

Catholic Messenger.
WEDNESDAY, JANUARY 20, 1870.
WISDOM.
John Brown.
A lame pun.
Egyptian mummies.
Falling down the blind.
Duty on rising.—To strike
Mortality.—William of
of speech is kissing? A con-

JUVENILE COLUMN.
Says God.—The Catholicism tells of
dear children, that Almighty God created
us to love and serve Him in this world and
to be happy with Him forever in the next.
All that we do, then, in this world, should
be done for the honor and glory of God,
that we may thus fulfill the end for which
God made us, and afterwards be rewarded
in Heaven for all the good we may have
done on earth. You would not be in this
world if God had not created you. Since
God, then, has been so good to you and
loved you so much as to bring you into ex-

THE CHURCH IS PASSING THROUGH A PERIOD
of suffering, not only for the sanctification
of her members, but also in order that she
may afterwards enter with a new strength
upon a fresh period of combat with the
world, and of conquest to the standard of
her Divine Founder. We are, therefore, in
no way dismayed. If we detail the hideous
acts of wickedness which are perpetrated
against the Sovereign Pontiff and against
religion, it is not from fear and terror, still
less from idle curiosity or morbid taste;
but in order that our readers may be
wounded and pained with grief, in order
that they may taste of the chalice which
is held daily to the lips of Christ's Vicar,
in order that they may suffer with him,
and by suffering in faith, hope and charity,
prepare themselves and their children for the
future which awaits the Church.
And what is this future? Hereby has
run its course. Protestantism has lived as
long as a religion, and is broken to pieces.
As a religious organization or power over
men's souls it is no more. But the Church
has survived, and is younger and stronger
than ever. Her present suffering does but
multiply her strength. What, then, is the
enemy she is to encounter in her future
career? Paganism—Paganism stripped of
its mythology. When we behold the two
chief nations of Europe, one famed for its
learning, the other for the progress and re-

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Do not for one repulse forego the pur-

He who has nothing but hope in his purse

Do not for one repulse forego the pur-

Do not for one repulse forego the pur-

Do not for one repulse forego the pur-