

ADDITIONAL EXTRACTS

From the Pastoral Letter of the Fathers of the Tenth Provincial Council of Baltimore.

Catholic Publication Society.—We desire to renew our cordial approbation of the Catholic Publication Society recently established in New York, and we earnestly hope it may receive from our clergy and laity all the patronage it so well deserves.

This Society is laudably engaged in the publication of such Catholic works as are peculiarly adapted to the wants of our times, and it serves as a powerful auxiliary in the propagation of Catholic truth.

Short religious tracts are also issued under the auspices of the same Society. These tracts are daily going into popularly and usefully. In one year about six hundred thousand of them were printed and distributed. Their brevity recommends them to many who have neither leisure nor disposition to read books treating of the same subject.

We trust that our zealous missionary clergy will adopt some effectual and systematic means by which the books, and especially the tracts of this excellent Society, may be regularly circulated throughout the diocese, and distributed among the children attending our schools.

No entertainments seem sufficient to satisfy the fast degenerating spirit of the age, unless they be highly sensational and calculated to gratify the most perverted appetites. We would hardly say who deserve a stronger condemnation, the actors who pander to the most vitiated tastes, or the audience who encourage by their presence, and applaud these grossly indecent exhibitions.

The Church, far from discountenancing, has always encouraged innocent and moderate amusements, as useful or necessary relaxations. But while approving of harmless diversions, she never ceases to exercise her sacred influence in repressing those amusements which can be purchased only at the expense of virtue.

These practices are so much the more dangerous, as they tend to make upon them as harmless, and indulge in them without any apparent remorse of conscience. But Divine Revelation, the wisdom of antiquity, the light of reason and experience—all concur in proclaiming that these kinds of entertainments, even when restricted within the tolerable bounds of propriety are attended with more or less danger to the Christian soul.

It can hardly be expected that any virtuous persons, unless they be men of high rank, can be exempt from temptations to their souls, be present and take part in such amusements, where the eye is dazzled by the array of fascinating objects, and the ear is captivated by enchanting sounds.

If the participation in such scenes should not, at first, deeply wound the conscience, it grieves the spirit of God, and tarnishes the snow-white lily of chastity, the most precious ornament of the female sex, which she "carries in earth to the tomb."

We cannot escape grievous transgressions unless by vigilance in avoiding the occasions of sin, for "he that loveth danger shall perish in it," and "he that contemneth small things shall fall by little and little."

Protectories and Orphan Asylums.—We desire also to invite your attention to the importance of establishing Protectories and Orphan Asylums for the reformation and training of youth.

It is a well known and humiliating fact that a large proportion of the unprotected and vagrant children in the country, particularly in our more populous cities, are the offspring of Catholic parents. Some of these little ones are thrown upon the world by the death or extreme indigence of their parents.

These neglected youth, thus released from parental control, soon associate with vicious companions, and are attracted for petty offences, and are committed to institutions where indeed their temporal wants are provided for; where certain general principles of morality may be inculcated, but where the positive teaching of Catholic doctrine is utterly ignored or even prohibited.

A Protestant's Rebuke of Protestant Intolerance.

Our readers are aware that there exists in this country a body of men, who are banded together under the name of the Evangelical Alliance. At one of its late sessions the speakers who more than usually indulged in denunciations—so much so, that a secular paper of that denomination conceived it proper to administer a rebuke to them. The exigency was indeed when such sentiments as those and favor among the dissident elements of the sects, and the terror of the Pope overwhelming: "I am willing to accept the code of any one sect, Baptist, Presbyterian, Methodist or Episcopalian I will willingly be immersed—anything, everything I will do and suffer, if you will only save me from the Pope."

It is possible that the speakers at the meeting of the New York branch of the Evangelical Alliance, who were the most noisy and noisy what they said, or are they, like Mr. Charles Sumner, incapable of comprehending the force of words? "At present," said one of the most honored and influential of them all, "the great work of the Alliance in the United States was to enlist all evangelical Christians in earnest, progressive, and vigorous efforts to suppress the Roman Catholic religion, and to secure the liberties, our educational and religious institutions, by Roman Catholics, and to stay the alarming progress of Romanism and infidelity."

One only visit was paid, which will ever remain in the memory of the lady who had the privilege. It was to Monsignor Claret, the confessor of the Queen of Spain and Archbishop of Cuba—a man renowned for his great personal holiness and ascetic life as for the unjust accusations, of which he is continually the object. On one occasion, these unfavorable reports having reached his ear, and being only anxious to retire into the obscurity which his humility makes him love so well, he went to Rome to implore for a release from his present post, but it was refused him.

He listened without a word, never attempting either excuse or justification, or betraying his identity. Struck with his angelic manner and appearance, and likewise very much charmed with his conversation during the couple of days' journey together, they begged at parting to know his name, expressing an earnest hope of an increased acquaintance at Madrid. He gave them his card with a smile.

Let us hope they will be less hasty and more charitable in their judgments for the future. Monsignor Claret's name in Madrid is a fair type of himself. Simple even to severity in its fittings, with no furniture but his books and some photographs of the Queen and her children, it contains only one priceless object, and that is a wooden crucifix, of the very finest Spanish workmanship, which attracted at once the attention of his visitors. "Yes, it is beautiful," he replied in answer to her words of admiration, "and I like it because it expresses so wonderfully victory over suffering. Crucifixes generally represent only the painful and human part of the triumphant and truly victorious death and hell."

Contrary to the generally received idea, he never meddles in politics, and occupies himself entirely in devotional and literary works. One of his books, Camino Recto y Seguro Para Llegar al Cielo, would rank with Thomas a Kempis' Imitation in success, and practical devotion. He keeps a perpetual fast, and when compelled by his position to dine at the palace, still keeps to his meagre fare of "garbanzos," or the like. He has a great gift of preaching; and when he accompanies the Queen in any of her royal progresses, is generally met at each town when they arrive by earnest petitions to preach, which he does with gusto, and practical devotion. He keeps a perpetual fast, and when compelled by his position to dine at the palace, still keeps to his meagre fare of "garbanzos," or the like.

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PHOTOGRAPHY, ETC.

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DR. GEORGE W. LEWIS. Office—370 Common Street, Between Claiborne and Derbigny, New Orleans, La. Office Hours from 12 to 2 P. M.

DR. THOMAS NICHOLSON. Graduate of the Royal Infirmary School of Medicine in Liverpool. Formerly one of the Physicians and Surgeons of the Royal Infirmary. Office and residence 483 Magazine street, near Orange.

DR. HENRY SMITH. Office, 110 Canal Street, NEW ORLEANS. Office hours, 11 to 2 o'clock. Residence 505 St. Charles street, above Jackson street. Consultation hours from 9 to 10 o'clock A. M., and 3 to 5 P. M.

J. G. BELDEN, M. D. HOMEOPATHIC PHYSICIAN. Office Hours—7 to 9 A. M.; 1 to 3 P. M.; 7 to 9 P. M. Office, 157 Camp street, Opposite St. Patrick's Church.

MRS. DR. SAMUEL REYNOLDS. 121 Washington street, corner Constance, New Orleans. Offers her services to the public for the Care of Consumption, Rheumatism, Catarrhs, Glands, White Swellings, Scald Heads and Dropsy.

J. WEST. PRACTICAL DENTIST. (Established Twenty-four years.) 3 North Street, opposite Lafayette Square. Respectfully informs the citizens of New Orleans that he performs all operations on the TEETH in a most successful manner, and that he has a new and improved method of filling teeth with Gold, which is more durable, and more perfectly adapted to the structure of the teeth, than any other method.

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C. W. ROBINSON. DENTIST. 19.....Baronne Street.....19. Every improvement in Dentistry. Terms moderate. j3 6m

DR. J. W. ALLEN. DENTIST. Can be consulted at his office, 145 Canal street, corner of Bourbon. All who desire good operations, or durable and beautiful Artificial work, will call as above. All the approved means for painless operations will be used. Persons desiring teeth inserted the same day their teeth are extracted, will please call before 10 A. M.

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E. TELLE. DENTIST. 156.....Canal street.....156. Near Bazeau. Those requiring Dental Operations, are invited to call and learn terms. Prices will be found very moderate. mh21 3m

DR. JULIUS HOMBERGER. OCUList. (Late Assistant to Dr. Siegel, Paris) 140.....Canal Street.....140. Office Hours—11 to 2 o'clock. mh1 1y

MCGILLOP & KLEINPETER. ATTORNEYS AT LAW. Office—No. 36 Camp street, NEW ORLEANS. d27 1y

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DR. JOHN G. ANGELO. DENTAL SURGEON. 109.....Carondelet Street.....109. All operations in the DENTAL ART carefully performed. Nitrous Oxide always on hand for the PAIN LESS Extraction of Teeth. j24 1y

DR. FRANK H. DENNIS. Office 373 Common street, New Orleans. Office Hours—From 12 to 2, and 5 to 7 P. M. feb14 6m

DR. J. B. JOHNSON. Office, 335 Erato street, corner of Liberty. Hours from 9 to 12 A. M., and 4 to 6 P. M. Residence 405 Carondelet street. mh28 1y

DR. B. F. WRIGHT. ONE-HALF. Office—919 Canal street, near Rampart. feb7 6m

G. J. FREDRICH, DENTAL SURGEON. 155.....St. Charles Street.....155. feb14 1y. Corner Girod.

DR. E. O. COCHRANE. DENTIST. Pays special attention to Filling and Preserving the Natural Teeth; also, to inserting Artificial Teeth, at prices within the reach of all. Office and residence 566 Magazine street, corner of St. Andrew, over Braceman & Co.'s dry goods store, entrance on St. Andrew street. mh14 3m

DURABLE DENTAL OPERATIONS. J. S. KNAPP, D. D. S., D. M. C. HUGHES. ATTORNEY AT LAW, 34.....St. Peter Street.....34. New Orleans. mh2 1y

BAKERIES AND CONFECTIONARIES. "MARGARET"—(MARGARET HAUGHERY), BREAD AND CRACKERS BAKER, 74, 76, and 78.....New Levee.....74, 76, and 78. Near Poydras street, New Orleans. mh7 1y

BRAY'S CELEBRATED HOME MADE CANDY. W. H. BRAY would respectfully inform his friends and former patrons that he has removed his HOME MADE CANDY ESTABLISHMENT from his old stand on Camp street, near Girod street, to 223 Canal street, near Rampart, where he desires continuance of his patronage. In addition to the Home Made Candy, he keeps constantly on hand, a Choice Assortment of CONFECTIONERY. mh21 1m

MINERAL WATERS AT 97 Canal Street. The public, who for so many years, by their liberal patronage, have shown a preference for my SODA WATER AND MEAD, are respectfully informed that henceforth I shall keep a supply of Carbonated CONGRESS, KISSING and VICHY WATERS. I shall also keep Blaud's Water on draft, by the glass, or in any quantity less than a barrel. My Pastries and Cakes will always be of the best quality, as I use, regardless of cost, the finest material in their preparation. Fruit and Pound Cake, either ornamented or plain, made to order. mh9 1m

ERNEST TURPIN, WHOLESALE MANUFACTURER of Slick Candy, Fancy Candies, Chocolate, Cream Drops, Sugar Almonds, Etc. Candy, Jujube, Gum, French Ornaments, such as Cupids, Flowers, Gaudy Leaves, Daughters, Decorated Toys, Conques, Fancy Papers for Cake Stands or Bouquets, Cartonnages, or Fancy Boxes for Christmas or New Year Presents, Confections, etc. 93.....Old Levee Street.....93. Between St. Louis and Conti streets, New Orleans, La. mh21 1y

MILLINERS AND DRESS MAKERS. MRS. LAMORNE. Formerly a Teacher in the Sacred Heart Convent, St. Michael's, La., is desirous of taking a Class of Music and French Pupils, at her residence, 139 St. Mary street, between Laura and Ann streets. Parents will be received at her residence in reference to terms. The best of references as to capacity, etc., can be given. mh30 1m

MADAME OLYMPE BEGS TO INFORM THE Ladies that her Store WAS TRANSFERRED ON MONDAY, 30 OF MAY, TO No. 144 CANAL STREET, In the building formerly known as the Maison Doree. mh25 1m

PLEASANT NEWS FOR THE LADIES. Just received, a large and fresh assortment of MILLINERY GOODS, and the newest spring styles of BONNETS, all at very low prices. Every effort will be made to give satisfaction to all who will honor me with their patronage, at the well-known store 502.....Burgundy Street.....502. (Late Craps Street.) feb14 6m Opposite St. Peter's Church, Third District.

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