"HOW BEAUTIFUL ARE THE FEET OF THEM THAT BRING GLAD TIDINGS OF GOOD THINGS!" NEW ORLEANS, SUNDAY MORNING, DECEMBER 1, 1872.

Catbolic Dessenger.

## OLUME V.

ing Star and Catholic Messenger. MUNDAY, DECEMBER 1, 1872.

UNSECTIONAL MOROLL

ATION FROM THE QUARTER OF MONTI. rion from the Quarter of Monti-ollowing is a report of the proceed-t the Vatican on the 27th ult., of we were only able to give a tele-summary last week. The Roman item of the Monti quarter, wishing est in their turn against the demon-is made on their part of Rome in tion of the 20th of September, and of October, assembled at the Vati-the number of about 5,000. The neal net being large enough to hold

or the reason of man has not perbest things which are of the spirit
Let those unhappy persons live
besats; let them refuse to recat which proceeds from the Spirit
Let us, however, pray for them;
awake from the state of death
they are lying. 'I have slept and
the Lord has received me; I
the the lord has received me to the state of the lord

metropolis and are consumed in their mudelity.

"All such facts as these tend to the destruction of the Spiritaal Power; but, I say again, it is indestructible. We may then look with compassion on those who have the management of the consumer of the cons

"Look at what is going on in the Catholic world; at the pilgrimages that are being organized to beg of Almighty God His protection on behalf of the Church; at the prayers that are going up from all parts to the throne of the Most High;—at the institutions that are being founded to get people to lead a good life and to provide for the pressing needs of the time.

"See how the Bishops are defending the rights of religion."

"We can wait; the day of the Lord will come. But, you will tell me—at this moment, we are as by the rivers of Babylon." Yes; but do not cease to trust in God. He can reward our constancy and ear firmness un-

in which they are lying. 'I have slept and griasen and the Lord has received me; I have slept and slumbered, but the Lord has received me; I have slept and slumbered, but the Lord has received me; I have slept and slumbered, but the Lord has received me; I have slept and slumbered, but the Lord has received me.'

"Let us pray that each one may be sought to see whereabouta he is, and may be sought to see whereabouta he is, and may be sought to see whereabouta he is, and may will awake at God's command; but others, alas, will have at many are now saying that a very great ling has been schieved in the downfall of the Temporal Power. They boast of being at Rome, and affirm that they will stay there. Unhappily it is but too true that they are here; but it is a long way from that they expend the certainty of their staying here. Our present trials are sent by God; they if I am not, however, going to speak to will not last forever a subject to the freedom present trials are sent by God; they if I am not, however, going to speak to will not last forever a subject to the freedom present trials are sent by God; they if I am not, however, going to speak to will not last forever a subject to the freedom present trials are sent by God; they if I am not, however, going to speak to will not last forever a subject to the freedom present trials are sent by God; they if I am not, however, going to speak to will of the master, have neither expirate present to the mother of the rent in kind, and crushed with the winds and the freedom present to the master of the social condition. The machine-ry of administration as it a present exists the few Crushes and the Regention, and the

Grand Jury of the Circle. The Grand—or to take a better comparison—the Conseil General of the Circle is convoked at least once a year by the Landrath. It seesates almost exclusively of the proprietors of knightly domains (Eitterguter) and the representatives of the rural communes being the Erbenheiltzen or heriditary mayors attached to the great families, there is practically no distinction between these two classes. A few civis deputies complete the assembly, which votes the levy and application of the local taxes. The territorial lords are moreover the magistates and heads of the local police. On the seigneur devolves the mantanance of the seigneur devolves the mantanance of the seigneur devolves the mantanance of the seigneur devolves the mantanance.

"IRELAND UNDER THE TUDORS."

done can solve.—London Tablet.

Much of the rade manners observable amongst men and women may be traced to the community; because he is supposed to represent, before the nation, that principle amongst men and women may be traced to the formation of the following of peech constormary in the domestic lives of each of peech constormary in the domestic lives of each of peech constormary in the domestic lives of each of peech constormary in the domestic lives of each of peech constormary in the domestic lives of each of peech constormary in the domestic lives of each of peech constormary in the domestic lives of each of peech constormary in the domestic lives of each of peech constormary in the domestic lives of each of peech constormary in the domestic lives of each of peech constormary in the domestic lives of each of peech constormary in the domestic lives of each of peech constormary in the domestic lives of each of peech constormary in the domestic lives of the roughless of the