

Warning Star and Catholic Messenger. NEW ORLEANS, SUNDAY, JANUARY 12, 1873. EDITORIAL AND OTHER ITEMS.

Earl Galloway is dead, age 72 years. 1700 Emigrants arrived in New York on the 1st and 2d.

There are 20,000 Catholic Bohemians and Poles in Chicago. The Courts in Bangor, Maine, have adjourned on account of the great prevalence of small-pox.

Many injuries resulted in New York from snow slides after the recent great storm. One boy was killed. Longfellow beautifully says that "Sunday is the golden clasp which binds together the volume of the week."

The Catholic Church in Augusta, Georgia, contributed five hundred dollars for the relief of the church at St. Augustine Fla. The National Nail Manufacturers' Association reports that three million eight hundred thousand kegs of nails were made last year.

Forty German families have located in Calcasieu parish, above Lake Charles, where they will devote themselves to farming and stock raising. The late census of Paris shows many cases of small-pox and a decrease in the number of marriages. Since 1866 the population has decreased 366,935.

The Catholic Fair in Columbus, Ga., realized a little over two thousand dollars. A boy fourteen years of age won three hundred and twenty acres of land at a raffle. A trial of mechanical birds for live Pigeons in shooting matches was recently made in New York under the direction of cruelty-to-animals Bergh. Success not yet reported.

Seventy-five years ago there were but two Catholic churches in all New York State. Now there are the sees of six bishops, about 800 churches, 700 priests, and a Catholic population of a million!

The Catholic Church of Cincinnati pays yearly thirty thousand dollars in taxes for the privilege of teaching the Catholic faith to its members. Hall's happy land of religious liberty and equality.

The Republican Legislative caucus has renominated Roscoe Conkling for the United States Senate. In Pennsylvania the same has been done for Simon Cameron. Their re-election is thus secured.

A French general, well known in English circles, who had the misfortune to be bald-headed, said that he wished to make a present to a lady, and to give her something rare. "Give her a lock of your hair," said a friend.

The very essence of laziness is given by a writer in Lippincott's comprehended in this brief Oriental proverb: "No man should run when he may walk, walk when he may stand, stand when he may sit, or sit when he may lie down."

When different colors are mixed together, the result is not the destruction of any of the coloring elements, or their chemical combination. The microscope shows that the particles remain entirely separate and unchanged.

President Morales of Bolivia, after having threatened Congress with dissolution because it would not favor his mining projects, and abusing not only the members of Congress, but his personal staff, was shot dead by his own nephew while the latter was being abused by him.

Among the clever bits of the paragraphing of the period the following is quite the best: "Elias Williams, of Buffalo, Missouri, blew into the muzzle of his gun to see if it was loaded. Could Mr. Williams communicate with his friends in this world, his spirit would gently whisper, 'It was!'"

Milton Malone, the young man sentenced to death for the murder of Frank Phillips, of Atlanta, was seemingly indifferent to his fate until a bright little girl, the daughter of the jailor, called him to the door of his cell, and kissing him through the grated bars, said, "I won't let them hang you, Mr. Malone."

Widowers indulge in second marriages three or four times as often as widowers. For example, in England (and of Mrs. Bardell) there are 60 marriages of widowers against 21 of widows; in Belgium there are 48 to 16; in France, 30 to 12. Old Mr. Weller's paternal advice, to "beware of the widows," ought surely to be supplemented by a maxim to beware of widowers.

Louisiana Affairs.

Last Monday being the day for the assemblage of the Legislature, and it being feared that the Pinchback Government would attempt to interfere with its assembling, all the stores and places of business were closed and our citizens repaired to Lafayette Square prepared to defend their rights. At one o'clock there must have been five thousand men in the vicinity of the Odd Fellows' Hall where the Legislature met. Under directions from Washington, however, no attempt at interference was made, and the Legislature, which had no quorum, adjourned till the next day.

The House succeeded in getting a quorum on Tuesday, but it was not until Friday that a quorum was obtained in the Senate. On that day Senators McKimlin, Jenks, Hunnaker, Todd, Swords, Noland and Werrall left the assembly at Mechanics' Institute and proceeded to Odd Fellows' Hall, thus securing more than the requisite number for a quorum.

It is probable that Monday next will witness the inauguration of two Governors—McEnery and Kellogg.

Ticket No. 10 won the barrel of liquor which was raffled at St. Francis' Fair. If not called for in three days it will be sold for the benefit of the Parish.

To-morrow is an old deceiver, and his cheat never grows stale.

St. Alphonsus Convent of Mercy. RELIGIOUS PROFESSION AND RECEPTION.

On Monday morning last, the Feast of the Epiphany of Our Lord, the beautiful chapel of St. Alphonsus Convent of Mercy, on St. Andrew street, Fourth District, was filled to repletion by those anxious to witness the grand and impressive ceremony of the reception of the black veil or profession of her vows by Sister M. Philomena (in the world Miss Ellen Butler), after a probation of two years and six months; and also the reception into the order and investment of the holy habit of religion, after a novitiate of six months, of Miss Julia Fitzpatrick, (in religion Sister Mary Clare).

At the appointed hour, the procession usual on these occasions entered the chapel in the following order: Cross-bearer, angels, postulants, professed religious, professed elect, novices, Mother Superior, acolytes, clergy. The Sisters held in their hands lighted candles, and occupied their respective seats on both sides of the chapel, Mother Superior occupying the first seat on the right-hand side, her assistant the first on the left, and so on according to rank.

Rev. H. Giesen, C.S.S.R., officiated, and was assisted by Rev. Father Faivre, of the same order. The celebrant (Father Giesen), arriving at the altar, blessed the candle prepared for the purpose, and lighting it presented it to the novice. He also blessed the veil and dress of the new Sisters. The celebrant then delivered an instructive and eloquent sermon of half an hour's duration. He spoke of the feast which the Church celebrated on that day—that of the Epiphany—a feast so great as nearly to equal that of Christmas or Easter—celebrated in honor of the commemoration of the Magi, of the obscure birth of the Saviour of men, of the desire of the Gentiles to behold the newborn King of the city of Sion, and of the celestial Star conducting them to His birth-place, Whom they see a suckling Infant and foster father. In these humiliating circumstances, with no apparent marks of His heavenly power, they hesitate not to offer Him adoration and homage as well as treasures of gold, frankincense and myrrh, and thus acknowledge Him their King and Redeemer. "Like the Gentiles," the Rev. Father said, these Sisters are offering to their Lord treasures, but treasures far more acceptable than gold or incense—their hearts, burning with an humble and contrite love. Yes, and like the Magi they "have sought Him whom their soul loveth," who has said to them "Arise, make haste, my love, my doves, my beautiful ones, and come," and having found Him they have resolved on making unto Him a halocaust of themselves.

This sublime union to which these Sisters aspire is to be consummated. They have forsaken the world, its temporary pleasures and vanities—nay, more, affectionate and aged parents, loving brothers and sisters, fond and dear friends—all for their Eternal Spouse; but to be returned with a thousand rewards. The Rev. Father then spoke of the inconceivable grandeur of the religious state, ranking next after martyrdom and priesthood, and that those entering this state have been chosen from among thousands—"for many are called, but few are chosen." He concluded with an eloquent peroration, the whole being listened to with great attention by all.

The usual interrogations were then put to the postulant and Mother Superior by the celebrant. The holy sacrifice of the Mass was then commenced by Father Giesen. Before receiving Holy Communion, Sister Philomena read in an audible voice her solemn act of profession, consisting of her vows and promises to her Lord to continue in the state of Poverty, Chastity and Obedience, and to remain in the service of the Poor, Sick and Ignorant, and to thus persevere in this condition of life in the Institute of Our Lady of Mercy. She then received the blessed veil and had the blessed ring, bearing the usual inscription, placed on her finger.

At the conclusion of the Mass the novice, or candidate for admission into the order, retired, accompanied by the Mother Superior, for the purpose of changing her bridal (secular) dress for the religious habit, and soon after returned clothed in her religious dress. The subsequent suffrages and prayers were then recited, when they cordially embraced the other Sisters and then assumed their respective places among the other members of the order. Certain psalms were then sung, during which the procession again formed, and retired in the order in which it first entered.

Thus ended this holy and sublime ceremony, to witness which the writer has been once more a visitor at St. Alphonsus Convent of Mercy. The order appears to be receiving numerous accessions at this Convent, and this may cause him to renew his visit at an early day.

Among those present on this occasion were Very Rev. Canon Moynihan, Pastor of St. Peter's, and Rev. J. D. Flannagan.

It has been the writer's pleasure and high privilege to have been acquainted with Sister Philomena, the newly professed, from childhood. She has occupied before her entry into religion an enviable standing as a teacher, and we congratulate, not only Mother Austin, but also the parishioners of St. Alphonsus on so valuable an acquisition in the institution, to attend to the mental culture of their children. Sisters Philomena and Mary Clare are both natives of this city.

Regarding the scene of the ceremonies we have mentioned, it is our pleasure to state that the commodious convent building is of great architectural beauty, its interior management with the scrupulous neatness and cleanliness which is observed therein, speaks for the redned ladies who have it in charge, and in particular for the talented lady superioress

PROGRAMME OF THE OPENING CEREMONIES OF THE Third Provincial Council of New Orleans.

GRAND MARSHAL: G. LEGARDEUR, JR., AND AID: JOHN D. COBB, ADOLF MEYER, PAUL FOURCHY, F. FOURSTINE. FIRST DIVISION—C. F. HENNING, Esq., Marshal. The First Division will be composed of the Section of the Catholic Militant Union and other Societies of the Parish of the Most Holy Trinity.

SECOND DIVISION—H. KRISTINE, Esq., Marshal. The Second Division will be composed of the Section of the Catholic Militant Union of the Parish of St. Mary of the Assumption, the Maria Himmelfahrt Verein, the German Catholic Benevolent Association, and the Section of the Catholic Militant Union, Parish of St. Henry.

THIRD DIVISION—J. G. DEVEREUX, Esq., Marshal. This Division will be composed of the Sections of the Catholic Militant Union, Parish of St. Alphonsus, and the Sections of the Parishes of St. Francis of Sales and St. Stephen.

FOURTH DIVISION—W. H. BYRNES, Marshal. This Division will be composed of the Catholic Total Abstinence Association, the Sections of the Catholic Militant Union of the Parishes of St. John the Baptist, St. Michael, St. Joseph, St. Patrick, the Annunciation, St. Augustine, Cathedral, St. Mary, St. Ann, the Societies of the Parish of St. Theresa, and the Catholics generally.

ORDER OF FORMATION. The Societies will meet at 9 o'clock A.M., on Canal street, SUNDAY NEXT, the 13th inst., and will report to the Grand Marshal, who will assign them their respective positions. ROUTE. The Procession will move at half-past nine o'clock and march down Royal street to Hospital, up Hospital to Chartres, up Chartres to the Archbishop's residence. When the rear of the First Division will have reached the Archbishop's residence, the Procession will halt in order to allow His Grace, with his entourage, Bishops, their theologians and the Reverend Clergy, elected by the Diocesan Council of the Catholic Militant Union, to join the Procession. The march will then be resumed up Chartres to the Cathedral.

On entering the Church, the First Division will occupy the nave with open ranks. The Second Division will occupy the right aisle, the Third Division the left aisle, and the Fourth Division the galleries. At the conclusion of the ceremonies the Procession will be reformed in the same order, and march down to the Archbishop's residence.

G. LEGARDEUR, JR., Grand Marshal. THIS THUS WE BEGIN THE NEW YEAR.

TEN CENTS for Good Cotton, Canton Flannel, Colored Velvet Ribbons, Silk Fringes, Gimpes, Dress Buttons, Linen Collars, etc.

FIFTEEN CENTS for Two Silk Dress Goods, Fine English and 4-4 American Prints, Superior Cotton Emb. Edges and Insertings, Towels, Handkerchiefs, Gloves, Handkerchiefs, Napkins, Domestic Flannel, etc.

TWENTY CENTS for Reys, Delaines, Ribbons, Handkerchiefs, Black Alpaca, Percales, Invisible Nets, etc.

TWENTY-FIVE CENTS for Figured Tartans, 4-4 Dress Goods, Real French Calicoes, Black Kid Gloves, Children's Blue Cloth Gloves, Fine Embroideries, Tycoon Reys, 4-4 Plaids, Leather Belts, etc.

FIFTY CENTS for Handsome Dress Goods, Ladies' and Gents' Ties and Bows, Embroidered Handkerchiefs, Opera Flannels, Lace Collars, etc.

SEVENTY-FIVE CENTS for Kid Gloves, Silk, Silk Poppins, Japanese Silks, Black Brocade Satens, Silk Finish Alpaca, Silk and Wool Poppins, Empress Cloths, Corsets, etc.

ONE DOLLAR for Fancy Silks, Embroidered Sets, Lace Veils, Extra Fine Initial Handkerchiefs, Scarfs, Sash Ribbons, Finest Brocade Satens, New Shades, Belts and Bags, Fine French Merinos, Figured Corduroys, etc., etc.

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SPECIAL NOTICES. SECTION OF ST. JOSEPH—CATHOLIC MILITANT Union of the Cross.—The officers and members of this Section are hereby notified to meet at their Hall, corner of Common and Deligny streets, at 9 o'clock THIS (Sunday) MORNING, to participate in the Procession in honor of the opening of the Provincial Council.

HIBERNIAN BENEVOLENT AND MUTUAL AID Association—Branch No. 6.—The regular monthly meeting of this Branch will be held on TUESDAY, January 14, 1873, at 7 1/2 P. M. Delinquent members are requested to attend and pay up, otherwise they will be dropped from the roll.

DR. TUTT'S CELEBRATED EXPECTORANT—How It Acts.—First it detaches from the bronchial or wind tubes the mucus which sometimes adheres to them with the tenacity of glue. Secondly, it mitigates the pain and removes the constriction of the bronchial tubes and muscles of the chest. Thirdly, it restores the progress of inflammation and assists the lungs to throw off the irritating matter which accumulates.

DEED: WHITE—On Tuesday, January 7, 1873, at 10 o'clock P. M., Tim J. White, aged thirty-one years. He was the eldest son of the late E. D. White, whose death took place on the 12th ult.

Tim White was a young man of much energy and independence of character, and was very generally known in this community. Throughout the war for Southern Independence he served with distinction as a member of the Washington Artillery. He leaves a wife and two children to mourn their irreparable loss.

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WANTS—FOR RENTS—ETC. INFORMATION WANTED—OF JOHN WALSH, who is supposed to be in the eastern part of Texas or in the vicinity of New Orleans. When last heard from—in the Fall of '68—was at the Junction of the Houston Tap Railroad, in Texas. He wore a light moustache then, light complexion and light hair. Any person knowing his present whereabouts will confer a favor by writing to F. N. CONNELLY, P. O. Box 137, Miles, Trumbull county, Ohio. nos29 31

WANTED—BY A SOBER, INDUSTRIOUS AND moral young man a situation in any mercantile house, as clerk, collector, or in any capacity where he can be made useful. He is well educated, speaking English and French, writes a good hand, and is quick at figures. Is not afraid to work, and salary no object. Best references given. Address "C. G.," at this office. nos29 31

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