

MORNING STAR AND CATHOLIC MESSENGER.

NEW ORLEANS, SUNDAY, JULY 12, 1868.

MISCELLANEOUS IRISH NEWS.

CARLOW.—The Dublin Freeman says: In the address of Mr. Wm. Fagan, of Parkville, Cork, to the electors of the borough of Carlow, he declares emphatically and unequivocally for full religious equality, justice to the tenantry of the country, and entire educational reform.

CLARE.—Rev. Timothy Breen, the sanctified and beloved parish priest of Kilkee, died recently in Mallow, whither he had gone for the benefit of his health.

CORK.—Right Rev. Dr. Vaughan, Catholic Bishop of Plymouth, recently conferred the holy order of priesthood on Rev. Wm. Dowling, of Fermoy, county Cork.

The Cork Examiner says: Mr. Train discoursed *de omnibus rebus* at Blarney, on Friday night, 5th ult. He surveyed mankind, womankind, and their manners, in a view extending not alone from China to Peru, but from the Turkish bath at Blarney to the White House at Washington—from the abstract philosophy of Bacon to the concrete piquancy of eating your dinner with chopsticks. The lecturer brought a reasonable aid to the Turkish bath for the poor in this city.

It is announced that Sir Joseph McKenna will offer himself for re-election at the approaching elections for the representation in parliament of Youghal.

The Cork Herald says: Mr. Daniel O'Sullivan, ex-justice of the peace, was elected unopposed to the Town Council for the South Ward. Mr. O'Sullivan's advanced opinions and independence of character elicited a good deal of enthusiasm on the part of the burghers, and it is said that the popular feeling already indulges in anticipations of his being invested with the highest municipal honors at no distant period, and of being thus restored to the magistracy as the representative of the citizens, and not as the nominee of the government.

DUBLIN.—The Irishman of the 13th ult. says: That aristocratic corps, "the Guards," performed a practical joke in Dublin on Tuesday night which may lead some of them into a scrape. It appears that while two constables of the E Division were on patrol duty in the neighborhood of Beggars' Bush Barracks, a party of the "Guards," by order of an officer or officers, seized them; took them prisoners, and kept them in the barracks on the charge of being drunk. Information was sent by the captors of the "Bobbies" to the inspector on duty at Irishtown, and when that officer arrived he found that the two policemen, who were perfectly sober, had been released from duress by their warlike captors. An investigation has since been held, and as the victims of this "joke" were not suspected Fenians, the Guards may find themselves in the wrong box.

It is announced that Mr. Edward O'Regan, a gentleman connected with the medical profession, who was tried at the Dublin Special Commission, for Fenian designs, has been released on bail from Kilmalham prison.

The movement for the purchase of an annuity for the widow of the late William Dargan has been so far successful that £1000 have already been subscribed by a few individuals.

DOWN.—The Banbridge correspondent of the Dublin Freeman, under date of the 8th ult., gives details of beastly Orangism which prevailed in that town during the 5th and 6th ult.

GALWAY.—On the 4th ult. the Archbishop of Tuam administered the sacrament of confirmation to two hundred youths and adults in the united parishes of Kilmylan and Cummer, of which the worthy and esteemed Father Duggan is the respected pastor. On that occasion the Rev. William Joyce, the efficient curate of the parish, delivered an eloquent and appropriate discourse to the people in the Irish language.

On the 4th ult. the ceremony of reception took place at the St. Clare's Convent, Galway. The postulant was Maria, widow of the late John Devane, Esq., of Nodstown Castle, Cashel, and eldest daughter of John McKeogh, Esq., Solohead, Tipperary. She has taken name of Sister Mary Evangelist in religion.

KERRY.—The Munster News says: During last week a workman engaged in clearing away some rubbish from the ground floor in Minard Castle, discovered a human skeleton, which was in perfect preservation, except that two teeth were wanting. The skeleton is said to be of gigantic size, and must have been that of a man of immense proportions. Minard Castle, on the north shore of Dingle Bay, was a stronghold of the Geraldines, and was blown up by Cromwell's soldiers in November, 1641, the garrison being overwhelmed in the ruins.

KILKENNY.—George Hely and Michael Cahill, Jr., have been appointed lieutenants in the Kilkenny Fusilier Regiment of Militia.

An extensive rice starch factory, to be worked by a horse-power engine, is being built at Graigue, by Mr. Kelly.

LIMERICK.—A meeting of the Sarsfield Memorial Committee was recently held, the Mayor of Limerick being in the chair. The other members present were the Rev. R. O'Higgins, O.S.J., M. R. Ryan, John Ellard, J. T. MacSheehy, Eugene O'Callaghan, J. P., Michael Ryan, J. P. (Bunce), Joseph Murphy, Jas. Barry, and Michael Kelly, Esqs. The minutes of the last meeting, held seven years ago, were read and approved. Mr. MacSheehy then made a statement of the finances, showing the amount on hand to be £536. He recommended that subscriptions be set on foot in Australia, under the auspices of Gavan Duffy, and in America, under those of Richard O'Gorman. This suggestion was adopted. Messrs. John O'Donnell and Daniel Doyle were added to the committee.

On the 6th ult. intelligence reached Limerick of the sudden death, at his brother's residence, near Croom, of Patrick Murphy, Esq., sessional crown solicitor of that county and city. The deceased gentleman, who had been ailing for a long time, was, on the day before, in Limerick, on a visit to

Dr. Murphy, county coroner. By his death the office which he held, at a salary of £300 a year, and in the gift of the crown, is vacant.

The Limerick correspondent of the Irish Times, under date 6th ult., says: A case of unusual interest was heard in the Petty Sessions Court yesterday, before the mayor and sixteen justices. It was a prosecution against the schoolmaster, John Geale, of the ragged schools here, for maltreatment on the occasion of his running away some four months ago. It appears that the boy, though originally a Catholic, was placed with his brother in the Protestant ragged school, from whence he absconded four months ago. The master (Geale), with two schoolboys, gave chase and overtook him at Wellesey Bridge, brought him back, placed him on a boy's back, then stripped off his clothes and flogged him with a rat-tan. The master then threw him on the ground, and while one boy stood with a leg upon each of his hands, another held him by the feet, and in that position the master "tattooed" him on the arm with a needle, leaving the indelible mark of a cross, with the letter "H." The magistrates, by a large majority, have returned the accused for trial at the next quarter sessions, admitting him for the present, to bail.

The Munster News of the 10th ult., says: The average amount disbursed in Limerick every week, for relief of the extern poor, has been from £30 to £35. For this sum eleven hundred impoverished and destitute persons were sustained. It is wonderful how trifling the aid in money is by which families contrive to eke out a subsistence. The highest to any, three shillings a week, was received by a widow with six orphan children. Until recently, they had only two shillings and sixpence. The additional sixpence was granted when their last plate of delf was sold for a penny to purchase bread. Widows with five orphans were given in some cases two and sixpence, in others less. The average payment, including all on the relief list, is eighteen pence a family, aged individuals or couples having been allowed a splendid shilling and nothing more. The six souls supported by the three shillings, would cost fifteen in the workhouse, and the five for two and sixpence out, would cost thirteen within.

LOUTH.—At Sienna Convent, Drogheda, the interesting ceremony of profession took place on Thursday, the 28th of May. The young lady who had the happiness of making her solemn vow was Miss Conway, of Limerick (called in religion Sister Cecilia), sister of the Rev. Father Conway, O.P. The Drogheda Argus says: At the Catholic church of Ardee, on the 5th ult., Mr. W. Rothe was received into the bosom of the Catholic Church by the Rev. J. Levins, P.P.

MONAGHAN.—A Carrickmacross correspondent, under date of the 11th ult. says: I have the inexpressible grief of announcing the death of the Rev. Patrick J. McCullogh, C.C., who expired this morning at seven o'clock of typhus fever, caught in the discharge of his spiritual duties. The deceased young priest was eldest son of the well-known and respected Peter McCullogh, merchant, Monaghan, and justly beloved cousin of the Bishop of Clogher.

Another correspondent says: A month's mind for the late James Kelly, of Highfield street, Liverpool, England, was held on Thursday, 11th ult., in his native parish, Erigle-Traugh, county Monaghan, a large number of the clergy and a vast concourse of people taking part in the religious ceremony.

Sewallis Evelyn Shirley, Esq., son of Evelyn Philip Shirley, Esq., Lough Fea Castle, Carrickmacross, will, it is currently reported, compete at the coming election for the representation in parliament of Monaghan county on Conservative principles.

The value of land in the county Tyrone is said to be increasing, as exemplified by recent sales. At the latest auction at Eccle's Arms Hotel, Fintona, where the lands of Kildrum, Drumconnis, Magheracotton, Mullawinney, Corbally, and Lower Tallymore came under the hammer, one lot, producing a profit rent of £309s. 7d., was purchased for £910, and another producing a profit rent of £495s. 10d. was bought (in trust) for £1680. These are two instances in a bill of sale of eight lots, of which all reached high prices.

SLIGO.—Mr. Augustus Wynne and Mr. Arthur Hunt were recently drowned while on a fishing excursion in Loughliff.

TIPPERARY.—The Irishman says: Information is wanted of either Mary or Margaret O'Mara, both of whom emigrated about twelve years ago from Narragh, county Tipperary, Ireland. When last heard of were in Virginia or Ohio, America. Any information of them will be thankfully received by their sister, Ann O'Mara, (marriage name, Fitzpatrick,) in care of the Rev. Father Sheen, rector of St. Chads Chapel, Cheetham Hill, Manchester, England.

WATERFORD.—The Waterford June fair, held on the 8th ult., was fairly supplied with stock, and, in some instances, good prices were realized. The attendance of buyers was good, and, on the whole, the fair was one of an average character.

The Waterford Citizen of a late date says: There is scarcely any fresh fish in our market as yet. The Ringmen are the only parties that are supplying the town, and that very limited. As to the Dunganvar fishermen, they are now nearly extinct. The small number there are now in the Union workhouse, a lot of poor old men scarcely able to do any manual labor. The lines, etc., are in pawn, and no means at their disposal to redeem them.

The same paper says mechanics and artisans in Dunganvar sorely complain of want of employment, and know not, under heaven, what to do with themselves and families, as no public work of any description is carrying on here, except very trifling jobs north with speaking of. Many tradesmen have left for England and Wales to seek for employment. Some were fortunate in getting along, while others had to return much worse than they went. They state that it is very difficult for an Irishman to get work, in consequence of the important

question, disendowment and dismemberment of the Established Church in Ireland, and the controversial lectures of Murphy, the apostate, and his deluded satellites through the country.

WEXFORD.—The Waterford News says: We have heard that Sir James Power, Bart., the present greatly esteemed member for the county Wexford, intends, at the general election, to resign in favor of his eldest son, a talented and highly educated young gentleman. The other candidate spoken of as the colleague of young Mr. Power, is the eldest son of the late John Maher, of Ballinkeeel, in the same county. It is a remarkable fact that the fathers of the two young gentlemen represented the county of Wexford at the same time on popular principles. They both reside near each other, and are in every way well qualified to represent the people in parliament. Mr. Maher will take the place of Mr. Kavanagh, who has not given one vote in the interests of the people since he went into parliament. It is said he will go to Carlow, which is a suitable place for him.

Another report says that Wm. O'Hara, Esq., of Langan House, Twickenham, London, is to be a candidate for the borough of New Ross, upon advanced Liberal principles. Died, at his residence, Moyne, on the 9th ult., in the eighty-fifth year of his age, John Hore, Esq. The deceased was a gentleman deputed last year to present the tenants' gold bracelet to the Countess of Portsmouth, he being the oldest tenant on the estates.

WICKLOW.—A Wicklow correspondent, under date 10th ult., says: I make no doubt but Wicklow will set itself right at the general election. The Liberals are sufficiently numerous and influential to return two representatives to their feelings and sentiments; and if they do not allow division to weaken them they can rescue the county from doing service in the promotion of ascendancy and Orangism. We have many men, Catholic as well as Protestant, in the county, who would make proper representatives, and why we should submit to perpetual misrepresentation I can't see. It is a disgrace that Catholic Wicklow should be made a supporter of Orange ascendancy. It must be ended.

MAX HAVELAR.

We are not often called upon to notice Dutch literature, for the very good reason that that thrifty people pay more attention to commerce than letters. Recently, however, a book has been published—a translation of which into English places it within reach of Anglo-Saxondom—that has excited no little interest in the literary world, not merely from the unusual source, but likewise for the merits of the work itself. It is somewhat in the Thackeray vein, as will be seen from a few extracts appended. The design of the author is to show up the shortcomings of the Dutch trading officials, particularly in Java. The satirical way in which the author shows the belief of one of the characters, that a poor man must be a scoundrel, is pungent:

Mark that, Shawlman. He left the ways of the Lord; now he is poor, and lives in a little garret: that is the consequence of immorality and bad conduct. He does not know what time it is, and his little boy wears knee breeches.

The simplicity of the following is amusing: Why do they want buffaloes, those black fellows? I never had a buffalo, and yet I am contented; there are men who are always complaining. And as regards that scoffing at forced labor, I perceive that he had not heard that sermon of Domine Wavelaar's, otherwise he would know how useful labor is in the extension of the kingdom of God. It is true he is a Lutheran.

I did not speak to him of the Lord, because he is a Lutheran; but I worked on his mind and his honor.

The orthodoxy meant in the following terrible onslaught is, of course, some form of Protestantism:

Wavelaar himself has said that God so directs all things that orthodoxy leads to wealth. "Look only," he said, "is there not much wealth in Holland? That is because of the faith. Is there not in France every day murder and homicide? That is because there are Roman Catholics there. Are not the Javanese poor? They are Pagans. The more the Dutch have to do with the Javanese the more wealth will be here and the more poverty there." I am astonished at Wavelaar's penetration; for it is the truth that I, who am exact in religion, see that my business increases every year, and Busellnick and Waterman, who do not care about God or the Commandments, will remain bunglers as long as they live. The Rosemeyers, who trade in sugar, and have a Roman Catholic maid-servant, had a short time ago to accept twenty-seven per cent out of the estate of a Jew who became bankrupt. The more I reflect the further I advance in tracing the unspeakable ways of God. Lately it appeared that thirty millions had been gained on the sale of products furnished by Pagans, and in this is not included what I have gained thereby, and others who live by this business. Is not that as if the Lord had said: "Here you have thirty millions as a reward for your faith?" Is not that the finger of God who causes the wicked one to labor to preserve the religious one? Is not that a hint for us to go on in the right way, and to cause those far away to produce much, and to stand fast here to the true religion?—Is it not, therefore, "Pray and labor," that we should pray and have the work done by those who do not know the Lord's Prayer? Oh, how truly Wavelaar speaks when he calls the yoke of God light! How easy the burden is to every one who believes! I am only a few years past forty, and can retire when I please to Driebergen, and see how it ends with others who forsake the Lord.

Don't forget the Grand Pic-Nic at Oakland Riding Park to-day.

IRISH FREE PROSECUTIONS.

The Irish officials do not seem to have gained much by the nefarious imprisonment of Mr. A. M. Sullivan. After an imprisonment of over three months, he has resumed the editorial charge of his journal, and in his first editorial address to the readers thereof shows the indomitable spirit of a true Irish patriot. We subjoin a few paragraphs from this eloquent document:

Why should I noise the tale of my personal wrongs while good and brave men in numbers are wasting their lives almost unheard of amid rigors tenfold more severe than ought endured by me? In my case there was scarcely an official in the prison or connected with the prison who did not exhibit an anxiety to alleviate, as far as possible, the rigors of that atrocious code to which it is now confessed the legislature never intended press misdemeanants to be subjected; but those hapless victims feel the full force and merciless application of "penal servitude," many of them in the midst of strangers and enemies. Father McMahon, an anointed minister of the Most High, innocent, blameless, foully wronged, iniquitously convicted, wears a convict's dress, and is forced to herd with thieves and murderers in a British prison in one hemisphere; the chivalrous Burke and the heroic young Mackay endure the same fate in another. While this is so, I prefer to be silent as to my own sufferings in Richmond jail.

There is, however, one proceeding in connection with my conviction which I cannot consider as personal, but which is, I maintain, of vital and lasting public interest—I mean the denial to me of trial by jury, and the putting into the box twelve nominees of the crown solicitor, picked out by him for his own purpose, that purpose being to convict me, and to stifle the voice of public conscience crying out against the Manchester executions. I say this was not trial by jury as the Constitution supposes it to be secured. I say I had not a jury to try me—twelve of my peers "indifferently chosen"—but twelve creatures of Mr. Anderson's choice. Even the hostile verdict—if that were possible—of a jury lawfully chosen according to the spirit of the Constitution, I would have bowed to with respect; but I refuse to regard those twelve creatures of the crown solicitor's choice as a true jury at all, and I denounce, and shall ever denounce, their pretended verdict as a fraud, an outrage, and an oppression.

Before I was led off to prison I promised for my associates in the conduct of this journal that they "would not haul down the flag." I apprehend the readers will do them the credit of declaring they fulfilled my promise in their behalf. If any one, however, can microscopically discover, in the pages of this journal, since I controlled them, aught wanting in harmony with its past or future writings, I have only to say, my actual responsibility is resumed to-day. I enter once more upon my duties with increased determination—with increased devotion to that cause in which I have been called upon to suffer. The enemies of Ireland feel already, and they shall be made to feel more keenly, how vain and how disastrous was their idea of intimidating the people's press by dooming its conductors to vengeance. They have not aved this journal. Their cowardly attempt to subdue its tone, by holding me hostage, as it were, for its contents (even while forbidding me to see them,) failed utterly and ignominiously. As for myself, I am ready to face the same ordeal again in the same good cause, feeling in my soul the full rectitude of my motives, and imperatively impelled by the voice of duty.

You should not fail to see the real Irish game of Foot-Ball to take place this day, at the Oakland Riding Park.

FIGHTING PARSONS.—English and Irish parsons are determined not to relinquish the spoils of the Establishment without a struggle. According to the Irishman:

The Irish Church Establishment has a magnificent staff of "fighting parsons," who seem as eager for bloodshed as Sioux Indians, Jamaica Maroons, or Ulster Orangemen. Ferrar, Flanagan, and half a score of other "reverend" braves, have already yelled forth their war-whoops, and now we have a "venerable" archdeacon in the field, brandishing his Bible in tomahawk fashion, and threatening to make mince-meat of all who shall dare to lay an unholy finger on the "loaves and fishes" of his beloved Establishment. This "venerable" warrior is Archdeacon Denison, who, at a Church and State meeting at Taunton, openly threatened "revolution" in the event of the disestablishment of the Established Church, and deliberately stated that unless churchmen were up and doing, "the chances would be that many of them would have to fight with the sword before this matter was done with."

The Greased Figs will cause much laughter of all who attend to-day at Oakland Riding Park.

CONVERSION.—Judge James C. Moody, of St. Louis, Missouri, was recently baptized into the Catholic Church. Judge Moody was, for many years, judge of the St. Louis circuit court—is one of the leading members of the bar of that city, and a gentleman of high literary culture. He is a brother-in-law of Gen. W. S. Hillyer of this city, and a son of the late Rev. Dr. Moody, of Shippensburg, Pennsylvania, one of the leading men of the Old School Presbyterian Church. Judge Moody has been, for fifteen years past, a member of the Presbyterian Church. He recently wrote to a friend in this city: "You will be surprised at a piece of news I am about to communicate. Last Saturday I was baptized in the Catholic Church. It was the result of two years careful study and prayerful thought. I feel fifteen millions of miles nearer to Christ than I ever did before. Read the fifteenth chapter of John in your Protestant Bible, and tell me whether you are a Catholic or an infidel."—New York Freeman's Journal.

GROCERS AND LIQUOR DEALERS.

CITY MONEY AT A PREMIUM. I. G. BERRY. BERRY & HART. Wholesale and Retail Dealers in FANCY AND STAPLE GROCERIES; No. 71 Camp street, New Orleans. Country orders promptly attended to. N. B.—Goods delivered to any part of the city, free of drayage. City Money received at a Premium of Five Per Cent over the current rates. mh15 6m

CHISM & BOYD, COMMISSION MERCHANTS. And Dealers in Bagging, Rope and Twine; Iron Ties, Hay, Corn, and Oats, No. 82 Poydras Street, New Orleans. mh29 1r

J. T. GIBBONS & CO., DEALERS IN GRAIN, CORN MEAL, AND HAY. 35. Poydras street. mh17 1y

C. G. REBENTISCH, DEALER IN Wines, Liquors, Brandies, Cordials, Bitters, Champagne, Preserves, etc., etc. 72. Tchoupitoulas street. mh29 1m

HAYS, TUNSTALL & CO., COMMISSION MERCHANTS. Western Produce, Hermetically Sealed Goods, Fruits, and General Merchandise. Particular attention paid to Customhouse business, Purchasing, and Forwarding. 34. NEW LEVEE STREET. mh29 1m

JOHN HENDERSON, DEALER IN WINES AND LIQUORS. No. 88 Tchoupitoulas street. mh29 1y

THE MORNING STAR BOOK AND JOB OFFICE, No. 140 Poydras Street, New Orleans. This Establishment is now fully prepared to execute all kinds of JOB WORK, as CIRCULARS, CARDS, ENVELOPES, DEEDS, CONTRACTS, INVOICES, MORTGAGES, RECEIPTS, CATALOGUES, AUCTION BILLS, HAND BILLS, BILL HEADS, PROGRAMS, BILLS OF FARE, BANK CHECKS, DRUGGISTS' LABELS, DRAY RECEIPTS, BILLS OF LADING, PROMISSORY NOTES, Etc., Etc., WRO. ON THE MOST ACCOMMODATING TERMS.

CATHOLIC DIRECTORY. Below we give the location and name of our Churches, the Pastors and Curates, the hours of Mass, Sermons, Instructions, Vespers, and Benediction. The location of our Free Schools, with the number of children attending each, the names of the Principals, etc. Immaculate Conception Church, Baronne, between Common and Canal streets.—Rev. A. Jourd'heau, S. J., President; Rev. F. Gantrelle, S. J., Vice President, and Prefect of the Parish; Rev. J. Caplan, S. J., Treasurer, Professor of Natural Philosophy and Mathematics; Rev. W. S. Murphy, S. J., Chaplain; Rev. D. Hubert, S. J., Professor of the 1st Collegiate Course; Rev. R. Holand, S. J., Professor of the 2d Collegiate Course; Rev. J. Downey, S. J., Professor of the 3d Collegiate Course; Rev. J. Foley, S. J., Professor of the 4th Collegiate Course; Rev. J. Duffo, S. J., Professor of the 5th Collegiate Course; Rev. J. Duffo, S. J., Professor of the 6th Collegiate Course; Rev. J. Duffo, S. J., Professor of the 7th Collegiate Course; Rev. J. Duffo, S. J., Professor of the 8th Collegiate Course; Rev. J. Duffo, S. J., Professor of the 9th Collegiate Course; Rev. J. Duffo, S. J., Professor of the 10th Collegiate Course. Benediction at 6, and Sermon in French, at 7 o'clock. Carrolls—Rev. F. Ceuppens, Pastor. Mass at 8 and High Mass at 10. Vespers at 4 o'clock. P. M. St. Stephen's, Napoleon Avenue, Houliou.—Rev. A. Verrier, C. M., Pastor. Rev. F. Gantrelle, S. J., Assistant. Rev. Beecher, C. M., Rev. F. Gantrelle, S. J., Assistants. Mass at 6, 8 and 10 o'clock. French Sermon at 8 o'clock. English Sermon at 10 o'clock. Vespers at 6 o'clock, followed by Instructions and Benediction—one Sunday in English, one in French. St. Henry, Bouigny, (German)—Rev. C. J. Beecher, C. M., Pastor. Mass and Sermon at 10 o'clock. Vespers and Benediction at 8 o'clock. St. Alphonsus, Constance street, between St. Andrew and Joseph streets.—Rev. J. B. Duffy, C. S. R., Rector. Rev. F. Gantrelle, S. J., Rev. F. Gantrelle, S. J., Assistants. Mass at 6, 8 and 10 o'clock. Sunday, 8, 9, 10 o'clock. Sermon at 10 o'clock. Vespers at 3 o'clock. Evening devotions. Sermon at 7 o'clock. St. Ann's, Chartres street, between St. Andrew and Joseph streets.—Rev. F. Gantrelle, S. J., Rector. Rev. F. Gantrelle, S. J., Rev. F. Gantrelle, S. J., Assistants. Mass at 6, 8 and 10 o'clock. Sunday, 8, 9, 10 o'clock. Sermon at 10 o'clock. Vespers at 3 o'clock. Evening devotions. Sermon at 7 o'clock. St. Louis Cathedral, Chartres street, between St. Ann and St. Peter streets.—Rev. Father Chalou, Pastor. Rev. Father Chalou, Pastor. Rev. Father Chalou, Pastor. Mass at 6 and 8 o'clock. Sunday, 8, 9, 10 o'clock. Sermon at 10 o'clock. Vespers at 3 o'clock. Evening devotions. Sermon at 7 o'clock. St. Joseph's, Common street, between Marais and Villere streets.—Rev. T. J. Smith, C. M., Superior. Rev. M. R. M. Rev. James Duncanson, C. M., Rev. Wm. Kelly, C. M., Assistants. Mass at 6, 8 and 10 o'clock. Sunday, 8, 9, 10 o'clock. Sermon at 10 o'clock. Vespers and Benediction at 4 o'clock. P. M. St. Augustine's Church, corner of St. Claude and Bayou Roads.—Rev. Father Joubert, Pastor. Rev. Father Joubert, Pastor. Rev. Father Joubert, Pastor. Mass at 7, 8 and 10 o'clock. Sermon at 10 o'clock. Vespers at 4 o'clock. St. Ann's Church, St. Philip street, between Roman and Priere.—Rev. Father Tumbois, Pastor. Week day Mass at 6 o'clock. Sunday, 7 and 9. Sermon at 9. Vespers at 4 o'clock. St. Trinity (German) Church, St. Ferdinand, between Greatham and Canal streets.—Rev. Father Trevis, Pastor. Rev. Father Trevis, Pastor. Rev. Father Trevis, Pastor. Mass at 6 o'clock. Sunday, 7 and 10. Sermon at 10 o'clock. Vespers at 4 o'clock. St. Vincent de Paul, Greatham, between Montpelier and St. Charles.—Rev. Father E. J. Foltier, Pastor. Week day Mass at 7 o'clock. Sunday at 7 and 10. Sermon at 10 o'clock. One Sunday in French and one Sunday in English. Vespers at 4 o'clock. St. Ann's Church, corner of Mandeville and Morales streets.—Rev. Father A. Day, Pastor. Week day Mass at 7 o'clock. Sunday at 7 and 9. Sermon at 9 o'clock. Vespers at 4 o'clock. St. Joseph's Church, on Camp street, between Marigny and Mandeville streets.—Rev. Father G. Moyhan, Pastor. Rev. Father G. Moyhan, Pastor. Rev. Father G. Moyhan, Pastor. Mass at 7, 8 and 10 o'clock. Sunday at 8 o'clock. Vespers at 4 o'clock. St. Rose de Lima, Bayou street, between Dorgemont and Broad streets.—Rev. Father F. Mittelbrunn, Pastor. Week day Mass at 7 o'clock. Sunday at 7 and 10. Sermon at 10 o'clock. Vespers at 4 o'clock. Chapel of the Grand Convent, Third District.—Rev. N. J. Perche, Chaplain. Mass on Sunday at 8 and 8 o'clock. St. Joseph's Church, Greatham.—On Sundays at 7 o'clock. Low Mass at 10 o'clock.—High Mass, and Sermons in English and German on every alternate Sunday; at 3 o'clock. Vespers and Benediction. (Male Orphan Asylum.) Independance street, Third District.—Rev. Father Condon, Superior, and Tauby