

MORNING STAR AND CATHOLIC MESSENGER. NEW ORLEANS, SUNDAY, AUGUST 16, 1868.

PROGRESS OF RITUALISM.

Although there is something fantastical in this affair of Ritualism, it is undoubtedly creating considerable commotion both in our own country and in England. Its opponents in the Episcopal Church affect to despise and condemn it; but the space which it occupies in their journals, and the efforts made by the Privy Council and Parliament of England, show the fears that underlie this apparent external indifference. We give, below, a few extracts in elucidation. The Weekly Review, anti-Ritualistic, speaking of the Church in Scotland, says: Bishop Forbes is in trouble concerning some Ritualistic practices that have been introduced into one of the Episcopal Churches in Dundee. His authority was invoked in the matter. The decision he has given has pleased neither side. The Low Churchmen have held a meeting, to authorize steps for procuring a separate place of worship. At this assembly, one of the speakers, Mr. George Thomson, expressed himself as follows: "I love and would like to see the Episcopal Church of Scotland flourishing; but I do not think that it is likely to be the case, considering the way Bishop Forbes has treated us. I do not see that we, as Christians, are to get good by such ministrations as we have received from Bishop Forbes. He is supposed to be the shepherd of the diocese, and I am not afraid to express my opinion, and to say that he is a very bad one. I cannot go in with Bishop Forbes. His whole object is to drag in the young; he has no love for the old at all. He inculcates the doctrines of Popery. He has destroyed more of the moral constitution of Dundee than any other man who ever trod its streets. He has sent thousands away to other Churches who should belong to this Church."

The Rock, violently anti-Ritualistic, in speaking of the Bishop of Hereford, says: The new Bishop of Hereford is beginning to put a mark on the early days of his episcopacy. He has been preaching at the Leeds parish church, of which he was formerly vicar, and we are told by the Church Times that the High Church Bishop directed "the attention of his hearers chiefly to the character of Peter," as we learn from the following announcement: "On St. Peter's Day, the twenty-seventh anniversary of the consecration of the Leeds parish church was commemorated with special services. In the morning Archdeacon Musgrave preached, and in the evening the Bishop of Hereford (the late vicar), occupied the pulpit. Between twenty and thirty clergymen of the town were present, in surplices, in addition to the clergy and choir of the parish church. There was an enormous congregation, and the effect was very imposing, as the long, white-robed procession treaded its way through the crowded church. The Bishop preached from St. Matthew xiv. 31. He directed the attention of his hearers chiefly to the character of St. Peter; but, at the close of his sermon, he was warmly commended his flock most solemnly and earnestly to the grace of God. We can thoroughly believe the "imposing" character of the "long, white-robed procession" of Anglican clergy, who impose upon themselves and the public by acting Popery in a Protestant church. No wonder the main attention of the audience should be directed to the Patron Saint and Apostle of the Popish Church. The whole matter, indeed, is very imposing, and it is to be deeply regretted that the Prime Minister, no doubt moved to it by Lord Derby, imposed such a Bishop on our Protestant Reformed Church.

The same paper thus alludes to a new offshoot of Ritualism—"The Confraternity of the Blessed Sacrament." It will be seen that the resemblance to our own confraternity is almost identical—which only serves to increase the wrath of the writer:

This society, a branch of which has been established in America, has just issued a "Manual," in England, for the use of its members. It reveals some of the inner workings of this really Popish society. The objects of this society are said to be twofold: first, the honor due to the person of our Lord Jesus Christ in the blessed sacrament, and special intercession at the time of and in union with the eucharistic sacrifice. Members are "recommended," at every celebration, to perform one or more of the following acts: Faith, Adoration, Spiritual Communion, of Thanksgiving, of Repentance, of Intercession. Under the Act of Adoration we have the following prayer and litany: "I adore Thee, O Lord, my God, veiled under these poor earthly elements, and prostrate before Thy Divine Majesty, I desire to honor Thee with all the devotion of which I am capable; and that I may the better honor Thee, I unite myself with all thy saints and angels in their more perfect adoration. Hail! Living Bread, that comest down from heaven to give light to the world. Hail! Most Holy Flesh of Christ! Hail! Heavenly Drink of Jesus's Blood! to me above all things the sum and fulness of delight."

"Soul of Christ, sanctify me! Body of Christ, save me! Blood of Christ, inebriate me! Water from the side of Christ, wash me! Passion of Christ, strengthen me! O good Jesus, hear me! Within thy wounds hide me! Suffer me not to be separated from Thee!" In the Act of Intercession we find the very language of the Romish priest, without any attempt to disguise or change it. "O Almighty Father," the priest is made to say, "I offer to Thee this perpetuating sacrifice;" and then occurs this address: "Jesus, the Lamb without Spot, who once sacrificed, art continually offered, yet art alive for evermore, who art continually consumed, and yet remainest whole." It seems impossible to conceive of such a society existing in the very bosom of the Reformed Church of England.

DEATH OF MILES O'REILLY.

Since the lamented death of this gentleman the papers have given copious notices of his life and services—all highly eulogistic of him as a man, a soldier, and a litterateur. We take the following from the New York Evening Post of the 3d instant, because it condenses the materials into a smaller compass than we have met with elsewhere:

Charles G. Halpine, well known for several years past as the writer of numerous poems and newspaper articles over the signature of "Miles O'Reilly," died at the Astor House, at fifteen minutes past twelve o'clock this morning, of congestion of the brain. He was prostrated by sunstroke about two weeks since, from the effects of which he probably did not recover. He suffered much from headache, for which his physician had prescribed chloroform with evident benefit. Gen. Halpine undertook afterward to use it himself at his own instance. He had done this several times with apparent advantage, although several of his friends thought he displayed symptoms of cerebral disturbance.

Last evening, suffering again with a paroxysm of headache, he inhaled an overdose of the anesthetic. Symptoms of wildness were perceptible; nevertheless, he continued to hold conversations apparently rational. The physician who was with him apprehended no danger until the moment he expired.

Gen. Halpine was born in the neighborhood of Dublin, in November, 1829, and was educated at Trinity College, in that city. His father was a teacher of mathematics at a private school for boys.

In 1847, Gen. Halpine arrived in Boston, and became connected with the Pilot in that city, and also with the Carpet Bag, a periodical of which Mr. Shillaber (Mrs. Partington) was the editor. In 1848, he came to this city, and, for years, made a handsome income as an editorial writer, reporter, and correspondent for nearly all the leading dailies and weeklies. He published also a book called "Poems by the Letter H."

He was the writer of the celebrated Nicaragua correspondence of the Times, when Walker made his famous expedition to Central America; and also wrote the Washington correspondence of that paper. He was also on very cordial terms with Mr. Greeley, and wrote for the Tribune the stanzas to the American flag—

"Tear down the flaunting lie!" Having written considerably for the Leader, he became, in 1859, a part owner of that paper. He relinquished his connection with it on the outbreak of the rebellion in 1861, and joined the Sixty-ninth New York Regiment as a second lieutenant. At the close of the three months' service he became assistant adjutant-general on the staff of Gen. David Hunter, with the rank of major, and joined that officer in Missouri. He subsequently followed him to South Carolina, and from there was appointed assistant adjutant-general on the staff of Gen. Halleck, whose headquarters were in Washington. When Gen. Hunter was ordered to the Shenandoah Valley, Gen. Halpine rejoined him, and resigned in 1865, when he became editor and part proprietor of the New York Citizen.

He achieved his greatest literary distinction by writing a humorous report of a dinner supposed to have been given at Delmonico's to "Private Miles O'Reilly," which was so graphic and particular as to lead many to suppose it to be the sketch of a real occurrence.

Gen. Halpine was elected register of this city in 1866.

He was married before coming to this country. His eldest child, a daughter, is seventeen years of age. He has four other children, one of whom was quite recently born. His remains were taken this morning to his residence, No. 58 West Forty-seventh street.

Gen. Halpine's political history was as versatile as his literary character. He supported Mr. Lincoln in 1864; was elected register in 1866 by a coalition of Republicans and the Democratic Union; supported Hoffman in 1867, and for several months earnestly supported the nomination of Mr. Chase. Yet a wrote a campaign song in favor of Gen. Grant, for whom he entertained great admiration.

Gen. Halpine was a brilliant and scholarly writer, a forcible and wonderfully ready versifier, and one of the best song writers in the country.

ANGELICAL SALUTATION.—The Angelical Salutation is so dear to the militant Church, that reading it in the same Gospel where she finds the Lord's Prayer, she feels for it a similar respect and love; and, after the manner the angels in heaven continually sing Holy, holy, holy is the Lord, millions and millions of human voices on earth continually repeat in response: Ave Marie, Ave Marie, Ave Marie! Cardinal Baronius relates that in 650 the Holy Abbot Maximus was led through the imperial army by designing men, whose nefarious object was to make him hateful in the eyes of the world. They had most artfully spread among the soldiers that the aged man was, in the secret of his heart, a real enemy of the Holy Virgin. The army had already commenced an open mutiny against him. No sooner had the venerable Abbot been made aware of what was going on around him, than lifting up to heaven his eyes, he cried out among the soldiers: "O God, who seest the bottom of my heart, Thou knowest how far I am from the abomination they have tried to charge me with! Whoever honors not the Holy Mother of God, let him be anathema!" Instantly, the same words were re-echoed by as many mouths as there were soldiers, repeating unanimously and with all their might: "Let him be anathema! let him be anathema, let him be anathema!" May heaven give us to hear the same again from all who pretend to love her Divine Son! for who can love Him and hate His Mother?

The robbed that smiles steals something from the thief; he robs himself that spends a bootless grief.

TINNERS—PLUMBERS—IRON WORKERS.

PHILIP McCABE, COPPER, TIN, AND SHEET-IRON WORKER, AND DEALER IN STOVES AND GRATES, No. 166 Camp street, New Orleans. Roofing, Gutting, and all kinds of Jobbing done with dispatch. An assortment of Tin Ware always on hand, and made to order. my31 3m EDWARD O'Rourke, MATTHEW MEAGHER, O'Rourke & Meagher, STEAM BOILER MANUFACTURERS

BLACK SMITHS, Nos. 183 and 185 Fulton, and 213 New Levee streets, between St. Joseph and Julia streets.

Low Pressure, Locomotive, Fixed and Cylinder Boilers, Chimneys, Filters and Juice Boxes made at the shortest notice. Will make contracts for Boilers, and all necessary connections, such as Fire Fronts, Grate Bars, Steam and Stand Pipes, Valves, etc. Chimneys and Breaching, all of which will be furnished at the lowest foundry prices. All work done at this establishment will be guaranteed equal in point of workmanship and material to any in the city or elsewhere.

Plumbers and Merchants are respectfully invited to call and examine our work and prices. mh9 1y D. MCKENDRICK, HOUSE AND SHIP PLUMBER, GAS FITTER, ETC. 464.....MAGAZINE STREET.....464 Between Race and Robin.

From twenty years' practical experience in the business, can warrant all work entrusted to him. No pains shall be spared to merit the confidence of his patrons, by having all orders promptly executed with the best materials and latest improvements, on the most moderate terms.

DWELLINGS, OFFICES, STORES, etc., Fitted up with Water and Gas Pipe. HOT, COLD, PLUNGE, And Shower Bathing Apparatus. WATER CLOSETS, WASHSTANDS, HYDRANTS, FAUCETS, SHEET LEAD, ZINC, COPPER, and GALVANIZED IRON. GAS FIXTURES, CHANDELIERS, etc., AND THE CHALLENGE COOKING RANGES, mh1 1y For hot water pipe attachments.

JOHN McINTYRE, M. H. APPELGATE, McINTYRE & APPELGATE, PLUMBERS, Dealers in Cooking Ranges and Boilers, Bath Tubs, Water Closets, Wash Stands, Kitchen Sinks, Lift and Force Pumps, Ale Pumps, Sheet and Lead Pipe, Brass and Plated Cocks of all patterns, mh1 1y 116.....NEW ORLEANS.....116 N. B.—Agents for Colwell's, Shaw & Willard's Patent Tin Lined Pipe. Hydrants put up, extended, and repaired. Repairing neatly done. mh3 1y

GROCERS AND LIQUOR DEALERS. W. H. KER, JOHN W. EVANS, EDMOND KER, W. H. KER & CO., RECEIVING, FORWARDING, AND GENERAL COMMISSION MERCHANTS, TAVACA AND VICTORIA, TEXAS.

At Victoria we make no extra charge for receiving and forwarding, and will pay Railroad Freight and charges on all consignments to us for sale or shipment. j526 1y GROCERY STORE.....GROCERY STORE, Corner St. Andrew and Magnolia streets, Keller's Row. The undersigned would respectfully inform his friends and the public that he has removed his Grocery Store from the corner of Lafayette and Dryades to the corner of Magnolia and St. Andrew streets, Keller's Row, where he will keep constantly on hand a large assortment of Family Groceries, which he will sell as cheap, if not cheaper, than any other Grocer in the city. mh1 6m Corner St. Andrew and Magnolia streets, Keller's Row. j512 6m

CITY MONEY AT A PREMIUM. I. G. BERRY, BERRY & HART, PETER HART, Wholesale and Retail Dealers in FANCY AND STAPLE GROCERIES, No. 71 Camp street, New Orleans.

Country orders promptly attended to. N. B.—Goods delivered to any part of the city, free of drayage. City Money received at a Premium of Five Per Cent over the current rate. mh15 6m CHISM & BOND, COMMISSION MERCHANTS, And Dealers in Bagging, Rope and Twine, Iron Ties, Hay, Corn, and Grain. No. 82 Poydras Street, New Orleans. mh29 1y

J. T. GIBBONS & CO., DEALERS IN GRAIN, CORN MEAL, AND HAY, No. 23 Poydras street, New Orleans. mh17 1y

N. W. HAYS, F. Q. TUNSTALL, J. P. TUNSTALL, HAYS, TUNSTALL & CO., COMMISSION MERCHANTS, Western Produce, Horizontally Sealed Goods, Fruits, and General Merchandise. Particular attention paid to Customhouse business, Purchasing, and Forwarding. 34.....NEW LEVEE STREET.....34 NEW ORLEANS. Connection of Russell, Hays & Co., St. Louis, Mo. j521 3m

JOHN HENDERSON, DEALER IN WINES AND LIQUORS, No. 88 Tchoupitoulas street, New Orleans. mh1 1y

UNDERTAKERS—BUILDERS—PAINTERS. F. JOHNSON, UNDERTAKER, No. 363 Carondelet street, corner of Cliff. Metallic, Mahogany, Walnut and Plain Coffins always on hand. All orders for Carriages promptly attended to. mh29 1y

R. CONDON, UNDERTAKER, No. 243 Magazine street, corner of Delord, New Orleans. Keeps constantly on hand a large assortment of Metallic Burial Cases and Caskets; also, Mahogany, Walnut, and plain Coffins. Rated, disinterred, embalmed, and carefully shipped. Carriages to hire. mh15 1y

A. LEITZ, UNDERTAKER, No. 625 Tchoupitoulas street, between First and Second. Hearse and Carriages for hire. Funerals attended to in person by the proprietor; and he hopes, by strict attention, to obtain a share of the public patronage. mh19 1y

ANDREW LEO, HOUSE CARPENTER, No. 213 St. Charles street, between St. Joseph and Julia streets, New Orleans. All orders promptly attended to. mh3 3m

W. M. KELLY, BUILDER, CORNER MAGAZINE and Tchoupitoulas streets. Repairing, fitting up, and all Job Work in his line satisfactorily attended to. mh1 6m

THE MORNING STAR

BOOK AND JOB OFFICE, No. 140 Poydras Street, New Orleans.

This Establishment is now fully prepared to execute all kinds of JOB WORK, such as CIRCULARS, CARDS, ENVELOPES, DEEDS, CONTRACTS, INVOICES, MORTGAGES, HEADINGS, CATALOGUES, AUCTION BILLS, HAND BILLS, BILL HEADS, PROGRAMMES, BILLS OF FARE, BANK CHECKS, DRUGGISTS' LABELS, DRAY RECEIPTS, BILLS OF LADING, PROMISSORY NOTES, ETC., ETC., ETC. ON THE MOST ACCOMMODATING TERMS.

BAKERIES AND BREADSTUFFS.

MARGARET, (MARGARET HAUGHERY.) BREAD AND CRACKERS BAKER, No. 76 New Levee, near Poydras street, New Orleans. Keeps constantly on hand a large assortment of Bread, Cream Biscuits, and Crackers of every description; all made by machinery, at lowest market prices. mh1 1y

CHILL & COFFEY—JACKSON CORN MILL AND FEED STORE, Nos. 736 Levee and 35 Water streets, Fourth District, NEW ORLEANS, DEALERS IN

Hay, Corn, Oats, Bran, Flour, Potatoes, Oil Cake, Rock Salt, etc., and Manufacturers of Self-Raising Flour. Also have constantly on hand, a superior quality of fresh-ground Corn Meal, Oat Meal, Hominy, Grits, Chicken and Cow Feed, Corn Bran, etc. All orders promptly filled and shipped, and goods delivered in any part of the city, free of drayage. We sell cheap for Cash. Give us a call and convince yourselves. mh2 1y

MISCELLANEOUS ADVERTISEMENTS.

EDUCATIONAL AGENCY. CHARLES D. ELDER, No. 140 Poydras street, New Orleans. Being Special Agent for many Colleges, Convents, and Academies in Southern and Western States, offers (gratis) facilities to parents and guardians who wish to select schools for their children and wards. Catholic Institutions may have their collections and any other interests faithfully served, by placing them promptly in charge of this Agency. Address: Box 291, Postoffice, New Orleans, La. mh3 6m

SAMUEL S. GREEN, THOMAS S. ELDER, GREEN & ELDER, REAL ESTATE AGENTS, No. 21 COMMERCIAL PLACE, New Orleans. mh24 3m Front Office—Lower Floor.

DEAFNESS—ACUSTIC MEDICINE. DR. W. L. DAVIS, who has for many years been engaged in the practice of Acoustic Medicine, as is well known, trusts he may, without impropriety, assert that the reputation he has secured by opening the ears of the deaf shall be maintained. Dr. DAVIS can be consulted daily at his office, No. 231 Canal street, on all Diseases of the Ear, embracing Deafness and kindred affections. mh10 1y

MRS. DR. SAMUEL REYNOLDS, No. 124 Washington street, corner Constance, New Orleans. Offers her services to the public for the Cure of Cancer, Ulcers, Bone Felson, Catarrh, Carbuncles, White Swellings, Scald Heads, and Dropsy. mh25 1y

TO PLANTERS AND MERCHANTS! PREMIUM COOPERAGE. No. 13 Canal street, New Orleans. Constantly on hand, for sale, a large stock of Molasses Barrels and Half Barrels, also Hoop Heads for Hoopheads and Barrels, delivered at lowest market prices by mh1 6m B. J. BERKERY.

GREAT EMPORIUM OF LIGHT. No. 15 Dauphin street, near Canal. THE SEIKO LAMP COMPANY are now offering this non-explosive burning oil, and all lamps and burners at greatly reduced prices. Do not fail to try this oil, which is destined to supersede all others. E. M. HOOPER, General Agent. j5 1m

ONLY GOLD MEDAL 1868—GUSTAVE VOM HOPE, MANUFACTURER OF UPRIGHT PIANOS, 807 Magazine street, New Orleans. Every new Piano sold, is warranted for five years. mh2 1y

CARPET WAREHOUSE. 19.....CHARTRES STREET.....19 A. BROUSSEAU & CO., Importers, offer at low prices CARPETS, Furnishings, English and American of all kinds, FLOOR, Furniture and Enamel OIL CLOTHS, MATTING—50 rolls China, 100 pieces Cocoa. WINDOW SHADES, Table and Piano Covers. CRUMB CLOTHS, Druggist, Linen, Feit. CURTAINS, Lace, Rugs, Worsted, Damasks, etc. FURNITURE COVERING, Linen and Cotton, Stoves, etc. CORNICES, Bands, Pins, etc. mh17 3m

JAMES REYNOLDS, No. 160 and 162 POYDRAS STREET, Near St. Charles, New Orleans. MANUFACTURER OF MARBLE MANTLES, MONUMENTS, TOMBS, AND TOMB STONES. Cabinet, Pier, and Plumber Slabs made to order. N. B.—Marble and Brick Tombs built after the latest designs, and executed in a workmanlike manner and as cheap, if not cheaper, than by any other Marble establishment in the city. mh2 6m

JAMES J. JONES, PAVER, FLAGGER, AND GRATE SETTER, Pays particular attention to Edging and Concreting Garden Walks. Residence—Corner St. Andrew and Laurel streets. Orders left at the office of the MORNING STAR will be promptly attended to. mh17 1y

WINDOW GLASS, PAINTS, WALL PAPER, WINDOW SHADES, ETC. A large and well selected stock of the above goods always on hand and for sale at greatly reduced prices at the paint store of M. WHEELAHAN, No. 115 Canal street. mh1 1y

SLOAT'S ELLIPTIC SEWING MACHINE. TRIUMPHANT AT THE LOUISIANA STATE FAIR! I am selling them now at the very low price of FIFTY DOLLARS, and with each will throw in one of McCull's Royal Churns for Fitting Ladies' Dresses, at the Great Southern Machine and Variety Store. mh1 6m M. S. HEDRICK, 87 Canal street.

MATTHEW WARD, FURNITURE AND BAG-GAGE WAGON, No. 371 Melpomene street, New Orleans. Furniture taken down and put up, and Pianos removed carefully, on most reasonable terms. Orders may be left at the Music Store of Messrs. Zorn & Bromer, No. 98 Camp street. The Car stands at the corner of Camp and Poydras streets. mh1 1y

DEET, WILLIAMSON & BOWLING, (Formerly Peet, Simms & Co.) IMPORTERS AND WHOLESALE DEALERS IN DRY GOODS, Nos. 23 and 25 Magazine street, New Orleans. mh23 1y

STAINED GLASS. HENRY E. SHARP, Nos. 147 and 149 EAST TWENTY-SECOND STREET, Between Third and Lexington Avenues, New York. mh25 1y

EDUCATIONAL.

PASS CHRISTIAN COLLEGE, PASS CHRISTIAN, Miss. Incorporated October, 1866, by an act of the Legislature of the State of Mississippi. Directed by the Christian Brothers.

Having long felt the many inconveniences attending a boarding school in the city, the Christian Brothers have been untiring in their efforts to procure an eligible site for one in the country, and they have now the satisfaction of informing their patrons and the public that such a place has been selected, comprising many advantages which could scarcely be found all together in any other. The building at Pass Christian, hitherto known as the "Pass Christian Hotel," has been purchased with this view, and is fitted up in a style which cannot fail to render it a favorite resort to students and their parents, as once it was to the summer excursionist.

Its spacious buildings of the hotel, now adapted to educational purposes, the ample and well-shaded playgrounds and surrounding groves, the sanitary influences of the wide-spread pine forests in the rear, with the opportunity for sea bathing afforded in the Gulf immediately in front, and the term of instruction, all concur in making Pass Christian a delightful sea breeze, all concur in making Pass Christian a desirable place for students to claim for it, or any of their patrons desire.

Nothing more than wanting to the institution, a complete grammar has been constructed, an extensive library of select works established, and a charter obtained from the State Legislature, by which it is empowered to grant diplomas, confer degrees, and bestow all literary honors.

The class rooms, study halls, dormitory, and refectory are on a scale equal to any in the country. With greater facilities than those which have already won for the Christian Brothers the confidence of the public, they will now be better able to promote the physical, moral, and intellectual development of the students committed to their care. The system of government is mild and parental, yet firm in enforcing the observance of established discipline. No student who has retained whose manners and morals are not satisfactory; students of all denominations are admitted, and their religious opinions are unrestricted.

The academic year commences on the first of October, and ends at the beginning of August. N. B.—Classes will be kept open during vacation for those who may desire to avail themselves of the opportunity. TERMS: Payments—Term of five months, invariably in advance. Board, washing, tuition, and doctor's fee, per term of three months, \$165. Entrance fee, to be paid once only, 60. Vacation at College, 60.

EXTRA CHARGES. Music—Piano, per term of five months, \$30. Violin, (strings furnished), per term of five months, 26. Music—Flute, or any other wind instrument, per term of five months, 20. Drawing, per term of five months, 24. Use of instruments, in the study of natural philosophy and chemistry per session, 10.

Agent in New Orleans—Charles D. Elder, No. 140 Poydras street. Post-office address, Box 234. mh2 6m

ST. MARY'S COLLEGE—DIRECTED BY THE Christian Brothers—Corner of Poydras and Foucher streets, New Orleans, La. This institution, incorporated by an act of the Legislature of the State of Mississippi, in 1866, offers many advantages for the physical, moral, and intellectual improvement of students. It is commodious and well ventilated, and is situated in a healthy part of the city. Its successful career is marked by the high degree of public confidence it has already gained, and the annual increase in the number of students. The system of government is mild and parental, yet firm in enforcing the observance of established discipline. No pupil will be received from another College without unexceptionable testimonials, and none will be retained whose manners and morals are not satisfactory. Students of all denominations are admitted, and their religious opinions are unrestricted.

TERMS: Payments to be made quarterly, in advance, as follows: The first on the first Monday in September; the second on November 15th; the third, on February 1st; and the fourth, on April 15th. Tuition—College and Commercial Courses—per quarter of 24 months, \$8.00. Tuition—Second and First Preparatory Classes, per quarter of 24 months, 15.00. Tuition—Third Preparatory Class, per quarter of 24 months, 13.50. Tuition—Fourth Preparatory Class, per quarter of 24 months, 12.00. Half Boarders, 27.00.

EXTRA CHARGES. Music—Piano, per quarter, \$15.00. Violin, (strings furnished), per quarter, 13.00. Flute, or any other Wind Instrument, per quarter, 10.00. Drawing, 13.00. Students entering after the beginning of a quarter, will pay the quarter in full, but proper deduction for the time unexpired, if a pupil, or the full amount, if a boarder, shall be made on the first day of entering, will be made on the bill for the ensuing quarter.

No deduction for absence, except in case of protracted illness or dismissal, in which latter case, however, it is respectfully suggested to parents and guardians to bear in mind that when a pupil is absent from the institution without permission, or does not satisfactorily account for protracted absence, when he repeatedly transgresses the rules of the College in matters of importance and after proper admonition, and according to the President's judgment, the penalty of expulsion, the Directors do not hold themselves bound to refund any of the money paid in advance.

No student received for a shorter period than one Quarter. No deduction made when withdrawn during the Quarter, no matter how short a time he may have been in the College. COURSE OF STUDIES. COLLEGIATE. English Literature, Logic and Rhetoric, History, Ancient and Modern, Education, Metaphysics, Ethics, Chemistry, Algebra, Geometry, Plane, Solid, and Spherical, Trigonometry, Surveying, Analytical Geometry, Differential and Integral Calculus, Astronomy, Natural Philosophy, French, Grammar and Composition, Latin and Greek. COMMERCIAL. Grammar, Epistolary Correspondence, Composition, Geography, Arithmetic, Book-Keeping, History, French. Particular attention to penmanship. PREPARATORY. Junior Class—Spelling, Reading, Writing, Arithmetic, Mental, Copying, and French Reading. Intermediate Class—Grammar, French, and the above. Geography, English Grammar, Arithmetic, Intellectual and practical, Sacred History, Composition, Elocution, Algebra, elementary; French, Music, vocal and instrumental. OPTIONAL STUDIES—FRENCH, DRAWING, MUSIC.

Special attention is given to the Musical Department, both vocal and instrumental. Two brass bands, the members of which are chosen among the students of the College, rehearse daily under the guidance of a competent professor.

The Commercial Department is expressly designed for young men who desire to devote themselves to the accountant's profession.

There is an examination held each quarter, when the students are promoted, though they may be promoted otherwise, if their progress, according to the rules and regulations of the school, is such as to warrant the promotion. The examination is held at the close of each year, and the public examination, at the close of which premiums are distributed according to merit. Vacation commences about the 3d of July, and ends on the first Monday in September.

Agent in New Orleans—Charles D. Elder, No. 140 Poydras street. Post-office address, Box 234. mh2 6m

ST. CHARLES COLLEGE—THE SESSION AT ST. CHARLES COLLEGE (Grand Coteau, La.) will commence on the 24th of October, 1868, as usual, about the 24th of August. TERMS: Board, Tuition, Washing, Stationery, and Medical Fees, \$20 in gold, or the equivalent in public currency. Entrance fee, \$10. Books and Medicines form extra charges. Music, at the option of the parents, \$6 per month. The articles of Bedding, if furnished by the College, \$10 per annum.

The terms are to be paid by half season, in advance the first instalment being due the 24th of October, the second being due the 24th of March. No advances for clothing, or similar expenses will be made by the Institution exceeding the sum of money deposited by the parents for these purposes.

The age of admission is from ten to fifteen years. It is required that the pupils know previously how to read and write. For further information, apply to P. F. C. AZOZA, 36 Natchez street, New Orleans. mh2 6m

PROSPECTUS OF THE COLLEGE OF THE IMMACULATE CONCEPTION, New Orleans. This Literary Institution, incorporated by the State of Louisiana, and empowered to confer degrees, is conducted by the Fathers of the Society of Jesus. The buildings are well adapted for the purpose. A courtyard, entirely cut off from the street, is reserved for recreation; so that, from the arrival of the pupils, at 7:30 A. M., till their departure at 4 P. M., they are constantly soiled and supervised.

The course of instruction embraces Greek, Latin, English, French Poetry, Rhetoric, History, Geography, Mathematics, Astronomy, Natural and Mental Philosophy, with the addition of Book-keeping and the usual Commercial Branches. Students are not admitted, unless they know how to read and write.

The moral and religious training of the students is the leading object of the instructors. Every month a report is sent to parents, stating conduct, progress, rank in class and attendance. The academic year begins on the first Monday of October, and ends about the 31st of July.

Collegiate Course, payable in advance, and in United States currency, two months, \$20. Preparatory Course, \$16. mh2 6m