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## SUMMONS.

IN THE DISTRICT COURT OF THE FIRST Judicial District of the territory of Utah, Utah county. Christina McLain, as guardian of Christina J., Wm. J., and Thomas H. McLain, plaintiffs vs. Wm. J. McLain, Joseph Huff, Jr., and Henry S. Brooks, defendants.

The people of the territory of Utah send greeting to Wm. J. McLain, Joseph Huff, Jr., and Henry S. Brooks, defendants:

You are hereby required to appear in an action brought against you by the above-named plaintiffs, in the District Court of the First Judicial District of the territory of Utah, and to answer the complaint filed therein, within ten days (exclusive of the day of service) after the service on you of this summons—if served within this county; or, if served out of this county, but in this district, within twenty days; otherwise within forty days—or judgment by default will be taken against you, according to the prayer of said complaint.

The said action is brought to obtain a judgment of this court against you said defendants that the said land, mentioned and described in the complaint, may be made subject to the payment of what has already become due on said order of this court, made and rendered in this court on the 18th day of November A. D., 1887, that you, Wm. J. McLain, pay to this plaintiff for the support of the minor children in said action the sum of $2.50 per week, per each child, and $10.00 as attorney's fees; and on a certain decree of this court made and rendered on the 28th day of February, A. D. 1888, that you pay to said plaintiff $10.00 per month and costs of suit taxed at $28.65, no part of the same having been paid except as stated in the complaint; and what may hereafter become due on said decree; that said land may be ordered to be sold for the purpose of paying said demand, that said defendant, Henry S. Brooks, be required to disclaim and make known and set out the nature of his claim to said land if you have any; and for such other and further relief as she may respectfully entitled to.

(For fuller particulars reference is hereby made to the complaint now on file in this action.)

And you are hereby notified that if you fail to appear and answer the said complaint as above required, the said plaintiff will apply to the court for the relief demanded therein.

Witness the Hon. John W. Blackburn, Judge, and the seal of the District Court of the First Judicial District, in and for the territory of Utah, this 18th day of September, in the year of our Lord, one thousand eight hundred and ninety one. [SEAL]

C. H. McCURE, Clerk.
by B. BACHMAN, Deputy Clerk.

Saxey & Whitecotton, attorneys for plaintiff.

The above summons is hereby ordered to be published in THE DISPATCH once a week for and during five consecutive weeks.

Attest: JOHN W. BLACKBURN, Judge.
B. BACHMAN, Jr. Deputy Clerk.

### PROBATE NOTICE.

IN THE PROBATE COURT IN AND FOR Utah county. In the matter of the estate and guardianship of Lucy A. Bishop, an incompetent person. Order to show cause why order of sale of real estate should not be made. Louis P. Lund, the guardian of the person and estate of Lucy A. Bishop, an incompetent person, having filed his petition herein praying for an order of sale of real estate of said incompetent person, for the purposes therein set forth: It is therefore ordered, by Joseph D. Jones, Probate Judge of said court that all persons interested in the estate of said incompetent person, appear before the said probate court on Saturday the 18 day of April, 1891, at 10 o'clock in the forenoon of said day, at the court room of said probate court, at the court house in Provo city, County of Utah; to show cause why an order should not be granted to the said guardian to sell so much of real estate of the said incompetent person as should be necessary:

And that a copy of this order be published at least four weeks successive in THE DISPATCH, a newspaper printed and published in said Utah county, at Provo city.

JOSEPH D. JONES, Probate Judge.

Dated March 16, 1891.

TERRITORY OF UTAH, } ss.
COUNTY OF UTAH, }

I, V. L. Halliday, Clerk of the Probate Court, in and for Utah county, Territory of Utah, hereby certify that the foregoing is a full, true and correct copy of the original order to show cause why order of sale of real estate should not be made in the estate of Lucy A. Bishop, an incompetent person, and now on file and of record in my office.

Witness my hand and the seal of said Probate Court, at my office in Provo city this 16th day of March, A. D. 1891. [SEAL]

V. L. HALLIDAY,
Clerk of the Probate Court, Utah county, U. T.

## No. 823.

NOTICE FOR PUBLICATION. LAND OFfice at Salt Lake City, Utah, February 16, 1891.

Notice is hereby given that the following-named settler has filed notice of his intention to make final proof in support of his claim, and that said proof will be made before the Probate Judge of Utah county, at Provo, Utah, on April 2, 1891, viz: F. M. Ballard on D. S., No. 1062, for the NE¼, Sec. 22, Tp. 9, S. R., 3 east.

He names the following witnesses to prove his continuous residence upon, and cultivation of, said land, viz: James Shuler, Hyrum Lemmon, Jacob Harber, Ira Shuler, all of Payson, Utah.

Any person who desires to protest against the allowance of such proof, or who knows of any substantial reason, under the law and the regulations of the Interior Department, why such proof should not be allowed, will be given an opportunity at the above mentioned time and place to cross-examine the witnesses of said claimant, and to offer evidence in rebuttal of that submitted by claimant.

FRANK D. HOBBS, Register.
SAMUEL L. PAGE, Attorney for Applicant.

## No. 842.

NOTICE FOR PUBLICATION. LAND OFfice at Salt Lake City, Utah, March 5, 1891. Notice is hereby given that the following-named settler has filed notice of his intention to make final proof in support of his claim, and that said proof will be made before the Probate Judge or in his absence the Clerk of the County Court, of Utah County, U. T. at the County Courthouse, at Provo, U. T. on Saturday April 18th, 1891, viz: Heber C. Jones, H. E. No. 7230, for the N. E. ¼, Sec. 34, T. 8, S. R. 1 E.

He names the following witnesses to prove his continuous residence upon and cultivation of, said land, viz.:

Moses A. Shepherd, Isaac G. Shepherd, James Anderson, Joseph Francis all of Lake Shore, Utah Co., U. T.

FRANK D. HOBBS, Register.
Stayner & Simmons, Atty's.

### NOTICE TO CREDITORS.

IN THE PROBATE COURT IN AND FOR Utah County, Territory of Utah.—In the matter of the estate of Ludwig Soeffner, deceased. Notice is hereby given by the undersigned administratrix of the estate of Ludwig Soeffner deceased, to the creditors of, and all persons having claims against the said deceased, to exhibit them with the necessary vouchers within four months after the first publication of this notice to the said administratrix.

Katrina Soeffner, administratrix of the estate of Ludwig Soeffner, deceased. Dated at Payson, Utah, February 24, 1891.

### NOTICE TO CREDITORS.

IN THE PROBATE COURT IN AND FOR Utah County, Territory of Utah—In the matter of the estate of Annie Williams Rose, deceased. Notice is hereby given by the undersigned administrator of the estate of Annie Williams Rose, deceased, to the creditors of and all persons having claims against the said deceased, to exhibit them with the necessary vouchers within four months after the first publication of this notice to the said administrator.

JOSEPH S. BELLOWS,
Administrator of the estate of Annie Williams Rose, deceased.

Lake Shore, March 11, 1891.


# The Dispatch.

Wednesday, - April 1, 1891.

The Best Paper in this Section.

THE DISPATCH, The Family Paper. Subscribe for

Calendar for the Month.

1891 APRIL. 1891

| Su | Mo | Tu | We | Th | Fri | Sat |
|---|---|---|---|---|---|---|
| | | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | | |

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The Brightest Paper in this Section.


## THE UTAH SITUATION.

EDITOR TRIBUNE:—In your issue of the 16th I noticed you give place to the communication of Mr. Reasoner from Payson, and from your treatment of the subject as he presented it—giving him credit for honesty of purpose—I feel encouraged to ask your consideration of a few points involved in that letter and your comments.

In noticing the first proposition that Mr. Reasoner lays down, you assume that he, and those that view the situation here as he does, have only in view the disintegration of the Liberal party, with a possibility of the disintegration of the People's party.

This is not the position we take. Our position is a complete and radical reconstruction of political matters in Utah. The total destruction of the factions as they now antagonize each other, and the organization of political parties on National party lines.

You say: "But suppose that should be done, can he not see that if the Saints pleased they could go in and capture every office and take absolute possession of the Territory?" This is what we consider the vice of the Liberal party, its scramble for office, the fusion of supposed Republicans and Democrats for no other reason than to acquire numerical strength sufficient to "capture every office and take absolute possession of the Territory." Governments are not created for the benefit of political parties, but for the benefit of the people, "deriving their just powers from the consent of the gov rned."

It is claimed that the Mormons have very little acquaintance with the spirit, the theory, the genius of our American institutions; that their education on matters pertaining to our government has had the tendency to weaken their loyalty, and "un-Americanize" them. Suppose we concede this. Where could they receive better schooling than by being admitted in full fellowship into either the Republican or Democratic party? And from my standpoint as a Republican, where could they learn better the story of loyalty? Where could they learn better the story of freedom, the rights of mankind and National progress, than by connecting their political fortunes with the Republican party? The Ogden *Standard*, speaking of the Republican party and its glorious history, says: "Its grand triumphs will brighten the pages of history so long as men live to read the records of political parties; for it was loyal and true at times when opposed to it was a tangled mass of treason, conspiracies, assassinations, murder, rapine, pestilence and rebellion."

I would like to hear a few more good men—a few more Mormons—talk that way. I am willing to take my chances with men having that kind of political faith, let their religious faith, or want of faith, be what it may.

Here is something I am totally unable to understand. I quote in full:

This correspondent asks if this is to continue for several years, until Statehood at least? He does not know, but the object behind all this division on party lines is for immediate Statehood, for the election of the next President, and it means Mormon Statehood, in which he could not get a living in any spot in this Territory if the Saints could prevent it; that is, we mean no matter how worthy he might be, no matter how industrious or capable he might be, he would have to depend upon himself and the Gentiles to obtain any employment by which he could earn his bread. Some of us are not anxious for Statehood under those conditions. He thinks it would be a great help if they could have books and tracts and frequent meetings. Why, what is there to hinder that now? What is there to hinder it except the determination of this people not to buy the books or the tracts?

Before I moved to Utah, some three years ago, I had read from the *Tribune* and from quotations from the *Tribune* in other papers, that Gentiles were entirely ostracised, socially, in business, and in all respects. This, to my wife, was a great objection. To bring children and attempt to rear them in a community like that was out of the question. Leaving my family in Kansas, I came to Provo. I began to investigate. I stepped into a lawyer's office; I found a Gentile and a Mormon constituted the legal firm. I found in other business concerns the same thing. I found as a rule that the Gentiles—some that had been here thirty years or more—were better off financially than his Mormon neighbor; some, too, that claimed to have suffered martyrdom, had, with all their sufferings, at the same time the pleasurable experience of making positive gains to their amount of this world's goods. The bulk of my business came from Mormon patrons.

After a residence of about three months, I concluded that someone was mistaken. I moved my family here. I have been here three years, and as far as all these matters are concerned I am content to remain.

I do not want to give offense, but I must ask if the *Tribune* was in earnest when in speaking of the books and tracts it asked: "What is there to hinder it except the determination of the people not to buy the books or the tracts?" My experience in furnishing the people political literature is not to send some one around soliciting the people to buy them.

I was once secretary of a Congressional committee, and books and tracts and speeches—in fact, anything that was considered necessary for the information of the people—would come by the wagon load, and we were only too glad to give them away. Let us once have a live Republican Territorial Committee, and the people will not go without books and tracts just because they don't buy them.

The *Tribune* further says: "We do not see the changed conditions." Well, are we to understand from that that the condition of things as they exist in Utah to-day has always existed? If that is true, all the claim of the Liberal party falls to the ground. In Provo we have a Chamber of Commerce. The officers and members are composed of both Gentiles and Mormons. They both join in advertising the advatages of the city. They both join in inviting people to come here. They both donate their money for the above purposes. This advertising, these invitations, are not made to Mormons, but to Gentiles, and Gentiles that have responded to these calls after coming here, formed business relations with Mormons. A ball was given by the Chamber of Commerce. The elite of both classes were present. The wives and daughters of the Gentile were led out by the Mormon, and the wives and daughters of the Mormon by the Gentile, and all passed off very enjoyable. The families of both classes visit each other. In fact, we seem to get along together first-rate—till we come to politics, and then—O then!

Now as far as the "manifesto" concerning polygamy. If they had claimed a revelation direct from the Almighty, I should have been suspicious. I think it came in the right way. The civilization that had made its way here was against it; the laws of their country were against it; they were being prosecuted, convicted and punished. Altogether it was becoming a great hardship on the people, affecting not only the guilty, but the innocent offspring of that relation. Their citizenship was threatened. What was the proper thing to do? I think, just what they did do. And even if it was for the purpose that the *Tribune* suggests—to hold their citizenship and political rights, I know that to retain my rights as a citizen under a Government like ours, I would subordinate everything.

It is because I love the institutions of my country that I am not willing to strain them. I responded to my country's call when she was in need. I carry the mark of my loyalty on my person. What little I did was to preserve the Union; the political rights of mankind; the perpetuity of all her institutions for the welfare of man. To-day I look over our territory—I see thousands of young men, thousands of young children—shall I not interest myself somewhat in their welfare, their political welfare? When I see so many young men without knowledge of the questions that divide the people of this country, shall I deprive them of the opportunity of acquiring that knowledge, a knowledge that every citizen ought to have? It is forcibly clear to my mind that the present attitude and relations of what are called here "political parties" cannot continue much longer without serious disaster to those I have mentioned above—the young.

It is my belief that by some means there must be secured candid, patriotic co-operation in political matters of all the citizens of the entire Territory.

The conditions as they appear to me—the political conditions—are nothing more than two factions arrayed against each other, each intent on securing by whatever means may be necessary, political control. The one intent on securing power by the destruction of the other.

I do not blame or rebuke the desire of power. But what power? That is all the question. Power to destroy? The lion's limb, and the dragon's breath? Not so. Power to heal, to redeem, to guide, and to guard. Power of the sceptre and shield; the power of the royal hand that heals in touching—that binds the friend and looses the captive—the throne that is founded on the rock of justice and virtue, and descended from only by steps of mercy.

Assuming that you are honest in your convictions on these subjects, and that you will concede to those who feel they cannot follow the policy laid down by the the *Tribune* the same honesty of purpose, I submit this communication.

A. SAXEY.

PROVO, March 25, 1891.

### IMPORTANT NOTICE.

Special Conference Train to be Put on the P. From Provo to Salt Lake.

A special train will leave Provo daily during Conference on the Union Pacific Railway only, at 7:35 a. m; returning, will leave Salt Lake at 5:30 p. m., arriving in Provo at 7:45 p. m. Tickets will be on sale at the Union Pacific Ticket Office from April 2nd to 6th including, and will be good for return until April 12th. Fare for the round trip only $2.00. Remember this special train will positively run *on time*. Passengers holding Conference tickets will also be carried on regular passenger trains leaving Provo at 7:45 a. m. and 4:30 p. m., returning leaves Salt Lake at 7:10 a. m. and 4 p. m.

Be sure and secure your tickets via the Union Pacific.

GEO. CRAIG, Agent.
D. E. BURLEY,
General Ag't. Passenger Dept.

## MARKET REPORT.

WHOLESALE PRICES.

[Corrected Semi-Weekly by J. R. Boshard.]

| GRAIN— | Buying. | Selling. |
|---|---|---|
| Wheat, new No. 1 milling, per bu | $ 80 | ..... |
| Oats, sacked, per cwt | 1 75 | ..... |
| Barley, brewing, No. 1, per cwt | 1 25 | ..... |
| Barley, brewing, No. 2, per cwt | 1 15 | ..... |
| Barley, feed | 1 25 | ..... |
| Barley, chopped | 1 40 | ..... |
| Corn, chopped | .... | $1 75 |
| Corn, chopped | .... | 1 80 |
| FLOUR— | | |
| High patent | .... | 2 35 |
| Straight grade | .... | 2 10 |
| Other grades | .... | 1 90 |
| Corn meal | .... | 2 25 |
| Rolled Oats, per bbl | .... | 7 75 |
| Bran and Shorts | .... | 90 |
| HAY— | | |
| Timothy, straight, per ton | 14 00 | ..... |
| Timothy, mixed, per ton | 13 50 | ..... |
| ned Top, per ton | 11 50 | ..... |
| Wild, per ton | 10 50 | ..... |
| Lucerne, per ton | 7 50 | ..... |
| PRODUCE— | | |
| Butter, best, per lb | 25 | ..... |
| Butter, Utah | 22 | ..... |
| Eggs, per doz | 23 | ..... |
| Lucerne seed, per lb | 6½ | ..... |
| Cental sacks | .... | 07½ |
| Seamless sacks | .... | 21 |
| Table salt, per ton | .... | 15 00 |
| Clean coarse salt, per ton | .... | 8 00 |

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CURRENT TIME TABLE.

In Effect March 15, 1891.

EAST-BOUND TRAINS.

| | No. 2 Atlantic Mail | No. 4. Atlantic Express. |
|---|---|---|
| Lv. Ogden | 8:30 a. m. | 8:45 p. m |
| Ar. Salt Lake | 9:40 a. m. | 9:55 p. m. |
| Lv. " | 9:50 a. m. | 10:05 p. m. |
| Ar. Provo | 11:20 a. m. | 11:30 p. m. |
| Lv. " | 11:40 a. m. | 11:35 p. m. |
| Ar. Green River | 5:30 p. m. | 5:30 a. m. |
| Lv. " | 5:50 p. m. | 5:35 a. m. |
| Ar. Grand Junction | 9:30 p. m. | 9:45 a. m. |
| Ar. Pueblo | 1:20 p. m. | 2:25 a. m. |
| Ar. Colo. Sprgs. | 3:00 p. m. | 4:02 a. m. |
| Ar. Denver | 5:45 p. m. | 7:00 a. m. |

WEST-BOUND TRAINS.

| | No. 1. Pacific Mail. | No. 3. Pacific Express. |
|---|---|---|
| Leave Denver | 9:00 a. m. | 7:00 p. m. |
| Lv. Colo. Sprgs. | 11:55 p. m. | 9:55 p. m. |
| Lv. Pueblo | 1:35 p. m. | 11:25 p. m. |
| Lv. Grand Junction | 4:30 a. m. | 2:00 p. m. |
| Ar. Green River | 8:30 a. m. | 5:40 p. m. |
| Lv. " | 8:50 a. m. | 6:00 p. m. |
| Ar. Provo | 2:50 p. m. | 12:30 a. m. |
| Lv. " | 3:10 p. m. | 12:38 a. m. |
| Ar. Salt Lake | 4:35 p. m. | 1:45 a. m |
| Lv. " | 4:45 p. m. | 2:00 a. m. |
| Ar. Ogden | 6:00 p. m. | 3:45 a. m. |

Local Service between Ogden, Salt Lake, Provo, Nephi, Mt. Pleasant and Manti.

| | No. 6 (Ell.) |
|---|---|
| Lv. Ogden | 3.30 p. m. |
| Ar. Salt Lake | 4.45 " |
| Lv. Salt Lake | 4.55 " |
| Lv. Bingham Junction | 5.22 " |
| Lv. Lehi | 6.00 " |
| Lv. American Fork | 6.07 " |
| Lv. Provo | 6.35 " |
| Lv. Springville | 6.47 " |
| Ar. Thistle | 7.20 " |
| Lv. Thistle | 7.30 " |
| Lv. Fairview | 9.25 " |
| Lv. Mt. Pleasant | 9.39 " |
| Lv. Ephraim | 10.54 " |
| Ar. Manti | 11.20 p. m. |
| | No. 5 (Ell.) |
| Lv. Manti | 5.30 " |
| Lv. Ephraim | 5.54 a. m. |
| Lv. Mt. Pleasant | 6.46 " |
| Lv. Fairview | 7.12 " |
| Ar. Thistle | 9.20 " |
| Lv. Thistle | 9.30 " |
| Lv. Springville | 10.08 " |
| Lv. Provo | 10.21 " |
| Lv. American Fork | 10.53 " |
| Lv. Lehi | 11.02 " |
| Lv. Bingham Junction | 11.38 " |
| Ar. Salt Lake | 12.51 " |
| Lv. Salt Lake | 12.10 " |
| Ar. Ogden | 1.30 p. m. |

Locals Trans to Bingham.

| | |
|---|---|
| Lv. Salt Lake | 8.25 a m. |
| Ar. Bingham | 10.20 " |
| Lv. Bingham | 3.50 p. m. |
| Ar. Salt Lake | 5.30 " |

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