

SUNDAY SCHOOL ASSOCIATION

Begins Its Sessions This Evening at the Christian Church.

The Anderson County Sunday School Association will convene in this city this evening, and the opening service will be in the nature of a union prayermeeting at the First Christian church. Mr. C. D. Meigs, state secretary of the association, will deliver an address, and the occasion will be one of interest to all interested in Sunday school work. A special invitation is extended to all of the people of the city to be present.

Get the Habit.

The Herald habit. When you want printing, remember the Herald is a good thing for the city and give it your patronage. Good printing and prompt execution is a way we have about us.

When you want the news, remember the Herald has it today, while the other papers give it tomorrow. Some of them never get it. Get the habit of reading the Herald. Just as well to be happy and well posted.

STATE FAIR OF TEXAS.

Twenty-First Annual Entertainment, Oct. 13 to Oct. 28, 1906.

The twenty-first annual entertainment of the State Fair of Texas will be held in the Fair Grounds Park, in Dallas, October 13 to October 28, 1906.

Geo. E. Kessler of St. Louis, a landscape architect of national reputation, has given us a new plan of our grounds, and has located the permanent buildings to be erected in the future. The changes we are making in the grounds we believe will be an agreeable surprise to visitors next fall.

We are constructing a new administration building, at a point about seventy-five feet northwest of the old office building. This is to be an ornate edifice of concrete stone, similar to the material in Exposition Hall, erected last year. The cars of the various street railway lines, by the use of a loop, will be enabled to stop under a pavilion, to serve as a union depot, in front of the new building, through which pedestrians will pass into the grounds.

The front part of the grounds, including the old base ball park and the ground formerly occupied by the gin buildings, is being laid off into flower beds to be interspersed with fountains. The entire space between Machinery Hall and the grandstand will be occupied by exhibits. Amusement Row will extend eastward from the grandstand a distance of 1125 feet. The scenic railway, one of the attractions in this department, will be completed and in operation by June 1.

The race horse barns on this ground are being removed to the east end of the new buildings of the extension of the live stock department. The poultry building will be located at the west end of the livestock department, and the handsome new horticultural building on the triangular space on the east side of Exposition Building.

Thus the fair will this year extend entirely round the race track; which, for the convenience of visitors, will be belted by the inter-mural electric railway.

The premium lists in all departments have been revised, the classifications changed and extended and the money increased.

We are offering such inducements in the way of stakes and purses as will make the races even better than they were last year.

The newest and best attractions are being secured for Music Hall and the Pike.

By reason of the success of the fair last year, we are in position to make our entertainment this year of such a character that those who see it once will wish to come again.

STATE FAIR OF TEXAS.

James Moroney, President. Sydney Smith, Secretary.

Baseball Meeting.

There will be a meeting of the Palestine Baseball Association at the Board of Trade rooms tonight at 8 o'clock, and all who are interested in the welfare of baseball in Palestine will please arrange to attend, as the continuance or disbanding of the ball team will depend on the outcome of this meeting.

Respectfully,
Jas. H. Meece,
Manager and Secretary.

Daughters of Confederacy.

The regular meeting of the John H. Rea Chapter No. 363, U. D. C., will be held at the city hall on Friday, May 25, 1906, at 3 p. m.

Miss Kate A. Allen, Cor. Sec.

Impurities in the blood produced by digestive disorders must be driven out before hot weather sets in, otherwise sickness will appear at a time when a strong vigorous body is most needed. Prickly Ash Bitters will expel all impurities and put the system in perfect order.

Big box Moth Balls 5c at the Wonder Store.

18-1f

HODGES'

Look Out For Extraordinary Values in New Merchandise

Our Buyer is in the Markets attending the Wholesalers' Big Clean-Up Spring Sale, which is now on, and we are expecting daily, bunches of
Rare Bargains.

Just arrived by express--6 Pieces the New Gray Suitings, plain and plaids for Skirts and full Suits, very handsome. Call and see us.

Yours Very Truly

HODGES Dry Goods Co.

WEATHER FORECAST.

For Palestine and Vicinity:
Tonight partly cloudy weather, with showers in west portion. Thursday scattered showers.
Minimum temperature, 66; maximum, 82.

WEATHER CONDITIONS.

The high and low areas of pressure occupy the same position as on Tuesday, with decreasing energy, and with slight change in temperature. Showers fell in the past 24 hours in the Gulf States, the Southwest, and in Colorado, Nebraska and Oregon.

Over six inches fell last night at Jacksonville, Florida; elsewhere the amounts were small. It is raining this morning in Kansas, Texas and Oregon. It is more or less cloudy over the cotton belt.

The cold area continues over Southern Utah, where it averages 28 degrees. More or less cloudy weather a probable tonight, and scattered showers Thursday in the vicinity of Palestine.

G. HASS HAGEN,
Official in Charge.

Castle For Governor.

Special to the Herald.
Harrisburg, Pa., May 23.—Prohibi-

tionists of Pennsylvania gathered here in state convention today, the attendance including a number of party leaders of national prominence. Today's proceedings were of a preliminary character. A state ticket will be named tomorrow. All signs point to Homer L. Castle as the gubernatorial nominee.

Wake Forest Commencement.

Special to the Herald.
Wake Forest, N. C., May 23.—Many alumni and friends of the Wake Forest College have gathered for the exercises of commencement week. The exercises will be ushered in this evening, when Dr. E. Y. Mullins, president of the Southern Baptist Theological Seminary of Louisville, will preach the baccalaureate sermon. Bliss Perry, editor of the Atlantic Monthly, is to deliver the literary address tomorrow morning. The graduating exercises will be held Friday.

"What's in a name?" The word "bitters" does not always indicate something harsh and disagreeable. Prickly Ash Bitters is proof of this. It cleanses, strengthens and regulates the system thoroughly, yet it is so pleasant the most delicate stomach will not object to it.

LAME EVERY MORNING.

Bad Back Always Worse in the Morning.—Palestine People are Now Finding Relief.

A back that aches all day and causes discomfort at night is usually worse in the morning. Makes you feel as if you hadn't slept at all. Can't cure the backache until you cure the kidneys. Doan's Kidney Pills cure sick kidneys—make you feel better, work better, rest better and sleep better.

Permanent cures in Palestine prove the merit of Doan's.

R. E. Morris, retired, of 240 Church street, Palestine, says: "For three years I suffered a great deal from a steady pain across my back. I could sit still for only a short time when the backache always became almost unbearable. In the morning when arising I felt lame and sore and had to make quite an effort to dress myself. I doctored a good deal and used a great many different medicines without receiving much benefit, until I got a box of Doan's Kidney Pills which had been persistently recommended to me by a friend. I purchased them at the Bratton Drug Co.'s store. I must confess that I had little confidence in them, but I was re-

lieved at once. I took five or six boxes, all told, and my back was made stronger than it had been for a long time. Doan's Kidney Pills are the best remedy I ever used, and I am pleased to testify to their merits."

For sale by all dealers. Price 50 cents. Foster-Milburn Co., Buffalo, New York, sole agents for the United States.

Remember the name—Doan's—and take no other.

The Gardener.

It is at once the joy and the despair of a gardener that his work is never done. His materials are growing, changing, ever varying things. This is an endless delight to a man who lives with his garden and watches his plans grow up. When he makes a garden for another it is a different matter. Then, after spending his best thought and skill, the garden must be turned over into the hands of the Philistine, who may, doubtless will, spoil his color effects, make gaudy what before was rich, introduce tawdry display where before was a sensitive delicacy. These are the things that try men's souls and will continue to try them until the owners of large places acquire some degree of sympathy with and understanding of art.—Century.

The Herald will pay cash for nice, clean, white rags.

STORY OF THE FLOOD

THERE ARE MANY AND VARIED VERSIONS OF THE DELUGE.

The Great Event is Chronicled Not Only in the Talmud and Koran, but in the Legends of Almost Every Race That Ever Lived on Earth.

One of the most powerful and vivid descriptive portions of the book of Genesis is that devoted to the wonderful story of the deluge. Together with the accounts of Adam's fall, the slaying of Abel and the turning of Lot's wife into a pillar of salt, every one remembers from childhood how Noah was warned of the doom impending over the children of men and how he constructed a huge ark in which he did live, himself and his family and two of every beast of the field and fowl of the air, for the space of 100 days, or until the waters subsided and the dry land appeared. But the Biblical recital of this terrible visitation of divine wrath is by no means the only one. In fact, the most skeptically inclined must believe that something of the sort actually occurred long ago, for it has been perpetuated not only in the Talmud and Koran, but in the legends of almost every nation and race that ever lived on the face of the earth, including the Chinese, the ancient Aztecs of Mexico, the Indian tribes of North and South America and even the savages of Africa.

The story, of course, varies materially in the multitudinous traditions, but the gist of it remains substantially the same—namely, that the earth was once visited by a great flood in which nearly every living thing was overwhelmed and lost. Thus in the Koran we read that Noah constructed the ark with divine assistance and was railed at for his pains by the wicked. When the time prescribed for the punishment of mankind arrived, water was seen to flow from the burning oven of Noah's wife, and immediately all the veins and arteries of the earth broke and spouted out water.

Noah was then admonished in these words: "Take and bring into the ark two couples of every kind of animal, male and female, with all your family, except him who has been condemned by your mouth, and receive the faithful and even the unbelieving, but few only will enter." The Koran also says that the ark was built in two years and that it contained three stories, the upper one for the birds, the middle one for the men and the provisions and the hold for the beasts. Canaan, the son of Ham, refused to be saved. Therefore Noah cursed him, and his posterity became black and were enslaved. The Persians assert that Ham incurred his father's malediction as well. When six months had passed the ark rested on the top of Mount Djondt (Ararat), after having made the circuit of the world. Talmud says that two sorts of animals left the ark which had not entered it—the pig and the cat. Concerning the latter we have this interesting piece of information: When the rats began to make trouble the voyagers complained to Noah. Whereupon the patriarch "passed his hand down the back of the lion, who sneezed, and the cat leaped out of its nose. And the cat ate the rats."

According to the Talmud, Noah and his family and one pair of each kind of beast were to be saved in the ark, but of every clean beast seven were to enter in. The rhinoceros, however, had to be left out, for the simple but sufficient reason that its neck alone was three miles long. Nevertheless all the rhinoceros survived the flood; hence it is reasonable to suppose that the huge beast was taken in tow by a rope attached to its horn. Some authorities likewise declare that Noah extended his hospitality to another outsider in the shape of Og, the giant, who climbed on the roof of the ark and received his daily food through a hole bored in the side of the vessel.

Ararat has been known under this name for 3,000 years, and an Armenian writer declares that an entire country was so called after Arat the Fair, an ancient Armenian king, who lived about 1750 B. C. He fell in a bloody battle with the Babylonians, and the scene of his death was thenceforth known as Arat-Arat, or the Fall of Arat. Josephus refers to the mountain as Nazuana and declares that the remains of the ark were there to be seen carefully preserved.

Almost all the Asiatic traditions closely resemble the Biblical account. Berossus in his Chaldean history (B. C. 260) speaks of ten kings, who appear to correspond to the ten patriarchs in Genesis before the flood. The last of these kings was called Xisuthrus. Berossus relates that "Kronos appeared to Xisuthrus in a dream and warned him that all men would be destroyed by a deluge on the 15th of the month Dæstos and commanded him to write down all the learning and science of men and to hide it in the sun city Siparis and then to build a ship and enter it along with his family and relatives and nearest friends and to take into it with him food and drink and beasts and winged fowl. When he was asked whither he was about to sail, he was bidden to reply, 'To the gods to pray them that men may prosper.'" Xisuthrus did as he was commanded, and when the flood showed signs of abating he sent out three birds in succession. The first and second came back, the latter with mud on its feet, but the third returned not. Soon after this the ship was stranded on a mountain, and Xisuthrus disembarked with his family, offered thanks to the gods and vanished. Subsequently the remaining survivors heard his voice in the heavens, bidding them fear God and to take his writings out of Siparis and from them instruct men.