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It is a seamless shoe, with no tacks or wax thread to hurt the feet; made of the best fine calf, stylish and easy, and because we make more shoes of this grade than any other manufacturer, it equals handsewed shoes costing from \$4.00 to \$4.00.

\$5.00 Germine Hand-sewed, the finest calf imported shoes which cost from \$3.00 to \$12.00.

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\$2.50 fine calf; no better shoe ever offered at \$2.00 fine calf; no better shoe ever offered at \$2.00 fine calf; no better shoe ever offered at \$2.00 fine calf; no better shoe ever offered at \$2.00 fine calf; no better shoe ever offered at \$2.00 fine calf; no better shoe ever offered at \$2.00 fine calf; no better shoe ever offered at \$2.00 fine calf; no better shoe ever offered at this price; one trial will convince those who have given them a trial will wear no other make.

\$2.50 fine calf; no better shoe ever offered at their merits, as the increasing sales show.

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Sunday Rading.

1 The LORD is my shepherd; I shall not want.

2 He maketh me to lie down in green pastures: he leadeth me beside the still waters.

3 He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.

4 Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort

5 Thou preparest a table before me in the pesence of mine enemies: thou anointest my head with oil; my eup runneth over.

6 Surely goodness and mercy will follow me all the days of my life: and I will dwell in the house of the LORD forever.

The Decay of Evangelism.

Nashville Christian Advocate.

Time was when every Methodist preacher, whatever else he might not be, was an evangelist. frequently he was innocent of Greek governor over all Egypt and all his and Hebrew, did not know the difference between "subjective" and 'objective," and could not even make a definite and satisfactory statement of the "five points" of Calvanism. But in spite of these defects he had learned the holy art of presidents who were to superintend catching the attention and stirring the consciences of his fellow-men. As Bishop Haygood recently said, in the Wesleyan Advecate, he could "carry through an old fashioned, rock-breaking revival from beginning to end," To have confessed his incompetency at this point would have been to discredit himself in the eyes of his brethren.

We are pained to believe that this gift of evangelism is dying out. Very often we meet with Methodist preachers who are free to say that they are not revivalists. The causes for this state of things are many. In the first place, there has been a general advance in public intelligence, and a corresponding demand for an increase and improvement in the teaching function of the pulpit. The preacher no longer has it for his chief business to arouse and fertilize the emotional natures of his hearers; he must also instruct and inform their judgments. Preaching to them two or three times every week, it is impossible that he should appeal directly and powerfully to their sensibilities as he might if he came before humble thy present lot, is training them only once in a month or a quarter. But after all concessions of the temper, and acquire the manners this sort have been made, it is still true that a whole gospel, faithfully nor let the wealth or poverty, the proclaimed by a sincere and devout man, will not fail to do its proper work of convicting and saving men. If any preacher finds his ministry to to be barren of fruit, it is time for him to inquire whether he has not been slack at some point in the

delivery of his message We also think that the growing custom of securing the services of a professional evangelist has had a the races." Such was the concluding most deleterious effect. The people remark of an account in a daily pain many places seem to have reached per last week of the trauds practiced the conclusion that their pastors are by four young men employed in one not able to hold forth the word of establishment. And in how many life so as to make it the power of more cases is the same thing true? God unto salvation, and they, there- The races leads to gambling, and gamfore, insist on sending off for an ex- bling lead to stealing. The connecpert, even though both in the range tion is close and wellnigh irresistible. of his knowledge and in the tone of Is it not time for men, not merely his life he be of inferior quality. Christians, but all men of character There are evangelists and evangelists. and standing, to set their faces firmly Some are worthy of all praise—de against the race course? Its influence vout, modest, unselfish. Let them is evil, only evil, and that continualbe honored for their own sake and ly. Every day, certainly every week rude, avaricious. That such men for nothing. How long is this should presume to set up as censors thing to go on? How long are otherof morals and teachers of religion, is wise reputable papers to fill columns nothing less than a scandal. That with accounts of what in reality is any man who supposes vulgarity to simply a species of gambling ?-Chrisbe wit, and mistakes brutal coarse- tian Intelligencer. ness for fearless honesty, should take it upon himself to play the part of an

evangelist, is not to be tolerated. where must resume their proper arilla. Every ingredient is carefully places as the authorized leaders of selected, personally examined, and the Lord's host. Instead of mental- only the best retained. The mediing and bewailing their incapacity cine is prepared under the supervisfor the kind of work that we have ion of thoroughly competent pharmabeen considering, let them turn cists, and every step in process of afresh to solid and instructive read- manufacture is carefully watched ing, to the protracted and systematic with a view to securing in Hood's study of God's word, to earnest, Sarsaparilla the best possible result. special prayer, to diligent pastoral visiting, to the full discharge of every duty, and the full and intelligent use of every opportunity that comes to hand. So doing they will find that their labor is not in vain in the blues, scrofula, the broad and all skin Lord. What they need is more eruptions Dr. Fenner's Blood and consecration, more zeal, more fidelity

the kingdom of Christ. When the pastor is fully awake the revival is already at hand. As to what a genuine revival is, we shall have more to say hereafter. All we wish to say now is that it is not a mere spurt of emotion.

God Will Help in Business.

God helps, provided a business man does by the Lord as he would by his earthly friend, i. e., asks for assistance, and then thank Him for it when received.

I think much of the anxious care

of business men might be done away with if they would only honor God by conducting their business upon principles in harmony with the principles of the gospel, and looking to Him for His blessing. If we take the experience of men as recorded in the Bible, it seems to me we must be convinced that God takes no little

interest in the business affairs of His people. In Act vii: 9, we read the terse but

significant statement, made by Stephen, and of Joseph: "But God was with him." And in verse ten we Very read: "And he (Pharaoh) made him house," Of Daniel it is said; "So this Daniel prospered in the reign of Darius, and in the reign of Cyrus, the Persian." It is not spoken of Daniel as the prophet, but of him in his business as the first of the three the affairs of the kingdom.

I am interested in the subject of God in business, and especially the biblical treatment of it. There is much that can be produced as evidence in the lives of men of our day, but I forbear giving any, for that to which I have referred is the Word of God, and cannot be gain said by those who believe the Bible.

Look up!

Pilgrim to Zion! be pressing on, and looking up. The true home is there, a home above these blue skies, above sun and stars; a sweet, saintly, glorious home; whose rest shall be the sweeter for the pelting of the storm, thy rugged path, the sorrows and tears of earth; and whose light shall be the brighter for that "valley of the shadow of death," out of which thou shalt pass into the blaze of everlasting day. Believer! I congratulate thee on thy prospects. Lift up thy head; and let thy port be worthy of thy coming fortunes. Bear thyself as the heir of a heavenly crown; as one who, however for the highest society. Cultivate and learn the language of heaven; joys or sorrows, the shame or honors of thy earthly state, ever make thee forget the "inheritance which is incorruptible and undefiled, and that fadeth not away, reserved in heaven for you."-Guthrie.

Racing and Gambling.

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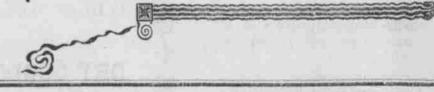


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