

SECRET SOCIETIES.

Lewiston Lodge of Elks, No. 896—Meets every first and third Thursday of each month at the Woodman hall, C. L. McDonald, exalted ruler; Chas. W. Mount, secretary.

Excelsior Lodge No. 2, K. of P.—Meets every Wednesday evening at 8 o'clock. Visiting knights always welcome. Henry Fair, K. of R. & S. Fred Wood C. C.

Modern Woodmen of America—Modern Woodmen meet every second and fourth Saturday of each month in Odd Fellows' hall.

Moss Rose Circle No. 138, Women of Woodcraft—Meets on the second and fourth Mondays of the month at Woodman hall.

Pearl Assembly No. 130, United Artists—Meets on the first and third Saturdays in the I. O. O. F. hall.

Augusta A. Hive No. 17, L. O. T. M.—Meets first and third Thursdays at 7:30 p. m. sharp at Woodman hall. All visiting members cordially invited. Mary E. Hollywood, lady commander, 85 Snake River avenue.

Mountain Gem Chapter, No. 7, O. E. S.—Chapter room, Masonic Temple. Stated communications first and third Mondays of each month. Mrs. Elizabeth Barnett, W. M.; J. D. McConkey, W. P.; Mrs. Louis Squier, secretary.

I. O. O. F. Encampment—Clearwater Encampment No. 1, I. O. O. F., meets second and fourth Saturdays, S. A. Roe, C. P.; E. A. Rowley, scribe. Visiting patriots welcome.

Alpha Rebekah Lodge No. 1, I. O. O. F.—Meets every Friday evening at 7:30 o'clock. Sisters Lizzie Barnett, N. G.; Gwene Schults, V. G.; Emma Edwards, F. Sec.; Maud Warren, R. Sec. Visitors welcome.

Commandary Knights Templar—Lewiston Commandery No. 2, Knights Templar, holds regular convocations on the first Saturday evening of each month at the Masonic Temple. E. D. Thomas, recorder; J. D. McConkey, E. Com.

Nez Perce Lodge No. 10, A. F. & A. M.—Regular communication the second and fourth Fridays of each month. All sojourning brethren welcomed. E. G. Cummings, W. M.; J. D. McConkey, secretary.

I. O. O. F.—Lewiston lodge No. 81, I. O. O. F., meets every Tuesday evening at 7:30 S. A. Roe, N. G.; E. A. Rowley, R. S. Visiting brothers welcome.

Fraternal Union of America—Gateway City Lodge No. 382, meets every second and fourth Saturdays of each month in Woodman hall. Mrs. M. C. Rea, F. M.; L. LeQuime, secretary.

G. A. R.—R. B. Hayes Post No. 2, Department of Idaho, G. A. R. Regular meetings first and third Saturdays of each month at 7:30 p. m. at Woodman hall. George A. Manning, post commander; C. A. Coryell, adjutant.

W. R. C.—R. B. Hayes Corps No. 7, Dept. of Idaho. Regular meetings first and third Fridays of each month at 2 p. m. at Woodman hall. Luella Ferris, president. Susan E. Manning, sec.

Gateway Lodge No. 111, I. O. O. F.—Meets in Woodman hall Friday night of each week. Dr. L. J. Perkins, N. G.; R. R. Lowe, secretary.

Tecumseh Tribe Im. O. R. M. No. 2—Meets every Wednesday, W. of W. hall. L. LeQuime, C. of R.; G. B. Brown, sachem.

F. of A. Court No. 5—Meets every other Thursday at Odd Fellows' hall. G. B. King, P. S.; E. V. Strong, C. R.

SHERIFF'S SALE.

Notice of foreclosure sale by sheriff. M. Bergerson, Plaintiff.

Ingeborg L. Dalberg, Peter L. Dalberg and the Netherlands American Mortgage Bank, Defendants.

Under and by virtue of an order of sale and decree of foreclosure and sale, issued out of the District Court of the Second Judicial District of the State of Idaho, in and for the County of Nez Perce, on the 25th day of November, A. D. 1905, in the above entitled action wherein M. Bergerson, the above-named plaintiff obtained a judgment and decree of foreclosure and sale against Ingeborg L. Dalberg, Peter L. Dalberg and the Netherlands American Mortgage Bank, defendants, on the 14th day of November, A. D. 1905, for the sum of \$731.93, besides interest and accruing costs, which said decree has been recorded in Judgment Book G of said court at page 218, I am commanded to sell the certain lots, pieces or parcels of land, situated, lying and being in the County of Nez Perce, State of Idaho, and bounded and described as follows, to-wit:

The west half of the northeast quarter, the northeast quarter of the northeast quarter of section thirty-four and the northeast quarter of the northeast quarter of section thirty-five in township thirty-nine north, of range one east of the Boise meridian, together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Public notice is hereby given that on Wednesday, the 20th day of December, A. D. 1905, at 10 o'clock a. m. of that day in front of and at the front door of the Court House of the County of Nez Perce, in Lewiston, Idaho, I will in obedience of said order of sale and decree of foreclosure and sale, sell the above described property, or so much thereof as may be necessary to satisfy said judgment, with interest and cost, etc., to the highest and best bidder, for the lawful money of the United States. HARVEY FORESMAN, Sheriff. Dated November 27, 1905. m28d19

Contest Notice.

Department of the Interior, United States Land Office, Lewiston, Idaho, November 2, 1905.

A sufficient affidavit having been filed in this office by Samuel E. Arant contestant, against Leonard G. Zumwalt, entry No. 11099, made December 1, 1904, for northwest quarter northeast quarter, section 33, township 33 north, range 3 west, by Leonard Zumwalt, contestee, in which it is alleged that said Leonard Zumwalt has never established a residence on said land; that he has abandoned the same and has not been on said land for more than six months last past; that no im-

STATE LAND SALE.

Notice is hereby given that on Friday, the 15th day of December, 1905, at 10 o'clock a. m., the following described lands belonging to the State of Idaho will be offered for sale at public auction at the court house at Lewiston, Nez Perce county, Idaho:

Table with columns: No., Sec., Twp., R., Per Acre, Imp. Lists various land parcels with their respective acreages and improvements.

Terms of sale are as follows: On all lands selling at one and one-half dollars an acre or less, one-tenth of the purchase price and first year's interest on deferred payments cash on day of sale, balance in eighteen annual installments at six per cent interest; on all lands selling for more than twenty-five dollars per acre, twenty per cent of the purchase price and first year's interest on deferred payments cash on day of sale, balance in sixteen annual installments at six per cent interest.

No lands will be sold for less than the appraised value. For further information address the Department, Boise, Idaho. By order of the State Board of Land Commissioners. Dated November 20th, 1905. C. S. McCONNELL, Register.

Improvements whatever have been made on said land and no one has been erected thereon. Said parties are hereby notified to appear, respond and offer evidence touching said allegation at 10 o'clock a. m. on December 26, 1905, before the register and receiver at the United States Land Office in Lewiston, Idaho.

The said contestant having, in a proper affidavit, filed November 14, 1905, set forth facts which show that after due diligence personal service of this notice cannot be made, it is hereby ordered and directed that such notice be given by due and proper publication. J. B. WEST, Register.

Notice of Sale of School District Bonds by School District No. 88. Pursuant to an election held in said school district No. 88 on the 1st day of December, 1905, for the purpose of determining whether the trustees of said district be authorized to issue bonds in the sum of \$700, payable January 1st, 1916, to bear interest at 5 per cent per annum, interest payable semi-annually, for the purpose of building and furnishing a school house in said district, and at said election more than two-thirds of the votes cast being in favor of said proposition, and the board of trustees having been authorized to issue the same:

Now, therefore, pursuant to the authority granted at said election and a resolution of the board of trustees of said district No. 88, notice is hereby given of the intention of said district to issue bonds to the amount of \$700.00, to be in the denomination of \$50.00 each, to be paid January 1, 1916, and to bear interest at the rate of 5 per cent per annum, interest payable semi-annually, and bids are hereby invited for the same, said bids to be filed with the clerk of said district at 10, in said district, on or before Saturday, January 6th, 1906, at the hour of 2 o'clock p. m. of said day on which day the same will be opened by said board.

The board reserves the right to reject any and all bids offered. Dated December 8th, 1905. F. B. KIRBY, Clerk of District No. 88. Postoffice, Ilo, Idaho. 4815

Notice for Re-Publication. Department of the Interior, Land Office at Lewiston, Idaho, Nov. 15, 1905.—Notice is hereby given that the following named settler has filed notice of his intention to make final proof in support of his claim, and that said proof will be made before the register and receiver U. S. land office at Lewiston, Idaho, on December 23, 1905, viz: EMIL HERRMAN, of Webb, Idaho, for northeast quarter section 2, township 33 north, range 4 W.B.M.

He names the following witnesses to prove his continuous residence upon and cultivation of said land, viz: Gus Gasse, of Waha, Idaho; William Murray, of Waha, Idaho; Venzel Mis, of Waha, Idaho; David J. Wyatt, of Webb, Idaho. J. B. WEST, Register.

Notice for Publication. Department of the Interior, Land Office at Lewiston, Idaho, Nov. 15, 1905.—Notice is hereby given that the following named settler has filed notice of his intention to make final proof in support of his claim, and that said proof will be made before the register and receiver U. S. land office at Lewiston, Idaho, on December 23, 1905, viz: WALTER L. TOBIE, of Webb, Idaho, for lots 13-14-15-16-17-18-19-20, section 22, township 35 north, range 4 W.B.M.

He names the following witnesses to prove his continuous residence upon and cultivation of said land, viz: William J. Hersey, of Waha, Idaho; Venzel Mis, of Waha, Idaho; Emil Herrman, of Waha, Idaho; William Gaiser, Jr., of Waha, Idaho. J. B. WEST, Register.

Notice of Publication. Department of the Interior, Land Office at Lewiston, Idaho, Nov. 15, 1905.—Notice is hereby given that the following named settler has filed notice of his intention to make final proof in support of his claim, and that said proof will be made before the register and receiver U. S. land office at Lewiston, Idaho, on Dec. 12, 1905, viz: ANDREW J. MCGHEE, of Waha, Idaho, for the east half northwest quarter, northwest quarter northwest quarter, northeast quarter southwest quarter section 2, township 33 north, range 4 W.B.M.

He names the following witnesses to prove his continuous residence upon and cultivation of said land, viz: Henry P. Crawford, George James, Lon G. Slenker, Charles C. Miles, all of Webb, Idaho. J. B. WEST, Register.

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Notice of Sheriff's Sale Under Execution. District Court.—Under and by virtue of an execution issued out of the District Court of the Second Judicial District of the State of Idaho, in and for the County of Nez Perce, and to me directed and delivered, for a judgment rendered in said court, on the 17th day of October, 1905, in favor of the Vollmer-Clearwater company limited, a corporation, and against Joseph Hooper for the sum of \$315.73, lawful money of the United States, together with costs of suit and interest, I have levied on all the right, title, claim and interest of said defendant, of, in and to the following described property, to-wit:

The north half of the southeast quarter and the south half of the northeast quarter of section nineteen (19) in township thirty-five (35) north of range one (1) west of the Boise meridian, containing 160 acres.

Public notice is hereby given, that on Friday, the 8th day of December, 1905, at 2 o'clock p. m., of that day, at the front door of the county courthouse in Lewiston, in Nez Perce county, I will in obedience to said writ of execution, sell all the right, title, claim and interest of said defendant, of, in and to the above mentioned property, or so much thereof as may be necessary to satisfy plaintiff's claims, besides costs, interest and accruing costs, to the highest and best bidder for the lawful money of the United States.

HARVEY FORESMAN, Sheriff. n14d CHAS. L. MONROE, Deputy. Dated November 14, 1905.

Public notice is hereby given, that on Friday, the 8th day of December, 1905, at 2 o'clock p. m., of that day, at the front door of the county courthouse in Lewiston, in Nez Perce county, I will in obedience to said writ of execution, sell all the right, title, claim and interest of said defendant, of, in and to the above mentioned property, or so much thereof as may be necessary to satisfy plaintiff's claims, besides costs, interest and accruing costs, to the highest and best bidder for the lawful money of the United States.

HARVEY FORESMAN, Sheriff. n14d CHAS. L. MONROE, Deputy. Dated November 14, 1905.

Wanted. WANTED—Classified ads for the Inter-State News. Remember that if you read the News, other do.

THE SAFEST WAY TO BUY A PIANO IS TO MAKE COMPARISONS.

If you make your investigation thorough you will find our Pianos most beautiful in style and finish; best in quality and lowest in price.

If you are not a competent judge of Pianos you had better investigate reputations. The reputations of the Pianos we sell—The Knobe, Steck, Everett, Fischer, Hardman and others, and the guarantee that goes with them, coupled with the guarantee of the Allen & Gilbert-Pamaker Co., the oldest, largest and strongest Piano and Organ House in the Pacific Northwest, should lead you to reach a decision quickly.

LEWISTON PIANO HOUSE. Allen & Gilbert-Pamaker Co. A. A. Campbell, Mgr.

Notice of Sale of School District Bonds by School District No. 65. Pursuant to an election held in said school district No. 65 on the 1st day of November, 1905, for the purpose of determining whether the trustees of said district be authorized to issue bonds in the sum of \$600.00, payable January 1st, 1916, with the option of payment in five years, to bear interest at 5 per cent per annum, interest payable semi-annually, for the purpose of building and furnishing a school house in said district, and at said election more than two-thirds of the votes cast being in favor of said proposition, and the board of trustees having been authorized to issue the same:

Now, therefore, pursuant to the authority granted at said election and a resolution of the board of trustees of said district No. 65, notice is hereby given of the intention of said district to issue bonds to the amount of \$600.00, to be in the denomination of \$50.00 each, to be paid January 1, 1916, and to bear interest at the rate of five per cent per annum, interest payable semi-annually, and bids are hereby invited for the same, said bids to be filed with the clerk of said district at Winchester, in said district, on or before December 15, 1905, at the hour of 2 o'clock p. m. of said day on which day the same will be opened by said board.

The board reserves the right to reject any and all bids offered. By order of the board. Dated November 17, 1905. THEODORE MOSEHOUSE, Clerk of District No. 65. Postoffice, Winchester, Idaho. n17d15

Notice for Publication. Department of the Interior, Land Office at Lewiston, Idaho, Nov. 15, 1905.—Notice is hereby given that the following named settler has filed notice of his intention to make final proof in support of his claim, and that said proof will be made before the register and receiver U. S. land office at Lewiston, Idaho, on Dec. 23, 1905, viz: ANDREW J. MCGHEE, of Waha, Idaho, for the east half northwest quarter, northwest quarter northwest quarter, northeast quarter southwest quarter section 2, township 33 north, range 4 W.B.M.

He names the following witnesses to prove his continuous residence upon and cultivation of said land, viz: William J. Hersey, of Waha, Idaho; Venzel Mis, of Waha, Idaho; Emil Herrman, of Waha, Idaho; William Gaiser, Jr., of Waha, Idaho. J. B. WEST, Register.

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White Front Stable. GROZIER & RUDELL, Proprietors. First-Class Rigs, Saddle Horses, Careful Drivers. Telephone 271. No. 411 Main Street. Calls answered Day or Night.

NORTHERN PACIFIC DINING AND PULLMAN STANDARD AND TOURIST SLEEPING CARS ON ALL TRAINS. Taking effect January 1, 1906: No. 9—Spokane & Palouse points. Passenger arrives at 3:20 p. m. No. 11—Clearwater Short Line. Passenger arrives at 7:30 a. m. No. 17—From Stites and intermediate points, arrives at (except Sunday) 9 a. m. No. 21—From Culebas, arrives at (except Sunday) 6:30 p. m. No. 16—Palouse & Spokane. Passenger departs 7:35 a. m. No. 13—Lewiston-Spokane and intermediate points, departs 11 p. m. No. 18—For Stites and intermediate points (except Sunday) 1:45 p. m. No. 22—For Culebas (except Sunday) 3 p. m. For additional information call on or write—W. J. JORDAN, Agent, Lewiston, Idaho. A. D. CHARLTON, A. G. P. A., Portland, Oregon.

THE SAFEST WAY TO BUY A PIANO IS TO MAKE COMPARISONS. If you make your investigation thorough you will find our Pianos most beautiful in style and finish; best in quality and lowest in price. If you are not a competent judge of Pianos you had better investigate reputations. The reputations of the Pianos we sell—The Knobe, Steck, Everett, Fischer, Hardman and others, and the guarantee that goes with them, coupled with the guarantee of the Allen & Gilbert-Pamaker Co., the oldest, largest and strongest Piano and Organ House in the Pacific Northwest, should lead you to reach a decision quickly. LEWISTON PIANO HOUSE. Allen & Gilbert-Pamaker Co. A. A. Campbell, Mgr.

Great Northern Railway TIME TABLE. THE COMFORTABLE WAY TO ST. PAUL, MINNEAPOLIS, DULUTH, CHICAGO AND ALL POINTS EAST. DAILY THE FLYER AND FAST MAIL. CLOSE CONNECTION AT SPOKANE. Making Practically Through Train Service. THROUGH CARS PALACE SLEEPING CARS TOURIST SLEEPERS DINING CARS, a la carte OBSERVATION CARS. For rates and full information, or a call from our Traveling Agent, write E. S. BLAIR, General Agent, Spokane, Wash., or S. G. YERKES, A. G. P. A., Seattle, Wash.

R. L. LATIMER Agent for Pacific Brewing and Maltng Company. Bottled and Draught BEER. LEWISTON, IDAHO.

CHARLES G. KRESS JEWELER AND WATCHMAKER. Repairing a Specialty. Thiessen Block 297 MAIN STREET.

Burns Brothers PHOTOGRAPHERS. Opposite Brewery. We would be pleased to have you call. Galleries at Lewiston, Fullman, Colfax and Pendleton.

Lewiston Dray Company. Office phone 1111. Barn phone 2011. Light and heavy hauling to all parts of Lewiston and Clarkston.

Valley Lumber & Mfg. Co. General Mill Work. Clearwater Lime, Cement, Lumber in Quarter Sawed Oak, Maple, Fir, Pine, Tamarac and California Red Wood. The most complete stock and the Best Equipped Factory in the Inland Empire. California Wine House. WHOLESALE AND RETAIL. The place to get your wines and liquors for family or medicinal use. Call and examine our goods and prices before buying elsewhere. Goods delivered to any part of the city.

CAVILEER for Paperhanging and Painting. 139 Eighth Street. Just below Phillips, the tallest. Honest work for honest money.

Jellum & Jones. 98 4th Street Lewiston, Idaho. Properties examined and reported on. Working tests made on ore. Assays for gold, silver, lead or copper, \$1; gold and silver, or silver and lead in one sample, \$1. Gold purchased. MINING ENGINEERING AND ASSAYING.

Porch Columns. We have received a lot of porch columns built up and solid—lengths and shapes. We would like to show the stock. Bartlett & Co. JOHN KIDD. Does all kinds of Light and heavy hauling to any part of Lewiston or Clarkston. Phone 491.

Star Dray Co. GENERAL DRIVING WORK. Light and heavy hauling to any part of Lewiston or Clarkston. All deliveries made promptly and carefully. Residence phone 1411. Office at Wiggins's Cigar Store. Phone 1411.

You Will Be Satisfied. WITH YOUR JOURNEY if your tickets read over the Denver and Rio Grande Railroad, the "Scenic Line of the World" Because There are so many scenic attractions and points of interest along the line between Ogden and Denver that the never becomes tiresome. If you are going East, write for information and get a pretty booklet will tell you all about it. W. C. McBRIDE, General Agent, 134 Third Street, Portland, Oregon.

FREDERICK D. CULVER ATTORNEY AND COUNSELOR. Suit 26, Adams Block, LEWISTON, IDAHO. Bernard P. Duffy, G. Orr McMillin, McMINIMY & DUFFY, Attorneys at Law. Practice in all courts of Idaho and Washington. Criminal law a specialty. Room 14, Thiessen Block. Tel 2911.

SCHOOL BOOKS and School Supplies. Everything used in the Public Schools of Lewiston. DENT & BUTLER Druggists.

California Wine House. WHOLESALE AND RETAIL. The place to get your wines and liquors for family or medicinal use. Call and examine our goods and prices before buying elsewhere. Goods delivered to any part of the city.