

# Harmless as Sweet Cream

Its whitening, purifying properties are derived from Peroxide of Hydrogen, which is Nature's Bleaching Agent.

## A. D. S. PEROXIDE CREAM

COS 25C A JAR

One of the 500 A. D. S. Remedies. After three days' use will have so cleansed, softened and beautified your skin that your friends will notice it. THIS IDEAL SKIN FOOD keeps the skin white and fair. It will not grow hair, nor bleach hair. Absolutely greaseless—a daytime cream. It is the only toilet cream in which Peroxide of Hydrogen, the great antiseptic, has been successfully incorporated. Made and guaranteed by the American Druggists Syndicate. (6000 retail druggists.)

### Edison and Victor Phonographs

### ADAM'S PHARMACY

#### Raising Babies by Chart.

We let machines in the form of nurses and governesses raise our children under printed directions tacked upon the walls. And some mothers are proud of the completeness of their thralldom to these chart-actuating proud because their babies are "scheduled" youngsters.

One day I was shown such a chart—a businesslike, austere product of some pseudo scientist's brain and printers' ink.

"Isn't it complete?" said the near mother. "Read it."

I read: "Aerated milk, 9 a. m. Scraped quarter orange, 9:30 a. m. Pasteurized milk, 10 a. m. Slice of health toast, 1:16 ounce, 10:15 a. m. Modified milk, 3 ounces, 10:45 a. m. Walk eighteen steps, 11 a. m. Two teaspoonfuls distilled water, 11:15 a. m."

The rest of the chart was similar to this.

"It is complete," said I, "but I should like to edit the next one they get out."

She opened her eyes and raised her brows. (You know the way superior people, especially the recently superior kind, do it—so's you get a taste in your mouth right away as if she had handed you a grapefruit to eat without sugar.)

"By putting in a line right here," I said, refusing to be frozen by her manner. "Twelve thirty to 1 o'clock, love baby a little."

She didn't even thank me for the suggestion—actually, she didn't. Women are peculiar propositions. What?—Bohemian.

#### GENERAL DIRECTORY

**CIVIC SOCIETIES.**  
MASONIC—Newport Lodge No. 144, F. & A. M., meets 1st and 3rd Thursdays in Opera House Hall.  
S. W. ROGERS, W. M.  
A. E. REID, Sec'y  
F. O. E., meets every Wednesday in Kelly's Hall.  
A. R. TISS, President.  
Fred THOMAS, Secretary.  
I. O. O. F.—Newport Lodge, No. 180, meets every Saturday night in Kelly's Hall.  
WILL KRANE, N. G.  
J. W. ASHPAUGH, Sec'y  
M. W. A.—Newport Camp No. 9723, Regular meetings on 2d and 4th Monday evenings of each month. Visiting neighbors always welcome.  
E. G. GROVER, Venerable Consul.  
FRED PHILLIPS, Clerk.  
Rebekah Woodbine No. 158, meets 2d and 4th Tuesday nights of each month.  
MRS. ALICE PHILLIPS, N. G.  
MRS. CLARA JAYNES, Sec'y.  
R. N. A.—Pend d'Oreille Camp, No. 4015, meets 1st and 3rd Tuesday of each month in the Opera House. Visiting neighbors welcome.  
KATHRYN H. GROVER, Recorder.

F. O. A.—Court Twin City, No. 90, meets every Thursday night of each month in Kelly's Hall.  
F. M. BRUCK, C. R.  
W. J. GEARY, F. S.  
K. O. T. M.—Usk Tent No. 71, of Usk, Wash., meets each alternate Saturday evening. Sojourning Knights urged to meet with us.  
J. H. PENNY, Commander.  
O. McLaughlin, Record Keeper.

Foresters of America, Court No. 145, organized at Cusick May 4, with 32 members. Meets every Saturday night.  
BERT PURCHASE, C. R.  
FLOYD COOPER, F. S.

#### OFFICIAL DIRECTORY

**STATE OF WASHINGTON.**  
Governor.....Albert G. Mead  
Lieutenant Governor.....Charles E. Coon  
Secretary of State.....S. H. Nichols  
Treasurer.....Charles G. Mills  
Auditor.....Charles W. Adams  
Attorney General.....J. D. Atkinson  
Supt. Public Instruction.....R. B. Bryan  
Commissioner of Public Lands.....Gwin Hicks  
Congressman.....Wesley L. Jones  
Senator.....Frank Cushman  
Senator.....Samuel H. Files  
Senator.....Levi Ankeny  
**STEVENS COUNTY.**  
Representative.....A. W. Anderson  
Representative.....D. R. McRae  
Judge Superior Court.....D. H. Carey  
Auditor.....F. A. Savage  
Sheriff.....Charles Adams  
Coroner.....George H. Shaver  
Commissioner, 1st district.....W. M. Manning  
" 2nd district.....S. S. Beggs  
" 3rd district.....W. I. Fountain

#### Estray Notice.

Notice is hereby given that W. J. McFarlane, on the 12th day of January, 1908, took up and now keeps at ranch northeast of Marcus, Washington, a blue roan mare, three white feet, branded B on left leg, white spot in forehead, weight about 850 pounds, and said estray will be sold to the highest bidder for cash, at the place kept, as above specified, on Friday, the 21st day of February, 1908, at the hour of 10 o'clock in the afternoon of said day, unless the owner thereof or his legal representatives shall appear prior to that time and make out his title, and pay all charges against said estray.

Date of the first publication of this notice, February 13, 1908.  
F. A. SAVAGE, Auditor of Stevens County.

#### Estray Notice.

Notice is hereby given that R. F. Haseltine, on or about the 1st day of November, 1907, took up and now keeps at ranch, 2 1/2 miles northwest of Springdale, Washington, a roan bull, one year old, and said estray will be sold to the highest bidder for cash, at the place kept, as above specified, on Friday, the 28th day of February, 1908, at the hour of 10 o'clock in the forenoon of said day, unless the owner thereof or his legal representatives shall appear prior to that time and make out his title, and pay all charges against said estray.

Date of the first publication of this notice, February 13, 1908.  
F. A. SAVAGE, Auditor of Stevens County.

#### Estray Notice.

Notice is hereby given that W. J. Peitler, on the 27th day of December, 1907, took up and now keeps at ranch, near Fruitland, Washington, a red and white cow and a red and white calf, an indistinct brand on left hip, left ear split, and said estray will be sold to the highest bidder for cash, at the place kept, as above specified, on Friday, the 21st day of February, 1908, at the hour of 10 o'clock in the forenoon of said day, unless the owner thereof or his legal representatives shall appear prior to that time and make out his title, and pay all charges against said estray.

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Date of the first publication of this notice, February 13, 1908.  
F. A. SAVAGE, Auditor of Stevens County.

#### CALL FOR COUNTY CURRENT EXPENSE

Fund Warrants—All warrants drawn on the county current expense fund to and including No. 1068, issued April 15, 1908, are hereby called for payment and interest ceases from this date. Dated at Colville, Wash., Feb. 21, 1908.  
CHARLES ADAMS, Treasurer of Stevens County, Wash.  
By R. M. THOMAS, Deputy.

#### CALL FOR COUNTY GENERAL FUND WARRANTS

All warrants drawn on the county general fund to and including No. 475, issued April 24, 1896, and all superior court orders drawn on the same fund to and including No. 17, issued July 15, 1896, are hereby called for payment and interest ceases from this date. Dated at Colville, Wash., Feb. 21, 1908.  
CHARLES ADAMS, Treasurer of Stevens County, Wash.  
By R. M. THOMAS, Deputy.

#### CALL FOR GENERAL ROAD AND BRIDGE

Fund Warrants—All warrants drawn on the county general road and bridge fund to and including No. 2076, issued June 16, 1906, are hereby called for payment and interest ceases from this date. Dated at Colville, Wash., Feb. 21, 1908.  
CHARLES ADAMS, Treasurer of Stevens County, Wash.  
By R. M. THOMAS, Deputy.

#### TIME TABLES

**NEWPORT**  
IDAHO & WASHINGTON NORTHERN R. R.  
ARRIVE.  
No. 2—9:20 a. m., from Spokane.  
No. 106—6:30 p. m., from Spokane.  
No. 4—7:40 a. m., from Spirit Lake.

DEPART.  
No. 103—8:00 a. m., to Spokane.  
No. 1—5:40 p. m., to Spokane.  
No. 7—6:40 p. m., to Spirit Lake.

**GREAT NORTHERN RAILROAD**  
WESTBOUND. EASTBOUND.  
No. 1—5:55 a. m. No. 2—12:25 p. m.  
No. 263—9:46 a. m. No. 264—7:38 p. m.  
No. 3—3:04 p. m. No. 4—12:41 a. m.

Sr. Newport leaves for lone and intermediate points on Mondays, Wednesdays and Fridays at 11 a. m. Returning leaves lone Tuesdays, Thursdays and Saturdays at 6:00 a. m.

Sr. Newport leaves for Cusick on Tuesdays, Thursdays and Saturdays at 11 a. m. On Mondays, Wednesdays and Fridays at 11 a. m. Returning leaves Cusick on Mondays, Wednesdays and Fridays at 6:30 a. m. On Tuesdays, Thursdays and Saturdays at 11 a. m.

#### Notice to Contractors.

The undersigned will receive sealed bids up to the hour of 5 p. m. on the 3rd day of March, 1908, for the painting and papering of the interior of the city hall, and for the scrubbing of the floors and woodwork. The old woodwork to be painted with one coat of paint and the new woodwork with two coats. The contractor to furnish all necessary material needed to complete the work, with the exception of the felt and paper, which will be furnished by the city. The contractor to whom the work is awarded must thoroughly renovate and make said city hall ready for occupancy. Work to be done in a workmanlike manner and to be completed as soon as possible. The city council hereby reserve the right to reject any and all bids.  
W. A. FRIELDT, City Clerk.

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CHARLES ADAMS, Treasurer of Stevens County, Wash.  
By R. M. THOMAS, Deputy.

#### A. RAY WILLIAMS

Furniture and Undertaking...  
NEWPORT, WASH.

#### LAW AND LAND

F. M. GOODWIN  
ATTORNEY AT LAW  
HYDE BLOCK SPOKANE, WASH.

Seven years with United States in charge of legal and court work relating to public lands. Formerly Chief of Field Division of the U. S. General Land Office for Washington and Idaho.

#### Timber Land, Act June 3, 1878

**Notice for Publication**  
U. S. Land Office, Spokane, Wash., December 18, 1907.

Notice is hereby given that in compliance with the provisions of the act of Congress of June 3, 1878, entitled "An act for the sale of timber lands in the States of California, Oregon, Nevada, and Washington Territory," as extended to all the Public Land States by act of August 4, 1892,

**RUBY F. MONTZHEIMER**, of Newport, county of Stevens, State of Washington, has this day filed in this office his sworn statement No. 210, for the purchase of Lots 4 and 5 1/2, and 6 1/2, and 7 1/2, and 8 1/2, and 9 1/2, and 10 1/2, and 11 1/2, and 12 1/2, and 13 1/2, and 14 1/2, and 15 1/2, and 16 1/2, and 17 1/2, and 18 1/2, and 19 1/2, and 20 1/2, and 21 1/2, and 22 1/2, and 23 1/2, and 24 1/2, and 25 1/2, and 26 1/2, and 27 1/2, and 28 1/2, and 29 1/2, and 30 1/2, and 31 1/2, and 32 1/2, and 33 1/2, and 34 1/2, and 35 1/2, and 36 1/2, and 37 1/2, and 38 1/2, and 39 1/2, and 40 1/2, and 41 1/2, and 42 1/2, and 43 1/2, and 44 1/2, and 45 1/2, and 46 1/2, and 47 1/2, and 48 1/2, and 49 1/2, and 50 1/2, and 51 1/2, and 52 1/2, and 53 1/2, and 54 1/2, and 55 1/2, and 56 1/2, and 57 1/2, and 58 1/2, and 59 1/2, and 60 1/2, and 61 1/2, and 62 1/2, and 63 1/2, and 64 1/2, and 65 1/2, and 66 1/2, and 67 1/2, and 68 1/2, and 69 1/2, and 70 1/2, and 71 1/2, and 72 1/2, and 73 1/2, and 74 1/2, and 75 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