MORNING STAR AND CATHOLIC MESSENGER,
NEW ORLEANS, SUNDAY, JULY 25, 1869.

REVIEW OF THE WEEK.

Present Judgments.

Those who are awake to notice the phenomena of passing events will not be indifferent to the calamities that affect partial districts, while others are wholly untouched. Scenes of fearful terror, havoc and desolation have been realized in one region by incessant heavy rain, in another by the swift tornado. Readers of the daily papers will recur to the most recent instances in Texas, Iowa and Missouri. To a conscientious mind this strikes an awe of sovereign power that enforces the inquiry, "Why am I exempt?" Will any one lay the "flattering unction to his soul," that freedom from moral guilt is the cause? Inspiration removes that quietus in the language of St. James the Apostle, "Now, whosoever shall keep the whole law, but offend in one point, is become guilty of all." Some have passed years of outward honorable life, progressing through the rudiments of crime unobserved by mortal eye, till from a proud eminence the bold transgression or delinquency, like a thunder-bolt, shivers all the hope and all the trust hitherto reposed in them. Thus the revolving wheel of time at intervals exhibits the ripe jaw-breaker to the stricken friends, who, too late, deplore the unheeded breaking away from the restraints of conscience. Many deviations have a legitimate origin in the household, where but one twig of untruthfulness is cherished. The fine fabric of the child's moral perceptions is undermined by the "not at home" sophistry. The young spirit, bewildered by this positive untruth, lets go the clear vision, till a clear record of passing occurrences from his lips is unreliable. The fair lady, who, in another column of our paper, saddened the pure heart of the Sister of Charity by that untruthful but conventional "not at home" message, has a past and future history that angels weep to think is not confined in its tortuous course to one individual, but the wide circle embraces—who? Pause and reflect. How? When? Where? If there be truth in the supposition of a religious philosopher, that whatever thought or feeling ever made impression on the memory, though unrecalled in life, it would vividly return to the disembodied spirit, may not a wholesome dread of the retributions of eternity refresh the poor memory now to the uttered and acted falsehoods that, persisted in, will wreck the soul.

If the law of God is our delightful meditation, our acquaintance with its requirements will prevent our trampling on them. To return to those visitations that afflict certain portions of our fellow beings—may we receive such admonition that, should our turn come to bear the manifestation of our Father's just judgments, we will have the grace to receive from them the intended lessons of penitence and reformation.

We are glad to see that sterling journal, the *Bulletin*, has resumed the proportions in which it appeared before the war. With the exception of the *Bee*, it is the oldest paper in the city, and has always held a high place in this community—especially among the commercial classes. What a host of reminiscences arise, as we glance back to its first location in Common street, opposite the City Hotel! How gratefully recurs to us that act of its apparently cold but really genial founder, P. P. Rea—who, suffering from that dire malady, the gout, which finally carried him off, offered us his crutches, and sympathized heartily in a recent calamity! Whose spread equalled that of the *Bulletin's*, when the President's message reached the public ahead of all cotemporaries, or when it donned a new dress! We take pleasure in the thought that under its present managers it may soon reach its pristine position—a result which has our warmest wishes.

PROTESTANTS ALARMED—*New Tactics.*—In reading over a sectarian paper published in Lexington, Ky., we find the means marked out by which it is hoped to counteract Catholic influence on Protestant minds. The writer confesses the inefficiency of preaching, and recommends the adoption of the Catholic method, as follows:

"They [Catholics] are always ready to assist the destitute Protestant, visit him in the penitentiary and military prison, and there get control of him. During the late war, thousands of young men were won over to the Romanists, not by convincing arguments, but by the logic of kindness. As a distinguished judge remarked, who had witnessed their movements during the war, 'These young men reason that to preach justification by faith may be a beautiful theory, but to clothe the naked, feed the hungry, visit the sick and imprisoned, is religion—Christ's religion.'

"Now the question recurs, how shall Protestants counteract these influences? * * * Let us *out do* them in good works. * * * Let us get control of their children by our Sunday schools. It may be done. It has been done. Let us build orphan asylums and schools, not only for Protestant children but for Catholic children also, and, in a word, meet them in the use of their own weapons, and excel them in all their works. Let us cease to patronize their schools. We must be before them at the prison, at the bedside of dying men and women, and on the gory battle field, and wherever fallen humanity needs sympathy and help, then shall we show the world and Romanists the better way—till then we shall not succeed in checking the onward march of Romanism, and I am doubtful if we deserve to succeed."

Is it in pursuance of this plan that a Sunday school was recently established in a certain parish of this city? But why halt there? Why not follow Catholics in all their good works? Now let us tell our friends of the *Presbyterian* and the Methodist *Advocate* that the spirit which sanctifies must accompany the good work—or failure, miserable failure, will follow a mere imitative impulse.

LIBERAL.—The Hon. Jacob Thompson, Secretary of the Interior under President Buchanan, who is a warm advocate of the introduction of white laborers into Mississippi, to encourage settlement in his own neighborhood, has donated an eligible lot in the town of Oxford, for the erection of a Roman Catholic church. In addition to which we understand he offers to subscribe liberally towards the founding of an educational establishment under similar influences.

ENGLISH CATHOLIC LORDS.—The Catholics in the House of Lords refused concurrent endowment for their Church. This was eminently proper; to do otherwise would be to acknowledge the right of the Episcopalians to property which for the most part belonged originally to the Catholic Church, and in some sense inalienable, however acquiesced in per force.

UNMANNERLY.—How remarkable is the contrast between Catholics and Protestants in allusion to each other's religion! We have often observed that while Catholics never speak disrespectfully of the Protestant religion, Protestants continually dishonor themselves by their offensive remarks on the Catholic religion. The cause is not far to seek. It is three centuries old, and has acquired all the inveteracy of an instinct. It is only fair to state that the extreme coarseness is generally found amongst the Protestant clergy, though some of the laymen run them very close.

Board of Aldermen.—A resolution was adopted to have the stationery used by the city furnished by contract. The resolution requiring the City Attorney to furnish security in $79,000 was adopted and sent to the lower Board. A resolution to lease for ten years the vacant space between the Beef Market and Red Stores, Second District, to W. H. Wells, for $50,000, received a first reading. A resolution was adopted to sell all dirt dug out of the canals, except that from the Canal street canal, which is to be used by the Canal street railroad. The resolution requiring the deposit of Water Works receipts with the Fiscal Agent was passed over the Mayor's veto.

Board of Assistant Aldermen.—The Treasurer's report was as follows: Receipts, $27,361 32; expenditures, $75,997 69; balance on hand, $17,280 63. A message was received from the Mayor and placed on file relative to the action of the officers of the Chattanooga Railroad Company in fencing in a square of ground belonging to the city. The Mayor communicated his veto of the resolution transferring to the interest fund of the Water Works bonds the money held by the Fiscal agent to the credit of the Water Works. A communication was received from the City Surveyor, detailing the expenses of his department for several years. A communication was received from the President of the Water Works Commissioners denying that they had withdrawn $14,000 from the Fiscal Agent. A communication from the City Librarian was referred. A resolution from the upper Board was concurred in, extending the time for having the numbers of drays recorded, and remitting certain fines imposed by the Recorder. The Finance Committee reported unfavorably on the proposition to farm out the City Park. An ordinance was introduced and referred to the Committee on Retrenchment, creating a body to be called "The City Park Commissioners," who will hold office for five years, and authorizing them to adopt measures to make said Park an agreeable place of resort. A resolution was introduced forbidding the Finance Committee to authorize the payment by the Treasurer of any money without first reporting the same to the Council. A petition was received from several citizens praying that action on the Fleitas proposition regarding the sugar platform be suspended for a week. The pay-roll of the Street Commissioner was referred to a special committee. The ordinance granting to the Livaudais heirs the exclusive right of collecting all dues arising from the Dryades Market, for a period of five years, was concurred in.

NEW PUBLICATIONS.

Southern Monthly Magazine.

The first number of a periodical with the above title has been placed on our desk. It is published by Messrs. B. T. Campbell & Co., at No. 19 Commercial Place. This is a new Southern enterprise, and should receive due encouragement. Judging from the number before us, it is entitled to patronage, not merely from geographical considerations, but because of its own intrinsic merits. There is an evident opening for such a magazine—there is abundant talent here, if properly enlisted, to place it second to none, in a literary point of view; and there must be liberality enough to place it pecuniarily beyond failure. It is handsomely printed, and embellished with two illustrations. We wish the enterprising publishers the fullest success.

Leisure Hours. July, 1869.

This number contains many well-written and interesting articles, and as a whole, is worthy of commendation.

Extracts from the Roman Gradual, and other Liturgical books used in the morning service in the Catholic Churches in the United States, with full accompaniments for the organ. By the Right Rev. Louis Lootens, D. D., Vicar Apostolic of Idaho. New York: D. & J. Sadlier & Co., 1869.

Music forms a prominent feature in the sacred liturgy of the Church. Of late, the character of this music has formed the subject of much criticism, and it is supposed the coming Council will take the matter into consideration. In the meantime, the Gregorian Chant is gaining in favor, and it is the object of the contemplated publication to supply such works as will enable the general public, and especially organists, to do the subject full justice.

Instructions on the Jubilee, and Prayers recommended to be said in the station Churches. Baltimore: Murphy & Co., 1869.

This is a timely little publication, and will be found useful to all who keep the Jubilee, containing, as it does, appropriate prayers for this solemn occasion, and the psalms suitable to be read. The "instructions" are in the form of question and answer, and will be found to contain suggestive thoughts.

The Catholic World. August.

Contents: Our Established Church; Mark IV.; Daybreak; Beethoven; Sauntering; Spiritualism and Materialism; Angels; Antiquities of New York; The Charms of Nativity; A Mother's Prayer; Two Months in Spain during the late Revolution; All for the Faith; The Struggle between Letter and Spirit in the Jewish Church; A Sketch of Leo X. and his Age; Little Flowers of Spain; The Pearl and the Poison; Foreign Literary Notes.

NEWS BY TELEGRAPH.

OTTAWA, C. W., July 20.—The release of Father McMahon, confined in the provincial penitentiary, has been ordered.

LONDON, July 20.—The *Times* urges the House of Lords to accept the present bill rather than exchange it for terms inevitably worse for their Irish friends.

MADRID, July 21.—There is much excitement throughout Spain. Many arrests have been made in Valladolid, Barcelona and Cordova of parties believed to be fomenting insurrection, including several Generals and Colonels. The French Government has ordered all conspirators from the frontier. A deep plot for the assassination of Serrano, Prim and Ribera has been discovered here. A sharp fight occurred at Ciudad Real between the civil authorities and a band of insurrectionists. Nine insurrectionists and several of the troops were wounded, when the insurrectionists retreated. The leaders escaped.

LONDON, July 21.—In the House of Commons last night the Lord Mayor of Dublin, in full robes, presented a petition at the bar of the House, praying for persistence in the efforts to secure religious equality in Ireland.

LONDON, July 21.—The Irish Church bill was returned from the Commons to the Lords today. Discussion proceeded at great length, nearly every Lord explaining the motives controlling his vote. The Lords divided on the motion of Earl Granville to restore the preamble with the following result: For, 95; against, 173; majority against the government, 78. Granville moved adjournment, that he might consult his colleagues, and at a late hour the House adjourned.

LONDON, July 22.—A colliery explosion at St. Helens, a few miles from Liverpool, killed 30 and hurt 60 persons.

MADRID, July 22.—The report that Don Carlos is in the province of Navarre is confirmed. The Government is taking great precautions.

PARIS, July 22.—The Ministerial Council have presented the Emperor the basis of the *Senatus Consultum* giving effect to the political reforms proposed in the Emperor's message.

The Deputies of the left have held a consultation. Thiers presented a protest, but it was considered too monarchial and rejected. Jules Favre advocates silence for the present. Others favored the dissolution of the Chamber. The meeting adjourned without conclusion.

KINGSTON, C. W., July 22.—Father McMahon is at liberty.

LONDON, July 23.—Full attendance in the House of Lords. Granville opened the debate stating that the Ministry regarded the vote rejecting the preamble as a grave affair, but was unwilling to prevent consideration of the amendments, and was anxious to conduct the discussion in a peaceful and conciliatory spirit. Lord Cairns said since adjournment he had a conference with Granville, and moved to restore the original date of disestablishment and compromise on other amendments. Salisbury, Russell and other leading peers accepted the compromise. The Lords restored the original date, and the other amendments were compromised.

NEW YORK, July 23.—A *Herald* London special says the compromise was the result of fear on the part of the Lords. The Tory Lords held a large private meeting, and resolved to abandon Salisbury and follow Cairns, whom the meeting authorized to make peace with the Ministry. The prompt and popular expression of popular indignation terrified the Lords, and thus the threatened agitation was postponed.

LONDON, July 23.—The Irish Church Bill was up in the House of Commons to-day. Gladstone, after a conciliatory speech, moved that the House agree with the amendments of the Lords without exception or reservation. Adopted without division. Great cheering.

MADRID, July 23.—The generals and other officers recently arrested for fomenting insurrection have been exiled to the Canary Islands. A plot to assassinate the Minister of Justice has been discovered.

LETTER FROM CANTON.

CANTON, MISS., July 20, 1869.

To the Editors of the Morning Star:

The pastoral visit of the Right Rev. Bishop Elder took place here a few days ago. Such preparations as circumstances permitted were made by the Catholics of the place, to testify their love and respect for their much esteemed Bishop.

The Bishop having arrived in the afternoon of Thursday, the 15th inst., commenced his missionary duties upon Friday morning. He preached several times during his stay to a very attentive audience, and upon Sunday, the 18th, he administered the Sacrament of Confirmation upon thirty-three postulants, six of whom were converts. Upon the same day he also blessed a bell, which the congregation lately purchased for their church.

He left on Tuesday, to continue the visitation of his diocese. He intended to be in Brookhaven on the 25th. FESTIS.

[Communicated.]

August Rites—Celebration at St. Vincent de Paul's Church.

To-day, (Sunday) to commemorate the virtues and revere the memory of the pure-minded, the great and good St. Vincent de Paul, the services at the church dedicated to his honored name, (Greatmen street, Third District) will be unusually unique and imposing. A solemn high Mass will be offered up at 10 o'clock A. M., and a religious discourse delivered in English. The Association of St. Vincent de Paul, with banner and badges, and the Children of the Virgin Mother, in muslin dresses, pure as their stainless souls and as free from alloy as the snow on the Appenines, blue sashes pendant adown their shoulders, and zones around their waists, will be present. The former association will make their consecration, or at least those of the members who have not heretofore done so. The band of the male orphan asylum of St. Mary's will be in attendance and perform various pieces of religious and secular music. A collection will be taken up to aid in the construction of a dwelling house for the pastor—which dwelling house is most imperatively requisite. To procure funds for its completion, Father Foltier purposes holding a fair, at the ensuing season of business, in the old and unused Protestant church or "Seamen's Bethel," Esplanade street. Should it result as fortuitous as anticipated, and prove as successful as other fairs of a similar character have done, the congregation of St. Vincent will be enabled to carry out their contemplated plan of placing a towering spire and emblazoned cross on the dome of the yet unfinished church of their parish. As many persons from the First and Second Districts are expected to be present at the ceremonies, a sufficient number of pews will be left open and unoccupied for their accommodation.

THOS. B. BODLY & CO.—No machine or agricultural establishment in the Southern country can compare with that of the above firm, situated at 9 Perdido street. No mere description can give an adequate idea of it—a visit alone and personal inspection can convey the great importance of such a depot in our midst. In these days, when labor-saving machinery has almost revolutionized the old modes and processes, it becomes the duty and interest of all concerned to avail themselves of the ingenuity which modern progress has placed within their reach. We consider a call at Messrs. Bodly & Co.'s warehouse quite instructive, apart from any other consideration. Hence visitors to the city seek it as one of our attractive points. Machinists and agriculturists in all the adjacent States will here find every imaginable article needed in their pursuits; and we are given to understand that the method of dealing of the firm has secured to it an unprecedented patronage. We refer for details to the advertisement which will be found in another column.

P. A. Murray, carpenter and cistern-maker, 183 Magazine street, repairs and makes cisterns, and new cisterns, made of the best material, and in the most workmanlike manner, are kept constantly on hand.—He is prompt in executing all orders.

ANNUAL EXHIBITION
OF THE
ACADEMY OF THE VISITATION,
Mobile, Ala., July 21, 1869.

Piano—Caprice Militaire, Duett. L. Wely—Misses Stephens, of Mobile, and Kennedy, of Citronelle.

Song—"The Harp of Tara," Harp accompaniment—Miss Stephens.

DISTRIBUTION OF PREMIUMS.

In the Graduating Class of History, Ancient, Modern and Classical,

The first premium is awarded to Miss L. Kelly, of Mobile.

Second Class of History.

First premium to Miss M. Reardon, of Mobile.
Second " " M. Finnegan, "
Third " " S. Roach, of Choctaw county.

Third Class of History.

First premiums to Misses M. Broderick and M. Herrick, of New Orleans, and M. Burke, of Mobile.
Second premium to Miss F. Du Brutz, of Choctaw Co.
Third " " M. Herpin, of Mobile.

Fourth Class of History.

First premiums to Misses J. O'Brien, of New Orleans, and F. Buckley, of Mobile.
Second premiums to Misses J. Dooly, of Washington, D. C.; M. O'Brien, of New Orleans, and C. Herpin, of Mobile.

Graduating Class of Sacred, Classical and Modern Geography.

First premium to Miss Kelly.

Second Class of Modern Geography.

First premiums to Misses M. Reardon and M. Finnegan.
Second " " C. Nichols, of Mobile, and S. Roach, of Choctaw county.

Third Class of Geography.

First premiums to Misses D. Herrick and M. Herrick, of New Orleans.
Second premiums to Misses F. Du Brutz and M. Burke.
Third " " M. Herpin and M. Broderick.

Fourth Class of Geography.

First premiums to Misses J. O'Brien, J. Dooly and F. Buckley.
Second premiums to Misses C. Herpin and M. O'Brien.

Fifth Class of Geography.

Premiums to Misses M. Leslie, of Claiborne, Ala; L. Buckley, of Mobile; and B. O'Brien, of N. Orleans.

Graduating Class of Grammar and Rhetoric.

Premium to Miss L. Kelly.

Second Class of Grammar.

First premiums to Misses M. Finnegan and M. Reardon.
Accessit—Miss S. Roach.

Third Class.

First premiums to Misses M. Burke, D. Herrick and F. Du Brutz.
Second premiums to Misses M. Herrick and M. Broderick.

Fourth Class.

First premiums to Misses J. O'Brien, J. Dooly and F. Buckley.
Second premiums to Misses M. O'Brien and C. Herpin.

Fifth Class.

First premiums to Misses L. Buckley and M. Leslie.
Second premium to Miss B. O'Brien.

Third Class of Orthography.

First premiums to Misses M. Herpin and D. Herrick.
Second " " F. Du Brutz, M. Burke and M. Herrick.

Fourth Class.

First premiums to Misses F. Buckley and J. O'Brien.
Second " " J. Dooly, C. Herpin and M. O'Brien.

Fifth Class.

First premium to Miss M. Leslie.
Second " " L. Buckley.
Third " " B. O'Brien.

(For general satisfaction and improvement in their studies, premiums have been awarded to Miss J. Edwards, of Mobile, in the Third Class, and Miss F. Norman, of Canton, in the Fourth Class.)

Piano—Solo, "What are the Wild Waves Saying," B. Richards—Miss F. Buckley.

Graduating Class of Astronomy and Philosophy.

Premium to Miss Kelly.

Second Class.

First premiums to Misses M. Finnegan and M. Reardon.
Second " " S. Roach.
Accessit—Miss Nichols.

Graduating Class of Chemistry.

Premium to Miss Kelly.

Mythology and Biography.

Premium to Miss Kelly.

First Class of Arithmetic.

First premium to Miss L. Kelly.

Second Class.

Premiums to Misses M. Burke, M. Herrick and M. Broderick.

Third Class.

Premium to Miss J. Edwards.

Fourth Class.

First premium to Miss F. Buckley.
Second " " M. O'Brien.

Fifth Class.

First premium to Miss F. Wilson, of Mobile.
Accessit—Miss F. Noonan.

Piano—Trio, Rondo, Gerny—Misses M. J. and B. O'Brien.

Song—"The Exile of Erin," Harp accompaniment—Miss Stephens.

French.

Second Class—First premium to Miss L. Kelly.
Second " " E. Kennedy.
Third " " M. Finnegan.
Accessit—Miss M. Herpin.

Fourth Class—First premiums to Misses J. O'Brien and J. Dooly.
Second premiums to Misses M. Herrick and S. Roach.

Fifth Class—Premium to Miss F. DuBruts.

Second Division of Fifth Class—Premium to Miss F. Noonan. Accessit—Miss F. Wilson.

Instrumental Music.

Premiums to Misses Kennedy, Finnegan, F. Buckley, M. Geisinger (of Mobile), J. and B. O'Brien.
Accessit—Misses J. Nichols, C. Herpin and J. Edwards.

Piano—Solo, Impromptu Capricieuse, Guentze—Miss M Finnegan.

Christian Doctrine.

First Class—First premiums to Misses Reardon, Kennedy, Finnegan, Kelly, D Herrick, M Burke and J O'Brien.
Second premiums to Misses J Nichols, M Herrick, M Broderick, M Herpin, J Dooly and M O'Brien.

Second Class—First premiums to Misses J Edwards, F Buckley, C Herpin and F Noonan.
Second premium to Miss M Geisinger.

Third Class—Premiums to Misses L. Buckley and B O'Brien.

Piano—Solo, "Le Jet d'Eau," Schmidt—Miss Stephens.

Penmanship.

First Class—Accessit, Miss C Herpin.
Second Class—Premium to Miss D Herrick. Accessits, Misses M and J O'Brien.

Neatness and Order.

Premiums to Misses Kennedy, Finnegan, Roach, Nichols, M and C Herpin, Edwards, J O'Brien, F Noonan.

Stocking Darning.

Premiums to Misses Reardon, Roach, L Buckley, J and B O'Brien.

Plain Sewing.

Premiums to Misses Kennedy, Reardon, Dooly, M Herpin, L Buckley and F Noonan.

Embroidery.

Premiums to Misses Edwards, Du Brutz and Roach.

Tapestry.

Premiums to Misses Burke, M and J O'Brien.

Piano—Solo, "La Traviata," Ascher—Miss Kennedy.

Valedictory—Miss Kelly.

At the close of the Academic Year, a Diploma, for proficiency in the sciences, is awarded to Miss Lizzie Kelly.

The Crowns in the Senior Circle, for uniform excellence of conduct, are awarded to Misses L Kelly, E Kennedy, M Finnegan, S Roach and J Nichols.

In the same Circle the First Honors are awarded to Misses M Reardon, J Edwards, M Herpin and F Du Brutz.

In the Junior Circle, Crown to Miss C Herpin.

In the same Circle, First Honors to Misses J O'Brien, F Noonan and M Keegan.

Misses Geisinger, Vickers, Humphries, Wilson and Keegan, were found worthy of promotion during the session—an honor considered equivalent to premiums.

The following young ladies having entered too late in the session to compete for prizes, deserve honorable mention for diligence and satisfactory deportment: Misses K and S Boykin, M Fox, L Bodet, S Gueydan and J Wirth.

Vocal Trio—French Hymn to Our Blessed Lady—Misses Nichols, Stephens and Kennedy; Piano accompaniment, Miss F Buckley.

Finale.

"L'Officieuse"—Petit Drame Comique.

Exercises of the Academy will be resumed on Third Wednesday of September.

[For the Morning Star and Catholic Messenger.]

Harmonies of Nature.

Much of the beauty we find in many things is owing to a hidden analogy. Everything has a physiognomy, said Lavater, but the expression is so subtle that only very nice sensibilities, with fine training, can hope to catch it.

Religion, above all, has that refining, dignifying, ennobling influence, and heightens the enjoyments of life. I know one who enjoyed painting and music much more after he became a Christian. It is substituting a just medium for a false one—it is putting nature within and nature without in tune with each other. The mind is set free from influences that narrowed its range and dimmed its vision, and refined to a keener sensibility, a juster perception, a higher power of appreciation by far than it had before.

There are exquisite analogies of things material with things spiritual. How pretty the curl of blue smoke is from that chimney, the contrast of something free and upward-tending with what is below it; that puff of smoke would lead one person's imagination only down the chimney to the kitchen fire, it would take another's to heaven!

Did you ever happen to see the very early dawn of a winter's cloudy morning? Where the night has still almost undisturbed possession of earth and sky; but in the northeastern quarter, between two clouds, there is a space of fair white promise, hardly making any impression upon the darkness, but only set off by it. And upon this one bright spot, is earth, or heaven, rides the planet of the morning—the sun's forerunner—bright upon the brightness! All else is dusky, except where overhead the clouds are parted, and show a faint old moon glimmering down upon the night it could no longer be said to rule. One may think then of the dayspring that came upon a longer night. There is the fair face of the Morning Star with its sweet reminder, looking over the world with its aspect of triumphant expectancy, its calm assurance of the coming day, its promise that the star of hope will presently be followed by the full beams of the Sun of Justice, making the kingdoms of the world his own. And there, on the other hand, is the light of earth's wisdom and inventions, dominant yet, but waning, and soon to be put out for ever! C. V. M.

TENDENCIES OF THE AGE.—The recent developments in the English Church have aroused a spirit of inquiry in some of its more honest members that cannot fail to reach beyond the mere local surroundings of the persons and things which originate them. We take the following from the London *Church Union*. It was called forth by the course of an English Church dignitary, who defends the doctrines of a brother member, which have been pronounced rank heresy by honest Episcopalians:

The disease of this age is threatening to be the reverse of that of the last generation, or perhaps we should say the last century. It there was then too much contempt for personal happiness, and even for human life, the tendency of the modern world is in the direction of a maudlin mercy, a sort of incarnated sentimentality. It is the disease of flabby, worn-out civilizations, running to sickly and unwholesome seed. When civilizations get to this stage of senility and feebleness, the time has come for something sharp and severe to purge them; and should the tendency develop among ourselves, we may fitly pray for such a cure. It is death to everything manly, and therefore everything that is divine, in the human breast, and can breed nothing but go-cart caricatures of the ancient heroes of the race. We prefer Carlyle worshiping of strength and Mr. Kingsley's raptures about Berserkers and Vikings to this. It is death to all high endeavor, because those who are not equal on occasion to a wholesome "contempt for human life," or indifference to people's personal comfort, will never have a contempt for their own ease and their own life. It is the vice of an age which, instead of St. Paulis and St. Francis Xaviers, produces only "soft deans," who "never mention hell to ears polite," and whose work for the Church, commendable as much as it may be, costs little more than that literary labor which, to an accomplished mind, is less of a toil than a delight.

ENGLISH BAD FAITH.—When the great French revolution broke out, an immense deal of property belonging to the English Catholic colleges and convents was confiscated by the republican government, and no compensation was given for it until some years after the restoration of the Bourbons, when a first payment of five millions of francs ($200,000) was made by the French Government "on account." The money was handed over to the English Government of the day to be paid to the English Catholic Bishops. But when the latter applied for it they were told that, as it would be used for idolatrous purposes, it would be against the laws of England to give it to them, and the money was finally applied towards paying off the expenses incurred by the Prince Regent in building the Pavilion at Brighton. The story is a true one, and certainly needs no comment.—*London Register.*

DIED:

At Pass Christian, Miss., July 17, 1869, at 4 A. M., MRS. CATHERINE MARMION, aged 70 years and 4 months, a native of county Down, Ireland, and a resident of the Pass 20 years.

Handsboro' Democrat, and Dublin and Newry papers please copy.

NEW ADVERTISEMENTS.

JESUITS' CHURCH, BARONNE STREET.—The Forty Hours' Adoration will take place in the Jesuits' Church on the 29th, 30th and 31st July, as a preparation to the Feast of St. Ignatius. The Most Holy Sacrament will be exposed during those three days, without interruption, day and night.

The panegyric of St. Ignatius will be preached on the 31st, by Rev. J. B. JOBERT, Pastor of St. Augustin's. jy25 1t

NOTICE—FROM THE FACT THAT MANY OF the Tickets distributed for sale last January for the raffle of a PONY, during the Fair held in SS. Peter and Paul's School-house, Third District, the raffle did not come off until last week. Notice is hereby given that Ticket No. 715 is the winning Ticket. The holder thereof is requested to call immediately and take the Pony. C. MOYNIHAN.
jy25 1t

PROVISIONS, FANCY GROCERIES, WINES AND LIQUORS.

We are daily receiving our stock of fresh goods, with the best of old Liquors, Fancy Goods and Provisions, and would call particular attention to our large stock of fresh Teas and choice Goshen Butter, which is selected expressly for our trade; also, our stock of Flour, such as Plant's Extra, St. Luke's, Paragon, and other choice brands, which we guarantee strictly choice.

All goods delivered free of drayage.

A. W. SKAMDON & CO.,
Corner of Jackson and Rousseau sts.
jy25 1t Fourth District.

HOUSE TO RENT—

Situate in the centre of Lewisburg, fronting on Lake Avenue, with a fine shade of stately spreading oaks, towering elms, and evergreens. Magnolias surround the neighborhood—and pleasure grounds. Wharf and bath-house have been lately repaired, and are the third east from where the steamboat lands morning and evening. Apply to

P. S. NUGENT,
476 Lafayette street, or to
L. SUBLE, Lewisburg.

CISTERNS.

P. A. MURRAY,
Carpenter and Cistern Maker,
183 Magazine street, near Julia, New Orleans.

A lot of new Cisterns made of the best material and workmanship, kept constantly on hand, and for sale at prices to suit the times. All kinds of Cisterns made to order and repaired. Orders promptly attended to.
jy25 1y

NEW ADVERTISEMENTS.

OLD INFALLIBLE,
OVER THIRTY YEARS BEFORE THE PUBLIC.
DR. McLANE'S
CELEBRATED VERMIFUGE.
The Safest and Most Reliable Worm Destroyer in the World.

No Mother's Nursery should be without it.
Ask your children sling now!
Have they a Continual Itching of the Nose?
Have they a Ravenous or Depraved Appetite?
Have they a Hard-Swollen Abdomen?
Have they a Furred Tongue and Disagreeable Taste?

GIVE THEM McLANE'S VERMIFUGE.

Have they Offensive Breath and Headache?
Have they a Gnawing Sensation in the Stomach?
Have they Disturbed Sleep, with grinding of the teeth?
Have they Temporary Blindness and Deafness?

GIVE THEM McLANE'S VERMIFUGE.

Be warned in time. Delays are dangerous.

McLANE'S VERMIFUGE
is no dangerous sugar candy.

McLANE'S VERMIFUGE
may be given to the tenderest infant or aged adult.

Be sure you get Dr. C. McLANE'S CELEBRATED VERMIFUGE.
None genuine without the signature of CHAS. FLEMING & BROTHERS.
Sold all over the world.

OAKLAND RIDING PARK.

SECOND AND LAST DAY—GRAND ENTERTAINMENT BY
ST. JOSEPH'S FESTIVAL ASSOCIATION,
ON THE
AFTERNOON OF SUNDAY, JULY 25.

A Boat will leave Magnolia Bridge, New Basin, at half-past 3 o'clock and return at half past 7, conveying visitors to and from the Grounds free of charge.

MUSIC BY THE STAR CORNET BAND.

PROGRAMME.

Mule Running Race—Dash of one mile. Prize, Silver Goblet.
Horse Running Race—Mile heats. Prize, Riding Whip.
Mule Trotting Race, to Harness—For Mules that never won a race—Prize, Silver Cup.
Hurdle Race for Men—Two hundred yards. Prize, $5.
Foot Race—One hundred and fifty yards. Prize, Meerschaum Pipe.
Sack Race—One hundred yards. Prize, Silver Medal.
Foot Race—One hundred yards. Prize, Silver Medal.
[Former winners will not be allowed to run in any of the above Foot and Sack Races.]
Wheel-barrow Race—Fifty yards blindfolded. Prize, $5.
Foot Race for Heavy Men—postponed from last Sunday. Prize, Hat.

Entries for all the above Races can be made on the Grounds on the day of the Festival.

GREASY PIG—This beautiful and swift-footed animal having just arrived from the pine woods of Mississippi, will be on hand to contest for future ownership.

Lithia Games, Swings and various Athletic Exercises.

Gates will be open at half-past 1 o'clock.

Tickets of Admission, 50 cents. jy25 1t

HOUSEHOLD FURNITURE, PIANOS AND OFFICE Furniture at Auction.

By J. DEFAN, Jr., Auctioneer—Office No. 183 Gravier street. Will be sold on MONDAY, July 26, at 11 o'clock, A. M., at his New Auction Room, No. 183 Gravier street, corner Carondelet—

Mahogany and Walnut Bedsteads, Armoire, Marble Top Bureaus, Washstands, Sofas, Spring Seat Chairs, Marble Top Centre Tables, Marble Top Etageres, Sideboards, Extension Tables, Cane and Wood Seat Chairs, Flat Racks, Double and Single Safes, Mattresses, Carpets, Paintings, etc.

Upright and Square Pianos and Office Furniture.

Also—One large invoice of Walnut and Poplar Extra Misses' Cottage Beds, Walnut and Painted Cottage Bedroom Sets.

Terms—Cash in United States Treasury notes. jy25 1t

HALL HIBERNIAN MUTUAL BENEVOLENT ASSOCIATION.—The Regular Meetings of this Association will take place on the first and third THURSDAYS of each month, at 7½ o'clock P. M., at the Schoolhouse, on Marigny street, between Cassacalva and Greatmen streets, Third District.

fe21 1y ROBERT BARTLEY, Secretary.

REASONS WHY THE CITIZENS OF THE EN-
TIRE SOUTH SHOULD PATRONIZE THE
LOUISIANA EQUITABLE LIFE INS. CO.,
142 Canal street.

First—It is a Southern enterprise, located in the great Metropolis of the South, and under the control of men of experience and success in commerce.

Second—Every kind of Assurance on human life can be promptly effected, and free from those often vexatious conditions, restrictions and delays imposed by many Northern and Western Companies.

Third—The retention in the South of fully a million of dollars annually, which will be invested in such securities as will materially assist in developing our industrial resources of all kinds.

Fourth—Equal reliability with the oldest and most successful Northern and Western Companies.

Fifth—Its liberal terms, both in Rates and in affording a permanent loan to all its policy holders of one-third the amount of premiums, thus enabling persons of small means to secure a larger amount than upon the all-cash plan.

Sixth—That no Insurance Company can exhibit a list of policy holders superior in social and business standing. An endorsement of confidence in the management, from those whose judgment is entitled to respect, and proving that no Company can offer superior advantages.
jy25 1t

LEATHER AND FINDINGS STORE,
No. 36 Old Levee street.

The inspection of the trade and buyers generally is specially invited to my complete and comprehensive stock of everything pertaining to the

SHOE MANUFACTURING LINE.

I keep constantly on hand the best French and American Calf Skins, Morocco, Findings, Toppings, etc., Hemlock and Oak Sole Leather, English Serges, Webs, Elastic Gore, Binding Ribbons, etc.

My arrangements in Europe and in this country enable me to offer the greatest advantages to the trade.

W. C. SHELDON,
36 Old Levee street,
jy25 1y Between Bienville and Customhouse.

EDUCATION—A GOOD EDUCATION IS THE Best of Legacies.

Now is the time to make selections for the coming Session, as most of the Colleges, Convents and Academies will re-open their classes within a month.

My lists represent the BEST SCHOOLS in the land, and I shall be happy to furnish any desired information free of charge. CHARLES T. ELDER,
Education Agency,
jy25 1m 91 Commercial Place, New Orleans.

INFORMATION WANTED OF MRS. PATRICK KALLY, her son PETER, and her daughter MARGARET, natives of the parish of Meath, county Limerick, Ireland. They landed at New York during the war, and were last heard of at Pittsburg, Penn. Any information will be thankfully received by JOHN FITZGERALD,
570 Love street, New Orleans.
Pittsburg papers please copy. jy25

WANTED IMMEDIATELY—FOUR (WHITE) Journeymen Shoers.
Apply to R. DOVER, Shoer,
26 Royal street, near Calliope.