

Morning Star and Catholic Messenger. PUBLISHED EVERY SUNDAY MORNING.

REV. A. J. RYAN, EDITOR-IN-CHIEF.

NEW ORLEANS, SUNDAY, DECEMBER 13, 1874.

OUR CLUB RATES SENT BY MAIL TO ONE ADDRESS. One Copy (one year) \$3 00. Two Copies " " 5 00. Three Copies " " 7 00. Four Copies " " 9 00. Five Copies " " 11 00. Six Copies " " 13 00. Seven Copies " " 15 00. Eight Copies " " 17 00. Nine Copies " " 19 00. Ten Copies " " 21 00. No orders will receive attention unless accompanied by the cash.

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CALENDAR OF THE WEEK. Sunday, Dec. 13—Third Sunday in Advent. Monday, Dec. 14—St. Gertrude, Virgin. Tuesday, Dec. 15—Octave of the Immaculate Conception. Wednesday, Dec. 16—St. Ambrose, Bishop and Martyr. Thursday, Dec. 17—St. Nicholas, Bishop. Friday, Dec. 18—St. Lucy, Virgin and Martyr. Saturday, Dec. 19—St. Felix of Cantalen. (Ember Day.)

NOTICE TO STOCKHOLDERS. MORNING STAR OFFICE, 116 Poydras st., New Orleans, December 11, 1874. The annual election of five Lay Directors of the New Orleans Catholic Publication Company will be held at this office, at 6 o'clock Monday evening, December 22nd. By order of the Board of Directors: THOS. G. RAFFIER, Manager.

IMPORTANT BUSINESS NOTICE TO COUNTRY SUBSCRIBERS. OFFICE MORNING STAR AND CATHOLIC MESSENGER, No. 116 Poydras street, corner of Camp, New Orleans, November 1st, 1874.

The new Postal Regulations, which will be enforced after the 1st of next January, require that postage on all newspapers be paid at the office from which they are mailed. This will naturally transfer the expense of postage from the subscriber to the publication office, and hence many of our contemporaries have given notice that in future their subscribers must send, with the subscription price of the paper, the amount required for postage for the term of the subscription.

We do not propose to adopt this plan, but shall continue to send the STAR to all our subscribers at the old price, THREE DOLLARS A YEAR, WE PREPAYING THE POSTAGE.

At the same time, this increased expense will render imperative a stricter adherence to our rule of insisting upon PAYMENTS IN ADVANCE for all subscriptions. We have heretofore been very indulgent with our subscribers in this matter, feeling assured that all those who take the paper considered themselves in conscience bound to pay up their indebtedness, even at a sacrifice to themselves, whenever such payment was reasonably practicable. Experience has shown that our confidence was not misplaced in regard to the vast majority of our subscribers, but the exceptions have been so numerous as to entail heavy losses. Justice and prudence, therefore, require that after the first of January, the cash rule be enforced regardless of persons. Commencing from the present date, we will send out bills, on postal cards, to all subscribers, giving them two full months opportunity for remitting advance payment.

All whose subscriptions shall not have been paid in advance by the FIRST OF JANUARY, will then be necessarily DROPPED FROM THE LIST. At the same time, the postal card will notify them of past dues, if any, which we earnestly request will be forwarded.

It must also be distinctly understood, that the fact of our dropping a subscriber who does not prepay, does not imply that we relieve him from the obligation of paying whatever arrears he may owe; on the contrary, we rely upon receiving what is due as soon as payment is possible. It would, therefore, be well for those who cannot settle now to keep their bills as reminders of their obligations.

All postoffice money orders, drafts, etc., should be made payable to the order of the EDITOR MORNING STAR.

EMBER DAYS—Wednesday, Friday and Saturday next being the winter Ember Days, are days of fast and abstinence.

NOVENA FOR CHRISTMAS.—This novena, to which a plenary indulgence is attached, will commence on Wednesday next, 16th inst. There are no special prayers prescribed for it, but to gain the indulgence it is necessary to recite some prayers every day, receive communion once, and pray for the intentions of the Holy Father.

Mr. B. F. Smart, 165 Richard street, between Constance and Magazine, has charge of the delivery of the STAR in the district bounded by Felicite road, Eighth street, the river and Magazine street. By leaving orders at Mr. Smart's residence, or at this office, persons living in the above district will have the paper left at their homes every Saturday evening, at the rate of five cents a copy.

LOTTERY OF GOLD FRUIT-SET.—This lottery, for the benefit of the poor of St. Patrick's Confraternity, Society St. Vincent de Paul, was drawn Saturday, Dec. 5th, at 8 P.M., at the Levee Pavillon. Ticket 19 won the prize. Our readers will be pleased to learn that the ticket was held by Father Kenny, Pastor of St. John's Church.

ST. MICHAEL'S PARISH.—How it is to Help St. John's Church.—During the present week the good people of St. Michael's parish will be honored by a round of visits from Rev. Father Kenny. At their earnest solicitation he goes among them in fulfillment of his mission as collector-in-chief for the liquidation of the debt of St. John's church. The diffidence with which Father Kenny approaches the task but strengthens the public confidence in the ultimate success of his labors, as his non-accountability for the creation of existing circumstances but makes him the more welcome wherever he goes.

The President's Message. This long, rambling document of the President has been before the public for some days, and we can find nothing in it worthy of reproduction. It exhibits strength in but one place, and that is where Louisiana is mentioned. His Excellency's venom is as strong as ever, but if there is any other strength, we are unable to perceive it. He is determined to keep his iron heel on the neck of this State, until an indignant national protest shall teach him that humanity still exists and that tyranny has its limits.

The President finds it natural that the negro population should attach itself to that political party which contains its friends. We need not say that he begs the question. It is a mere assertion; on the other hand it may just as well be asserted that the Republican party is friendly to the negro merely because the negroes have joined its ranks. As long as the colored people are unanimous, or nearly so, in their allegiance to that party it will be their professed friend, but if they were divided between the two parties, where would they find their best friends? Does any one believe that it would be among the Republicans? If so, and if he could give his reasons for it, it would be more than the President has done.

As fertile as the Chief Magistrate is in finding means to carry out his Louisiana Policy, he is very barren of expedients in the matter of resuming specie payments. He claims to be almost as rabid on the latter question as on the former. He thinks decidedly that we ought to resume specie payments, but not so soon as in January 1876. When, then? There he is a sphynx. Nothing definite. No returning board there to be sustained in no matter what outrage upon popular freedom.

The fact is that His Excellency is only a financial tinker and the less he tinkers the currency question the better for everybody. If he and his Cabinet will only let it alone, greenbacks will naturally reach the par value in two or three years, when nobody will thank him for returning to specie payments.

Knock off This Chlp. Ulysses the great, stands before the Louisiana people in the attitude of a big boy with a chip on his head daring a little urchin to knock it off. The old fellow came in at the tail end of a great war, where he had nothing to do but walk over the track, and now he thinks he can whip all creation. He is especially anxious to fight Louisiana. Won't somebody knock the chip off his hat?

We think not. If Grant himself would come down here at the head of a reasonable number of the most distinguished radical knaves of congressional and official circles, he could perhaps get accommodated. But unfortunately in the attitude which he maintains he represents the United States, and our people have neither the intention nor the inclination to fight the general government. Mr. Grant may as well abandon all hope of inveigling this State into so transparent an absurdity as a collision with the Federal troops.

No wonder, however, that he keeps up the effort with a kind of desperation, for it is his only hope of retaining power. A war in Louisiana! Who can tell what opportunities it would bring him? what a new lease, and perhaps a permanent one, of power it would confer? Therefore the army stays here; therefore he talks insultingly and menacingly of what he will do; therefore he decrees in advance that a proud and independent people must prepare to submit to a partizan Returning Board, no matter how flagrantly it may disregard the real verdict of the polls.

Well, we will show him that a spirited people can be also a prudent people. We will submit to the irresistible force of U. S. bayonets if arrayed against us. As bad as the times are, as fearful as the oppression is, as hard as taxation and poverty and decay bear upon us all, we will know how to wait. Patience is not incompatible with honor. To the patient man belongs the victory.

Total Abstinence in St. Alphonsus Parish.

At a regular meeting of St. Alphonsus Total Abstinence Association, held last Sunday evening, the following named officers were unanimously elected for the ensuing year: Rev. B. A. Neibart, C. S. R., Spiritual Director; D. H. Buckley, President; P. H. Waters, Vice President; C. L. Sinclair, Recording Secretary; J. H. Healy, Financial Secretary; P. Farrelly, Treasurer; D. P. Mahony, Marshal; P. Farley, Sergeant-at-Arms.

The following gentlemen were elected Delegates to the State Union: D. H. Buckley, D. P. Mahony and M. Devaney. Alternates: P. H. Waters, C. L. Sinclair and E. H. Gannon. At a meeting, held on the same day, the following named were elected officers of the Rev. Alphonsus Total Abstinence Cadets: Rev. James Gleason, C. S. R., Spiritual Director; Mr. Buckley, President; W. J. Mallory, First Vice President; A. B. Delatte, Second Vice President; T. A. Manning, Recording Secretary; John T. Carey, Financial Secretary; Joseph McManus, Marshal; Joseph Malvey, Sergeant-at-Arms. Delegates to State Union—W. J. Mallory,

Inauguration of St. Patrick's Hall. GRAND CONCERT FOR THE INFANT ASYLUM.

As heretofore announced in these columns, the inauguration of the magnificent new St. Patrick's Hall will positively take place next Thursday evening. Not only is the Hall ready, but we learn from Mr. John Henderson, Vice-President of the Association, that over thirty-five hundred chairs have been received and are now in their proper places, and that as early as Wednesday next everything will be in perfect order for the reception of the thousands who will grace, with their presence, the inauguration on Thursday.

From the first it was the intention of the Managers to have a lecture or concert on the opening night, and it was a happy inspiration, and one fully in accord with their generous impulses, which caused them to make the occasion one of profit to that noble institution, the Infant Asylum. We sincerely hope that, considering the grandeur of the occasion, the great worthiness of the object, and the distinguished talent of the amateurs who are to perform, our generous public will respond liberally to the call now made upon them, and that Thursday evening will witness such a gathering in St. Patrick's Hall as was never before seen in this city.

Diocese of Natchez. CIRCULAR FOR THE CHRISTMAS COLLECTION FOR THE ORPHANS.

Reverend and Dear Sir:—Please remind your congregation beforehand, of the collection to be taken up on Christmas Day for the Orphan Asylums of the Diocese.

The prevailing distress has been doubly felt this year by the devoted Brothers and Sisters who are taking care of our destitute children.

The number of the inmates of the Asylums has been somewhat reduced, owing partly to your zeal in finding charitable families to take charge of the orphans near them, instead of sending them to the Asylums.

But on the other hand the receipts last year from our Fair, and from other sources were so much less than in previous years—that even the diminished number could not be adequately provided for.

Both Asylums are still in debt for provisions already consumed,—and they are destitute of means to obtain what is needed for the winter.

Please, then, make an earnest appeal to the hearts of fathers and mothers—who know not but their own offspring may one day be needing the charity of their neighbors,—to the hearts of all Christians, who contemplate on Christmas morning, the Son of God become a poor child in a cold stable,—to make us love poor children for the love of Him.

May His blessing be on you and on all your flock, Your faithful servant in Christ. WILLIAM HENRY, Bishop of Natchez.

Natchez, Dec. 2, 1874. Statement of Accounts of Devereux Hall Orphan Asylum for Boys, from Dec. 1, 1873, to Dec. 1, 1874.

Table with columns for Receipts and Expenses. Receipts include: From the Fair and other collections made in Mississippi (\$1335 35), Donations from various places (559 10), Sale of garden produce (1863 10). Expenses include: Provisions (1592 56), Clothing, tailoring, shoes, etc. (794 40), Fuel, repairs, insurance, and miscellaneous expenses (457 79), Farming expenses labor, seeds, etc. (633 74).

Statement of Receipts and Expenses of St. Mary's Asylum for Girls, from Dec. 1, 1873, to Dec. 1, 1874.

Table with columns for Receipts and Expenses. Receipts include: From the Fair, collections and donations in Mississippi (\$3519 31), Collections made and donations given to the Sisters outside the diocese (774 25), Dr. O'Reilly's legacy (400 10), Sewing and sale of articles (385 79), Money borrowed (160 10). Expenses include: Provisions (2431 30), Clothing, dry goods and shoes (1739 60), Fuel, repairs, insurance, and miscellaneous expenses (975 85), Cash in hand (9 25).

Dedication of the New Catholic Church of the Sacred Heart, Augusta, Ga.

The new Catholic church recently completed on Ellis street, near the corner of McKinnon, was dedicated Sunday morning, the services commencing at 10 o'clock.

The different societies participating were formed in front of the building in full regalia, and marched into the church in the following order: Society of St. Vincent de Paul, forty-five members; Catholic Young Men's Society, forty members; Society of the Immaculate Conception, thirty young ladies; St. Alloysius Society, thirty boys.

After the societies had been seated in seats reserved for that purpose, the Right Rev. Bishop Gross, of this State, assisted by the Rev. Fathers Prendergast, of St. Patrick's Church, O'Brien, of Washington, and the Rev. Theobald Butler, S. J., who built the new church and is its pastor, proceeded with the impressive ceremony of dedication, after which a solemn high mass was celebrated by Father Prendergast, assisted by Father Butler, as Deacon, and Father O'Brien as Sub-Deacon. Bishop Gross, during the service, preached on "The Church." An abstract would do this eloquent effort injustice; but suffice it to say that the congregation appeared deeply im-

MOBILE. CONSECRATION OF BISHOPS A. D. PELLICER AND D. MANUCY.

Tuesday, the 8th inst., the Feast of the Immaculate Conception, will be long remembered by the people of Mobile. As is well known, it was the day fixed for the consecration of Fathers Pellicer and Manucy as Bishops of San Antonio and Brownsville, and as that august ceremony of the church is one which is rarely witnessed, a vast number of the faithful from all parts of the Diocese, and many curiosity-seekers, gathered around the Cathedral, at an early hour, to witness the procession and the splendid and impressive ceremonies. The church was already full, many persons being compelled to stand up in the aisles. At about nine o'clock the procession, having been formed in front of the Bishop's residence, moved in the following order:

- Cathedral Sanctuary Society. Children of Mary of St. Patrick's Parish. Children of Mary of St. Mary's Church. Children of Mary of the Cathedral. Children of Mary of St. Vincent's Church. St. Alloysius Society. Brothers of the Sacred Heart. Acolytes. Clergy. Officiating Bishops and Chaplains. Archbishop and Suite.

The Children of Mary were all dressed in white, with sashes, veils and wreaths, each society carrying its appropriate banner the Bishops in their pontifical robes, and the venerable Archbishop clothed in vestments that flashed resplendently in the sunlight.

As the procession filed into the Cathedral, it was greeted with an admirable rendering by the orchestra, of the grand coronation march from the Prophecie, and as its last notes were echoed from the vaulted roof, the grand ceremony of consecration began. The Consecrator, His Grace, Archbishop Perche, was assisted by Rev. Father Anstett, of N. O., as arch priest, Very Rev. J. Mentillot, S. J., President of Spring Hill College, and Very Rev. T. J. Smith, C. M., of St. Joseph's church, N. O., as Deacons of Hanour; as Deacons of the Mass, Fathers Bergtrath, of Pensacola, and O'Meara, of Mobile.

The assistants of Right Rev. A. D. Pellicer, Bishop elect, were Right Rev. Bishop Fitzgerald, of Little Rock, and Right Rev. Bishop Gibbons, of Richmond. Chaplains: Very Rev. Cornelius Moynihan, of New Orleans, and Very Rev. C. T. O'Callaghan, of Mobile. Assistants of Right Rev. D. Manucy, Bishop elect: Right Rev. Bishop Elder, of Natchez, and Right Rev. Bishop Dubois, of Galveston. Chaplains: Rev. Father Downey, S. J., of Spring Hill College, and Rev. J. B. Baasen, of Tusculum, Ala.

The Masters of Ceremonies were Very Rev. Father McDonough, V. G. of Mobile; Fathers Keeler, of Mobile, Mignot, of New Orleans, and Mr. Major, of Spring Hill College. Besides the assistant Bishops above, there were also present Right Rev. Bishop O'Hara, of Scranton, Pa., and Right Rev. Bishop McCloskey, of Louisville. Right Rev. Bishop Gilmore, of Cleveland, Ohio, was too unwell to be present.

The Consecrator, having been vested in full pontificals, sits at the altar, and the elect are led to him by the assistant Bishops, the senior addressing him with the words: "Most Rev. Father, our holy mother, the Catholic Church, requires of you to raise this priest here present to the burdensome office of a Bishop." The Apostolic Commission is then read by the consecrator's notary, Very Rev. Father McDonough, and the oath is taken on bended knees by the elect. Then follows the long examination of the elect, after which the consecrator lays off his mitre and begins the Mass, as usual, the choir singing the beautiful Kyrie of Hadyn's Imperial Mass. After the Epistle is read, the elect are again presented to the consecrator, who states the duties and powers of the Episcopacy in these simple words: "It behooves a Bishop to judge, interpret, consecrate, ordain, baptize and confirm." Then all kneel while the Litanies are chanted. After the Litanies, the book of Gospels, open, is placed over the neck and shoulders of the elect, and following immediately is the imposition of hands. After chanting the Sacred Canticle and the Veni Creator, the consecrator signs the cross with holy chrism on the head of the elect, and anoints the Crown or Tonsure. Next follows the anointing of the hands, during which is recited the 132nd Psalm: "Behold how good and how pleasant it is for brethren to dwell together in unity." The Crozier is then blessed and delivered to the newly consecrated; the ring is next blessed and placed on his finger. The Gospel is then taken from his shoulder and placed in his hands, and he is commanded to go and preach to the people committed to his care. He then receives from the consecrator and his assistants the kiss of peace. Then the Mass proceeds to the Offertory, the choir singing Hummel's delightful Alma Virgo.—Then follows the traditional offering, by the new Bishop, of two lighted tapers, two ornamented loaves, and two small ornamented barrels of wine. The Mass then proceeds as usual. After the solemn benediction by the consecrator, he blesses the mitre and gloves, and the newly consecrated Bishop is led to the Episcopal chair. Then the consecrator begins the solemn Gregorian Te Deum, which is taken up by the choir, the vast concourse of people rising to their feet. The newly consecrated Bishops then pass through the church, bestowing their blessings upon the people who kneel with bowed heads. Returning to the Sanctuary, the new Bishops go up to the middle of the altar and give their blessing in the usual manner.

Such is a brief outline of the august ceremonies of consecration. But our words can convey no idea of their real splendor and impressiveness—we cannot fix here the beautifully decorated altars, the rich vestments, the goodly taste of the organ, the sweet orchestral harmony of the choir, the grandeur of the scene, and never has its vaulted roof echoed sublimer music. The choir was composed of the excellent Cathedral choir—Mrs. Saps, the accomplished organist, Miss Jourdan, Soprano, Miss Berg, Contralto, and Professor Schlesinger, assisted by the matchless voice of Mrs. Demouey, the bird-like voice of Mrs. Huger, and Mr. Zadek, the graceful and ever-accommodating tenor. The orchestral accompaniment was very charming. The whole was under the skillful baton of Father Hollande, of Spring Hill College.

After the singing by the choir of Weber's beautiful Credo, Right Rev. Bishop Quinlan, of Mobile, advanced to the railing of the sanctuary and preached the sermon, taking as his text the words of the Psalmist: "Behold how good and how pleasant it is for brethren to dwell together in unity." As is indicated by the text, the subject of the sermon was the unity of the Catholic Church. Though separated by seas and continents, and speaking different languages, though living under every form of government and differing in opinion, the 250 millions of Catholics proclaim the same universal credo. In past ages it has been sought to break its unity but without avail. To-day it is sought to be broken, but all the Bismarcks in the world may assail it in vain—the church will triumph now as it has triumphed in the past. The Bishop concluded his sermon with a complimentary notice of the two new Bishops—their relationship, the coincidences in their lives, and their labors. We very greatly regret that we were unable to take notes of the Bishops' fine sermon. Our back seat was so uncomfortably crowded as to render it utterly impossible to do so.

THE NEWLY CONSECRATED BISHOPS. Bishop Pellicer was born in St. Augustine, Fla., on the 7th of December, 1824, and is, consequently, just fifty years of age. He was educated at Spring Hill, having entered the College there in 1842. He was ordained by the late Bishop Portier, of Mobile, on the 15th of August, 1850. He was sent to Montgomery, as pastor of the congregation, where he remained until January, 1855, when he was transferred to Mobile. When he went to Montgomery in 1850 he found but sixty-five Catholics there; when he left it in 1865, the congregation had increased to nearly 600 souls. Whilst there he built a fine brick church, and a pastoral residence and school-house, also of brick. He had charge of the surrounding missions at Selma, Camden, where he built a church, Montevallo, Arangeville, in a word, of all central Alabama. He frequently went on sick calls to Greensboro, Eutaw, and Tuskalooza. On being transferred to Mobile he was charged with the responsible office of Vicar-General, and he discharged the duties of that office with signal ability until he received the Apostolic Commission. He brings to the discharge of his new office administrative abilities of a high order. Physically, he is a man of fine presence, and is stout enough to fit the popular idea of a Bishop.

MOBILE. PILGRIMAGE OF ST. HENRY'S CONGREGATION TO HER SHRINE IN CARROLLTON.

Last Tuesday, Feast of the Immaculate Conception, the Sixth District witnessed a religious celebration, which, although simple in form and unostentatious, was none the less sublime, if we consider the purely religious motives which inspired it and the truly Catholic manner in which it was carried out. The 8th of December had been fixed upon by the Catholics of St. Henry's congregation to perform the first pilgrimage to the shrine of Our Lady of Lourdes in St. Mary's church, Carrollton. At the appointed hour, 11 P. M., a procession, fully 1,000 strong, composed of the parishioners of St. Henry's and delegations from several other parishes, proceeded from the above named church to make the intended pilgrimage. Slowly and solemnly the assemblage of pious worshippers moved through the streets of our beautiful suburb, carrying aloft the adorable sign of Redemption. From the time the pilgrims left St. Henry's church until their arrival in Carrollton there was no interruption in the praying or singing of religious hymns. There was no vain display about the procession; it was truly a praying procession, a pilgrimage, in the true sense of the word. After an hour and a half's march the pilgrims arrived in Carrollton and were greeted at the depot by the congregation of St. Mary's, which stood waiting there to welcome them. This done, both congregations proceeded to the church, where the services were inaugurated by an appropriate address, delivered in German by the Rev. J. B. Bogaerts, pastor of St. Henry's church. The address concluded, prayer was offered up to Our Lady of Lourdes in behalf of the Church and the Holy Father. It was an affecting sight, which caused many a tear to flow, to see this vast assemblage, by numerous accessions, had now become fully 1,500 strong, prostrate before the throne of Mary, united in one common prayer for the deliverance of the Church and the Holy Father. For it must be remembered that the first object of the pilgrimage was to obtain through the intercession of Mary Immaculate the speedy triumph of the Church over her enemies.

Benediction of the Blessed Sacrament was then given, after which Rev. Father Valle pastor of St. Mary's, gave the Papal Benediction. At the conclusion of the devotion numerous pilgrims came forward to make the offering of the candles usual on such occasions, and a still greater number had their names enrolled in the Confraternity of Our Lady of Lourdes now canonically established in St. Mary's Church, Carrollton. The latter invested with the Scapular of the Immaculate Conception. Thus ended this beautiful ceremony, the memory of which will always be cherished by all who had the happiness of partaking in it. Nothing occurred on the way home to mar the devotion of the pilgrims, who concluded their pious journey, as they had commenced walking, praying and singing religious canticles alternately without ceasing. The distance from St. Mary's to Carrollton from three to four miles, and yet nobody complained of being much fatigued, with firm conviction that they were doing a good action and setting an example of faith which they hope may find many followers. The people of our city here faith and they are happy to find an opportunity of showing devotion of the pilgrims, who concluded their pious journey, as they had commenced walking, praying and singing religious canticles alternately without ceasing. The distance from St. Mary's to Carrollton from three to four miles, and yet nobody complained of being much fatigued, with firm conviction that they were doing a good action and setting an example of faith which they hope may find many followers. The people of our city here faith and they are happy to find an opportunity of showing devotion of the pilgrims, who concluded their pious journey, as they had commenced walking, praying and singing religious canticles alternately without ceasing. 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