MORNING STAR AND CATHOLIC MESSENGER.

NEW ORLEANS, SUNDAY, FEBRUARY 16, 1868.

MISCELLANEOUS IRISH NEWS.

Dublin.—An accident of an appalling nature occurred on the 9th ultimo, in Upper Dorset street. An outside car, with two or three gentlemen driving at a rapid pace, struck down a fine boy of four years old, the wheel passing over his neck, and causing almost instantaneous death. The frenzied mother, Mrs. Corcoran, rushed with her unfortunate child into the establishment of Dr. Holmes, but medical skill was unavailing.

On a late morning, some persons entered the office of Mr. Peter Aungier, (Aungier & Co.,) in the New Cattle Market, North Circular road, and carried off the cash-box, which contained, it is said, about £20. The parties connected with the office were absent at the time, and the thief obtained access by means of a false key. A "gentlemanly" looking man, who met Mr. Aungier's clerk a short distance from the office and bade him "good morning," and asked him "how the market was going," is suspected to be the robber, as the clerk in a short time afterward missed the cash-box.

At Tallaght, recently, two boys, named Kearney and Corcoran, were playing with a gun, which they thought was unloaded. Unfortunately, it was otherwise, and went off as Corcoran had it presented at Kearney, who was severely wounded. Kearney was sent immediately to the hospital, and it is thought he will recover. Corcoran was brought before Mr. Ryan, J. P., but was immediately discharged from custody.

A gentleman named John O'Dowd, aged about seventy years, a professor of languages, lately residing at 28 Mulgrave street, died on the 11th ultimo, after some hours' iliness, from an attack of apoplexy.

Recently, man named Bernard Walsh, described as a groom, was charged at Chancery lane police station with having stabbed a man named Daniel Ryan in the abdomen with a knife at High street, Dublin. It appeared that the prisoner had some altercation with Ryan, and wounded him desperately. Ryan was forthwith carried to Mercer's Hospital.

A large rick of oats, the property of Mrs. Flood, of Inchicore, was recently destroyed by fire.

George Evans, Esq., Portrane, Donabate, Swords, has been appointed high sheriff of the county, and Edward H. Kinahan, Esq., 11 Merrion square, North, high sheriff of the city of Dublin, for the present year.

The Dublin *Irishman* says: Information is wanted of William Skelly. When last heard of, about eighteen years ago, he was in London, but has since emigrated to America. Any information concerning him will be thankfully received by his brother, James Skelly, 77 Bride street.

Information is also wanted of John Butler. When last heard of, in the year 1853, was in the Worcester Iron Works, Massachusetts, U. S. Any information of him will be thankfully received by his sister, Julia Butler, 33 Bride street.

Wicklow.—The furze and heath on Bray head recently had a narrow escape of being destroyed by fire, in consequence of a tar barrel which had been set fire to, in honor of Lord Brabazon's marriage, having been scattered by mischievous persons, and setting fire to the heather.

Robert F. Ellis, Esq., Sea Park, has been appointed high sheriff of the county Wicklow for the present year.

George Posnet, Esq., agent to Lord Powerscourt, is about being presented by the tenantry of that peer with a massive set of silver. On the principal articles of the service the following inscription is engraved: "Presented by the tenantry of the Powerscourt estate in the counties of Wicklow, Tyrone, Wexford, and Dublin to George Posnet, Esq., J. P., agent to Viscount Powerscourt, as a token of their regard and esteem, January, 1868."

Wexford.—The Wexford *People* has the following: Died in Wexford on the Feast of the Epiphany in the sixty-eighth year of his age, the Rev. John Rickard, late pastor of Cushenstown. His funeral obsequies were celebrated on Wednesday, January 8, in the Church of the Immaculate Conception, Rowe street, the Lord Bishop of Ferns, the Right Rev. Dr. Furlong, presiding; celebrant, Rev. C. Reville, O. S. F.; deacon, Rev. James Ryan, C. C., Wexford; sub-deacon, Rev. Francis M. Marshall, C. C., Wexford; master of ceremonies, Rev. John Roice, C. C., Wexford. Chanters, Rev. W. Murphy, P. P., Cushenstown, and Rev. Mr. Cogan, O. S. F., Wexford.

Arthur W. G. Guinness, Esq., Valentia, Camolin, has been appointed high sheriff of the county Wexford for the present year.

Kilkenny.—In the Landed Estates Court, Dublin, the following, as the estate of Eliza Pope, was recently sold: The lands of Ballybrazil, situate near the city of Waterford, held in fee simple, containing 260 acres, and producing a net rental of £292, sold to Mr. H. Nerwich, in trust, at £6610.

Thomas Eyre, Esq., of Uppercourt, Kilkenny, has been appointed high sheriff of the county, and John P. Hyland, Esq., of Clonmoran, high sheriff of the city of Kilkenny for the present year.

The *Journal* congratulates Mr. Wm. O'Donnell on his accession to the mayoralty of the "Marble City," and says that the popular enthusiasm which was manifested during his inauguration was but a just and unanimous endorsement of the public confidence in him as an energetic and upright chief magistrate.

The name of Daniel Carrigan, James-green, Kilkenny, shopkeeper, has appeared in the insolvency list.

Carlow.—William Duckett, Esq., of Russellstown park, recently died of heart disease.

Robert Westley Hall-Dare, Esq., of Newtownbarry, has been appointed high sheriff of the county for the present year.

Kildare.—At a late meeting of the Board of Guardians of the Naas Poor Law Union, Major Borrowes in the chair, Mr. John Kearns, of Ballina, was appointed schoolmaster at a salary of £28 per annum, with apartments and rations.

John Maunsell, Esq., Oakley Park, Celbridge, has been appointed high sheriff of

On Monday, January 13, a cow, the property of Miss Long, of Thomastown, near Kildare, produced two fine calves. In the month of March, 1867, the same cow had another pair of twins, so this extraordinary animal had four calves within ten months. The whole family are reported as alive and well.

King's County.—Commander Maxwell Fox, R. N., Annaghmore, Tullamore, has been appointed high sheriff for the present year.

Queen's County.—William Phillips, Esq., St. Germains, Portarlington, has been appointed high sheriff for the present year.

Meath.—Sir John Dillon, Bart., Lismullen, Navan, has been appointed high sheriff for the present year.

Westmeath.—Hugh Morgan Tuite, Esq., of Sonna, has appointed Charles W. Levinge, Esq., J. P., of Levington Park, agent to his large estates in the counties of Westmeath, King's county, and Longford.

Joseph Tuite, Esq., Culean, Mullinger, has been appointed high sheriff of the county for the present year.

Longford.—The Longford correspondent of the *Freeman* says: John Ryan, who was convicted at last summer assizes of Longford for tampering with Her Majesty's twenty-eighth regiment of foot, was transferred under an escort to Dublin from the Longford jail under a warrant from the Lord Lieutenant.

A very destructive fire broke out on Wednesday night, January 15, at the residence of a widow named Mrs. Jane Christy, near Carrickglass. Her dwelling house, furniture, and two out offices were totally consumed, together with five valuable milch cows, one or two pigs, a number of fowl, and a considerable quantity of flax, potatoes, and other farm produce. The owner estimates her loss at about £3000.

William Woolsey, Esq., the Crescent, Castlebellingham, has been appointed high sheriff of Louth county for the present year.

Patrick Ternan, Esq., of Laurence street, Drogheda, has been appointed its high sheriff for the present year.

The *Irish Times* of the 20th ult., says: The Lord Chancellor has directed the name of Mr. Daniel O'Sullivan, of Cork, to be removed from the list of magistrates for that county. The necessary writ was issued on Saturday. Mr. O'Sullivan rendered himself conspicuous by prominently subscribing to a fund for the relatives of the prisoners who were executed at Manchester, and subsequently wrote a letter avowing opinions which the Lord Chancellor considered incompatible with his holding her Majesty's commission of the peace. The writ of supersedeas was therefore issued on Saturday. We understand that four other magistrates who joined in the subscription have been called on to state whether they did so actuated by the same opinions as Mr. O'Sullivan, and whether they share in the expressions which that gentleman has given vent to.

On the evening of the 12th ult., the Union steamship Chicago, on her voyage from New York, went ashore at Guileen Bay, near Roache's Point, while endeavoring to enter Cork harbor in a fog. The crew and passengers were all saved, but the vessel could not be got off, and at latest reports was going to pieces. The *Examiner* says that the vessel, though indirectly, is another victim to the absence of a proper light on Daunt's Rock.

The funeral of Mrs. Baldwin O'Sullivan Bere, of Clohina House, took place on the 9th ult., and was very largely attended. At the religious ceremonies there were priests from three dioceses—Cloyne, Cork, and Kerry.

On the 10th ult., at Fermoy, a private magisterial inquiry was held into the case of three men named John Kelleher, Edmund Flynn, and John Baker, arrested at Mitchelstown, in consequence of a document found on the person of another man named Kiely, previously arrested in Cork. Kelleher was allowed out on bail, himself in £40, and two sureties of £20 each; and Flynn and Baker were released on their present sureties of £50 each, and two £25 sureties. Others of the prisoners arrested at the same time as the three mentioned, and for the same reason, had been previously admitted to bail.

FRENCH CARDINALS.—The elevation of Monsignor Darboy, Archbishop of Paris, to the Roman Purple is a favor bestowed at the request of the Emperor, but the admission of Monsignor Bonaparte into the Sacred College is a compliment conferred upon the Imperial family at the Pope's *proprio motu*. The new French Cardinal is comparatively a young man, having been born in 1813. He had been Vicar-General to his illustrious predecessor in the Metropolitan See, Cardinal Morlot, through whose influence we believe it was that he was created Bishop of Nancy in 1859. We have reason to believe that the red hat had been sought for his Grace at a much earlier period, but he had not then given sign of that devotion to the Holy See and the temporal power which he so unequivocally proclaimed in the late debate in the Senate upon the Roman question. It is said that by the desire of that faithful and able servant of the Holy Father, Monsignor Chigi, the Nuncio at Paris, two other French prelates are to be raised to the Purple, and that the French Government have proposed for this high honor two most acceptable ecclesiastics, namely, the venerable Archbishop of Cambrai, Mgr. Reguier, who has held the episcopal dignity for upwards of a quarter of a century, and Mgr. Landriot, recently appointed Archbishop of Rennes, who has been eleven years a bishop. The French bishops, who, at present, are members of the Sacred College are Cardinals de Bonald, Billiet, Donnet, Mathieu, and De Bonnechose, of whom the two first are upwards of eighty years of age.—*Weekly Register.*

The Board of School Directors of this city resist the reduction of the school fund, from $430,000 to $240,0000. Application is made in the first place to the mayor, and in the event of failure on his part to take decided action, then an appeal is to be made to Gen. Hancock to interpose his authority.

DOMESTIC CATHOLIC INTELLIGENCE.

Rev. James C. Moore, S. J., died at Holy Cross College, Mass., in the 60th year of his age.

We regret to have to record the total destruction of the buildings of St. Xavier's Academy, near Latrobe, Pa.

The Rev. P. A. Nugent, pastor of the Church of Manayunk, Pa., received from his parishioners a testimonial gift of $1170.

On the 2d inst. the Rt. Rev. Bishop Elder addressed the Cathedral congregation of Philadelphia, in behalf of his destitute diocese.

The colored Catholics of Pensacola recently held an entertainment for an asylum. Notwithstanding the hard times $150 were realized.

The Most Rev. Archbishop of Cincinnati admitted to the holy habit of religion ten novices of the community of the Franciscan Sisters of the Poor.

The Montreal True Witness says that Monsignneur the Bishop of St. Hyacinthe conferred the order of Priesthood on the Rev. M. Maurice Beaudry on the 19th ult. In the same day the Rev. Messrs. Blanchard and Michon received the order of Deacon.

Bishop Bayley, of the diocese of Newark, administered the Sacrament of Confirmation in the Church of St. Paul, Princeton, on one hundred and twenty persons. In the evening of the same day he delivered a lecture on the Holy Land, giving a most interesting account of his recent tour through Palestine.

The Passionist Fathers, Thomas and Timothy, closed a very successful mission in the Church of St. Vincent de Paul, Cleveland, lately. The exercises lasted only nine days, yet during that time the new Church of St. Vincent de Paul was crowded to its utmost capacity with a most attentive congregation of Catholics and Protestants.

No less than seven young ladies were received on the 3d inst. in the Presentation Convent, *San Francisco, California*, by the Most Rev. Archbishop Alemany. Five of the postulants were newly arrived in California, having accompanied the Rev. Mother on her return from Ireland a few months ago, the other two were residents of San Francisco.

At the Convent of Mercy, Manchester, N. H., on Monday, the 13th inst., Miss Annie Tighe, in religion Sister Mary Juliana, received the white veil and habit of the order of Mercy from the hands of Bishop Bacon. On the 14th, Miss Mary Francis Wheeler, in religion sister Mary F. de Sales, and Miss Blandina Clifford, in religion Sister Mary Blandina, received the black veil from the same prelate.

The Rev. James Gibbons, Secretary of the Archbishop of Baltimore, presented a report to the Maryland Legislature, lately, containing a list of Catholic schools and the number of children attending them. This was done at the instance of the Legislature itself. The average attendance in 1867 was 7,069. The report is confined to schools intended for the poor—excluding those of higher grade.

The Oblate Fathers from Montreal have been giving a mission in Burlington, Vermont, lately. On the 19th, Rt. Rev. Bishop de Goesbriand administered the Sacrament of Confirmation to 250 persons in St. Joseph's Church, where the mission was held. In the Catholic congregation at Fairfield, of which the Rev. Father Caissy is pastor, there were during the year, 1867, 184 baptisms, 23 marriages, and 15 burials. In the Cathedral congregation, Burlington, during the past year, under the pastoral care of Rev. Fathers Jerome and McCauley, the number of baptisms was 155, marriages 20, burials 70.

It is gratifying to see from week to week the rapid progress of our most holy religion in the West. We see from the N. W. Chronicle that the good sisters of St. Joseph have established a convent in Mendota, Dakota county, Minn. The establishment is known as the Convent of the Immaculate Conception. The sisters commenced teaching school in the early part of January; about 150 children were in attendance. The girls are taught in the Convent—for the boys a very spacious and beautiful building, once used as a Protestant church, has been purchased.

The Paris correspondent of the *Irishman* says:

The ordinary journals still keep commenting on the Fenian developments. Their tone is that of ill-concealed contempt for English fears. "John Bull pooh-poohed Fenianism not long since, said it was nothing; but mark what gigantic preparations he makes, as we learn by every telegram, to put down this thing of nothing." Such is the language of these vexatious publicists. I understand the students of Paris and the Polish exiles here also are preparing addresses of sympathy to Ireland. By the way, that address of the Democrats, published by you a fortnight ago, bore some highly influential names. Tolain is the most important, and one of the most intelligent workmen we have, and at one time stood a chance of being sent to the Corps Legislatif, instead of Thiers.

A number of Irish recruits for the Papal army passed through this week on their way to their destination. Amongst them was a Mr. M'Kenna, formerly an officer in the Austrian service, and a fine looking youth named Casey, brother to the companion in captivity of Colonel Burke. It is not intended to have a distinctive Irish corps in the service, at least in the present circumstances, and these men will most probably don the gray uniform of the Franco-Belgian Zouaves and be attached to the command of Captain Albert Delahoyd, of Dublin, or Captain Darcy, at one time, if I mistake not, an ecclesiastical student at Louvain. A paragraph went the rounds lately that the Pope was about to have a Highland company arrayed in "the garb of old Gael," a number of volunteers for his army having arrived from Glasgow. Now, unfortunately for the credit of this story, Glasgow is in the lowlands, and most of these lowland Scotch spoke with a decidedly musical Munster brogue. Still if they choose to wear the kilt they have a perfect right to, for it was an ancient Celtic costume, only let not Great British tourists who may be "doing" the Eternal City, confound Pat with Sandy and ask a boy from Macroom the latest news from Inverness. I once knew a certain store famous for its plads and tweeds in a town in the heart of Tipperary, over which "the Scotch House" was painted in glaring letters; but that did not prevent the owner from being a respectable Galwayman. When you hear of men taking arms in a service where pay is slender and promotion remote, the presumption is safe that they do not come from cannie Scotland. With the greatest respect for that country its military chivalry is a thing I do not believe in at this time of day.

WOMAN'S TRUE SPHERE.—They demand to be self-supporting, forgetting that their most tender charm and safest armour lay in their helplessness. Woman's office embraces all the sweetest and holiest duties of humanity. Her true altar is the happy fireside. Physically unable to defend themselves from injury or insult, their weakness is a claim which the man must be utterly base who disregards. The highest test of civilization is the deference paid to woman. They are like the beautiful vines of the South, winding around the rugged forest trees and clothing them with beauty; but let them attempt living apart from his support, and they will soon trail along the ground in trampled immaturity. While woman depends on man for everything, man's generosity leads him to think that he can never do enough to discharge the delicious and sacred obligations.—*Jefferson Davis.*

THE PANS.—M. Paul Du Chaillu, in a lecture delivered in New York last week, says:—When traveling in equatorial Africa, and when about 250 miles from the coast, he fell in with a tribe of Pans, or cannibals. They were armed to the teeth, and wore human skulls as trinkets. Polygamy is practiced among them, but they are very kind to their wives, and when they are dead cook and eat them. He stopped several months with the Pans, and joined in a hunting party that killed twenty-five elephants in three days. There were five hundred people, however who joined in the chase. Elephant meat is tough; he boiled a piece once twelve hours, but he couldn't get his teeth through it, so he boiled it another twelve hours, and was then able to masticate it. In the Ishogo country iron is plentiful, and it is, of course, converted into steel.—The cloth used by the people is made of grass, manufactured in squares, about the size of a pocket-handkerchief. A woman is allowed only two of these pieces for her costume; a man can use as many as six or eight. He had several offers of marriage, and one kind chief to avoid jealousy, wanted him to marry all the marrygeable woman of the tribe numbering about 850.

AMERICAN BOOK-BUYERS IN ENGLAND.—The following is from the London correspondent of *The Book-Buyer*:—"Though fewer than usual of the members of what is called "The Trade" have been seen in Europe this year from the United States, their absence has been well atoned for by the number of private book-buyers who are daily encountered in the ordinary places of literary resort. Indeed, when the book-sellers meet, and casually discuss the state of business—"Any Americans about?" or "Many Americans in town?" are the first remarks that pass between them. A week or two since any one making the round of a few prominent book-sellers, might have seen, at one an ex-governor of the Keystone State busy in making a choice selection of standard literature; a little further on a Cincinnati merchant (lately retired from business) would be encountered, reveling in the purchase of the most expensive and costly book varieties that money can purchase, while near by the representative of the firm whose name is most widely associated with the rapid movements of the modern press is picking up some of its rarer early products—choice old copies of the Elizabethan dramatists or proof impressions of the rarest specimens of graphic art. A member of the Rev. Beach of Bishops is a natural feature in the scene, in connection with the present Episcopal gathering from the uttermost ends of earth; and the picture may be filled up with persons of almost every variety of taste and pursuits, all paying tribute to the literary stores accumulated in London, and now in process of distribution to country never dreamed of by their authors. There is no breach of confidence in stating, what is generally known to all interested in the commerce of books, that upward of one hundred thousand dollars' worth of the finest and rarest books of the world, gathered from every part of Europe, are now on their way to a Western state, destined, probably, to form the nucleus of a public library for the next generation, and certainly never to appear again exposed to the vicissitudes of trade."

A ROAD STEAMER.—One object of interest has been occasionally travelling on the roads about Leith and Edinburg for a few weeks past which I conjecture will continue to be an object of historical interest for the time I have mentioned. It was what is called "a road steamer," a machine like a small railway engine set upon three wheels, one in front and two behind the middle—a machine weighing about five tons, capable of drawing sixty tons at a slow pace on a good road, of going over the roughest road and climbing the steepest, and of traveling over ploughed land or the like with the most perfect ease. It was the intention of Dr. R H. Thomson, C. E., of Edinburg, the inventor of a system of floating dock; of the steam winch, a curious and most effective rotary engine which was exhibited at the recent Paris Exhibition and attracted much attention there; and of various other ingenious pieces of mechanism. The peculiarity of the new road steamer is that its three wheels are covered with large tires or hoops of india-rubber, about five inches thick and two feet broad, being the largest casting of india-rubber ever made and costing each about £50 or £60. These india rubber tires take hold of the ground like an elephant's foot. They spread over hollows, and stones and other obstructions sink into their elastic embrace. In short, they solve the problem of road steamers completely, as also of steamers to go over soft, rough ground, and it is impossible to anticipate all the uses the new tires may be put to in the pursuits of agriculture, or it may be in the operations of war. It has been suggested that these india-rubber tires will soon wear, but those which have been used in the experiments hitherto have scarcely sustained a scratch, although they have gone over rough metaled roads at various rates of speed, often much faster than the legal rate of four miles an hour. The only serious lesion as yet was made in one of them when crossing a big ditch over a bridge of a few trees flung carelessly together. The new road steamer is intended to draw an omnibus in the island of Java, where its inventor for several years resided, and it is now shipped, or about to be shipped, for its destination. I believe, however, it will soon have one or more successors.—*Edinburgh Correspondence of the Telegraph, London.*

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CATHOLIC DIRECTORY.

Below we give the location and name of our Churches, the Pastors and Curates, the hours of Mass, Sermon, Instructions, Vespers, and Benediction. The location of our Free Schools, with the number of children attending each, the names of Principals, etc.:

Immaculate Conception Church, Baronne, between Common and Canal streets—Rev. A. Jourdan, S. J., President; Rev. F. Gautejet, S. J., Vice President, and Prefect of Studies; Rev. J. Cambiaso, S. J., Treasurer; Professor of Natural Philosophy and Mathematics; Rev. W. S. Murphy, S. J., Chaplain; Rev. D. Hubert, S. J., Professor of the 1st Collegiate Course; Rev. R. Roland, S. J., Professor of the 2d Collegiate Course; Rev. J. Downey, S. J., Professor of the 4th Collegiate Course; Rev. J. Foley, S. J., Professor of the 5th Collegiate Course; Rev. A. Simon, D.; Rev. R. J. Graves; Rev. P. P. de Carriery; Rev. J. Duffo. Week day Mass at 5½, 6, 6½, 7, and 8½. Sunday at 5½, 6, 6½, 7, 8, and 10. Sermon at 10 o'clock, in English. Benediction at 6, and Sermon, in French, at 4 o'clock.

Carrollton—Rev. F. Couppens, Pastor. Mass at 8 and High Mass at 10. Vespers at 4 o'clock, P. M.

St. Stephens, Napoleon Avenue, Bouligny—Rev. A. Verrins, C. M., Pastor; Rev. A. Maldine, C. M., Rev. C. J. Beecher, C. M., Rev. F. Guedry, C. M., Assistants. Mass at 6½, 8 and 10 o'clock. French Sermon at 8 o'clock; English Sermon at 10 o'clock. Vespers at 6 o'clock, followed by Instructions and Benediction—one Sunday in English, one in French.

St. Henry, Bouligny, (German)—Rev. C. J. Beecher, C. M., Pastor. Mass and Sermon at 10 o'clock. Vespers and Benediction at 3 o'clock.

St. Alphonsus, Constance street, between St. Andrew and Josephine streets—Rev. J. B. Duffy, C. SS. R., Rector. Rev. Father Alexander, C. SS. R., Rev. Wm. V. Meredith, C. SS. R., Rev. James Sheeran, C. SS. R., Assistants. Week day Masses, 5½, 6 and 8 o'clock; Sundays, 6, 8 and 10 o'clock. Sermon at 10 o'clock. Vespers at 3 o'clock. Evening devotion and Sermon at 7 o'clock.

Assumption, (German,) Josephine street, between Constance and Laurel—Rev. J. M. Jacobs, C. SS. R., Rev. Benedict Neithart, C. SS. R. Masses and devotion same as St. Alphonsus.

Notre Dame de Bon Secours, (French,) Jackson street, between Laurel and Constance streets—Rev. S. Gilson, C. SS. R., Rev. Father DeHam, C. SS. R. Week day Masses, 5 o'clock. On Sundays: First Mass at 7 o'clock, and High at 10 o'clock. Sermon at 10 o'clock. Evening sermon at 5 o'clock in summer, and 5½ in winter.

St. Mary Archbishop's Church, on Chartres street, between Ursuline and Hospital streets—Very Rev. G. Raymond, Pastor. Rev. Father Perrin. Week days at 6 o'clock. Sundays, 6, 7 and 10. Sermon at 10. Vespers at 5 o'clock.

Old Ursuline Church, Ursuline street, between Chartres and Old Levee—Rev. Father Costé, Pastor. Week day Mass, 7; Sunday, 5½, 8½. Sermon at 8½. Vespers at 4.

St. Teresa's, corner Erato and Camp streets—Rev. Thos. J. Kenney, Pastor. Rev. P. F. Allen, Curate. Masses, Sundays, 6, 7½ and 10 o'clock. Sermon at 10 o'clock. Vespers and Benediction at 4 P. M.

St. John the Baptist Church, Dryades, between Calliope and Clio streets—Rev. Father Moynihan, Pastor. Rev. Father Simon. Week day Mass at 7 o'clock. Sundays, 7, 8½ and 10. Sermon at 10. Vespers at 4 o'clock.

St. Louis Cathedral, Chartres street, between St. Ann and St. Peter streets—Rev. Father Shalon, Pastor. Rev. Father Thonet, Rev. Father Petit, Rev. Father Miller. Week day Mass at 6 and 7 o'clock. Sundays, 6, 7, 8½, 10. Sermon, in French, at 10 o'clock. Vespers and Benediction at 4½ o'clock.

St. Patrick's Church, Camp street, between Girod and Julia streets—Rev. Father Flannagan, Pastor. Rev. Father Sheehan, Rev. Father Holton. Week day Mass at 5½ and 8½ o'clock. Sunday at 6, 7 and 10. Sermon at 10 o'clock. Vespers at 4 o'clock.

St. Joseph's, Common street, between Marais and Dauphine streets—Rev. T. J. Smith, C. M., Superior. Rev. M. Carroll, C. M., Rev. C. Boglioli, C. M., Rev. Wm. Kelly, C. M., Rev. James Duncan, C. M. Mass, week days, 5½ and 8½ o'clock. Sunday Mass 6, 7½, 8½ and 10. Sermon at 8½ and 10 o'clock. Vespers and Benediction at 4 o'clock P. M.

St. Augustine's Church, corner of St. Claude and Lesseps Road—Rev. Father Jaubert, Pastor. Rev. Father Chibleau, Rev. Father Borias. Week day Mass at 7 o'clock. Sunday at 7, 8 and 10. Sermon at 10 o'clock. Vespers at 4 o'clock.

St. Ann's Church, St. Philip street, between Royal and Prieur—Rev. Father Tumoine, Pastor. Week day Mass at 7 o'clock. Sunday, 7 and 9½. Sermon at 9½. Vespers at 3½ o'clock.

St. Trinity (German) Church, St. Ferdinand, between Greatman and Casacalvo streets—Rev. Father Schaffer, Pastor. Rev. Father Leonard, Rev. Father Trevis. Week day Mass at 7 o'clock. Sunday at 7 and 10. Sermon at 10 o'clock. Vespers at 3 o'clock.

St. Vincent de Paul, Greatmen, between Montegut and Clouet streets—Rev. Father E. J. Poltier. Week day Mass at 7 o'clock. Sunday at 7 and 10. Sermon at 10 o'clock. One Sunday in French and one Sunday in English. Vespers at 4½ o'clock.

Annunciation Church, corner of Manderville and Moreau streets—Rev. Father A. Durier, Pastor. Week day Mass 7 o'clock. Sunday at 7 and 9. Sermon at 9 o'clock. Vespers at 4 o'clock.

St. Peter's Church, on Crops street, between Marigny and Manderville streets—Rev. Father C. Moynihan, Rev. Father Fleurbonne. Week day Mass at 6½ o'clock. Sundays at 7, 8½ and 10. Sermon at 10 o'clock. Vespers at 4.

St. Rose de Lima, Bayou street, between Dorgenois and Broad streets—Rev. Father F. Mittelbronn. Week day Mass at 7 o'clock. Sunday at 7½ and 10. Sermon at 10 o'clock. Vespers at 4 o'clock.

Chapel of the Ursuline Convent, Third District—Rev. N. J. Perché, Chaplain. Mass on Sundays at