

# MORNING APPEAL

## JOB OFFICE.

CARSON CITY, - - - NEVADA.

Book Work of Every Kind

EXECUTED IN THE BEST STYLE.

ORDERS FROM A DISTANCE

Will Receive Prompt Attention.

The Best of Material Constantly on Hand.

Briefs, Transcripts, Letter Heads, Note Heads,  
Bill Heads, Statements, Business Cards,  
Vouchers, Pay Rolls, Express Tags.

Invitations, Programmes, Wedding Cards, Ball  
Tickets, Visiting Cards, Hand Bills, En-  
velopes, Posters, Circulars and  
Stock Circulars.

ESTIMATES CHEERFULLY FURNISHED.

### ELECTION NOTICE

Notice is hereby given that on the First Tuesday, the fourth day of November next, at Curry Engine House, in the first Precinct, Carson City and at Armory Hall in the Second precinct of Carson City, and at the Old Post-office Building at Empire, Ormsby County, State of Nevada, an election will be held for State, County and Township officers, to wit:

- One Governor
- One Lieut. Governor
- One Congressman
- One Judge of the Supreme Court
- One Clerk of the Supreme Court
- One State Treasurer
- One State Controller
- One State Printer
- One Secretary of State
- One Surveyor General
- One Attorney General
- One State Superintendent of Public Instruction.
- Four District Judges for the District of Nevada
- One Regent State University, long term.
- One Regent State University, short term
- One Reclamation Commissioner, long term
- One Reclamation Commissioner, short term
- One Reclamation Commissioner, unexpired term
- 1 State Senator
- 3 Assemblymen
- 1 Sheriff
- 1 County Clerk
- 1 County Recorder
- 1 County Assessor
- 1 County Treasurer
- 1 District Attorney and Ex-officio Superintendent of Schools.
- 1 Public Administrator
- 1 County Commissioner, long term
- 1 County Commissioner, short term
- 1 Justice of the Peace, Carson township
- 1 Justice of the Peace, Empire township
- 1 Constable, Carson Township.
- 1 Constable, Empire Township.
- 1 School Trustee, Carson District No 1, long term
- 1 School Trustee, Carson District No 1, short term
- 1 School Trustee, Empire District No 2, long term
- 1 School Trustee, Empire District No 2 short term.
- 1 School Trustee, Clear Creek District, No 3, long term
- 1 School Trustee, Clear Creek District, No 3, short term
- 1 School Trustee, Brunswick District, No 4, long term
- 1 School Trustee, Brunswick District, No 4, short term

And upon the question of calling a Constitutional Convention

Which said election will be opened at 8 o'clock in the morning and will continue until 6 o'clock in the afternoon of the same day.

The ballots used at said election shall be of good quality of white book paper, fourteen inches long by four and one-half inches in width. The names thereon shall be in burgeois or brevior capitals, the designation of office in brevior or nonpariel, and the form of printing shall be on the left hand margin of the ballot, and there shall be printed on the ballots,

Constitutional Convention Yes, or Constitutional Convention No.  
Polling Places, Precincts and Inspectors.  
1st Precinct Carson City, at Curry Engine House.  
Inspectors—L B Hastings, C A Witherell, J R Newham.  
2nd Precinct, Carson City, at Armory Hall.  
Inspectors—John R Cook, J W Spurgeon, Geo W Cowing.  
Empire Precinct, Empire City at Old Postoffice Building.  
Inspectors—Eugene May, O S Longabaugh, August Burgeois.  
Dated this 13th day of October, A D 1890. WM HY DOANE,  
Clerk of the Board of County Commissioners of Ormsby Co Nev.

### CARSON HAY YARD.

HORSES BOARDED  
— THE —  
DAY, WEEK OR MONTH  
HAY, FEED AND GRAIN  
FOR SALE.

Rear of Driesbach Block.  
JOHN CARNEY,  
Prop

**FORMENORRY**  
APPOSITE FOR LARD & FAT  
CURE FOR  
Rheumatism, Gout, Neuralgia, Sciatica, Headache, Toothache, Stomachic, Catarrh, and all other ailments arising from the use of Lard and Fat.  
Prepared by  
J. H. HARRIS, Proprietor,  
101 N. 3rd St., Carson City, Nev.

### JOHN TRAPP.

BLACKSMITHING  
CARRIAGE AND  
WAGON REPAIRING  
All work promptly attended to.  
old stand opposite Paterson

## I S I GREEN, EAGLE MARKET.



Successor to Geo. Hark.

Beef, Lamb Mutton, Veal, Sausage, Etc  
Opposite Bullion & Exchange Bank, Main Street

### CAPITAL RESTAURANT.

E. BRYAN Proprietor.

HAVE MOVED INTO NEW QUARTERS, AND NOW HAVE EVERY thing in the best of style. My cooks are the best in the city and every thing that the market affords can be had at all hours of the day or night.

Oysters in every style, day and night. Private room for families and parties. Meal orders a tender to and sent to any part of the city. Every department first-class.

CALL AND INSPECT SOON

**THE CELEBRATED FRENCH CURE,**  
Warranted "APHRODISIAC" or money  
to cure

**W. H. CHEDIC, - AGENT**

**THE APHRODISIAC CO.**  
WESTERN BRANCH,  
SAN FRANCISCO, CAL.

**W. H. CHEDIC, - AGENT**

**W. H. CHEDIC, - AGENT**

**W. H. CHEDIC, - AGENT**

## HOLSTEIN FRIESIANS

Stop! Think! Investigate:  
LAKE SIDE STOCK FARM, has

THE ONLY COW  
That has given 26,021 lbs. 2 ozs. of milk in one year  
THE ONLY FOUR-YEAR-OLD  
that has given over 23,000 lbs. in one year.  
THE ONLY TWO-YEAR-OLD  
that has given 18,484 lbs. 13 ozs. in one year.  
THE ONLY HERD OF MATURE COWS  
that has averaged 17,166 lbs. 1 oz. in one year.  
THE ONLY HERD OF TWO-YEAR-OLDS  
that has averaged 12,409 lbs. 8 ozs. in one year  
THE ONLY TWO-YEAR-OLD  
that made 16 lbs. 9 ozs. of butter in one week.  
THE ONLY HERD  
in which 37 two-year-olds have averaged over 11 lbs. of Butter  
each in a year.

Send for Catalogue, giving full records and pedigrees.  
**SMITHS, POWELL & LAMB,**  
SYRACUSE, N. Y.

In the District Court of the State of Nevada, Ormsby County, L. O. Bradley defendant, vs. A. V. Bradley plaintiff.  
The State of Nevada sends greeting to A. V. Bradley defendant.  
You are hereby required to appear in an action brought against you by the above named plaintiff in the District Court of the State of Nevada, Ormsby County, and answer complaint filed therein within ten days (exclusive of the day of service) after the service on you of this subpoena if served a valid copy, or if served out of said county, but within the District twenty days, in all other cases forty days, or judgment by default will be taken against you according to the prayer of said complaint.  
The said action is brought to obtain the decree of this Court forever dissolving the bond of matrimony existing between plaintiff and defendant, the care, custody and control of their minor children, the community property and general relief. For that plaintiff is and for more than a year past has been a resident of Ormsby County, that plaintiff and defendant intermarried Nov. 10th, 1886, at Mount Pleasant, Iowa, and they have ever since been and still are husband and wife. That for more than a year past defendant has wholly neglected and refused and he still neglects and refuses to provide plaintiff with the common necessities of life, and such neglect is not and never was the result of coverture on the part of the defendant which he could not avoid by ordinary industry, and the same is an ever has been without the fault of plaintiff, that there are two minor children issue of said marriage and plaintiff and defendant is not a fit person to have their care and control. That there is community property, all of which will more fully appear from said complaint to which reference is hereby made.  
And you are hereby notified that if you fail to answer said complaint the said plaintiff will apply to the Court for relief in said complaint demanded.  
Given under my hand in Lyon County, this 17th day of June in the year of our Lord one thousand eight hundred and ninety.  
E. D. KNIGHT,  
Attorney for Plaintiff.

Group, Whooping Cough and Bronchitis immediately relieve by Sillou's Cure.

### CHAS. E. BRAY.

HAULING  
AND  
FREIGHTING.

PACIFIC  
MANUFACTURING CO.  
CYCLONE and STAR  
WINDMILLS

Shallow and Deep  
WELL PUMPS

Superior Red Wood Tanks  
J. L. STEVENSON,  
State Agent. Reno Nev.  
m251f

### LITTLE'S CHEMICAL FLUID

Non-Poisonous  
  
Sheep Dip.

One gallon, mixed with 50 gallons of cold water will dip 100 sheep, at a cost of 1 cent per sheep, easily applied; a quart of wool; a quart of water for 5000 lbs. wool.

Little's Patent Powder Dip

Mixes easily with water. Prevents ticks from sticking. In a 1 pound package there is sufficient to dip twenty sheep, and in a 7 pound package there is sufficient to dip one hundred sheep.

### CATTON, BELL & CO

Successors to FALKNER, B. LL & CO.,  
No. 408 California Street,  
Wool agency, wash, dye, etc., 6th and Townsend streets.  
San Francisco, Cal.

### Republican Meetings.

### CAMPAIGN OF 1890.

### SENATOR W. M. TAYLOR

Will address the people on the political issues of the campaign as follows:  
Candelaria..... Monday, Oct 20  
Carson..... Tuesday, Oct 21  
Reno..... Wednesday, Oct 22  
Elko..... Thursday, Oct 23  
Tuscarora..... Friday, Oct 24  
Winnemucca..... Tuesday, Oct 28  
Dayton..... Friday, Oct 31  
Genoa..... Saturday, Nov 1

HON R K COLCORD,  
Candidate for Governor, and  
HON FRANCIS G NEWLANDS,  
Accompanied by  
HON JOHN F EGAN,  
Candidate for State Treasurer, and  
HON JOHN E JONES,  
Candidate for Surveyor General,

Will address the people of Nevada on the political issues of the campaign as follows:

Austin..... Saturday, Oct 18  
Eureka..... Tuesday, Oct 21  
Carlin..... Wednesday, Oct 22  
Elko..... Thursday, Oct 23  
Tuscarora..... Friday, Oct 24  
Paradise..... Monday, Oct 27  
Carson..... Wednesday, Oct 29  
Gold Hill..... Thursday, Oct 30

### HON. H. F. BARTINE,

Republican candidate for Representative in Congress, will address the people of Nevada on the political issues of the campaign as follows:

Hamilton..... Monday, Oct 20  
Eureka..... Tuesday, Oct 21  
Tybo..... Thursday, Oct 23  
Belmont..... Friday, Oct 24  
Austin..... Saturday, Oct 25  
Winnemucca..... Monday, Oct 27  
Lovelocks..... Tuesday, Oct 28  
Reno..... Wednesday, Oct 29  
Virginia..... Thursday, Oct 30  
Dayton..... Friday, Oct 31  
Genoa..... Saturday, Nov 1  
Carson..... Monday, Nov 3

Hon Francis G Newlands will join the party at Virginia and continue with them, speaking at different places during the campaign. County Committees in the several counties will please make the necessary arrangements for the meetings. E S BROTHER, Chairman  
F C LOR, Secretary. o14

### M. T. E. CHANDLER.

Patent Cases,  
WASHINGTON, D. C.