livery teams on the shortest notice. Also deals in ice and mineral water, delivered to any part of the city.

Notice.

All orders for repairs and instructions on the Favorite Singer Sewing Machine left at our store will be promptly attended to by a competent repairer.

CAGWIN & NOTEWARE,
tf *

Photographs.

Peterson, the photographer, is now introducing several novelties in this business and is taking pictures in the best tyle of the art. Try his new dry plate rocess. tf *

Shaving and Haircutting.

For a good bath, with hot or cold water, or a shave performed in a workmanlike manner, go to John Cuhna's barber shop. Haircutting a specialty.

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Pure Gum

CRACK PROOF RUBBER BOOTS.

BEWARE OF IMITATIONS!

Be sure the Boots are stamped CRACK PROOF on the heels, and have the PURE GUM SPRINGS on the foot and instep, which prevent their cracking or breaking. We are now making them with RUBBER AND ASBESOS Sole which will make them last more than twice long as any Rubber Boots made.

FOR SALE BY ALL DEALERS,
ALL KINDS RUBBER BELTING, PACKING HOSE, SPRINGS, CLOTHING, BOOTS AND SHOES, Etc.,

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LIVERY AND FEED STABLE.

Virginia City, Nevada

Carson people visiting Virginia will find it to their advantage to visit this first-class hostelry on

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Elegant teams, quick service and low prices.

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