

MORNING STAR AND CATHOLIC MESSENGER

NEW ORLEANS, SUNDAY, MAY 17, 1868

WIT AND WISDOM

At a tavern one night, Moezer, More, Strange, and Wright, Met to drink and gossyp thoughts to exchange...

A LASTING DOCUMENT—AN IRON WILL

Where suspicion finds one fault it creates twenty.

A BAD SIGN—TO SIGN ANOTHER MAN'S NAME TO A NOTE

If you want to rise in the world, go up in a balloon.

OUR GOOD FEELINGS HAVE THEIR SEASONS, AS FLOWERS HAVE

Truth, wisdom, love, seek reasons; malice seeks only causes.

"TIME IS MONEY," AS THE MAN SAID WHEN PAWNING HIS WATCH

Why is an umbrella like a tired man? Because it is used up.

A WOMAN'S TEARS SOFTEN A MAN'S HEART; HER FLATTERIES HIS HEAD

An unmistakable case of black-balling—a little crying negro baby.

MARRYING AND SETTLING DOWN IS NOW CALLED CO-OPERATIVE HOUSE-KEEPING

The world has a million roasts for a man, but only one nest—the grave.

WHAT SCULPTURE IS TO A BLOCK OF MARBLE, EDUCATION IS TO THE HUMAN SOUL

Old sciences are unraveled like old stockings, by beginning at the foot.

WHEN A MAN IS SADDLED WITH A BAD WIFE THERE ARE SURE TO BE STR-UPS INT HE FAMILY

There is a man in this city who drinks so much whiskey, that mosquitoes that bite him die of delirium tremens.

A FORLORN EDITOR SAYS IT IS HARD TO LIVE WITHOUT A WIFE—NO GENTLE HEART TO GET UP OF MORNING TO BUILD THE FIRE

"I don't think, indeed, that you are very smart." "No, indeed, wife, but everybody knows that I am awfully shrewd."

THE SONG OF THE REPENTANT HUSBAND AFTER KNOCKING HIS WIFE DOWN: "COME REST IN MY BOSON, MY OWN STRICKEN DEAR"

An editor, sneering at the stupidity of a cotemporary, says, "The best thing he has got off this week was a dirty shirt."

SMITH, AT TABLE, PASSED BROWN A SAUSAGE. THE LATTER WHISTLED, AND THE MOMENT HE DID SO, EVERY SAUSAGE WAGGED ITS TAIL

A lady of more wealth than culture applied at a Boston book-store, recently, for Dickens's novel, "David Copperhead."

"WE'RE IN A PICKLE NOW," SAID A MAN IN A CROWD. "A REGULAR JAM," SAID ANOTHER. "HEAVEN PRESERVE US!" MOURED AN OLD LADY

"Why do you prevaricate so much?" said a lawyer to a witness. "I can't help it," she replied, "as I've lost three front-teeth."

AN EXCHANGE TELLS US OF A MAN WHOSE MEMORY IS SO SHORT THAT IT ONLY REACHES TO HIS KNEES, AND CONSEQUENTLY NEVER PAYS FOR HIS BOOTS

Speak of men's virtues, says a Chinese moralist, as if they were your own, and of their vices as if you were liable to their punishment.

BROWN: "WHOSE BOYS THAT, JONES?" JONES: "O! A RELATIVE OF MINE BY MARRIAGE." BROWN: "WHAT RELATION?" JONES: "A SON; THAT'S ALL"

A young man stepped into a book store and said he wanted "a young man's companion." "Well, sir," said the bookseller, "here is my only daughter."

"NEVER LISTEN TO FLATTERERS," SAID A MOTHER TO HER DAUGHTER. "WHY, MOTHER, HOW SHALL I KNOW THAT THEY FLATTER, WITHOUT I LISTEN?" WAS THE QUICK RESPONSE OF YOUNG MISS

A boy running about the streets crying, was asked what was the matter. He replied: "Want my mamma; that's what's the matter. I told the darned thing she'd lose me."

GEORGE II, DYING OF RUPTURE OF THE HEART, AND THE PERIODICALS OF THE DAY CALLING IT A VISITATION OF GOD, A PERSON REPLIED THAT IT WAS THE ONLY INSTANCE IN WHICH GOD EVER TOUCHED HIS HEART

A lady was urged by her friends to marry a widower, and as an argument they spoke of his two beautiful children. "Children," replied the lady, "are like toothpicks. A person wants her own."

A CELEBRATED LAWYER—ONCE SAID THAT THE THREE MOST TROUBLESONE CLIENTS HE EVER HAD WERE A YOUNG LADY WHO WANTED TO GET MARRIED, A MARRIED WOMAN WHO WANTED A DIVORCE, AND AN OLD MAID WHO DIDN'T KNOW WHAT SHE WANTED

Jones: "Hullo, Smith! Haven't seen you for an age—how are ye?" Smith: "Don't stop me, there's a good fellow—just bought a new bonnet as a present for my wife, and I must hurry home with it, or it might be out of fashion by the time I get there!"

ORIGIN OF EMINENT MEN.—SOME OF OUR NEWSPAPERS ARE FOND OF PLACING BEFORE THE PUBLIC THE ORIGIN OF RICH MEN. WE THINK THE POOR ONES SHOULD HAVE A CHANCE; SO WE RELATE THE FOLLOWING BRIEF FACTS FOR THE ENCOURAGEMENT OF OTHERS: JOHN SMITH WAS THE SON OF HIS FATHER. HE FORMERLY RESIDED IN STOKE POGIS, AND OTHER PLACES; BUT HE HAS MOVED TO THE PENITENTIARY NOW. WILLIAM SMITH WAS THE SON OF HIS MOTHER. THIS PARTY'S GRANDMOTHER IS DECEASED. SHE WAS A WOMAN. JOHN BROWN WAS THE SON OF OLD BROWN BY A PARTICULAR FRIEND. HENRY JONES WAS THE SON OF A SEACOCK. WILLIAM CANNON WAS THE SON OF A GUN. JOHN JONES WAS A SON OF TEMPERANCE. IN EARLY LIFE GABRIEL JONES WAS ACTUALLY A SHOEMAKER. HE IS A SHOEMAKER YET. PREVIOUS TO THE AGE OF EIGHTY-FIVE CALEB JONES HAD NEVER GIVEN ANY EVIDENCE OF EXTRAORDINARY ABILITY. HE HAS NEVER GIVEN ANY SINCE. PATRICK MURPHY IS SAID TO BE OF IRISH EXTRACT. N

FOREIGN CATHOLIC INTELLIGENCE

The congregation in the Catholic chapel and churches in London, on April 12, were, at the request of Archbishop Manning, invited to sign petitions to the House of Commons in favor of Mr. Gladstone's Irish Church resolutions.

The Papal soldiers have had a week's rest in order to prepare for their Paschal communion. Instructions have been delivered to them by Fathers of the Society of Jesus, and other zealous preachers; to the English speaking Zouaves by Father Gurdon, a zealous priest of the Westminster diocese.

After a long and somewhat animated discussion, the Court of Quarter Sessions, for the hundred of Salford, England, decided on April 13, six votes against twenty-six, in favor of the appointment of a Catholic chaplain for the new county goal. Mr. Hibbert, M. P., and Mr. Jacob Bright, M. P., spoke in favor of the appointment.

A sermon preached in Paris by the Abbe Bauer, at the Madeleine, has been much talked of in Paris. The Abbe drew attention to the degradation of Prussia, whose feelings of envy had hatred toward France were no secret, and who would never be satisfied till that country had been humiliated. He proceeded to appeal to the feelings of his hearers, and to the French Emperor in her position as the first power on the continent. Abbe Bauer is a converted Jew, who holds the appointment as preacher to the Emperor.

We learn by a private letter from Rome that sixteen Maltese have arrived for the Papal Zouaves, and that these are to be joined shortly by sixty more from Malta. They speak Italian and English, these with one hundred and thirty-seven Canadians, who have lately arrived, for the Zouaves, and the one hundred and sixty more who are now on their way to Rome, make the contingent from the British empire about six hundred men. And as a contingent of four hundred is expected shortly from the United States of America, this will make the English, speaking after the French and Dutch, the largest proportion of the corps. Besides Spaniards, there were two hundred Italians in the Zouaves before the last engagement, and these chiefly from Modena. Some of the best families of Modena are represented in the dragoons. — London Weekly Register.

The Canadian volunteers, who cherish so grateful a remembrance of the sympathy and affectionate welcome which they met with in many of the great towns in France, have just received a fresh testimony of the lively interest which their passage through the country excited wherever they stopped. The ladies of Lyons have presented them with a superb medal of gold of the largest size. On the upper side there is an image in relief of Our Lady of Fourvieres, with the following invocation: "Notre-dame-de-Fourviers Protégez-les." On the back of the medal appears, "Aux Volontaires Canadiens, Zouaves Pontificaux, Souvenir de leur passage, le 6 Mars, 1868." Below this is written, "Marq. de L., Mlle. de P.;" under this anonymous signature are concealed the names of Mme. la Marquise de Laquenne and Mlle. de Portes. Round the medal is engraved the beautiful motto which these young volunteers have adopted, and written in golden letters on their flag, "Aime Dieu, et va ton chemin."

The greatest calm, says the Monde, continues to exist in Rome and in the provinces, and in all parts the people are preparing to celebrate the Holy Week and festival of Easter with piety and devotion. At St. Peter's, preparations for the several magnificent ceremonies of these solemn days are being made. The Sovereign Pontiff will officiate at the Sixtine chapel during the latter days of the Holy Week; he will publicly wash the feet of the pilgrims in the Basilica of the Vatican, he will give the Papal benediction from the gallery of logs, and he will officiate pontifically at the high mass on Easter Sunday. We see, therefore, how little foundation there is for the evil reports which some journals have of late circulated as to the state of the Pope's health. His Holiness is remarkably well, and at this time he gives audiences more frequently than usual. Rome is unusually full of foreigners; the hotels are full, and have become insufficient for the numbers who are daily arriving. Many arrivals are announced which may be expected at any moment. The great desire of this multitude of persons, after that of assisting at the touching ceremonies of the Holy Week, is to be allowed an interview with the common Father of the faithful, and to receive from his venerable hand a special blessing for themselves and their families. The Pope, whose kindness is inexhaustible, is always disposed to welcome those who present themselves, and if it were not for the careful prudence of the prelates who surround him, the greatest part of the day would be employed in receptions, so great is the desire and so many are the applications to be admitted. Of late years the visitors during the Holy Week are calculated to amount to from fifteen to twenty thousand.

CARDINAL BONAPARTE.—A letter from Rome says that Cardinal Bonaparte's observance of the strictest rules of Lenten fasting have already had an injurious effect upon his health, for he fainted in the Sixtine chapel on the 3d ult., during the sermon delivered by the Capuchin friar Eusebio da Monte Santo, in the presence of the Pope and the Sacred College. Cardinal Bonaparte had to be carried out of the chapel.

ST. EUSTACHE, PARIS.—At the recent mass of Prince Poniatowski, sung at the Church St. Eustache, in aid of the poor, Patti was one of the fifteen lovely and distinguished quettes, who carried around the velvet, gold-embroidered money bags for the collection. An enormous sum was contributed. Among Patti's associates were the Princesses de Metternich, Madame Poniatowski, and Madame Walowski.

THE POPE AND THE QUEEN OF NAPLES.—A communication from Rome in the Union says: The Queen of Naples' farewell to the Sovereign Pontiff was most touching. As soon as her majesty entered the room the Holy Father rose, saying, "Behold my principal daughter of charity!" These

DOMESTIC CATHOLIC INTELLIGENCE

DIocese of Cincinnati.—The Most Rev. Archbishop confirmed nine hundred and thirty-five persons, on the 3d inst., of whom not a few were converts including an Israelite gentleman and a young Jewess. In St. Philomena's Church there were one hundred confirmed—one of whom was the Jew above mentioned. Three splendid new altars and three statues of exquisite (Cincinnati) workmanship—the Blessed Virgin, St. Joseph, and St. Philomena, were blessed.

Cathedral.—We never saw the boys and girls better prepared or better looking. There were two hundred and seventy-four confirmed, including some adults and converts. The scene in the Cathedral was of surpassing interest to an immense audience. — St. Xavier's.—In this Church there were four hundred and ninety-five confirmed—a dozen converts. Had the Church been three times as large it could not have accommodated all the thousands who sought admission. The array of school boys and girls was fine, and there were many adults among the confirmed. Benediction of Blessed Sacrament closed the holy day.

St. Edwards.—The confirmed in this nice Church were sixty-five. It was crowded—the music was grand—the children, led by their zealous pastor, Rev. Mr. Bender, sang a beautiful hymn, after confirmation. Rev. Projectus Machebeuf, Bishop elect of the Vicariate of Colorado and Utah, but who was for many years a faithful and zealous missionary of this diocese, accompanied the archbishop to those different churches and gave benediction at St. Edwards.

This week we have the great pleasure of announcing that three zealous Catholic ladies of Cincinnati have each given five hundred francs in gold for the support of three representative defenders of the Holy Father. We saw the three drafts, each for five hundred francs in gold, about being forwarded to Rome. The sweet pleasure of knowing that they have each a personal and responsible representative in Rome defending the Faith and its Vicar would alone be compensation sufficient for the generous sacrifice these ladies have made.—Catholic Telegraph May 6.

DIocese of Philadelphia.—On Sunday, 3d inst., at seven o'clock A.M., our Most Rev. Archbishop administered the sacrament of confirmation, in the Chapel of the Visitation, to twenty-six pupils of the institution. Religious Profession.—On Thursday, 30th ult., at the Convent of Mercy, Poppleton street, Sister M. Martina Joyce pronounced the vows, and received the black veil from the hands of his Grace, the Archbishop, who also preached on the occasion. His Grace was assisted by the Rev. Edward McCollgan, the esteemed pastor of St. Peter's Church.—Catholic Mirror.

DIocese of Baltimore.—Confirmation.—On Sunday, 3d inst., at seven o'clock A.M., our Most Rev. Archbishop administered the sacrament of confirmation, in the Chapel of the Visitation, to twenty-six pupils of the institution. Religious Profession.—On Thursday, 30th ult., at the Convent of Mercy, Poppleton street, Sister M. Martina Joyce pronounced the vows, and received the black veil from the hands of his Grace, the Archbishop, who also preached on the occasion. His Grace was assisted by the Rev. Edward McCollgan, the esteemed pastor of St. Peter's Church.—Catholic Mirror.

DIocese of Philadelphia.—On Sunday, 3d inst., the Church of St. Mary of the Assumption, in Lancaster, Pa., recently rebuilt, was dedicated to the service of the Almighty in the presence of a vast concourse of people, and with impressive and solemn ceremony. The sermon of dedication was preached by the Rt. Rev. William Henry Elder, D.D., Bishop of Natchez, Mississippi.

CATHOLIC DIRECTORY. Below we give the location and name of our Churches, the Pastors and Curates, the hours of Mass, Sermons, Instructions, Vespers, and Benediction: The location of our Churches, the number of children attending each, the names of Principals, etc. Immaculate Conception Church, between Convent and Canal streets—Rev. A. Jordan, S. J., President; Rev. E. Guenther, S. J., Vice President, and Prof. of Studies; Rev. J. Cambiase, S. J., Treasurer, Professor of Natural Philosophy and Mathematics; Rev. W. S. Murphy, S. J., Chaplain. Rev. D. Huber, S. J., Professor of Sacred Scripture; Rev. W. J. Downey, S. J., Professor of the 3d Collegiate Course; Rev. J. A. Slone, S. J., Professor of the 4th Collegiate Course; Rev. A. Slone, S. J., Professor of the 5th Collegiate Course; Rev. J. Duffo, Week day Mass at 6, 7, 8, 9, 10, 11, and 12 o'clock; Sunday at 6, 7, 8, 9, 10, 11, and 12 o'clock; Sermon at 10 o'clock; English Benediction at 6, and Sermon, in French, at 7 o'clock. Convent—Rev. F. Couppens, Pastor. Mass at 6 and 8 o'clock; Vespers at 6 o'clock, P. M. St. Raphael's Assumption, English.—Rev. A. Verina, C. M., Pastor; Rev. A. Mandine, C. M., Rev. C. J. Beecher, C. M., Rev. F. Guodry, C. M., Assistants. Mass at 6, 8, and 10 o'clock. French Sermon at 8 o'clock; English Sermon at 10 o'clock. Sermon at 10 o'clock, followed by Instructions and Benediction—on Sunday in English, on in French. St. Henry, Boulogny, (German)—Rev. C. J. Beecher, C. M., Pastor; Sermon at 10 o'clock. Vespers and Benediction at 3 o'clock. St. Alphonsus, Constance street, between St. Andrew and Joseph streets—Rev. J. B. Duff, C. S. R., Rector. Rev. F. C. S. R., Rev. James Sheeran, C. S. R., Assistants. Week day Mass, 6, 8, and 10 o'clock; Sundays, 6, 8, and 10 o'clock. Sermon at 10 o'clock. Vespers at 3 o'clock. Evening devotion at 7 o'clock. Assumption, (German), Josephine street, between Convent and Laurel—Rev. J. M. Jacobs, C. S. R., Rector. Benediction at 3 o'clock. Masses and devotion same as St. Alphonsus. Notre Dame de Bon Secours, (French), Jackson street, between Laurel and Constance streets—Rev. S. Gleason, C. S. R., Rev. Father DeHam, C. S. R., Week day Mass at 7 o'clock; On Sundays, First Mass at 7 o'clock, Second at 10 o'clock. Sermon at 10 o'clock. Evening sermon at 5 o'clock in summer, and 5 1/2 in winter. St. Mary Archbishop's Church on Chartres street, between Front and Hospital streets—Rev. G. Raymond, Pastor. Rev. Father Perrin. Week days at 6 o'clock; Sunday, 6, 7, and 10. Sermon at 10. Vespers at 5 o'clock. Old Ursuline Church, Ursuline street, between Chartres and Front streets—Rev. Father Conroy, Pastor. Week day Mass, 7, Sunday, 5 1/2, 8. Sermon at 8. Vespers at 4. St. Teresa's, corner Brato and Camp streets—Rev. Thos. J. Keamey, Pastor. Rev. P. E. Conroy, Curate. Mass, Sunday, 7 1/2 and 10 o'clock. Sermon at 10 o'clock. Vespers and Benediction at 4 P. M. St. John the Baptist Church, Dryades, between Calhoun and Ohio streets—Rev. Father Moylan, Pastor. Rev. Father Simon. Week day Mass at 7 o'clock. Sunday at 7, 8, and 10. Sermon at 10. Vespers at 4 o'clock. St. Louis Cathedral, Chartres street, between St. Ann and St. Peter streets—Rev. Father Chalon, Pastor. Rev. Father P. Thominier, Rev. Father Ferpe, Rev. Father Millet. Week day Mass at 6 and 7 o'clock. Sundays, 6, 7, 8 and 10. Sermon at 10 o'clock. Vespers and Benediction at 4 o'clock. St. Patrick's Church, Camp street, between Girod and Julia streets—Rev. F. Ther Flanagan, Pastor. Rev. Father Sheehan, Rev. F. Ther Holton. Week day Mass at 6 and 7 o'clock. On Sundays, 6, 7, and 10. Sermon at 10 o'clock. Vespers at 4 o'clock. St. Joseph's, Convent street, between Marais and Villars streets—Rev. T. J. Smith, C. M., Superior. Rev. M. Rahi, Rev. M. J. Kelly, Rev. C. M. Rev. W. Kelly, Rev. J. J. James Duncan, C. M., Mass, week days, 5 1/2 and 7 o'clock. Sunday Mass 6, 7, 8, and 10. Sermon at 8 1/2 and 10 o'clock. Vespers and Benediction at 4 o'clock P. M. St. Augustine's Church, corner of Claude and Bayou Road—Rev. Father Jaubert, Pastor. Rev. Father Subileau, Rev. Father Borias. Week day Mass at 7 o'clock. Sunday at 7, 8 and 10. Sermon at 10 o'clock. Vespers at 4 o'clock. St. Ann's Church, St. Philip street, between Roman and Priour—Rev. Father Tamine, Pastor. Week day Mass at 7 o'clock. Sunday, 7 and 9 1/2. Sermon at 9 1/2. Vespers at 4 o'clock. St. Trinity (German) Church, St. Ferdinand, between Greatman and Canal streets—Rev. Father Scherk, Pastor. Rev. Father Leonard, Rev. Father Trevis. Week day Mass at 6, 7, and 10. Sermon at 10 o'clock. Vespers at 3 o'clock. St. Vincent de Paul, Greatman, between Montegut and Canal streets—Rev. Father E. J. Foltier. Week day Mass at 6 o'clock. On Sundays, 6, 7, and 10. Sermon at 10 o'clock. One Sunday in French and one Sunday in English. Vespers at 4 o'clock. Annunciation Church, corner of Mandeville and Morais streets—Rev. Father G. J. Pastor. Week day Mass at 7 o'clock. Sunday at 7 and 10. Sermon at 10 o'clock. Vespers at 4 o'clock. St. Peter's Church, on Grays street, between Marigny and Mandeville streets—Rev. Father G. Moylan, Rev. Father Fitzgibbon. Week day Mass at 6 o'clock. Sunday at 7, 8, and 10. Sermon at 10 o'clock. Vespers at 4 o'clock. St. Rose de Lima, Bayou street, between Borgmois and Grand streets—Rev. Father P. Mittelbronn. Week day Mass at 7 o'clock. Sunday at 7 1/2 and 10. Sermon at 10 o'clock. Vespers at 4 o'clock. Chapel of the Ursuline Convent, Third District—Very Rev. N. J. Perche, Chaplain. Mass on Sunday at 6 1/2 and 8 1/2 o'clock. St. Joseph's Church, Gretna—On Sundays, at 7 o'clock, Low Mass; at 10 o'clock, High Mass, and Sermons in English and German every alternate Sunday; at 9 1/2 o'clock, Vespers and Benediction. Holy Cross, (Male Orphan Asylum), Independence street, Third District—Rev. Fathers Condon, Shortis, and Tuby

TO THE CATHOLICS OF NEW ORLEANS

THE NEW ORLEANS MORNING STAR. For several years it has been a matter of establishment, not to say of reputation, that in the metropolitan of the South, with a Catholic community like ours, numerous, intelligent, and truly religious, there was not a single Catholic paper in English. Admitting that such a paper is not only a desideratum, we intend with the approval of the Ecclesiastical Authority of this Diocese to start a weekly English paper, mainly devoted to the interests of the Catholic Church, which will be called the "NEW ORLEANS MORNING STAR AND CATHOLIC MESSENGER."

For the editorial and material departments we have chosen men of faith and talent, able, active, and experienced managers, thoroughly devoted to the Catholic cause. The "MORNING STAR" will be printed in quarto form of eight pages. Terms—Four dollars per annum, in advance. To prevent all failures, and to guarantee the permanency of the establishment, it will be run on a joint stock company, authorized according to the laws of Louisiana. The joint stock company will be composed of stock to the amount of One Hundred Thousand Dollars, in Five Thousand Shares of Twenty Dollars per share—one-half of each to be paid cash. The patronage of the Rev. Clergy of the neighboring dioceses is earnestly solicited. The whole management will be under the supervision of a committee composed of four Priests, appointed by the Most Rev. Archbishop and three laymen, to be selected by the stockholders.

APPROVAL OF THE MOST REV. ARCHBISHOP. We approve of the aforesaid undertaking, and commending it to the Catholics of our diocese. We appoint Rev. N. J. Perche as President, and Revs. Thomas J. Smith and Flanagan as ecclesiastical members of the committee. N. M., Archbishop of New Orleans. New Orleans, December 11, 1867. The Rev. Parish Priests are invited to read this prospectus to their respective congregations. N. PECHE, V. G., President of the Committee.

BUSINESS CARDS

EDUCATIONAL AGENCY. CHARLES D. ELDER, No. 140 Poydras street, New Orleans.

Being Special Agent for many Colleges, Convents, and Academies in Southern and Western States, offers (gratis) facilities to parents and guardians who wish to select schools for their children and wards. Catholic Institutions may have their collections and any other interests faithfully served, by placing them promptly in charge of this Agency. Address: Box 9034, Postoffice, New Orleans La. mh5 dm

TO PLANTERS AND MERCHANTS! PREMIUM COFFEE. No. 13 Conti street, New Orleans. Constantly on hand, for sale, a large stock of Molasses Barrels and Half-Barrels; also Hoop Poles for Hogheads and Barrels, delivered at lowest market prices. mh5 dm B. J. BERRYERY.

JOHN HENDERSON, DEALER IN WINES AND LIQUORS, No. 88 Tchoupitoulas street, New Orleans.

GEORGE J. FRIEDRICH, DENTIST, No. 135 St. Charles Street, No. 156 Corner of Girod, one square above the City Hall. mh5 dm

MRS. DR. SAMUEL REYNOLDS, No. 124 Washington street, corner Constance, New Orleans. Offers her services to the public for the Cure of Cancers, Ulcers, Fungus, Catarrh, Carbuncles, White Swellings, Scald Heads, and Dropsy. mh5 dm

STAINED GLASS. HENRY E. SHARP, Nos. 147 and 149 EAST TWENTY-SECOND STREET, Between Third and Lexington Avenues, mh5 dm New York.

CHISM & BOYD, COMMISSION MERCHANTS, And Dealers in Bagging, Rope and Twine; Iron Ties, Hay, Corn, and Oats. No. 82 Poydras Street, New Orleans. mh5 dm

CITY MONEY AT A PREMIUM. I. G. BERRY, BERRY & HART, FETER HART, Wholesale and Retail Dealers in FANCY AND STAPLE GROCERIES, No. 71 Camp street, New Orleans. Country orders promptly attended to. N. B.—Goods delivered to any part of the city, free of drayage. City Money received at a Premium of Five Per Cent over the current rates. mh5 dm

JAMES D. BLAKELY, WILLIAM HOGAN, Manufacturers and Dealers in— BOOTS, SHOES, TRUNKS, VALISES, AND BAGS, French and American, No. 99 and 101 Canal street, and No. 5 Chartres street, New Orleans. Gold Medal awarded for best home-made work at State Fair of 1868. Silver Medal and Three Blue Ribbons for best Trunks, Valises, and Bags at State Fair of 1868. mh5 dm

JAMES REYNOLDS, Nos. 160 AND 162 POYDRAS STREET, Near St. Charles, New Orleans. MANUFACTURERS OF MARBLE MANTELS, MONUMENTS, TOMBS, AND TOMB STONES. Cabinet, Pier, and Plumber Slabs made to order. N. B.—Marble and Brick Work built after the latest designs, and executed in a workmanlike manner and as cheap, if not cheaper, than by any other Marble establishment in the city. mh5 dm

STROUFS ELLIPTIC SEWING MACHINE. TRIUMPHANT AT THE LOUISIANA STATE FAIR! I am selling them now at the very low price of FIFTY DOLLARS, and with each will throw in one of McCall's Royal Charts for Fitting Ladies' Dresses, at the Great Southern Machine and Variety Store, mh5 dm M. S. HEDRICK, 87 Canal street.

MATTHEW WARD, FURNITURE AND BAGGAGE WAGON, No. 371 Melpomene street, New Orleans. Furniture taken down and put up, and Pianos removed carefully, on most reasonable terms. Orders may be left at the Music Store of Messrs. Zern & Bremer, No. 86 Camp street. The Car stands at the corner of Camp and Poydras streets. mh5 dm

WINDOW GLASS, PAINTS, WALL PAPER, WINDOW SHADES ETC. A large and well selected stock of the above goods always on hand for sale at greatly reduced prices at the paint store of M. WHEELAHAN, No. 105 Canal street. mh5 dm

HOPE INSURANCE COMPY OF NEW ORLEANS. Office—No. 21 Camp street, near Common. Hy. Peychard, President; P. Machebeuf, Vice President; Louis Barakat, Secretary. DIRECTORS: Lafayette Folger, John I. Adams, P. M. Chas. Thomas N. Blake, C. W. Bradbury, Ang. Breaux, E. Duross, Thos. D. Miller, Hy. head. mh5 dm