MORNING STAR AND CATHOLIC MESSENGER

NEW ORLEANS, SUNDAY, JUNE 21, 1868.

WIT AND WISDOM.

A sweet planet—The honeymoon.

Words that burn—Rejected communications.

A movement in real estate—An earthquake.

Cover a fool with gold and he will pass current.

The paper containing many fine points—Paper of needles.

Avarice starves its keeper to surfeit those who wish him dead.

When is a man thinner than a shingle? When he is a shaving.

An interesting girl—One whose money interest is ten thousand.

A confectioner advertises broken hearts for thirteen cents a pound.

Taken up for breaking and entering a dwelling-house—Hail-stones.

An enraged man tears his hair; but an enraged woman tears her husband's.

True greatness never seeks to eulogize itself. It knows too well its own littleness.

When are skipping lambs like library volumes? When they are boundin' sheep.

A swan's breast cannot be seen when he swims, because it is so much down under water.

A girl with a "ringing laugh" caused an alarm of fire out West. They took her for a belle.

Bulwer says that it is justifiable to steal a thought or phrase if you can improve upon it.

If a picture is well hung, does it follow as a matter of course that it is well executed?

Though men boast of holding the reins, the women generally tell them which way they must drive.

"Now that you are on my side, I hope that you will stick to me," as the patient said to the plaster.

We think that a man carries the borrowing principle a little too far when he asks us to lend him our ears.

Good men have few fears. He has but one who fears to do wrong. He has a thousand who overcomes that one.

Conundrum by a freedman—Why is a candle with a "long nose" like a contented man? Because it wants nuffin.

Why is wit like a Chinese lady's foot? Because brevity is the sole of it.

In a committee of ladies, we have no doubt but whatever is voted on is always carried by a handsome majority.

A Western paper says that an india-rubber omnibus is to be invented, which, when cram full, will hold a couple more.

In what stage of a man's existence does he become musically inclined? When he makes overtures to his sweetheart, of course.

"When," asked an Irishman of a farmer, "are ye in dangerous company?" and answered, "when yer among the *hay thin*."

A Western paper publishes an account of a hole on a hill side. The bank, it says, fell in and left the hole sticking out some ten feet.

It is the opinion of the doctor that the lawyer gets his living by plunder; while the lawyer thinks the doctor gets his by "pillage."

An editor out West gives notice that "there will be no paper this week," as his wife is using his scissors to half-sole his cassimeres.

"Electricity," said the scientific D., "travels faster than light." "Yes," said the reflective B., "it is easier to shock than to instruct."

Merit is never so conspicuous as when it springs from obscurity, just as the moon never looks so lustrous as when it emerges from a cloud.

"Mr. Brown, I owe you a grudge, remember that!" "I shall not be frightened, then, for I never knew you to pay anything that you owed."

However dull a woman may be, she will understand all there is in love; however intelligent a man may be, he will never know but half of it.

"Why is it, husband, that whenever we send for a pound of tea or coffee to the grocer's, it falls an ounce short?" "Oh, it is just a *weigh* he has."

If you want to make a long story short, ask the teller to begin at the end; in other words, to give the tail of the tale first. It is a good method to punish bores.

It was wittily, but somewhat ungallantly, said that a woman is somewhat the reverse of her mirror—the one reflects without talking, the other talks without reflecting.

Colorable.—"How do I look, doctor?" asked a painted young lady of the family physician. "I can't tell, madam, until you uncover your face," was the crushing reply.

A young lady who was reading a novel was asked by a gentleman how she liked the style. "The style—the style?" was the answer—"oh, sir, I've not come to that yet."

A prominent journalist in New York has offered one thousand dollars for a tale that will make his hair stand on end. He is perfectly bald, and, of course, won't be "stuck."

A nobleman wished to induce Garrick to stand as a candidate. "My lord," said Garrick, "I would rather play a leading part on the stage than the part of a fool in Parliament."

There are two principal bores in society, from which all little bores spring, viz: there is big bore No. 1—the man who knows too much; and bore No. 2—the man who knows too little. Both are desperate bores.

Woman is composed of two hundred and forty-three bones, one hundred and nine muscles, an indefinite number of pins, and from sixteen to thirty-six springs; fearfully and wonderfully made, and to be handled with care to avoid scratches.

SOME IRISH MAY THOUGHTS.

Glancing lately over some historical and biographical works, we were much struck by the anniversaries which, in the month of May, bring before the mind the memories of so many of Ireland's most distinguished sons, and we have thought that a few reflections on the career of each would not be out of season.

Where is the true Irishman who can read in his almanac the words opposite the 14th of the month—"Grattan died, 1820"—without being borne by busy memory over the long and honorable career, which on that day came to its earthly close? Placing ourselves in thought beside the lifeless form of the venerable patriot, we feel ourselves carried back to the days when, in all the elasticity of vigorous strength—

> That gallant man led the van
> Of the Irish volunteers.

The thunders of his eloquence seem to strike upon our ear, as he demands, not begs, the rights of Ireland, and tears to atoms the flimsy pretexts under which those sought shelter who would deny to a nation a nation's inheritance. We follow Grattan through that too brief period of legislative independence which kindled Ireland's nationality for a time, and, meteor-like, passed away when she sank into a province. We go back to that memorable debate in the Irish House of Commons, when the morning beams of a spring sun fell upon the face of the patriot-orator as, worn and travel-stained, he re-entered the scene of so many of his triumphs in order to utter a last solemn protest against the destruction of the liberties of the land he loved so well. We trace him in an English Parliament again and again in vain appealing for the religious freedom of those who, though his fellow-countrymen, were not of his creed, and at last laying down his valuable life after a journey undertaken in illness that he might plead once more in the same sacred cause. He died in England and sleeps in Westminster Abbey; within those ancient walls there crumble the bones of no nobler man than Henry Grattan.

We turn over the calendar just one day more, and we find recorded the close of another great career in the simple words—"O'Connell died at Genoa, aged 72." As compared with Grattan, O'Connell belongs to our own time. There are few middle-aged Irishmen who have not marked that eye, which flashed with intellect, and looked upon that massive brow, which almost seemed to speak the thoughts of the busy brain behind it; or who have not still ringing in their ears the echo of that wonderful voice, at one time rolling forth in majestic thunders of indignation against the wrongers of Ireland, and at one time awakening the gaiety of thousands by the silvery music of some merry jest. What food for thought, too, is there in those figures "72," indicating as they do, when referring to 1847, a life that began in 1775, when the penal laws, in all their despotic intensity, ground the faces of the Catholics of Ireland. But other days came, and, after many and many a gallant struggle, the people, led by O'Connell, broke the chains that fettered conscience, and at Westminster, in 1829, (or, we should rather say at Clare, in 1828,) gained that powerful weapon by which, in due time, complete religious equality might be won. It was not given to O'Connell to see the downfall of that Establishment which has for three centuries raised its haughty head in a land which rejects its teachings. But now, when all honest men see with delight that edifice tottering to its fall, every one must admit that that happy event is but the following out of the sentiments which marked the whole career of the mighty tribune who, full of years, closed a noble life in the old historic city of Genoa, on May 15th, 1847. His heart rests in Rome, and we grudge not the possession of that honored memorial of an illustrious Catholic to the city to which all Catholics turn with affectionate reverence, as the earthly centre of that faith for the freedom of which O'Connell through a long life so honorably fought.

May also reminds us (26th) of the death of Shiel, the flashes of whose eloquence shed such lustre on the Catholic Association, while Ireland was still struggling for Emancipation, and who gave to the senate one of its brightest ornaments. The birthday of Moore belongs to this month (28th) and recalls the memory of the gifted bard who unbound his "own island harp,"

> And gave all her notes to light, freedom, and song.

And battle thoughts also are mixed with May. It was on the 11th of May, 1745, that the Irish Brigade brought the chivalry of Erin to swell the glory of France in a memorable field, where Limerick was avenged.

> The green flag was unfolded
> While rose the cry of joy,
> Heaven sped dear Ireland's banner
> That day at Fontenoy.

Other "Irish May thoughts" crowd upon our mind, some cheering and some sad, but we have not space to dwell upon them. The greatest, the sublimest of all May thoughts requires none of our feeble language. It is the happy thought that through all Ireland (though not exclusively there, or the land would not be Catholic,) daily prayer arises from every altar, whether in the stately cathedral or in the little chapel on the remote hill-side, to Her who has, under God, protected the faith of Ireland, and preserved that precious treasure to the nation through all those long ages which have passed since the light of Christianity dawned upon the hills of Erin.
—*London Universe.*

THE MORNING STAR

BOOK AND JOB OFFICE,

No. 140 Poydras Street, New Orleans.

This Establishment is now fully prepared to execute al kinds of JOB WORK, such as
CIRCULARS, CARDS,
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MORTGAGES, HEADINGS,
CATALOGUES, AUCTION BILLS
HAND BILLS, BILL HEADS,
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BANK CHECKS, DRUGGISTS' LABELS,
DRAY RECEIPTS, BILLS OF LADING
PROMISSORY NOTES, ETC., ETC., ETC.
ON THE MOST ACCOMMODATING TERMS.

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EDUCATIONAL AGENCY.
CHARLES D. ELDER,
No. 140 Poydras street, New Orleans,
Being Special Agent for many Colleges, Convents, and Academies in Southern and Western States, offers (gratis) facilities to parents and guardians who wish to select schools for their children and wards.
Catholic Institutions may have their collections and any other interests faithfully served, by placing them promptly in charge of this Agency.
Address: Box 2034, Postoffice, New Orleans La.
mh8 6m

TO PLANTERS AND MERCHANTS!
PREMIUM COOPERAGE,
No. 13 Conti street, New Orleans.
Constantly on hand, for sale, a large stock of Molasses Barrels and Half-Barrels; also Hoop Poles for Hogsheads and Barrels, delivered at lowest market prices, by
mh8 6m R. J. BERKERY.

JOHN HENDERSON,
DEALER IN
WINES AND LIQUORS,
No. 88 Tchoupitoulas street,
fe16 1y New Orleans

SAMUEL S. GREEN. THOMAS S. ELDER.
GREEN & ELDER,
REAL ESTATE AGENTS,
NO. 81 COMMERCIAL PLACE,
New Orleans.
Front Office—Lower Floor. my24 3m

DEAFNESS.—ACOUSTIC MEDICINE.
DR. W. L. DAVIS, who has for many years been engaged in the practice of Acoustic Medicine, as is well known, trusts he may, without impropriety, assert that the reputation he has secured by opening the ears of the deaf shall be maintained.
Dr. DAVIS can be consulted daily at his office, No. 321 Canal street, on all Diseases of the Ear, embracing Deafness and kindred afflictions. my10 tf

GEORGE J. FRIEDRICHS,
DENTIST,
No. 155.....St. Charles Street.....No. 155
Corner of Girod, one square above the City Hall.
ap26 3m

MRS. DR. SAMUEL REYNOLDS,
No. 194 Washington street, corner Constance,
New Orleans,
Offers her services to the public for the Cure of Cancers, Ulcers, Bone Felon, Catharrh, Carbuncles, White Swellings, Scald Heads, and Dropsy. ap26 tf

STAINED GLASS.
HENRY E. SHARP,
Nos. 147 and 149 EAST TWENTY-SECOND STREET,
Between Third and Lexington Avenues,
ap26 1y New York.

CARPET WAREHOUSE,
19.....CHARTRES STREET.....19
A. BROUSSEAU & CO., Importers, offer at low prices—
CARPETINGS, English and American, of all kinds,
FLOOR, Furniture and Enamel OIL CLOTHS.
MATTING—500 rolls China, 100 pieces Cocoa.
WINDOW SHADES, Table and Piano Covers.
CRUMB CLOTHS, Drugget, Linen, Felt.
CURTAINS, Laces, Reps, Worsted, Damasks, etc.
FURNITURE COVERING, Linen and Cotton, Stripes, etc.
CORNICES, Bands, Pins, etc. my17 3m

JAMES D. BLAKELY. WILLIAM HOGAN.
BLAKELY & HOGAN,
Manufacturers and Dealers in
BOOTS, SHOES, TRUNKS, VALISES, AND BAGS,
French and American,
Nos. 99 and 101 Canal street, and No. 5 Chartres street.
New Orleans.
Gold Medal awarded for best home-made work at State Fair of 1868.
Silver Medal and Three Blue Ribbons for best Trunks, Valises, and Bags at State Fair of 1868. mh8 3m

JAMES REYNOLDS,
Nos. 160 AND 162 POYDRAS STREET,
Near St. Charles, New Orleans.
MANUFACTURER OF
MARBLE MANTELS, MONUMENTS, TOMBS, AND TOMB STONES.
Cabinet, Pier, and Plumber Slabs made to order.
N. B.—Marble and Brick Tombs built after the latest designs, and executed in a workmanlike manner and as cheap, if not cheaper, than by any other Marble establishment in the city. fe23 6m

SLOAT'S ELLIPTIC SEWING MACHINE.
TRIUMPHANT AT THE LOUISIANA STATE FAIR!
I am selling them now at the very low price of FIFTY DOLLARS, and with each will throw in one of McCall's Royal Charts for Fitting Ladies' Dresses, at the Great Southern Machine and Variety Store.
mh1 6m M. S. HEDRICK. 87 Canal street.

MATTHEW WARD, FURNITURE AND BAGGAGE Wagon, No. 371 Melpomene street, New Orleans.
Furniture taken down and put up, and Pianos removed carefully, on most reasonable terms.
Orders may be left at the Music Store of Messrs. Zern & Bremer, No. 98 Camp street.
The Car stands at the corner of Camp and Poydras streets. mh1 1y

CHISM & BOYD, COMMISSION MERCHANTS,
And Dealers in
Bagging, Rope and Twine; Iron Ties, Hay, Corn, and Oats,
No. 82 Poydras, Street, New Orleans.
mh29 tf

PHILIP McCABE, COPPER, TIN, AND SHEET-Iron Worker, and Dealer in Stoves and Grates, No. 166 Camp street, New Orleans.
Roofing, Guttering, and all kinds of Jobbing done with dispatch.
An assortment of Tin Ware always on hand, and made to order. my31 3m

J. T. GIBBONS & CO.,
DEALERS IN
GRAIN, CORN MEAL, AND HAY,
35.....Poydras street.....35
my17 1y New Orleans.

JAMES J. JONES,
PAVER, FLAGGER, AND GRATE SETTER,
Pays particular attention to Edging and Concreting Garden Walks.
Residence—Corner Seventh and Fulton streets.
Orders left at the office of the MORNING STAR will be promptly attended to. my17 1y

CITY MONEY AT A PREMIUM.
I. G. BERRY. PETER HART.
BERRY & HART,
Wholesale and Retail Dealers in
FANCY AND STAPLE GROCERIES
No. 71 Camp street, New Orleans.
Country orders promptly attended to.
N. B.—Goods delivered to any part of the city, free of drayage.
City Money received at a Premium of Five Per Cent over the current rates. mh15 6m

WINDOW GLASS, PAINTS, WALL PAPER, WINDOW SHADES, ETC.
A large and well selected stock of the above goods always on hand and for sale at greatly reduced prices at the paint store of
M. WHEELAHAN,
fe9 1y No. 105 Canal street.

PEET, WILLIAMSON & BOWLING,
(Formerly Peet, Simms & Co.)
IMPORTERS AND WHOLESALE DEALERS IN
DRY GOODS.
Nos. 23 and 25 Magazine street
fe23 1y New Orleans.

PIANOS.—PIANOS.

LOUIS GRUNEWALD'S
MUSIC STORE
AND
PIANO FORTE WAREROOMS,
No. 129 CANAL STREET, NEW ORLEANS.
Sole Agent for the Celebrated
STEINWAY & SON'S PIANOS,
—And—
MASON & HAMLIN'S ORGANS.
Both of which houses have received first prizes at the late Paris Exhibition.
These instruments are considered the best ever manufactured, and the public is respectfully invited to examine the same before purchasing.
Also on hand, a large stock of Pleyel and other low-priced Pianos, which will be sold at prices to suit the times. mh29 1y

ONLY GOLD MEDAL 1868—
GUSTAVE VOM HOFE,
Manufacturer of UPRIGHT PIANOS, 807 Magazine street, New Orleans.
Every new Piano sold, is warranted for five years.
fe23 1y

TO THE CATHOLICS OF NEW ORLEANS.

THE NEW ORLEANS MORNING STAR.

For several years it has been a matter of astonishment, not to say of humiliation, that in the metropolis of the South, with a Catholic community like ours, numerous, intelligent, and truly religious, there was not a single Catholic paper in English. Admitting that such a paper is in our city a desideratum, we intend, with the approval of the Ecclesiastical Authority of this Diocese to start a Weekly English paper, mainly devoted to the interests of the Catholic Church, which will be called the "NEW ORLEANS MORNING STAR AND CATHOLIC MESSENGER."

For the intellectual and material departments we have chosen men of faith and talent, able editors, and experienced managers, thoroughly devoted to the Catholic cause.

The "MORNING STAR" will be printed in quarto form of eight pages.

Terms—Four dollars per annum, in advance.

To prevent all failure, and to guarantee the permanency of the undertaking, it will be based on a joint stock company, administered according to the laws of Louisiana.

The joint stock company will be composed of stock to the amount of One Hundred Thousand Dollars, in Five Thousand Shares of Twenty Dollars per share—one-half of each to be paid cash.

The patronage of the Rev. Clergy of the neighboring dioceses is earnestly solicited.

The whole management will be under the supervision of a committee composed of four Priests, appointed by the Most Rev. Archbishop and three laymen, to be elected by the stockholders.

APPROVAL OF THE MOST REV. ARCHBISHOP.

We approve of the aforesaid undertaking, and commend it to the Catholics of our diocese. We appoint Rev. N. J. Perche as President, and Revs. Thomas F Smith and —— Flanagan as ecclesiastical members of the committee.

✠J. M., Archbishop of New Orleans.

New Orleans, December 12, 1867.

The Rev. Parish Priests are invited to read this prospectus to their respective congregations.

N. J. PERCHE, V. G.,
President of the Committee.

CATHOLIC DIRECTORY.

Below we give the location and name of our Churches, the Pastors and Curates, the hours of Mass, Sermons, Instructions, Vespers, and Benediction. The location of our Free Schools, with the number of children attending each, the names of Principals, etc.:

Immaculate Conception Church, Baronne, between Common and Canal streets—Rev. A. Jourdan, S. J., President; Rev. F. Gautrelet, S. J., Vice President, and Prefect of Studies; Rev. J. Cambiaso, S. J., Treasurer, Professor of Natural Philosophy and Mathematics; Rev. W. S. Murphy, S. J., Chaplain, Rev. D. Hubert, S. J., Professor of the 1st Collegiate Course; Rev. R. Holaind, S. J., Professor of the 3d Collegiate Course; Rev. J. Downey, S. J., Professor of the 4th Collegiate Course; Rev. J. Foley, S. J., Professor of the 6th Collegiate Course; Rev. A. Simon, D.; Rev. R. J. Grayes; Rev. P. F. de Carriere; Rev. J. Duffo. Week day Mass at 5½, 6, 6½, 7, and 8.—Sunday at 5½, 6, 6½, 7, 8, and 10. Sermon at 10 o'clock, in English. Benediction at 6, and Sermon, in French, at 7 o'clock.

Carrollton—Rev. F. Ceuppens, Pastor. Mass at 8 and High Mass at 10. Vespers at 4 o'clock, P. M.

St. Stephens, Napoleon Avenue, Bouligny—Rev. A. Verrina, C. M., Pastor; Rev. A. Mandine, C. M., Rev. C. J. Beecher, C. M., Rev. F. Guedry, C. M., Assistants. Mass at 6½, 8 and 10 o'clock. French Sermon at 8 o'clock; English Sermon at 10 o'clock. Vespers at 6 o'clock, followed by Instructions and Benediction—one Sunday in English, one in French.

St. Henry, Bouligny, (German)—Rev. C. J. Beecher, C. M., Pastor. Mass and Sermon at 10 o'clock. Vespers and Benediction at 3 o'clock.

St. Alphonsus, Constance street, between St. Andrew and Josephine streets—Rev. J. B. Duffy, C. SS. R., Rector. Rev. Father Alexander, C. SS. R., Rev. Wm. V. Meredith, C. SS. R., Rev. James Sheeran, C. SS. R., Assistants. Week days Masses, 5½ and 8 o'clock; Sundays, 6, 8 and 10 o'clock. Sermon at 10 o'clock. Vespers at 3 o'clock. Evening devotion and Sermon at 7 o'clock.

Assumption, (German,) Josephine street, between Constance and Laurel—Rev. F. Brandstatter, C.SS.R., Rev. Benedict Neithart, C. SS. R. Masses and devotion same as St. Alphonsus.

Notre Dame de Bon Secours, (French,) Jackson street, between Laurel and Constance streets—Rev. S. Gleson, C.SS R., Rev. Father DeHam, C. SS. R. Week day Mass at o'clock. On Sundays: First Mass at 7 o'clock, and High at 10 o'clock. Sermon at 10 o'clock. Evening sermon at 5½ o'clock in summer, and 5 in winter.

St. Mary Archbishop's Church, on Chartres street, between Ursulines and Hospital streets—Very Rev. G. Raymond, Pastor. Rev. Father Perrin. Week days at 6 o'clock; Sunday, 6, 7 and 10. Sermon at 10. Vespers at 5 o'clock.

Old Ursuline Church, Ursuline street, between Chartres and Old Levee—Rev. Father Coste, Pastor. Week day Mass, 7; Sunday, 5½, 8½. Sermon at 8½. Vespers at 4.

St. Teresa's, corner Erato and Camp streets—Rev. Thos. J. Kenney, Pastor. Rev. P. F. Allen, Curate. Mass, Sundays, 6, 7½ and 10 o'clock. Sermon at 10 o'clock. Vespers and Benediction at 4 P. M.

St. John the Baptist Church, Dryades, between Calliope and Clio streets—Rev. Father Moynihan, Pastor. Rev. Father Simon. Week day Mass at 7 o'clock. Sunday at 7, 8½ and 10. Sermon at 10. Vespers at 4 o'clock.

St. Louis Cathedral, Chartres street, between St. Ann and St. Peter streets—Rev. Father Chalon, Pastor. Rev. Father T. Tholomier, Rev. Father Ferec, Rev. Father Millet. Week day Mass at 6 and 7 o'clock. Sundays, 6, 7, 8 and 10. Sermon, in French, at 10 o'clock. Vespers and Benediction at 4½ o'clock.

St. Patrick's Church, Camp street, between Girod and Julia streets—Rev. Father Flannagan, Pastor. Rev. Father Sheehan, Rev. Father Holton. Week day Mass at 6½ and 7 o'clock. Sunday at 6, 7 and 10. Sermon at 10 o'clock. Vespers at 4 o'clock.

St. Joseph's, Common street, between Marais and Villere streets—Rev. T. J. Smith, C. M., Superior. Rev. M. Rubi, C. M., Rev. C. Bogioli, C. M., Rev. Wm. Kelly, C. M., Rev. James Duncan, C. M. Mass, week days, 5½ and 7 o'clock. Sunday Mass 6, 7½, 8½ and 10. Sermon at 8½ and 10 o'clock. Vespers and Benediction at 4 o'clock P. M.

St. Augustine's Church, corner of St. Claude and Bayou Road—Rev. Father Jaubert, Pastor. Rev. Father Subilean, Rev. Father Borias. Week day Mass at 7 o'clock. Sunday at 7, 8 and 10. Sermon at 10 o'clock. Vespers at 4 o'clock.

St. Ann's Church, St. Philip street, between Roman and Prieur—Rev. Father Tumoine, Pastor. Week day Mass at 7 o'clock. Sunday, 7 and 9½. Sermon at 9½. Vespers at 3½ o'clock.

St. Trinity (German) Church, St. Ferdinand, between Greatman and Chartres streets—Rev. Father Eckerle, Pastor. Rev. Father Leonard, Rev. Father Treyis. Week day Mass at 7 o'clock. Sunday at 7 and 10. Sermon at 10 o'clock. Vespers at 3 o'clock.

St. Vincent de Paul, Greatmen, between Montegut and Olivet streets—Rev. Father E. J. Foltier. Week day Mass at 7 o'clock. Sunday at 7 and 10. Sermon at 10 o'clock. One Sunday in French and one Sunday in English. Vespers at 4½ o'clock.

Annunciation Church, corner of Mandeville and Morales streets—Rev. Father A. Du[illegible], Pastor. Weekday Mass 7 o'clock. Sunday at 7 and 9. Sermon at 9 o'clock. Vespers at 4 o'clock.

St. Peter's Church, on Crops street, between Marigny and Mandeville streets—Rev. Father C. Moynihan, Rev. Father Fitzgibbons. Week day Mass at 6½ o'clock. Sunday at 7, 8½ and 10. Sermon at 10 o'clock. Vespers at 4.

St. Rose de Lima, Bayou street, between Dorgenois and Broad streets—Rev. Father F. Mittelbronn. Week day Mass at 7 o'clock. Sunday at 7½ and 10. Sermon at 10 o'clock. Vespers at 4 o'clock.

Chapel of the Ursuline Convent, Third District—Very Rev. N. J. Perche, Chaplain. Mass on Sunday at 6½ and 8½ o'clock.

St. Joseph's Church, Gretna.—On Sundays, at 7 o'clock, Low Mass; at 10 o'clock, High Mass, and Sermons in English and German on every alternate Sunday; at 3½ o'clock, Vespers and Benediction.

Holy Cross, (Male Orphan Asylum,) Independence street, Third District.—Rev. Fathers Condon, Shortis and Tuohy

HARDWARE, CUTLERY, AND STOVES.

J. S. AITKENS. C. L. AITKENS.
J. S. AITKENS & SON,
IMPORTERS AND DEALERS IN
HARDWARE AND CUTLERY.
For Machinists, Builders, and Housekeepers.
236 Tchoupitoulas, Nos. 68, 70, and 72 Delord street,
mh1 3m New Orleans.

EDWARD O'ROURKE. MATTHEW MEAGHER.
O'ROURKE & MEAGHER,
STEAM BOILER MANUFACTURERS
—AND—
BLACKSMITHS,
Nos. 183 and 185 Fulton, and 213 New Levee streets
between St. Joseph and Julia streets.
Low Pressure, Locomotive, Flued and Cylinder Boilers, Claritiers, Filters and Juice Boxes made at the shortest notice.
Will make contracts for Boilers, and all necessary connections, such as Fire Fronts, Grate Bars, Steam and Stand Pipes, Valves, etc. Chimneys and Breeching, all of which will be furnished at the lowest foundry prices.
All work done at this establishment will be guaranteed equal in point of workmanship and material to any in the city or elsewhere.
Planters and Merchants are respectfully invited to call and examine our work and prices. mh29 1y

CHARTER

OF THE

NEW ORLEANS CATHOLIC PUBLICATION COMP'Y

STATE OF LOUISIANA, }
Parish of Orleans, City of New Orleans.— }

BE IT KNOWN THAT ON THIS DAY of in the year of our Lord one thousand eight hundred and sixty-eight, and of the independence of the United States of America the ninety-second, before me Wm. J. Castell, Notary Public in and for the Parish of Orleans, State of Louisiana, duly commissioned and qualified, and in the presence of the witnesses herein after named and undersigned, personally came and appeared, the parties hereinafter named and undersigned, who declare that, availing themselves of the provisions of the statutes of Louisiana relative to the organization of corporations, they do, by these presents form themselves into and constitute a corporation for the following specified objects and under the following stipulations, to-wit:

ARTICLE I.

The official name of the corporation shall be the New Orleans Catholic Publication Campany.

ARTICLE II.

The business and legal domicile of the corporation shall be in the City of New Orleans, subject to removal only by a vote of three-fourths of the bona fide stock holders with the consent of the President.

ARTICLE III.

The object of this company is to publish a newspaper in the City of New Orleans and make such other publications as may afterward be deemed adviasble by the Board of Directors.

ARTICLE IV.

The Vice President of the Company is the officer on whom, as such, citations may be served, and in whose name suit will be brought.

ARTICLE V.

The Capital Stock of the Corporation is fixed at One Hundred Thousand ($100,000,) Dollars, in Five Thousand Shares of Twenty Dollars each, one half of each subscription to be paid at the time of signing, and the remainder whenever called in by the Board of Directors, at any time after sixty days shall have elapsed from the recording of the act of incorporation, provided said remainder may be paid at any time, voluntarily by the stockholder, without any call of the Board, entitling him to a proportional dividend.

ARTICLE VI.

This Corporation shall commence operations as soon as Two Hundred Shares of the Capital Stock is subscribed, and immediately thereafter the Stockholders may meet and elect a portion of the Board of Directors. Directors must be stockholders; each share of stock subscribed shall be entitled to one vote. Stockholders may vote in person or by proxy of another stockholder.

ARTICLE VII.

In case it should become necessary to place this corporation in liquidation, there shall be appointed by the Board of Directors, some one of their number who shall represent them, and whose signature shall be binding on the Company, in such capacity.

ARTICLE VIII.

No stockholder will be held responsible for any liability of the Company beyond the amount of his stock.

ARTICLE IX.

There shall be no sale of stock without consent of the Board, and no transfer of stock will be recognized unless approved by the Board.

ARTICLE X.

The First President of the Board of Directors shall be the Most Rev. Jean Marie Odin.

ARTICLE XI.

The Board of Directors shall consist of, besides the President; First, four members who shall be Clergymen, and who shall be named by the President, and second, three other members to be elected by the stockholders.

ARTICLE XII.

The Directors of the first class shall be appointed and removed by the President, and their places filled with others appointed by him, as frequently as he shall see fit, without any responsibility in anywise, on his part to the stockholders, or any subjection to their supervision. The object of this article is to secure in the hands of the President, the complete control of the newspaper and of the general business of the corporation whenever he may see fit to exercise it.

ARTICLE XIII.

The three Directors of the second class shall be elected by the stockholders, at an election to be held annually in the month of December, (after the first election,) on such day as may be appointed by the Board of Directors, whereof due notice shall be given in the newspaper of the company. At this election each share of stock shall be entitled to one vote, and the majority of votes cast shall elect. In case of a vacancy occurring during the year, the place shall be filled by vote of the remaining Directors of this class. The Vice President to decide in case of a tie vote.

ARTICLE XIV.

This annual election of Three Directors shall be the only mode in which Stockholders, as such, may claim any influence in the control of the paper or the affairs of the corporation.

ARTICLE XV.

No member of the Board of Directors shall receive any pay for his services, nor shall he hold any other office or employment in the paper for which he will receive any compensation.

ARTICLE XVI.

The President shall hold his office until his death or voluntary resignation.

ARTICLE XVII

Upon a vacancy in the office of President occurring in either of these two modes, his successor shall be elected by the Directors of the first class, or as many of them as may then be in office. During any absence or incapacity of the President, his place shall be filled by such one of the three Directors of the first class as he shall appoint Vice President.

ARTICLE XVIII.

The Board of Directors shall have entire control of the business of the Company. They shall appoint editors and employees of the newspaper and fix their compensation. They shall regulate the issue, size, name, frequency and time of publication of the paper. They shall have the power to buy material and make all arrangements for the conduct of business, such as contemplated in Art. III. They may convoke meetings of the stockholders whenever desirable, and declare dividends of profit, if any.

ARTICLE XIX.

This act may be amended by a vote of the stockholders To effect this there must be cast in favor of said amendment two-thirds of all the votes entitled to be cast, each share representing one vote. Said amendment must have been proposed by the Board of Directors and approved by the President.

ARTICLE XX.

The term for which this Corporation is formed shall be twenty-five years.

ARTICLE XXI.

Should any stockholder refuse or neglect to pay punctually his or her instalment as the same falls due, interest at the rate of eight per cent. per annum shall be added thereto from maturity until payment, and if any stockholder refuses, or neglects to pay his or her instalment within thirty days after the specified time of payment, the Board of Directors shall have the right of causing any share or shares upon which any instalment may be due, to be sold at auction or otherwise, as the Board may deem advisable.

NEW ORLEANS, January 21, 1868.

I, CHARLES H. LUZENBURG, District Attorney, in and for the First Judicial District, Parish of Orleans, do hereby certify, that I have carefully examined the foregoing Charter of the New Orleans Catholic Publication Company, and that I find nothing therein contrary to the Constitution and the laws of the State of Louisiana.

C. H. LUZENBURG,
District Attorney, First Judicial District.

J. M. ODIN,	THOMAS J. SMITH, C. M.,
N. J. PERCHE,	JOHN B. DUFFY, C. SS. R.,
PETER HOLTON,	JOHN FLANAGAN,
JAMES O'DOWD,	THOMAS KENNEY,
P. G. MOHAN,	D. P. SCANLAN,
W. J. CASTELL,	W. B. LANCASTER, fe9