

THE HIRED MAN

"Wife is a wasteful woman, throws grub out the back door nearly as fast as I can bring it onto the porch, is there a kindly way to use in calling her attention to it?" Yes, just show her this copy of The Tribune and direct her attention to this answer. Tell her that "mother" used to keep a family of ten on eight dollars a week. Tell her how "mother" used to starve the crickets in the back yard by the little she threw out. Inform her frequently how "mother" used to save the meat scraps and make hash and then the hash left over she would put raisins and vinegar in it and make mince meat and the mince meat left over she would make into the hi-u-skoommest mince pies you ever eat. Tell her how "mother" used to make hot biscuits, and when some were left over she put them through the meat grinder and made dressing or pan cakes of them. Of course, your mother never saw a meat grinder, but then your wife won't think of that. Tell her how "father" was enabled to get "mother" a seal skin coat just off what she saved. Then you cut out tobacco and cigars, and pool and poker and beer, and billiards and club dues and bets and coco cola, etc., and the first thing you know the crickets and bugs will hike out of your back yard, and go some place where a domestic science graduate lives so they can get a little something to eat.

"My wife is in love with another man. I don't know who he is. She never says anything about him, but I feel it in my heart that she is dividing her affections, at least, what can I do in my extremities? Answer: See if you can find a bat doctor to prescribe for you. You are batty. You've got 'em, sure as the world. Go to the hardware store and see if you can get a nut cracker. You are nutty. There is nobody home. Get a screw driver. You've got a screw loose. Get a trained nurse for rats. You've got 'em in your belly. I'll venture your tears are green when you weep. Honest, don't the moon look like green cheese? You've got something in your mind that you got there away back in your boyhood days when some skunk used to tell you a lot of foolish rot about wives, and things. I pity you though, for you are silly.

A young lady came over from Wilder. And got against a car wheel and spilled her.

Nice new white lawn dress. And brought her dress. But the spot all came out when she biled her.

There are two foolish young couples from Notus. Who, riding out in one carriage, don't notice.

That people have eyes. And fence post are spies. When it comes to legs and white stockings and rubbish.

"Is there such a thing as a sinning Christian? That is, is a person a Christian if he sins?" Now you want me to get in between the mill stones of these two classes of religionists who take both sides of this question. If a man just cannot sin, he is not to be praised for it, any more than I am not to be praised for not flying, for that is something I just cannot do. If a man can sin, but won't, he is a pretty good fellow. I have been spotting for some years these people who claim they cannot sin, and have found them doing a good many things that I would call sins if I did them. I would not make an outlaw of a Christian who sins, but there is no place in the Bible where we are taught that this sin or that sin might be indulged in just as a sort of safety valve and that no account will be taken of it. No matter what you claim, God is no respecter of persons, and will haul you over the coals for what you actually do no matter what sort of a theory you put up about it at the time. A sin is a sin, no matter if it is done by one who claims he can't or don't sin. If you do sin, recall that you have an advocate with the Father in Heaven, and you can get rid of that blot that time, if you really think you are through with that weakness.

"When is opportunity most likely to knock at a young fellow's door, when he is single or married?" If he has twenty-five hundred dollars in the bank, or has just discovered that the daughter of some rich man is desperately in love with him, old Opportunity don't stop to knock, she simply pulls the door bell half off. When you have got a good job it is easy to get another, but when you have to say 'just at present I am doing nothing' it's hard to get over \$60.00 or \$65.00. It's just as easy to love a rich girl as a poor one, but you sometimes have to put up with a good deal of homespun humiliation if you ever marry the rich one. A new born babe is much larger than its mother or father and some men are born great. I have an idea, but soon to begin to slump up. Talking about that homespun humiliation, even that is sometimes better, than having to spin too many hours a day on an irrigation shovel and then pull the teats of forty cows for the revenue to keep the things going.

"Who is the next patriarch about town that is to be put to bed with a shovel?" I quit writing obituaries before the folks are dead, for the reason that I was about ready to write the death eulogies of two persons, when they sure enough left this plane of life. No man, of course, can guess who dies next, but there are six old men about town who will never again see the sun rise in April, and there are as many aged women here whose March suns will be their last. "I am what you may call a scrawny little young woman, not pretty and not attractive. A nice big handsome young fellow says he loves me dearly and wants me to marry him, ought I to do it? I am afraid that in later years he will see a finer looking woman. People will wonder why such a man ever married such a woman?" Answer: You must remember that there are a large number of young men who do not love their wives simply for the amount of meat they carry on their bones. Meat comes and goes. Then you may not be noticing blemishes in your young man. He may not be half so handsome as you think you may be blinded to his faults just like he seems not to see yours. That's the way this mysterious thing works. He may be marrying the best looking girl he can get. Leave that part of it to him. If he is moral and is going to make you a good living by your own help, and you love him, have the wedding come off by Thanksgiving if you can.

"We have a preacher here who is over-plus affable with our women and girls. He is simply so polite that it is offensive to many, although there are a lot of soft women who think he is it over, and over again. What shall we do?" Answer: I wouldn't do anything. Some fellow will put a head on your preacher some of these days and he will change pasture, and there once again, a lot of putty women-folks will rave about him and his beautiful character as shown by his politeness.

"You seem to answer plainly on every side of every question, answer me, won't you? I am doing all I can to hinder girls and boys and keep them from falling in with this church dogma and error about Christ being the Saviour of the world. Am I right? Answer as briefly as you can." Answer: If there is not a hell for fellows like you there ought to be one dug. I can't make it any briefer.

"A man around town Saturday was telling about a cyclone in Alabama one time where he was, and two days afterwards a feather, bed, fell out of the skies; he saw it falling and went and got it. It weighed 24 pounds. Is that story true?" Answer: Of course the Hired Man don't know. It might be that sections of the cyclone played about in the air for that length of time and finally went to pieces, dropping whatever it had been carrying. It might do that. The man might have seen a big piece of paper falling, and went over to see what it was and there found the bed that the cyclone had dropped there two days before. Or his wife might have had the bed out airing on the top porch, when it fell off. The man might have been drinking some of that Alabama bug juice. It makes them see feather and fins and claws and other little things. I would dislike to say the man was yarning about it, but then men do yarn some times.

"What sort of girls at fifteen are most likely to be grass widows?" Answer: Not many girls at fifteen are liable to be grass widows. Many girls at fifteen now will later be grass widows, and the straws at fifteen show which way the wind blows. The word "grass widow" came from the old English term "grace widow," and that meant that when a wicked man ran off and left a good wife, the crown would extend its grace to keep her. There is where we get "grass widow." The wife is not always to blame, by any means, for her grass proclivities, but the girl who will come the nearest doing some of the following things at fifteen, is most likely to be later sailing under this euphonic title:

- Get boy struck.
- Talk back to mamma.
- Lick her chin when she chews gum.
- Giggle and twist in church.
- Wiggle as she walks.
- Paint like a Comanche Indian.
- Ask boys for bon bons.
- Stroll about after ten.

Don't the Hired Man think it would be all right for the young ladies to propose marriage to the young men?" Answer: I used to think that it was wrong for the girl to have to sit still throughout a long courtship and just simply say "yes" or "no" to whatever came up. I thought she ought to be properly allowed to say "here, Joe, quit all this slowness of action. We are in love with each other, so lets get ready and get married right off." Of course, that is really what she does say after all, but she must say it scientifically. She must make it look like an iridescent dream to her lover. A young man knows how he stands a long time before he gets to the point of asking. I have watched the butterflies make love to each other, just to help me make up my mind about this very thing. I saw it going on one time, and was admiring the gallantry of the young fellow, when a scientist laughed me to scorn asserting that that one was the female. It was just because I was prejudiced and didn't know. I used to hope that the day would soon come when the girl would have as much right as the boy to propose marriage, and when I got a little older I found that the day had been here all the while and I just didn't know the way of it.

"Can a person know when he is saved. Yes, he knows when he has done this or that or the other. And doing this or that or the other puts him on such terms with God. You know his state with God. You remember that old hymn, "Am I my Lord's or am I not". Well, it would have just as much sense to it if it read, "Am I my husband's or am I not?"

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One of our wise men has said: "let me write the hymns of a people and I don't care who writes their laws." But we have just about as many illogical hymns as unnecessary laws.

"What does it actually cost per year to get out a paper like The Tribune?" I mean what is the cost per 52 issues?" Answer: It costs about one dollar and forty cents per year per subscriber; to get up a paper similar to The Tribune.

"Who is going to be our next county attorney?" I know, but I ain't going to tell. That answer will do for every other political question of this nature the whole summer through.

"Do you think Heaven is a geographical place or just a state where mortal thoughts drift about through the space of that place we call heaven?" Answer: Heaven is a "place". The resurrected body of Jesus Christ went to heaven and it probably weighed 165 pounds. Jesus said he was going to build a "place," yes it is a "place."

"Are the farmers honest that the merchants?" If they were, to begin with, it wouldn't last long, for one year a man is a farmer, the next he is a merchant, and the other way about. If there are tricks among one, he will learn them and carry the same tricks to the other. There are a good many honest folks in the world here and there, however, and you are liable to find them most anywhere. Dishonest men both farm and run stores, and we have other dishonest fellows do not do either.

A young fellow in Caldwell got certain When he turned on his light that his curtain

Was down, clear down,
Far enough down,
But people could see right under his curtain.

NOTICE

Notice is hereby given that the City Council of the City of Caldwell, Idaho, will receive sealed bids for tinting and painting the City Hall of said City as per plans and specifications now on file and open for inspection in the office of the City Clerk.

Bids will be opened by the said Council on the seventh day of August, at eight o'clock, p. m., at the Council Chamber in the said City Hall.

The Council reserves the right to reject any and all bids.

By order of the City Council this 17th day of July, 1916.
S. BEN DUNLAP,
City Clerk.

CITY OF CALDWELL, BOND CALL

Notice is hereby given that City Hall Bonds of the City of Caldwell, Numbers 1 to 7 inclusive, dated July 1, 1906, will be paid upon presentation at my office on or after the 1st day of July, 1916.

ETHELWYN FORTNER,
Treasurer, City of Caldwell, Idaho.

NOTICE OF ELECTION

NOTICE IS HEREBY GIVEN, That an election will be held in the Pioneer Irrigation District, on the 28th day of August, 1916 at which election there shall be submitted to the qualified electors of said District the question whether the Board of Directors of the Pioneer Irrigation District shall be authorized to issue refunding bonds in the principal sum of \$189,200 for the purpose of paying off and refunding the balance of certain bond issues of the District, as follows:

- \$59,200, unpaid balance of \$80,000, first issue, first series, dated May 1, 1902, with interest at 6 per cent per annum, payable semi-annually.
- \$7,400, unpaid balance of \$10,000, first issue, second series, dated May 15, 1902, with interest at 6 per cent per annum, payable semi-annually.
- \$85,000, unpaid balance of \$117,500, first issue, third series, dated July 1, 1902, with interest at 6 per cent per annum, payable semi-annually.
- \$37,600, unpaid balance of \$40,000, first issue, second series, dated May 1, 1904, with interest at 6 per cent per annum, payable semi-annually.

Said refunding bonds amounting to the principal sum of \$189,200 and bearing interest at the rate of 6 per cent per annum from date thereof, payable semi-annually shall be paid as follows:

- On January 1, 1926, \$10,000 shall be paid.
- On January 1, 1927, \$11,000 shall be paid.
- On January 1, 1928, \$12,000 shall be paid.
- On January 1, 1929, \$13,000 shall be paid.
- On January 1, 1930, \$14,000 shall be paid.
- On January 1, 1931, \$16,000 shall be paid.
- On January 1, 1932, \$18,000 shall be paid.
- On January 1, 1933, \$20,000 shall be paid.
- On January 1, 1934, \$22,000 shall be paid.
- On January 1, 1935, \$25,000 shall be paid.
- On January 1, 1936, \$28,200 shall be paid.

FURTHER NOTICE IS HEREBY GIVEN, That by an order of the Board of Directors the following election officers were appointed for the respective precincts, the boundaries of which are herein described and places of holding election designated:

precinct No. 1: E. A. Grim, Mrs. O. V. Jacobs, J. F. Riskemire, judges.

Place of holding election in Precinct No. 1: Mission Building, Nampa, Idaho.

Precinct No. 2 shall consist of all that portion of said District lying west of Precinct No. 1, and east of a line beginning at the south boundary line of said District on the west line of Section 3, Township 3, North, Range 3, West of Boise-Meridian;

thence running north to the north-west corner of said section; thence east to the northeast corner of said section; thence north to the north line of the O. S. L. R. R. right-of-way; thence northwesterly along said right-of-way to the boundary line of said District.

Election officers, Precinct No. 2: Sam Rowland, Mrs. Zilpha Miller and Mrs. Maggie B. Underkofler, judges.

Place of holding election in Precinct No. 2: Courthouse, Caldwell, Idaho.

Precinct No. 3 shall consist of that portion of said District lying west of Precinct No. 2.

Election officers, Precinct No. 3: Mrs. A. O. Christopher, Mrs. Nellie J. Hayden, G. P. Goodwin, judges.

Place of holding election in Precinct No. 3: Office of the Pioneer Irrigation District, Caldwell, Idaho.

The resolution calling the election for the refunding of said bonds is open to public inspection by the people of the District at the office of the Board of Directors of the Pioneer Irrigation District, at Caldwell, Idaho.

The polls will be open at eight o'clock A. M. and remain open until seven o'clock P. M., of said day, at which election the ballots shall contain the words, "Refunding bonds, yes," and "Refunding bonds, no," or words equivalent thereto.

No registration will be required to vote at this election, but in lieu thereof the Judges of election shall require every elector to subscribe to an elector's oath as a prerequisite to casting his or her vote, and such oaths shall be the usual elector's oath with the following words added: "And I am a resident and a holder of land within the boundaries of the Pioneer Irrigation District."

By order of the Board of Directors of the Pioneer Irrigation District, this 21st day of July, 1916.

J. JESTER, JR.,
Secretary of the Pioneer Irrigation District.

NOTICE OF ELECTION

Notice is hereby given, that an election will be held in the Pioneer Irrigation District on the 28th day of August, 1916, at which election there shall be submitted to the qualified electors of the Pioneer Irrigation District the question of whether or not the Board of Directors shall be authorized to issue bonds of said District in the sum of \$78,980 for the purpose of lining the hillside portion of the Phyllis Canal with cement. The maps and estimates, together with the report of the State Engineer are on file and open to public inspection by the people of the District at the office of the Board of Directors thereof, in Caldwell, Idaho, and also at the office of the State Engineer at the State Capitol, Boise Idaho.

Further notice is hereby given, that by an order of the Board of Directors the following election officers are appointed for the respective precincts the boundaries of which are herein described and the places of holding election designated:

Precinct No. 1 shall consist of all that portion of said District lying east of a line commencing at the south boundary of the District on Sections 19 and 20, in Township 3, North, Range 2, W. B. M., thence running due north to the north boundary line of said District.

Election officers, Precinct No. 1: Mrs. O. V. Jacobs, Sid Rhoads and J. F. Riskemire, judges.

Place of holding election in Precinct No. 1: Mission Building, Nampa, Idaho.

Precinct No. 2 shall consist of all that portion of said District lying west of Precinct No. 1, and east of a line beginning at the south boundary line of said District on the west line of Section 3, Township 3, North, Range 3 West of Boise-Meridian;

thence running north to the north-west corner of said section; thence east to the northeast corner of said section; thence north to the north line of the O. S. L. R. R. right-of-way; thence northwesterly along said right-of-way to the boundary line of said District.

Election officers, Precinct No. 2: Sam Rowland, Mrs. Zilpha Miller and Mrs. Maggie B. Underkofler, judges.

Place of holding election in Precinct No. 2: Courthouse, Caldwell, Idaho.

Precinct No. 3 shall consist of all that portion of said District lying west of Precinct No. 2.

Election officers, Precinct No. 3: Ezra Carter, G. P. Goodwin and Mrs. Nellie J. Hayden, judges.

Place of holding election in Precinct No. 3: Office of Pioneer Irrigation District, Caldwell, Idaho.

The polls will be open at eight o'clock A. M. and remain open until seven o'clock P. M., of said 28th day of August, 1916, at which election the ballots shall contain the words, "Bonds—Yes," or "Bonds—No," or words equivalent thereto.

No registration will be required to vote at this election, but in lieu thereof the Judges of election shall require every elector to subscribe to an elector's oath as a prerequisite to casting his or her vote, and such oaths shall be the usual elector's oath with the following words added: "And I am a resident and a holder of land within the boundaries of the Pioneer Irrigation District."

By order of the Board of Directors of the Pioneer Irrigation District, this 21st day of July, 1916.

J. JESTER, JR.,
Secretary of the Pioneer Irrigation District.

Children Cry for Fletcher's

CASTORIA

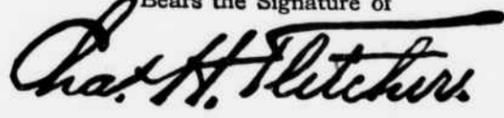
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ALIAS SUMMONS

In the District Court of the Seventh Judicial District of the State of Idaho, in and for the County of Gem, State of Idaho,

Plaintiff,

vs.

J. R. Field and Mabel Swalm Field husband and wife, The First National Bank of Emmett, Idaho, a corporation, Western Reporting and Credit Company, a corporation, Nora Spielman, Denney & Company E. B. Cloud, The Denver Lithographing Company, a corporation, D. C. Chase, P. A. Wiley, Martin Bremmer, and Fairbanks-Morse Company, a corporation.

Defendants.

The State of Idaho Sends Greeting to J. R. Field and Mabel Swalm Field, husband and wife, The First National Bank of Emmett, Idaho, a corporation, Western Reporting and Credit Company, a corporation, Nora Spielman, Denney & Company E. B. Cloud, The Denver Lithographing Company, a corporation, D. C. Chase, P. A. Wiley, Martin Bremmer, and Fairbanks-Morse Company, the above named defendants.

You are hereby notified that a complaint has been filed against you in the District Court of the Seventh Judicial District of the State of Idaho, in and for the County of Gem by the above named plaintiff.

This action is brought to foreclose a mortgage given by J. R. Field, unmarried, defendant above named, to the plaintiff on the 9th day of July, 1909, for the sum of Six Thousand (\$6,000) Dollars, covering the following described real property, situate, lying and being the County of Gem, State of Idaho, to wit: The North half of the North-east quarter, and the South-west quarter of the North-east quarter of Section Sixteen (16) in Township Six (6) North, Range One (1) West, B. M. containing 120 acres more or less; and to obtain a decree of said Court for the sale of said property to satisfy any judgment which may be rendered in favor of said plaintiff in said action.

And you are hereby directed to appear and answer the said complaint within twenty (20) days of the service of this summons if served within said Judicial District, and within forty (40) days if served elsewhere; and you are further notified that unless you appear and answer said complaint within the time herein specified, the plaintiff will take judgment against you as prayed in said complaint.

Witness my hand and the seal of said District Court this 14th day of July, 1916.

R. B. WILSON,
Clerk of said District Court.
T. C. COFFIN, lawyer.
Attorney for Plaintiff
Residence, Boise and Pocatello, Idaho.

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