

MORNING STAR AND CATHOLIC MESSENGER.

NEW ORLEANS, SUNDAY, SEPTEMBER 20, 1868.

THE BISHOP OF NEWARK'S PASTORAL LETTER.

The Rt. Rev. James Roosevelt Bayley, Bishop of Newark, New Jersey, has just issued a pastoral letter to the clergy and people of his diocese. We give entire the portion of it relating to education, to our readers, and of general application. The Church has taken a position on this point from which it will never recede; and it behooves the laity, with becoming alacrity and cheerfulness, to co-operate in every method prescribed by the spiritual authority—above all, in sustaining parochial schools. No true Catholic can, with impunity, be indifferent on this subject. Retribution, though slow, is sure to follow; and the ordeal through which the country has passed and is now passing may be justly referred to the materialism pervading the popular mode of education in vogue. The philosophy of "Poor Richard" has supplanted the precepts of the Gospel—the factory and counting-house are the altars on which men sacrifice—and incense to Mammon is the most acceptable worship. Need we wonder at the natural corollary—corruption in high places, and private integrity almost obsolete? Our ark of safety can alone be found in the Christian teachings of our parochial schools and colleges.

SCHOOLS AND CATHOLIC EDUCATION.

We cannot use too strong language to both clergy and people upon the matter of Christian education. The time has passed when there can be any difference of opinion amongst us on this point. Experience has proved that unless Christian instruction and discipline are made to accompany and regulate intellectual culture, it would be better, in the majority of cases, for the individual and for society, if he had been left in ignorance. There is nothing that shows how far the American mind has departed from the true idea of revelation and real Christian civilization than the absolute manner in which it has committed itself and the future destinies of this country to the theory of mere secular education. We may regret the injustice of this system toward ourselves, who are taxed to support it; yet cannot conscientiously take any part in it; but as Christians, believing that the doctrines and principles of Christianity are the necessary basis of any permanent greatness, we must mourn over the folly of a people who, whilst they are laboring to build up a magnificent edifice, are, at the same time, destroying the foundations on which it rests. It is absurd to talk of morality as separated from religion and positive dogma. Christian virtue requires constant self-denial, and no person or people will practice self-denial merely to satisfy a sentiment. No one who dwells upon the result of the popular education of this country, as exhibited in commercial and business transactions, in halls of legislation and political combinations, can deny that the whole American mind is much more strongly imbued with the principles of Benjamin Franklin than with those of the Christian catechism; and whilst all reflecting and religiously disposed persons are lamenting over these things, declaring that with few exceptions there is no longer any family with its sacred influences; no longer any children over five years old; no longer any obedience or reverence or honesty; that our young women think only of dress and amusement, and are unfit to be wives or mothers; that our public men are seeking only their own interests; that real statesmanship has departed from amongst us; that neither the men nor the principles of the olden time exist any longer; they do not point out the real cause of all this, nor attempt to correct it. It is all very well to talk about the American atmosphere and the spirit of the country, but the American atmosphere, in this sense of the word, and the spirit of the country result directly from the whole training of the American mind and character. Everybody is talking about education, the advantages of education, the necessity of education, and yet almost all have come to use the word in its narrowest and most imperfect meaning, as implying mere cultivation of the intellectual faculties, and even this is done in the most superficial manner, by cramming the mind with facts, instead of making it reflect and reason. The great majority even of those who write upon the subject have no higher view. They seem to have forgotten that education, in any proper sense of the word, must take into account the whole nature of man, and his eternal as well as temporal destiny; that it begins with almost the beginning of life; that its most important lessons, those which have the greatest effect upon the future, are learned in early youth, and that if the heart and soul be not then imbued with the love and fear of God and the truths of religion, they probably never will be. The necessary brief and imperfect teachings of a Sunday school are not sufficient for this purpose, especially when the elimination of all positive religious truth from the course of instruction during the other six days of the week convinces the children, who are very quick in their appreciation of these things, that those who have the ordering of the matter do not regard religion as of the first importance, nor, in fact, of any importance at all. The real difficulty is that the fathers and mothers of the country are not doing their duty in this respect; that the spiritual guides of the people, instead of inculcating revealed dogmatic truths as the only basis of Christian morality, are preaching politics and radicalism, and worse than all that, the schools, which have taken the formation of the minds of the young out of the hands alike of parents and ministers, are training them up to be sharp boys, sharp men, cunning, unscrupulous politicians, without religion, and consequently, without morality.

It needs no prophet to tell us the consequences of all this; nor should we as Christians and Catholics need any one to teach us our duty under such circumstances, living as we do, in a country, where naturalism, and its offspring, indifference, are gradually taking the place of religion. We believe in our holy religion as the revealed will of God, as our infallible guide in all matters of truth and morals, and that the first and chief duty of every man is to labor to secure the salvation of his immortal soul.

We know that the great majority of the people in every country are obliged to earn their daily bread by the sweat of their brows, and this, not owing to any bad social organization, but by the very order of God's providence in this world, and that, consequently, they have neither time nor opportunity to become solidly learned. We are convinced that the best and only real education is that which fits men to discharge their duties in the various conditions of life in which God has placed them, and to prepare them for another and a better world, that "a humble peasant is better than a proud philosopher," and that all this forced, superficial education in which the pupil studies a little of everything, and learns nothing, is an evil rather than an advantage, as it only tends to puff him up, and make him discontented with the more humble and ordinary occupations of life.

As to the pastors and spiritual guides of our people, it is our duty to keep these important truths in regard to man's true condition in this world, and the real end of his existence ever before them, as their only preservative from the false humanitarian systems which are so prevalent in our days, and which tend to pervert the whole order of society. Fortunately, we are not obliged to lose any time in finding out what we are to teach, or what we are to do. God in His goodness has made all this very clear and plain to us. In matters of doctrine, of course, there can be no doubt, and in matters of practical duty as bearing upon the questions of the day, competent authority has distinctly marked out the path we are to follow.

On this all important question of education, for instance, to say nothing of the principles of our religion as applicable to it, which are so clear that an intelligent child may form an accurate judgment in the matter, we have the repeated exhortation of the Sovereign Pontiff, and especially his letter of the 14th of July, 1864, addressed to the brave old Bishop of Freiburg in Baden, which makes our duty as clear as the sun in the heavens.

"An education," says the Holy Father, "which has reference exclusively to the knowledge of natural things, and the aims of social life upon this earth, an education which ever turns away from the truth revealed by God, must, of necessity, sink into a spirit of error and vice; a training which puts knowledge apart from Christian doctrine and moral discipline into the minds of the young, those minds so flexible, and easily perverted to evil, cannot but have as its result a rising generation impelled only by vicious inclinations, actuated only by selfish motives, and certain to bring the heaviest calamities upon their families and their country."

"But if this most pernicious system of education, that namely which is estranged from the Catholic faith, and the Church's influence, is most mischievous to individuals and to society, when concerned about the higher walks of literature and science, and about the education of the respectable classes of society in schools and public institutes, it is obvious that even much more grievous evils must flow from such a system when introduced into schools for the common people. In these schools especially ought the children of the humbler ranks to be instructed from their earliest years in the mysteries and precepts of our holy religion, and to be carefully trained in piety and good morals, in religion and their duty to the State. And in these schools the religious teachings ought to be made of such primary importance, and hold so predominant a position, as that the other branches of knowledge which are taught there should appear to be only secondary and adventitious. Wherefore the young are exposed to the greatest dangers, unless in the aforesaid schools education be closely conjoined with religious teaching. And most rightly has the Church's care, solicitude and vigilance always been engrossed by these schools above all other institutes, because they were especially established for the purpose of giving to the people a religious training, and keeping alive in them the discipline of piety and Christian knowledge."

"And certainly in all countries where this most mischievous design is attempted or carried out, of eliminating from the schools the Church's authority, and the young unhappily become thereby exposed to the danger of losing their faith, the Church ought not only with the most energetic zeal to use every effort and to spare no endeavor that the youth may have needful Christian instruction and education, but it is also her duty to admonish all the faithful, and to declare to them they cannot, in conscience, frequent such schools, which are in opposition to the Catholic Church."

Feeling as we all must, and all do, alike on this subject; convinced, as we all are, that the future of our holy religion in this country, and the salvation of innumerable souls depend on the training of the young, it is hardly necessary for us to urge upon you, dear and reverend brethren, as in one sense the most important duty of your charge, as being one without which all the others will come to naught, that you use all your endeavors to make your parochial schools nurseries of sound instruction, and Christian virtue; and to do this, we need not point out to you the obligation not only of providing capable and religious teachers, but also of unremitting personal supervision and examination, especially in regard to the Christian doctrine. And whilst we insist upon having Catholic schools, we must do everything in our power to make them good schools, and for this purpose exert every influence we have, to foster and encourage vocations to the religious life, and increase the members of the religious communities who devote themselves with so much zeal to this most holy and important work.

TINNERS—PLUMBERS—IRON WORKERS.

EDWARD O'BROUKE, MATTIEU MEAGHER. O'BROUKE & MEAGHER. STEAM BOILER MANUFACTURERS. BLACKSMITHS. Nos. 163 and 165 Fulton, and 213 New Levee streets, between St. Joseph and Julia streets. Low Pressure, Locomotive, Fixed and Cylinder Boilers, Clarifiers, Filters and Juice Boxes made at the shortest notice. Will make contracts for Boilers, and all necessary connections, such as Fire Fronts, Grate Bars, Steam and Stand Pipes, Valves, Chains, and Breeching, all of which will be furnished at the lowest foundry prices. All work done at this establishment will be guaranteed equal in point of workmanship and material to any in the city or elsewhere. Plumbers and Merchants are respectfully invited to call and examine our work and prices. mh29 1y

D. MCKENDRICK, HOUSE AND SHIP PLUMBER, GAS FITTER, ETC. 464.....MAGAZINE STREET.....464. Between Race and Robin. From twenty years' practical experience in the business, can warrant all work entrusted to him. No pains shall be spared to merit the confidence of his patrons, by having all orders promptly executed with the best materials and latest improvements, on the most moderate terms.

DWELLINGS, OFFICES, STORES, etc., Fitted up with Water and Gas Pipes. HOT, COLD, PLUNGE, And Shower Bathing Apparatus. WATER CLOSETS, WASHSTANDS, HYDRANTS, FAUCETS, SHEET LEAD, ZINC, COPPER, and GALVANIZED IRON. GAS FIXTURES, CHANDELIERS, etc., AND THE CHALLENGE COOKING RANGES, For hot water pipe attachments. JOHN MCINTYRE, M. H. APPLEGATE. MCINTYRE & APPLEGATE, PLUMBERS, Dealers in Cooking Ranges and Boilers, Bath Tubs, Water Closets, Wash Stands, Kitchen Sinks, Lift and Force Pumps, Air Pumps, Street and Lead Pipes, Brass and Plate Cocks of all patterns, 146.....POYDRAS STREET.....146. N. B.—Agents for Colwell's, Shaw & Willard's Patent Tin Lined Pipes. Hydrants put up, extended, and repaired. Repairing neatly done. fe23 1y

MISCELLANEOUS ADVERTISEMENTS.

MUTUAL AID AND BENEVOLENT LIFE INSURANCE ASSOCIATION OF LOUISIANA. SYNOPSIS OF CHARTER. The plan proposed by the Mutual Aid and Benevolent Life Insurance Association is as follows: 1st.—Each person upon enrolling himself or herself as a member, shall pay into the Treasury a membership fee, if between the ages of 16 to 30, inclusive, the sum of.....\$10 31 to 40, ....." 15 41 to 50, ....." 20 51 to 60, ....." 25 which payment constitutes him or her a life member. 2d.—A Life Insurance Policy is issued for a sum equal to one dollar for each enrolled member appearing on the books of the Association at the decease of said member. But in no event shall the amount be paid, on said policy, exceed \$500. 3d.—On the death of any member, an assessment is made upon each policy-holder, for one dollar and twenty-five cents, payable at the office of the Association, within thirty days after notice thereof, by public auction, in one daily newspaper published in the city of New Orleans, in English and one in French, for five consecutive days. 4th.—Should the number of members exceed five thousand, the assessment of one dollar and twenty-five cents will be reduced in proportion to the number of members exceeding five thousand. 5th.—Should any member fail to pay the assessment in the time specified, he forfeits all previous payments or credits. 6th.—All accumulations from whatever source, such as forfeitures, interest, etc., shall be credited upon the books of the Association, to the members pro rata, to be withdrawn in lieu of assessments. an23 3m

CARPET WAREHOUSE, 19.....CHARTRES STREET.....19. A. BROSSEAU & CO., Importers, offer at low prices CARPETS, English and American of all kinds, FLOOR, Furniture andENAMEL OIL CLOTHS, MATTING—500 rolls China, 100 pieces Cocoa, WINDOW SHADES, Table and Piano Covers, CRUMB CLOTHS, Druggists, Linen, Feil, CURTAINS, Lace, Reps, Waxed, Damasks, etc. FURNITURE COVERING, Linen and Cotton, Stripes, etc. an17 3m

JAMES J. JONES, PAVER, FLAGGER, AND GRATE SETTER. Pays particular attention to Edging and Concreting Garden Walks. Residence—Corner St. Andrew and Laurel streets. Orders left at the office of the MORNING STAR will be promptly attended to. mh17 1y

WINDOW GLASS, PAINTS, WALL PAPER, WINDOW SHADES, ETC. A large and well selected stock of the above goods always on hand and for sale at greatly reduced prices at the paint store of M. WHEELAHAN, No. 105 Canal street. fe9 1y

MATTHEW WARD, FURNITURE AND BAGGAGE WAGON, No. 371 Magazine Street, New Orleans. Furniture taken down and put up, and Pianos removed carefully, on most reasonable terms. Orders may be left at the Music Store of Messrs. Zorn & Bremer, No. 95 Camp street, or at the corner of Camp and Poydras streets. mh17 1y

PEET, WILLIAMSON & BOWLING, (Formerly Peet, Simms & Co.) IMPORTERS AND WHOLESALE DEALERS IN DRY GOODS. Nos. 23 and 25 Magazine street. New Orleans. fe23 1y

STAINED GLASS. HENRY E. SHARP, Nos. 147 and 149 EAST TWENTY-SECOND STREET. Between Third and Lexington Avenues, New York. an20 1y

J. T. GIBBONS & CO., DEALERS IN GRAIN, CORN MEAL, AND HAY. 35.....POYDRAS STREET.....35. mh17 1y

CHISM & BOYD, COMMISSION MERCHANTS. And Dealers in Bagging, Rope and Twine, Iron Ties, Hay, Corn, and Oats, No. 82 Poydras Street, New Orleans. mh29 1y

MRS. DR. SAMUEL REYNOLDS, No. 124 Washington street, corner Constance, New Orleans. Offers her services to the public for the Cure of Cancers, Ulcers, Bone Folds, Catarrhs, Carbuncles, White Swellings, Scald Heads, and Dropsy. an26 1y

ONLY GOLD MEDAL 1868. GUSTAVE VOM HOFF, Manufacturer of UPRIGHT PIANOS, 807 Magazine street, New Orleans. Every new Piano sold, is warranted for five years. fe23 1y

UNDERTAKERS, BUILDERS, PAINTERS.

F. JOHNSON, UNDERTAKER. No. 303 Carondelet street, corner of Ohio. Metallic, Mahogany, Walnut and Plain COFFINS always on hand. All orders for Carriages promptly attended to. mh22 1y

R. CONDON, UNDERTAKER. No. 243 Magazine street, corner of Delord, New Orleans. Keeps constantly on hand a large assortment of Metallic Burial Cases and Caskets; also, Mahogany, Walnut, and plain Coffins. Bodies disinterred, embalmed, and carefully shipped. Carriages to hire. mh15 1y

A. LEITZ, UNDERTAKER. No. 825 Tchoupitoulas street, between First and Second. Hearse and Carriages for hire. Funerals attended to in person by the proprietor; and he hopes, by strict attention, to obtain a share of the public patronage. ap19 1y

BOOKS AND STATIONERY.

T. FITZWILLIAM & CO., DEALERS IN FOREIGN AND DOMESTIC STATIONERY AND BLANK BOOKS. No. 76 CAMP STREET, NEW ORLEANS. Blank Books of every size and style made to order, and Books neatly bound. Job Printing, such as Cards, Bill Heads, Letter Heads, Circulars, Bill of Lading, etc., neatly and promptly executed at the lowest market rates. WE HAVE OUR OWN PRINTING OFFICE AND BINDERY. Orders respectfully solicited and carefully attended to, an17 3m

PHILIP ANTONI, BOOKSELLER AND STATIONER. No. 193 Josephine Street, next door to St. Mary's. Keeps on hand a general stock of Catholic Prayer Books, Bibles, Lives of Saints, Apocryphal, Controversial, and Historical works. Also Missals, Breviaries, Altar cards, Crucifixes, Sanctuaries, Lamps, P. O. Cards, Certificates, and a large assortment of Beads and Medals. Crucifixes, Holy-water Fountains, Statues, and all kinds of religious Pictures. Also, the only pure Wax Candles for Pictures, and made to order. Also, Counter Show-cases for sale. ap19 6m

EDUCATIONAL.

ACADEMY OF THE VISITATION, FOR YOUNG LADIES. SUMMERVILLE, NEAR MOBILE, ALABAMA. The Scholastic Exercises of this Institution will be resumed on the FIRST DAY OF OCTOBER NEXT. an20 8t

ST. MARY'S COLLEGE. DIRECTED BY THE CHRISTIAN BROTHERS. Studies will be resumed on the 31st of August. The various arts and sciences usually taught in colleges find here an appropriate place in a system of education established by experience, conducted on the most approved plan, and with a devotedness commensurate with the work engaged in. In view of the great number of classes in the college, a thorough graduation for all capacities and requirements has been attained; and the frequent examinations and promotions betide emulation, the soul of advancement, making labor a pleasure and success a certainty. The course of instruction pursued in the college is divided into three departments: preparatory, intermediate, and collegiate. There is, besides, an exclusively commercial course for students not wishing or not having sufficient time to go through the whole of the collegiate course. For further particulars, terms, etc., apply at the college, corner of Poyfarr and Foucher streets. aug30

YOUNG LADIES' ACADEMY OF THE HOLY ANGELS. Under the Direction of the Sisters of the Holy Cross. Corner of Rampart and Congress streets, Third District, NEW ORLEANS, LOUISIANA. Prospectus—This magnificent Institution is situated in a quiet and healthy locality, on the banks of the Mississippi, and is very commodious, thoroughly ventilated, and affords all those advantages which contribute to the health and security of its inmates. MORAL AND RELIGIOUS EDUCATION: The aim of the Institution being to fit young ladies, by a course of instruction, intellectual, moral, and religious, for their respective positions in social life, care is taken to select for this purpose the most efficient teachers. The most unremitting pains are also taken to secure the preservation of morals by a vigilant and maternal superintendence of the pupils, at all times and in all places. They are trained to habits of order, neatness, and cleanliness; while strict attention is paid to the cultivation of polite and engaging manners. The worship of the Institution is the Roman Catholic religion. Pupils of other denominations are admitted; but for the sake of order and regularity, all are obliged to attend the exercises and conform to the rules of the Institution. PHYSICAL EDUCATION: To secure and preserve the health of the pupils, the Sisters pay particular attention to the quality of the food, assuring themselves that it is both wholesome and nutritious; while abundance leaves no room for those murmurs and discontent so natural to youth. The hours of relaxation are so distributed that neither mind nor body should suffer from too continued an application to study. In sickness, they are constantly attended by one of the Sisters, and when necessary the Physician is in immediate attendance. When possible, timely notice is given to parents and guardians. TUITION: The system of education embraces the French and English languages. The branches of the course are: Reading, Writing, French and English Grammar, the Globes, French and Poetical Compositions, History—Ancient and Modern, Sacred and Profane—Chronology, French and English Literature, Mythology, Rhetoric, Natural Philosophy, Chemistry, Astronomy, Botany, Plain and Ornamental Needle-work, Tapestry, Embroidery, Artificial Flowers, etc. TERMS—PAYMENTS TO BE MADE QUARTERLY, IN ADVANCE: Board and Tuition in French and English, per month.....\$20 00 month..... 60 00 Entrance Fee for the first year only..... 10 00 EXTRA CHARGES: Music on the Piano, per quarter.....\$30 00 Vocal Music ....." 12 00 Use of Piano ....." 6 00 Stationery ....." 12 00 Washing ....." 3 00 Tapestry and Embroidery ....." 3 00 Artificial Flowers ....." 3 00 Drawing ....." 15 00 Painting ....." 2 00 Baths for the summer season..... 2 00 Books for the course may be supplied by the parents or guardians, or purchased at the Institution at moderate prices. Quarterly examinations are held, the results of which are transmitted by bulletin to the parents and guardians. Besides, monthly reports of conduct and studies are read in the presence of teachers and pupils in order to excite a laudable emulation, and medals are awarded according to merit. At the close of the annual course, about the end of July, Letters of invitation are sent to the friends of the Institution, who alone are permitted to attend. Students are resumed on the first of October, extra charges, unless in case of illness, or the expulsion of the pupil. Pupils are received at any time during the year, and the charge is estimated from the date of entrance. Board and Washing during vacation.....\$48 00 an13 6f 1y

EDUCATIONAL.

ST. JOSEPH SELECT SCHOOL. NAPOLEON AVENUE. CONDUCTED BY THE SISTERS OF CHARITY.

The course of instruction in this Institution includes all the branches of a polite education; and every effort is made to give a solid basis to the youthful mind, and make the acquisition of religious and literary knowledge as attractive as it is important. Vocal and Instrumental Music, Drawing, and Decalcomania form extra charges. For further particulars, apply at the Institution. an23 3m

ST. PETER'S SCHOOL, SECOND AND THIRD DISTRICTS.

Under the Direction of the Rev. C. MOYNIHAN. This School will be opened on TUESDAY, September 1, 1868, under the above direction, assisted by a full corps of teachers. Promotions will then take place in all the classes, and at the same time a graduating class will be formed. In addition to the branches hitherto taught in this School, French and Music—Vocal and Instrumental—will be added. Parents and guardians would do well to have their children and wards present at the opening of the school, in order that they may retain their positions in their respective classes throughout the scholastic year. Payments are to be made invariably in advance. M. JOVIAN, Superintendent.

The Crescent Night School, attached to the above establishment, for young ladies and gentlemen, will open at the same time. an20

ST. JOSEPH'S SCHOOL, NEAR CORNER OF COMMON AND MARAIS STREETS, NEW ORLEANS, LOUISIANA.

This Parochial School, under the direction of the Brothers of the Christian Schools, will reopen on TUESDAY, SEPTEMBER 1, 1868. The remarkable success of this Institution, its steady increase in the number of its pupils, and the large amount of public confidence with which it has been favored, especially during the past session, recommend it to the attention of parents and guardians. COURSE OF INSTRUCTION: The course of instruction pursued in this School is divided into three departments: The Primary, the Intermediate, and the Commercial. There is also a department exclusively for young men who intend to devote themselves to the mercantile profession. PRIMARY CLASSES: Religious Instruction, Spelling, Reading, Writing, Vocal Music, Drill, Object Lessons, First Notions of Arithmetic, Geography, French Reading, and Vocal Music. INTERMEDIATE CLASSES: Orthography, Reading, Writing, Exercises in Elocution, English Grammar, Geography, History, Arithmetic—(Mental and Written), French Grammar, and Vocal Music. COMMERCIAL CLASS: Rhetoric, English Literature, Mental Philosophy, Logic, History—(Ancient and Modern), Higher Arithmetic—Algebra, Geometry, Trigonometry, Business Forms, Epistolary Correspondence, Penmanship, and Book-keeping in the most thorough form. GENERAL REGULATIONS: On the completion of the Commercial Course, Diplomas will be conferred on those who, on examination, are found worthy of the distinction. The most prominent pupils will be selected to compose a Brass Band. For this purpose two distinguished professors are already engaged. Each student will be allowed no idling, and will be expected to the class best suited to his capacity. Young men intending to enter the Commercial Department would do well to make early application, as only a limited number of places can be received. Punctuality in attendance, order during class hours, and method in all the studies are deemed so essential to success, that no opportunity to form the pupils to these habits will be neglected. TERMS PER MONTH—PAYABLE IN ADVANCE: Primary Department.....\$1 00 Intermediate Department..... 2 00 Commercial Department..... 3 00 Special Lessons in the Science of Accounts..... 5 00 School Hours—From 8 1/2 A. M. to 12 M.; and from 1 1/2 to 3 P. M. For further particulars, apply at the School or to Rev. T. J. SMITH, Pastor of St. Joseph's Church, Common street, opposite the Charity Hospital. an10 BROTHER JUSTINIAN, Director.

ST. STANISLAUS ACADEMY, BAY ST. LOUIS. This Institution, conducted by the Brothers of the Sacred Heart, has been in successful operation since 1855. It is located on the shore of the Bay, commanding an extensive view of the Gulf, and affording all the advantages of the sea breeze. The spacious recreation grounds, and the shade by evergreen trees, the holiday excursions to neighboring woods, and sea-bathing in summer, are for the pupils great incentives to healthful amusement. The delightful situation of Bay St. Louis and the facility of access to the place, at all seasons of the year, are so well known that only a passing notice of these advantages is necessary. The system of government in this Institution is strictly moral and paternal, and the established rules being prevented by a constant watching over the conduct of the pupils. The religious and moral instruction of the pupils and their domestic comfort are attended to with the utmost solicitude, and constant attention is given to the formation of character by inculcating principles of virtue, and habits of politeness, order, neatness, and industry. The scholastic year commences on the 15th of January, and ends on the last Thursday of November, thus the annual vacation lasts about six weeks. Pupils are received at any time during the year. The age of admission is from six to sixteen years. The course of education comprises all that is taught in commercial institutions, namely: Reading, Penmanship, English and French, Arithmetic, Book-keeping, and Geometry, etc. TERMS: Board and Tuition, per session, payable half yearly in advance.....\$20 00 Washing per session..... 10 00 Doctor's Fees (extra)..... 5 00 Vacation, if spent at the institution..... 50 00 EXTRA CHARGES: Piano and Violin, per month, each..... 6 00 Use of Piano, per month..... 1 50 Flute, per month..... 1 50 Brass Instrument, per month..... 1 00 Spanish and German languages, per month..... 5 00 French and English, per month..... 5 00 Twelve pocket handkerchiefs, twelve pair stockings, six cravats, four pair of drawers, six towels, six table napkins, four summer suits, one pair summer pants, three pair winter coats, two pair winter pants, one double woolen blanket, one pillow, four pillow cases, three covers, one bedstead, one bed, one comb, one brush, etc., all marked with the name in full. No advances are made by the institution for clothing, traveling, pocket money, etc., unless a sum of money be deposited to cover the same. The number of pupils is limited. Parents and guardians will find it advantageous to enter their sons or wards in the beginning of the session. For further particulars, apply by letter to Brother O'Leary, Director of the Academy, addressed to Bay St. Louis, (Shilohboro'), Miss. REFERENCES—Mr. Thomas Layton, President of the Southern Bank, New Orleans; Rev. Father Jourdon, Superior of the Jesuits' College, New Orleans; Rev. Father Durler, Pastor of the Annunciation Church, Third District, New Orleans; Brother Athanasius, corner of Lawrence and Massachusetts streets; Rev. Father Rev. Vellier, at the Cathedral, Mobile; Rev. Father Coyle, St. Vincent Church, Mobile. fe23

PROSPECTUS OF THE COLLEGE OF THE IMMACULATE CONCEPTION, NEW ORLEANS.

This Literary Institution, incorporated by the State of Louisiana, and empowered to confer degrees, is conducted by the Fathers of the Society of Jesus. The buildings are well adapted for the purpose. A courtyard, entirely cut off from the main building, at 7:30 recreation, as that from the arrival of the pupils, at 8:00, they are constantly secluded and superintended. The course of instruction embraces Greek, Latin, English, French History, Rhetoric, History, Geography, Mathematics, Astronomy, Natural and Mental Philosophy, with the addition of Bookkeeping and the usual Commercial Branches. Students are not admitted, unless they know how to read and write. The moral and religious training of the students is the leading object of the Institution. Letters of invitation are sent to parents, and empowered to confer degrees, is conducted by the Fathers of the Society of Jesus. The buildings are well adapted for the purpose. 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