

MORNING STAR AND CATHOLIC MESSENGER. NEW ORLEANS, SUNDAY, MAY 30, 1869.

LETTERS FROM BALTIMORE. BALTIMORE, May 17, 1869. Editors Morning Star and Catholic Messenger:

We had yesterday a grand Pontifical Mass, celebrated in the Cathedral by the Bishop of North Carolina, and the Pope's Blessing, from the Most Rev. Archbishop of Baltimore.

You see I have plunged, as the poets say, in the waters of baptism, and you will receive an account of my peregrinations, I will refrain my steps, to take a hurried view of our Church, as I have seen it in coming from Cincinnati to this place.

Having letters to the good Archbishop, I reported as the home, and was received with that cordiality, which a warm-hearted Irish Catholic alone can give. Our first interview over, he invited me to accompany him to a convent, where he proposed giving the veil to some sisters—the "Home of the Good Shepherd."

A splendid new Gothic church on the corner, nearly finished, is the first exterior object to attract a traveler. This, said the good Archbishop, "is the offering of Mrs. Boyce, a wealthy lady, who has just died, and is now at Westminster College in London."

We entered the chapel, and there were the good sisters, each with a candle in her hand, and all chanting a lofty hymn, while the four Magdalens approached the altar. These, after many years of penance, are now admitted among those sacred and mysterious beings, who, like their Lord, "go about doing good."

Ab, little did the first Magdalen dream that her fame would ever reach the confines of the Roman Empire; and yet behold, her sisters and her temples, even in this Western forest, echo the promise: "Amen, amen! wherever this people shall be, let them say, 'Blessed be the name of the Father, who has sent his Son to save the world.'" Who else but our God, could thus elevate the most to be pitied of mortals?

The ceremonies being over, it was announced that we would all go to see a dying sister, who wished to make her last vows and receive the veil before she beheld her judgment. As it was so sad, but so beautiful, I thought I would go in a small room adjoining the chapel, her crucifix on a table before her, a hectic bloom on her cheek, and her blue eyes looking up, like violets to heaven. The holy Bishop, in his beautiful robes—the purple that mocked his Master—approached her bed with tears, yet smiling, and he blessed her, and said, "We have come to give you the veil before you go." She returned his salutation without the least emotion, but such a smile! No language could describe that smile, and who could describe the scene? Mary Magdalen, who had washed her "Lord's feet with her tears, and wiped them with the hairs of her head, is now to be for me! Angels and saints had gathered around. The silence was so deep, that their rustling wings could almost be heard. The solemn chant resounded from the chapel's roof. The veil was given and the bride was ready!

"Why do you weep?" she exclaimed, "but the heaven descended to earth! What were earth without it? Home would lose its sanctity and penitence its hope. Poesie would be robbed of her grandest and most beautiful empire. Reason could no longer find an intellectual basis for the doctrine of immortality, and the serpent would hiss and hiss over the hopes of man. Then give, oh! give us evermore the Church of Jesus! 'To whom shall we go?' 'Thou hast the words of eternal life!'"

We now descended to a large hall, in which were about one hundred penitents, reclaimed Magdalens, all cheerful, and at work, sewing, knitting, etc. Here, after the manner of the last of those disease, who had sought this refuge when no other on earth was left them! "Go thy way, sin no more," though uttered two thousand years ago, had lost none of its power, and these poor souls could even rejoice in the fearful misfortune which had snatched them from the world, and led them to the immaculate Son of God! Oh! will not some man, whose follies the world forgets—whose fortunes have increased, and whose friends have multiplied, while some of his companions have sunk down into the lowest depths—will not such an one read these humble pictures, and find another refuge for those whom Jesus pitied, loved, and died to save!

Others were yet young, some beautiful, and several of so tender an age that I felt like kissing the very feet of those holy sisters who, treading the loathsome lanes of cities, had found and snatched them away from pollution. "Mary!" said one, "I have been blind, and I was rescued before they had blinded me, and I could well believe it, as I gazed on the childlike faces of several, busy at work and radiant with joy, while the good Shepherd addressed them, and felt, as I never had before, that the Catholic Church was a living and eternal miracle!"

But here I am on the tenth page, and must forbear. Perhaps when the printer cries "copy!" you may find even my vagaries convenient. Yours, truly, J. W. R.

In connection with the subject of Church apollation, which in these days, caters so much "tall talk" in England, there is a fact not generally known out of Catholic circles, and of which some of our Tory legislators ought to be reminded, for they were the party in office when the barefaced robbery took place. When the great French revolution broke out, an immense deal of property belonging to the English Catholic colleges and convents was confiscated by the republican Government, and no compensation was given for it until some years after the restoration of the Bourbons, when a first payment of five millions of francs, (\$200,000) was made by the French Government "on account." The money was handed over to the English Government of the day to be paid to the English Catholic Bishops. But when the latter applied for it they were told that, as it would be used for idolatrous purposes, it would be against the laws of England to give it to them, and the money was finally applied towards paying off the expenses incurred by the Prince Regent in building the Pavilion at Brighton. The story is a true one, and certainly needs no comment. London Register.

The London Tablet, commenting on an attack of the Illustrated News on Archbishop Manning, says: "Our people are ready to follow their pastors, and were the Cardinal Archbishop of Dublin and the Archbishop of Westminster but to say the word, at least a million Irish would rise as Romans within the week!"

LETTER APOSTOLIC. GRANTING TO ALL THE FAITHFUL A PLENARY INDULGENCE IN THE FORM OF A JUBILEE, AND ORDERING PRAYERS FOR THE GENERAL COUNCIL.

To all the Faithful who shall see this letter, Pope Pius IX. Health and the Apostolic Benediction.

No one can be ignorant that we have decreed the opening of an Ecumenical Council in our Vatican Basilica, on the 8th December next, the day consecrated to the Immaculate Conception of the Blessed Virgin, Mother of God. Since that time we have never ceased humbly to pray with fervor, and to supplicate "the Father of lights, and every perfect gift," to send us the wisdom that sitteth by His throne, to remain with us, to work in us, that we may know what is agreeable to Him. That Almighty God may deign to listen to our prayers, and incline His ear to our supplications, we have determined, as usual, to be faithful to the duty of piety and devotion, in order that by uniting their prayers to ours, we may obtain the aid of his all-powerful arm, and the heavenly light, that so we may establish in this Council all that can contribute to the salvation of Christians and to the greater glory, happiness and peace of the Catholic Church. And our prayers are more agreeable to God when they ascend from a clean heart—that is, from a soul purified from all stain—we wish on this occasion to open with apostolic liberality the celestial treasury of Indulgences of which the dispensation is confided to us, so that the aged and the young, the learned and the ignorant, the faithful in all the sacraments of penance, the faithful may approach with greater confidence to the throne of God, and obtain by this opportune assistance His mercy and His grace.

With this intention we announce to the whole Catholic world an indulgence, of the most powerful and most merciful, supported by the authority of the holy apostles St. Peter and St. Paul, and in virtue of the power of binding and loosing, with which our Lord has invested us, however unworthy, we grant a Plenary Indulgence and remission of all sins, to all who are united to the Catholic Church. And to all the faithful of both sexes, either dwelling in our much loved city of Rome or having come within her wall, who shall, between the first of June and the day of the opening of the Ecumenical Council convoked by us, visit the Basilica of St. John Lateran, the Prince of the Apostles, and St. Maria Major, or at least one of them twice, and devoutly pray there for some time for the conversion of sinners, for the propagation of the faith, and for the peace, tranquility and triumph of the Catholic Church; who, in addition to the accustomed fast of the Ember days, shall fast for three days, even not consecrated, in the month of January, Friday and Saturday, and in the course of the time, shall have confessed their sins, reverently received the Holy Sacrament of the Eucharist, and given some alms to the poor according to their power. To all not living in Rome, we grant the same Plenary Indulgence and remission of all sins, to all who, during the fasting within the given time, the churches which shall be pointed out by the ordinary of the place, or the vicars to whom the charge of souls is committed, and fulfilling the conditions already spoken of. This Indulgence is applicable to the souls in purgatory.

As to the regulars of either sex who live in monasteries, and all persons, whether lay or clerical, secular or regular, who are detained in prison, or forced by sickness or other obstacles, shall find it impossible to comply with the conditions, we grant to any confessor approved works of piety for some others, or by prescribing them to a future time not distant, or by prescribing such things as these penitents may be able to perform, and we do not dispense from Communion those children, who have not yet made their first communion.

Also, to all the faithful, secular and regular, of whatsoever order or institute they may be, we grant the power of choosing a confessor either secular or regular, provided they choose one approved by the Bishop. This permission is extended to all religious novices and others, provided the confessor is approved by the religious, and these confessors shall have the power, for this time only, to absolve and release, in foro conscientie, from ex-communication and other ecclesiastical censures a jure or ab homine.

In virtue of holy obedience we exhort and command most rigorously the ordinaries of each separate place, or, in the absence of their vicars, whoever has the charge of souls in their place, that as soon as they shall judge it to be convenient after seeing this letter, they shall publish or cause to be published in their churches and dioceses, provinces, towns and villages, the name of the church or churches which are to be visited in order to gain the Indulgence.

We also ordain that from the 1st June next to the close of the Ecumenical Council, all the priests of the Catholic world, secular and regular, shall add every day in their Mass, the prayer to the Holy Ghost, and that besides the accustomed Mass, the Mass of the Holy Ghost shall be said every Thursday, except on a double of the first or second class, in all the parish churches, basilicas, or collegiate churches in Rome, and in all cathedral and college churches throughout the world, by their respective vicars, and also in every church served by the regulars, and bound to say a conventual Mass. This Mass of the Holy Ghost binds under no obligation regarding the application of it.

Given at St. Peter's, in Rome, under the Ring of the Fisherman, the 11th April, 1869, the 25th year of our Pontificate.

N. CARD. PARACIANI, CLERICUS. SHELDON & GOULD, 151 Canal street.

PHOTOGRAPHY, ETC. S. ANDERSON. Has the pleasure of announcing to his numerous friends and the public, that he has removed from 61 Camp street to 183.....CANAL STREET.....183 where he is prepared with all the recent improvements in the Art to execute the Most Beautiful Work that can be desired, at the old rates of \$3 per dozen.

PHOTOGRAPHERS. WILLIAM NEUSER, PORTRAIT PAINTER. Corner of Canal and St. Charles streets, (up stairs.) LIKENESSES of deceased persons in Oil, and Photographs painted after the most approved style. The public are invited to call and examine specimens. Lessons given in painting at moderate prices. Feb 17

PHOTOGRAPHERS. J. R. HOENIG, PORTRAIT PAINTER. 145 Canal Street, New Orleans. Photographs painted in Oil or Water colors. Old Pictures Restored, Cleaned and Varnished. Feb 17

PHOTOGRAPHERS. M. ENROE & BRODERICK, CISTERN BUILDERS. CORNER HOWARD AND POYDRAS STREETS. Second-hand Cisterns always on hand. All work guaranteed. dec 6m

olies agree that Christ pardoned sins on condition that the sinner was sincerely sorry for his sins and firmly determined to commit no more. All Christians, then, agree as to the right and the conditions of forgiveness of sins by Christ. The question arises: How does Christ pardon sins now when He is not upon the earth? There are two answers. The Protestant answer supposes that Christ, when He left this earth, withdrew with all His divine power, and that in Heaven He pardons sins, in person, of the sinner upon earth. This theory implies, first, what is contrary to nature, because a man to be pardoned by Christ must see Him in His present state, and must be sure of the indications which He receives from Him; and secondly, it eliminates and eliminates all positive outward forms of Christianity, and reduces Christianity to a purely spiritual religion, false in theory and impracticable. The second answer to this question is the Catholic answer, the subject of this evening. It is that Christ, before leaving this earth, imparted to men these powers, which He had exercised for many centuries, in order that, as He said, "This power they might continue the work which He began." This is an answer which is founded upon Holy Scripture. Christ said to His apostles, "Go and preach to all nations; baptizing them in the name of the Father, of the Son and of the Holy Ghost; whose sins ye shall forgive, they are forgiven; and whose sins ye shall retain, they shall remain." And He also promised to remain with His disciples upon the earth, for He said, "Lo, I am with you always." And there are other passages also showing this fact. He is present to-day in His Church, working through His priesthood, imparting gifts and graces by the sacraments of the Church, in order that, as He said, "In nineteen centuries ago, this answer is also in harmony with His life and incarnation, and with the whole plan of man's redemption. According to the natural law, and according to the revealed law, God has always required a confession of sin. In the first place, it was in the case of Adam and Eve, and under the revealed law, when He ceased to appear to men upon earth, He required this confession to be made to the priest, the proper sacrifice to be offered, and through the prayers of the priesthood the sins of the Jewish people were forgiven them. The law of confession has not been abrogated, but it is prescribed in the New Testament. The sacrifices were abrogated; and did Christ give us any substitute for them? Did He, as the Protestant theory supposes, keep this power to Himself when He left this earth to go up to Heaven, and there in person give absolution to sinners upon earth, not allowing His priests to offer up sacrifices, for Him? He would have been obliged, at least, to give to earth I will also lose it in Heaven, and whatsoever you shall bind on earth I will also bind it in Heaven." This means the power to pardon sins, which was communicated to St. Peter. As sure as Christ possessed the power did He give it to His disciples. This interpretation has been given to the Scriptures from the beginning of Christianity, as is shown by the earliest records we have. Sin, after baptism, was to be remitted by hearty sorrow and sincere confession, and the absolution of the priest. It is not only so of the Catholic Church, but has also been believed by others, that the power to forgive sins has been conferred, and is preserved in the Presbyterian confession of faith made at Philadelphia in 1827, and the Protestant Episcopal prayer book, where it speaks of the ordination of the priest, and of the matins and evening song. Some may say that Christ gave the power to His disciples, but that it did not continue beyond their lives. If it be true that that power ceased, on the same principle of reasoning, the other powers of teaching, baptizing, etc., would also cease, and you would have these powers given without limitation, and the Church received them from the apostles, and they have been continued in the Church until to-day. The lecturer further stated that the priest, when he gives the absolution of God, receiving from Him power to forgive sins; comparing a man confessing to God directly and alone, and attempting to obtain absolution, to a man put from a railroad train for refusing to pay his fare to the conductor, appointed an agent for the purpose, and the man going to get the fare, and punctually at the road to pay it. He concluded by a reference to some of the objections made to the rite of Sacramental Confession in the Church, their groundlessness, and its true value and application as a saving and sanctifying ordinance.

There is to be no more quail shooting in Minnesota till 1875.

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PHOTOGRAPHERS. R. SPROULE & MCOWEN, DEALERS IN FINE CLOTHING AND GENTS' FURNISHING GOODS. We are now receiving from our New York Manufacturer an assortment of Spring Goods that cannot be surpassed. We keep the finest goods; best make; latest styles. mh4 3m No. 46 St. Charles street.

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GROCERS—COMMISSION MERCHANTS. SMITH & MCKENNA.

WHOLESALE GROCERS, 87 and 89.....Poydras street.....87 and 89

TEAS—A SPECIALTY. With a resident buyer in New York, to take advantage of the decline in the market, and select desirable goods for the wants of the trade, free of brokerage and commissions, buying exclusively for cash, we are always enabled to offer superior inducements to close buyers. Our present stock is large and well selected. We receive by steamers every week from New York fresh selections. Buyers can depend on getting fresh goods when renewing their stock. Our old stock (last year's) had very little remaining on hand, which we are selling at extremely low prices to close.

JOHN GIBSON, SON & CO'S CELEBRATED RYE WHISKIES. We are the sole agents for the sale of the above Whiskies. They are well known for purity, age and flavor. We would particularly call the attention of saloon proprietors to these Whiskies.

COFFEE. 500 sacks Rio, prime to choice. 150 sacks pure Java. PEPPER, ALLSPICE, CLOVES, NUTMEG, GINGER, ETC. SUNDRIES. 500 barrels Rectified Whisky—Western brands. 100 choice Bourbons. 100 imitation Bourbons. 100 New York Gin. 50 quarts and eighths New York Brandy. 250 boxes pints and qts. Wolfe's Scheidau Schnapps. 100 Hostetter's Bitters. 100 Starch. 1000 Candles—full weight, 14 and 12 ounces. 250 gross Washing Soap. 250 boxes Port and Sherry Wine, in bottles. 100 Pure Cognac Brandy, in bottles. 200 barrels Crushed Sugar.

SMITH & MCKENNA, 87 and 89 Poydras street.

V. BAAB, DEALER IN FANCY AND FAMILY GROCERIES. Constantly on hand a fine assortment of Fancy Groceries, Fine Wines, Champagnes, Cordials, and Other Liquors, Preserves, Can Fruit, Teas, etc. CORNER OF CAMP AND ST. MARY STREETS, Opposite the Magazine Market. NEW ORLEANS. mh2 1m Goods delivered free of charge.

A. BANNON, GROCER. Corner of Franklin and Perdido streets. Keeps constantly on hand a Choice Assortment of FAMILY GROCERIES, WINES, LIQUORS, ETC. Particular attention given to the selection of Fine TEAS and BUTTER. Goods delivered in all parts of the city free of charge. Orders solicited and punctually attended to. A. W. SKARDON & CO., GROCERS. Corner Jackson and Rousseau streets, Fourth District, New Orleans. Goods delivered free of charge. mh3 12m

GROCEERS, COMMISSION MERCHANTS, DEALERS IN WESTERN PRODUCE. MAGAZINE STREET.....60 cell 1y New Orleans.

MARK R. GILLIN. Wishes to inform his friends and the public that for many years in the employment of H. LEE, Esq., he has commenced business on his own account, and opened a CHOICE FAMILY GROCERY STORE, Corner of Laurel and Jackson streets. Fine TEAS and Goshen BUTTER always on hand, and sold Cheap for Cash. Feb 14 6m

T. J. CLARKE, CHEAP GROCER. Corner of St. Andrew and Laurel streets. Family Groceries, Wines, Liquors, etc. A choice assortment of Black and Green TEAS. Goshen BUTTER always on hand. mh3 1y

MARTIN GLENN, ALFRED DAMARIN, GLYNN & DAMARIN. WHOLESALE GROCERS AND COMMISSION MERCHANTS. 84.....Poydras Street.....84 mh4 1y New Orleans.

W. MORAN, E. H. NOBLE, MORAN & NOBLE. WHOLESALE AND RETAIL GROCERS, and dealers in WINES, LIQUORS, and WESTERN PRODUCE. Corner Canal and Front streets, New Orleans. Feb 14 6m

CASSIDY & MILLER, SAIL MAKERS AND RIGGERS. TENT AWNING & FLAG MANUFACTORY. Dray, Wagon, and Trunk COVERS. The different Codes of MARINE SIGNALS for all Nations on hand, with descriptive Books. FLAGS of all Nations on hand, and made to order. French and English BUNTING for sale in any quantity. Repairing neatly done. mh3 1y 102 Camp street, corner Poydras.

PROFESSIONAL CARDS. THE ATMOSPHERIC BLOOD REGULATOR. (Hosfield's Equalizer.) HOT AIR and VAPOR BATHS applied to the treatment of CHRONIC DISEASES, under the direction of DR. ANGELL, guided by an experience of Forty Years in Hospital and Private Practice.

DR. JOHN G. ANGELL, DENTAL SURGEON. 109.....Carondelet Street.....109 All operations in the DENTAL ART carefully performed. Nitrous Oxide always on hand for the PAIN LESS Extraction of Teeth. mh3 1y

DR. FRANK H. DENNIS, DENTAL SURGEON. Office 372 Common street, New Orleans. Office Hours—From 12 to 2, and 5 to 7 P. M. Feb 14 6m

DR. J. B. JOHNSON, Office, 335 Erato street, corner of Liberty. Hours from 9 to 12 A. M., and 4 to 6 P. M. Residence 405 Carondelet street. mh28 1y

DR. B. F. WRIGHT, Has reduced his already Low Dental Charges ONE-HALF. Office—219 Canal street, near Rampart. Feb 7 6m

G. J. FRIEDRICH, DENTAL SURGEON, 155.....St. Charles Street.....155 Feb 14 1y Corner Girod.

DR. E. O. COCHRANE, DENTIST. Pays special attention to Filling and Preserving the Natural Teeth; also, to inserting Artificial Teeth, at prices within the reach of all. Office and residence 562 Magazine street, corner of St. Andrew, over Brasman & Co.'s dry goods store, entrance on St. Andrew street. mh4 3m

DURABLE DENTAL OPERATIONS. S. S. KNAPP, D. D. S., 15.....BARONNE STREET.....15 mh7 3m Near Canal street.

D. M. C. HUGHES, ATTORNEY AT LAW, 34.....St. Peter Street.....34 mh5 1y New Orleans.

BAKERIES AND CONFECTIONARIES. "MARGARET," (MARGARET HAUGER), BREAD AND CRACKERS BAKERY, 74, 75 and 78.....New Levee.....74, 76, and 78 Near Poydras street, New Orleans. Keeps constantly on hand a large assortment of BREAD, CREAM BISCUITS, and CRACKERS of every description; all made by machinery, at lowest market prices. mh7 1y

BRAYS CELEBRATED HOME MADE CANDY. WM. H. BRAY would respectfully inform his friend and former patrons that he has removed his HOME MADE CANDY ESTABLISHMENT from his old stand on Camp street, near Girod street, to 223 Canal street, near Rampart, where he desires a continuance of their patronage. In addition to the Home Made Candy, he keeps constantly on hand, a Choice Assortment of CONFECTIONERY. mh23 1m

MINERAL WATERS AT 97 Canal Street. The public, who for so many years, by their liberal patronage, have shown a preference for my SODA WATER AND MEAD, are respectfully informed that henceforth I shall keep a supply of Carbonated. CONGRESS, KISSINGEN AND VICHY WATERS. I shall also keep Blatton Water on draft, by the glass, or in any quantity that may be desired. My Pastry and Cakes will always be of the best quality, as I use, regardless of cost, the finest material in their preparation. Fruit and Pound Cake, either ornamented or plain, made to order. HUGH McCLOSKEY, 97 Canal Street. mh3 1m 83 St. Charles and 97 Canal street.

ERNEST TURPIN, WHOLESALE MANUFACTURER of Slick Candles, Fancy Candles, Chocolate, Cream Drops, Sugar Almonds, Rock Candy, Junibe Paste, Gum Drops, and Syrup, by steam. Importer of French Confections, such as Caplets, Fingers, Gum Leaves, Dauphins, Decorated Toys, Confections, Fancy Papers for Cake Stands or Bonquets, Carriages, or Boxes for Christmas, New Year Presents, Coronocopia, etc., etc. 93.....OLD LEVEE STREET.....93 Between St. Louis and Conti streets, New Orleans, La. mh3 1y

MILLINERS AND DRESS MAKERS. MADAME OLYMPE BEGS TO INFORM THE Ladies that her Store WAS TRANSFERRED ON MONDAY, 30 OF MAY, TO No. 144 CANAL STREET, In the building formerly known as the Maison Dorce. mh2 1m PLEASANT NEWS FOR THE LADIES. Just received, a large and fresh assortment of MILLINERY GOODS, comprising every variety of FINE FLOWERS and RIBBONS, and the newest spring styles of BONNETS, all at very low prices. Every effort will be made to give satisfaction to all who will honor me with their patronage, at the well-known store 502.....Burgundy Street.....509 (Late Craps street), Opposite St. Peter's Church, Third District. Feb 14 1y MISS HAYES.

PROFESSIONAL CARDS. DR. GEORGE W. LEWIS. Office—370 Common Street, Between Claiborne and Derbigny, New Orleans. Office Hours from 12 to 2 P. M. mh3 6m

DR. THOMAS NICHOLSON, Graduate of the Royal Infirmary School of Medicine, Liverpool. Formerly one of the Physicians and Surgeons of the Royal Infirmary. Office and residence 488 Magazine street, near Orange. Feb 7 3m

DR. HENRY SMITH, Office, 110 Canal street, NEW ORLEANS. Office hours, 11 to 2 o'clock. Residence 545 St. Charles street, above Jackson street. Consultation hours from 8 to 9 o'clock A. M., and 3 to 5 P. M. mh3 6m

J. G. BELDEN, M. D., HOMEOPATHIC PHYSICIAN, Office Hours—7 to 9 A. M., 1 to 3 P. M., 7 to 9 P. M. Office, 157 Camp street, ap25 1y Opposite St. Patrick's Church.

MRS. DR. SAMUEL REYNOLDS, 124 Washington street, corner Constance, New Orleans. Offers her services to the public for the Cure of Cancer, Ulcers, Boils, Fists, Catarrhs, Carbuncles, White Swellings, Scald Heads and Dropsy. mh4 1y

J. WEST, PRACTICAL DENTIST. (Established Twenty-four years.) 3 North Street, opposite Lafayette Square. Respectfully informs the citizens of New Orleans that he performs all operations on the TEETH in a most skillful and Satisfactory manner. His prices, although seemingly high, ultimately prove cheaper than the cheapest. His method of supplying ARTIFICIAL TEETH, without wire or springs, on his new principle of adhesion, has procured him universal approbation, and is recommended as being the most ingenious system hitherto invented, in all cases requiring perfect articulation and mastication, and so perfect and natural in appearance as to be daily detected by the "most observant." The superiority of Dr. West's Artificial Teeth has been too well known by hundreds who are enjoying the benefits of them, to require any enumerating. Persons desirous of availing themselves of such well written and examined his experience. Dr. West's method of FILLING TEETH WITH GOLD combines all the modern improvements. Those interested will find these statements to be entirely and scrupulously correct. Teeth extracted without pain. mh4 6m

DR. F. H. KNAPP, DENTAL SURGEON. Has removed to 110 Canal street, New Orleans. And is prepared to attend to all operations on the Teeth, in the most scientific manner. The success of his operations for the past thirty years in New Orleans should be sufficient guarantee for the future. Charges no higher than when paid in Gold before the war. TEETH extracted without pain. mh3 6m

C. W. ROBINSON, DENTIST, 19.....Baronne Street.....19 (Late 173.) Every improvement in Dentistry. Terms moderate. mh3 6m

DRS. PRITCHARD & CYPHERS, DENTISTS. Are now permanently located on Canal street—No. 211—corner of Rampart. All operations entrusted to our care will be attended to in the most approved manner. Cast Aluminum Plates are put up by us as our own invention. mh3 6m

J. A. DE HART, DENTIST, 167.....CANAL STREET.....167 Next door to Lopez's Confectionery. mh4 1y

DR. J. W. ALLEN, DENTIST, Can be consulted at his office, 145 Canal street, corner of Bourbon. All who desire good operations, or durable and beautiful Artificial work, will call as above. All the most approved means for painless operations will be used. Persons desiring teeth inserted the same day will have them extracted, will please call before 10 A. M. mh2 1y

DR. MALONEY, DENTIST, 263 ST. ANDREW, NEAR MAGAZINE. Would respectfully inform those requiring first class dental operations, that he has reduced his charges, so as to be within the means of all. Teeth inserted on gold, aluminum, rubber, silver, with or without extracting the roots by a new process. A fit guaranteed, or the money refunded. The doctor was awarded the first prize—a gold medal—for the best sets of artificial teeth, teeth extracted without pain, by the use of nitrous oxide gas. mh2 1y

DR. J. C. BEARD, Office, 132 Canal Street. Residence, 165 Camp street. Office Hours from 1 to 3 P. M. mh2 1y

E. TELLE, DENTIST, 156.....Canal street.....156 Near Baronne. Those requiring Dental Operations, are invited to call and learn terms. Prices will be found very moderate. mh3 3m

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