

LOW PRICE QUOTATIONS On FURS at Ellsworth's

We think we have enough Furs to last us throughout the season and we will sell at these low prices as long as these Furs last, though by buying now you get the best selection. Prices are right and the Fur melon is ripe, better cut it.

Fox Furs—the Most Stylish of the Season

Blue Fox, Natural Fox, Cross Fox, Black Fox.
Black or Grey Fox Muffs and Scarfs, last year's price \$18.00, this year's price \$10.00.
Genuine Natural American Red Fox Sets, last year's price \$50.00, this year's price \$25.00.
Genuine Natural Cross Fox Sets, last year's price, \$150.00, this year's price \$75.00.
Blue Fox Sets, last year's price \$175.00, this year's price \$85.00.

Fur Coats Below All Competition

Genuine Russian Pony Coats, plain or Fur collars, last year's price \$50.00, this year's price \$25.00.
French or Russian Seal Coats, last year's price \$75.00, this year's price \$39.50.
Genuine Natural Brook mink coats, last year's price \$100.00, this year's price \$39.50.
Genuine Northern Hudson Seal Coats, last year's price \$100.00, \$125.00, \$150.00 and \$175.00, Ellsworth's this year's prices \$55.00, \$65.00, \$75.00, and \$95.00.

MUFFS

Look At This List of Muffs

Genuine Natural Northern Martin Muffs, last year's price \$32.50, this year's price only \$12.50.
Genuine Natural Northern Martin Muffs, last year's price \$39.50, this year's price \$18.00.
Northern Martin muffs with special workmanship, last year's price \$50, this year's price \$25.
Genuine Beaver muffs, flat or fancy shapes, last year's price \$25.00, this year's price only \$15.00.
Genuine Hudson Seal muffs, last year's price \$25.00, this year's price \$10.00.
Fancy shaped Hudson Seal Muffs that cost \$32.50 last year, this year's price \$15.00.
Genuine Hudson Seal muffs, last year's price \$25.00, this year's price \$10.00.
Fancy shapes in Hudson Seal muffs that cost you \$32.50 last year, this year's price \$15.00.
Genuine Hudson Seal and Ermine fancy muffs, last year's price \$50.00, this year \$18.00.
Genuine Northern Mink muffs, last year's price \$45.00, this year's price \$15.00.
Genuine Eastern Mink muffs, last year's price \$60.00, this year's price \$25.00.
Genuine Eastern Mink muffs, last year's price \$85.00, this year's price \$39.50.
Genuine Eastern Mink muffs, last year's price \$125.00, this year's price \$50.00.
Genuine Brook Mink muffs, last year's price \$15.00, this year's price \$5.00.
Skunk natural, or Blue opossum muffs, fancy last year's price \$18.00, this year's price \$10.00.
Black Martin muffs, last year's price \$25.00, this year's price \$10.00.

Ellsworth's Ellsworth's

WITH LOCAL PASTORS SUNDAY

FINDS SERMON IN JUDAS' LIFE

Cultivated Head Instead of Heart Asserts Rev. W. H. Freshley in Sermon.

"There are some names we hear spoken," said Rev. W. H. Freshley, pastor of the First Evangelical church, Sunday morning in his subject, "Judas," "that thrill us with joy and want us to be better. There are other names when mentioned that make us shudder, they carry with them the thought of the serpent's hiss."
Such are the names of Guy Fawkes of England, Wallenstein of Germany, Benedict Arnold of America and Judas Iscariot, the supreme traitor. While Peter stands at the head of the lists of apostles, Judas is last.
"Judas was a man of great opportunity. For three years he had fellowship with Jesus, heard His sermons, saw His miracles and received His instruction. Yet with all these opportunities to become great and noble he became a cowardly traitor and sold his Lord and Master for a few pieces of silver."
"If a traitor made character and a noble life, Judas had a chance. Some are led to think that what they need most are fine houses, paved streets, good sewerage systems."
"If you put a hog in the parlor it will be a hog still. As long as some of the purest spirits live in a hotel or some back street, unknown, and as long as some of the greatest, black-hearted villains live in the mansion on the boulevard we know that it takes more than favorable environment to make or mar man's character."
"Judas was a man of ability. Christ chose him to be the trustiest in preference to such shrewd business men like James and Matthew. His business ability was all right but his heart was all wrong."
"A man may be a giant intellectually and yet be a rascal at heart. An educated rascal is the worst kind of a rascal. It is hard to understand by what process of reason or logic it can be justified that we teach the children in our public schools the mythology

PEACE PROMISES ARE BROUGHT OUT

Rev. Howard Clifford Points Out Ancient Denunciations Hold Good Today.

"The promises of peace and the denunciations of war were not merely for the dynasties of passing age, nor was their mighty machinery brought into play merely to call down curses through the revolution and passing of petty kingdoms," said Rev. Howard Clifford, associate pastor of the First Presbyterian church, Sunday morning in his sermon on the theme, "Watchman, What of the Night—the Morning Cometh and Also the Night."
Continuing Mr. Clifford said:
"They have always represented the two great issues of human existence—eternal salvation and eternal ruin—or, in other words, the development of righteousness of life, and the sealing of destiny. "From Genesis to Revelations we have the same mighty subject, revealed in a thousand different forms, but whether in the imagery of prophecy or the parable and miracle of Jesus, we are continually reminded that God's laws are uniform and unchangeable, and that all His purposes have the same end in view."
"The history of the age is the story of variation and change. Tides ebb and flow, moons wax and wane, the night cometh and also the morning. Nations rise and fall. Greece builds up a civilization with infinite pains and labor only to give way to the militant spirit and domination of Rome. Rome builds her cities and she in turn is conquered by the vandals of the north, morning and night."
"There is night. The night of unbelief. What does that mean. Does it affect us. To get a fairly accurate answer it is only necessary to properly diagnose conditions in Europe and you have a concise analysis of the outcome of the night of unbelief."
"There is also the night of irreligion, the night of sensuality, defiling and degrading all it touches."
"We have in our midst the night of unreason, when sanity leaves the throne and wild impulses invade the

POINTS VALUE OF DECISION

C. E. Taylor Holds Too Many Jump at Conclusions While in Re-

ligious Questions.
"On every hand we find some form of decision. There are two great kinds, personal and national and on them hang great issues. We find men balancing between two decisions and deliberating upon which course to persevere; nations are carefully considering what step to take, to remain neutral or to join in the senseless war that has torn Europe asunder. So it is with everything; we are living in an age of decision," said C. E. Taylor of the Moody Institute of Chicago Sunday subject "Decision" at the United Brethren church.
"We do not realize the value of careful decision and without using great care we often jump at conclusions, but now we are confronted with a decision that confronted the Jews 2,000 years ago and the same question is offered in the same way. There is no difference by the chief priests and elders, but now by public opinion. The answer of 2,000 years ago was prompted by national hatred; now the answer is often prompted by national pride. How often do we put aside the question of "What shall I do with Jesus?" and in our pride and self-righteousness fail to answer. We then place ourselves in the same position as Pilate did when he washed his hands of the responsibility of this great question and we, like him, are as guilty of as great a sin as the Jews."
"We cannot evade the question. We must accept or reject; we must decide either for or against, as there are no neutral grounds in the sight of God. May we as a nation stand firmly decided that we will accept Jesus Christ, God's gift to a sin-cursed world, and say as Joshua of old said, "But as for me and my house we will serve the Lord."

SECT HAS NOTHING TO DO WITH SALVATION—DAVIS

Pastor of First M. E. Church Holds Man Can Be Saved in Any Church.

According to Dr. Henry L. Davis, pastor of the First Methodist church it matters not in what church, whether Protestant, Catholic, or Jewish, a person is saved. If he gets salvation and finds the Saviour that is all that any church can give, he said, in speaking on the theme, "Christ Seeking the Lost," Sunday morning.
"Lost, according to its proper use in the Bible does not mean a sinner only, but one that is without hopes. If a sinner dies he is lost, but while he is living he is not lost in the sight of God. If a man destroys his own property or his powers he is lost to reason only."
"In seeking the lost the Christian should not seek the well, but the sick. Love should be the foremost factor in the heart of every Christian who endeavors to save his fellowmen. Beautiful singing, handsome people, artistic works or persuasions will not save a sinner, but what is needed is love for the sinner and he must be shown that the Christian is working for his good as well as for God."
"Our largest cotton-producing county, Ellis county, Texas, yielded 143,714 bales last year. This is more than six times the amount produced in the whole state of Virginia, and more than was raised in either Missouri or Florida."

SAYS RELIGION SOMETHING REAL

Rev. John O. Mosier Points Out That There Are Many Concrete Examples.

That our religion is not one of form only, but one of reality, and because it is real, it becomes much more valuable to the possessor was the assertion of Rev. John O. Mosier, pastor of Mizpah Evangelical church Sunday evening in his sermon on the subject, "Can I Know About My Salvation?"
In speaking further on the salvation of man he said in part:
"God tells us in the Old Testament that as the heavens are higher than the earth, so are his ways than our ways and his thoughts than our thoughts; so if we can debase anything from these material things which may help us to know certain effects, then when we come to spiritual understanding we may expect to be doubly sure, if there be any difference at all."
"Let us see what we can be sure of anyhow. Do you know that there is any light in the daytime? If so how do we know it? God has endowed mankind with the organ of sight (the eye) by which he determines the light of day and when the eye becomes dimmed and does not see as clearly as at former times, he is not so ready to declare that the light is going out but seeks an oculist and obtains glasses to aid in the seeing more clearly. Without the eye he might positively affirm, and that conscientiously too, that there is no light."
"What about pain? Can we know experimentally that there is such a thing? Ask the dentist? I met a man once who said he never had a pain, and could not imagine what was; but the rest of us know only too well that there is such a thing, and we know it by means of our nervous system which reports it to the brain and we become conscious of it."
"How do we tell the variety of sound waves in the form of music? We could not know were it not for the fact that God has so arranged the tympanum that it receives and reports to the brain the variety of sound waves; but when this organ ceases to respond to the sound waves there is no sound reported."
"Now we come to the thought of our salvation. How are we saved? By grace, you are saved through faith. What element enters in faith? Luther made the discovery that the just shall live by faith. He that believeth on the Son hath everlasting life. He

that believeth and is baptized shall be saved and he that believeth not shall be damned. I say we can know.
"In Romans 8:16 we read that God's spirit bears witness with our spirit that we are the children of God."

EXPLAINS MEANING OF ETERNAL LIFE

Pastor Wynegar Pictures Man's Heritage From God as Prophesied in Bible.

"Lay Hold on Eternal Life" was the subject of Rev. Clyde Wynegar Sunday morning at Trinity Methodist church, who occupied the pulpit in place of Rev. M. C. Hunt, who is at Winona lake attending the Bible conference.
In discussing his subject, Rev. Mr. Wynegar asked, "What is eternal life?" and in answering it, said:
"Life as used in the scriptures is a very significant word. It is frequently expressed of all possible good. To have this life implies an interest in the divine favor, assimilation to God and the possession of the holy spirit. In fact, the very opposite of condemnation, guilt or alienation from God."
"Eternal life is the perpetuation of this spiritual life in another world, refined, consummated—the full and uninterrupted enjoyment of God and the vision of His glory throughout eternity. Hence observe that eternal life is not merely a perpetuity of existence. Demons and all evil spirits have perpetual existence, but not eternal life."
"In this subject we are all concerned and it deserves supreme attention not only now, but at all times and it can only be found in the gospel. There is something peculiarly solemn in the advice of an aged Christian to a young convert. They usually tell the convert to fight the good fight of faith under the assurance that his conflict will terminate his victory."
"We should observe that eternal life is bestowed on sinners through the mediation of Christ. Eternal life has a future aspect which will be realized in heaven. God has prepared a city, an inheritance, a kingdom, a crown, an eternal weight of glory. It implies union of body and soul by a glorious resurrection from the dead, that the whole man, purified, immortalized, may enjoy it."
"The soul enters into the possession of this life subsequently to death, but this salvation of the believer will not be completed until his resurrection morning. It will be a life of perfect happiness, there will be no evil, no sin, no curse, no effect of sin as bodily decay and sickness, no death, grave and corruption. It implies a divine manifestation."
"Eternal life will be one of blessed companionship with angels and per-

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WHAT \$10 DID FOR THIS WOMAN

The Price She Paid for Lydia E. Pinkham's Vegetable Compound Which Brought Good Health.

Danville, Va.—"I have only spent ten dollars on your medicine and I feel so much better than I did when the doctor was treating me. I don't suffer any bearing down pains at all now and I sleep well. I cannot say enough for Lydia E. Pinkham's Vegetable Compound and Liver Pills as they have done so much for me. I am enjoying good health now and owe it all to your remedies. I take pleasure in telling my friends and neighbors about them."—Mrs. MATTIE HALEY, 501 Colquhoun Street, Danville, Va.

No woman suffering from any form of female troubles should lose hope until she has given Lydia E. Pinkham's Vegetable Compound a fair trial.
This famous remedy, the medicinal ingredients of which are derived from native roots and herbs, has for forty years proved to be a most valuable tonic and invigorator of the female organism. Women everywhere bear willing testimony to the wonderful virtue of Lydia E. Pinkham's Vegetable Compound.
If you have the slightest doubt that Lydia E. Pinkham's Vegetable Compound will help you, write to Lydia E. Pinkham Medicine Co. (confidential) Lynn, Mass., for advice. Your letter will be opened, read and answered by a woman, and held in strict confidence.