Local News Happenings
CONTINUED

FARMHOUSE WEST OF CITY BURNS

Loss to George Deromits Put at $1,500—Barn and Milkhouse Saved.

The farmhouse of George Deromits, four miles west of the city on the Division st. rd., was destroyed by fire about 10:30 o'clock Sunday morning. Chimney sparks caused the fire, which did about $1,500 damage to the house and threatened the barn and milk house. The chemical truck from Central station saved the two buildings, but were unable to save the house, as the flames had too much headway when they arrived.

Hose company No. 6 put out a grass fire on North Shore dr. at 12:30 o'clock Sunday afternoon, and a fire that started in a tree on N. Lafayette st. at 7:30 Sunday night. No damage was done by either of the fires.

No. 10 hose company put out a small grass fire in the 2300 block on S. Main st. Sunday morning. The fire, which was along the Vandalia tracks, was thought to have been started from sparks from a locomotive.

Fire starting in a shed in the rear of a foundry at 915 S. Michigan st. Sunday night did $25 worth of damage. No. 10 fire company responded to a still alarm at 9:15 o'clock and quickly quenched the blaze. The origin of the blaze is not known.

At 8:20 Sunday morning a blaze of unknown origin did $5 worth of damage to the kitchen roof at the residence of F. J. Bock, 720 W. Wayne st. No. 4 fire company responded to the alarm, but the blaze had been extinguished by means of a garden hose when the company arrived.

SEE HOLD-UP SCHEME IN BLOCKING ROAD

Stumps and Rails Found Piled on Sumption Prairie Highway, 8 Miles West of City.

A hold-up gang or a crowd of boys playing a Halloween prank caused Sheriff Bailey and Officers O'Connell and Dietl to take a long ride into the country about 11 o'clock Sunday night. Fred G. Collmer, 502 S. Michigan st., reported that someone had blocked the Sumption Prairie road about eight miles west of the city. He was driving towards the city about 10 o'clock and ran into the trap laid by someone for automobiles.

Sheriff Bailey and his posse made a trip to the place, but found no one in the vicinity of where the road had been blocked. The trap looked as if it might have been made by hold-up men. Fence rails and stumps blockaded the road for a distance of 50 feet. The blockade was at a turn of the road, and on the edge of a woods. The fact that so much work had been done, and that the spot was quite a distance from any house, makes the hold-up theory plausible, say authorities.

TO ADDRESS DINING CLUB

Mary Antin, Author, at Oliver Hotel Tonight.

Mary Antin, renowned as the author of "The Promised Land," being an autobiography of a Russian immigrant, will speak tonight at the Oliver hotel before the Woman's Dining club. The address will be given at 8:15 o'clock in the Tapestry room of the hotel.

FARMER'S WIFE TOO ILL TO WORK

A Weak, Nervous Sufferer Restored to Health by Lydia E. Pinkham's Vegetable Compound.

Kasota, Minn. — "I am glad to say that Lydia E. Pinkham's Vegetable Compound has done more for me than anything else, and I had the best physician here. I was so weak and nervous that I could not do my work and suffered with pains low down in my right side for a year or more. I took Lydia E. Pinkham's Vegetable Compound, and now I feel like a different person. I believe there is nothing like Lydia E. Pinkham's Vegetable Compound for weak women and young girls, and I would be glad if I could influence anyone to try the medicine, for I know it will do all and much more than it is claimed to do." — Mrs. CLARA FRANKS, R. F. D. No. 1, Maplecrest Farm, Kasota, Minn.

Women who suffer from those distressing ills peculiar to their sex should be convinced of the ability of Lydia E. Pinkham's Vegetable Compound to restore their health by the many genuine and truthful testimonials we are constantly publishing in the newspapers.

If you have the slightest doubt that Lydia E. Pinkham's Vegetable Compound will help you, write to Lydia E. Pinkham Medicine Co. (confidential) Lynn, Mass., for advice. Your letter will be opened, read and answered by a woman, and held in strict confidence.

STORIES ARE DIFFERENT

Man Supposed to Marry Local Girl Denies He's Wealthy.

Chicago's latest bit of choice gossip concerns the uneven course of the possible true love of Miss Irene M. Buysse, well known here, as a niece of Mrs. Laura Prentiss, 328 W. Lasalle av., and Edward James Pennypacker, to whom she was to have been married Saturday night. Just why the ceremony did not take place as intended, is what is worrying the Chicago society editors today.

Miss Buysse gave out an interview to several Chicago papers Saturday in which she told of her coming marriage to Mr. Pennypacker, whom she declared to be the rich son of a southern box manufacturer, and a nephew of former Governor Pennypacker of Pennsylvania.

The gift made to Miss Buysse of an automobile, a $12,000 check, diamonds, and "other things," by Mr. Pennypacker, described in the young lady's interview, were emphatically denied by the supposed groom when questioned over the phone. He also denied that he was wealthy, and that he had any uncles who had ever been governors. He admitted that he was engaged to Miss Buysse, and said that the wedding had been indefinitely postponed.

HIT BY AUTOMOBILE

Mike Wierdembrewski Painfully Injured Yesterday Morning.

Mike Wierdembrewski, 312 S. Laurel st., was painfully injured early Sunday morning when he was struck by the automobile belonging to Louis Stevenson, 413 Ohio st. The accident occurred at 1027 W. Division st. The injured man was taken to his home in the police ambulance, in charge of Officers O'Connell, Parker and Miller.

FORD CAR RETURNED

Joy Riders Take Frank Ewing's Car Saturday Night.

The Ford touring car belonging to Frank Ewing, eight miles southwest of the city, which was stolen from in front of the court house about 8 o'clock Saturday night, was found at 6:50 o'clock Sunday morning at St. Paul's place. The theft was the work of joy-riders, who have been making a business of stealing automobiles of late.

ALL IS BEING DONE AS GOD WILLS IT

Rev. Parson Declares Creator's Will is Supreme and Universal—Sometimes Men Begrudge Doing It.

"God's Will Supreme on Earth," was the subject of Rev. T. J. Parsons, pastor of Quincy Street Baptist church, Sunday morning. The sermon was the fourth sermon on a series on the Lord's Prayer. He used as his text "Thy will be done on earth, as it is in heaven." In part, he said:

"When Jesus was born in Bethlehem of Judea, the angelic host voiced God's message to mankind that the coming of Christ was the tangible, concrete expression of God's goodwill towards men. In the prayer of the text we are asking that man may universally respond with his good will toward God.

"To properly understand this prayer we must include the whole sentence. It is not simply 'Thy will be done.' God's will, in its great dispensational and redemptive features, is being done. The devout student of history does not tremble for the ark of God, nor fear lest the throne of the Almighty will be overturned. God's will was done in the overthrow of the Egyptians, the destruction of the Canaanites, the dispersion of the Jews, the coming of Messiah, the ascendancy of Christianity, and the western trend of civilization. Every great movement in history was foretold in the sacred scriptures, even the events which are yet to transpire among the nations. Jehovah said long ago, 'I am God, and there is none like me, declaring the end from the beginning, and from ancient times the things that are not yet done.' The Bible is the most up-to-date book in the world.

Voluntarily In Heaven.

"We are to pray that God's will be done as it is in heaven. The whole content of the petition is determined by the pivotal adverb 'as'. We are well aware that such is not the case today on this mundane sphere. In heaven the will of God is done voluntarily, because the angels are in perfect accord with the purposes of the Lord. On the contrary, insofar as men are advancing God's plans they are doing so of necessity and not by free choice. This has been illustrated repeatedly in the marvelous history of modern missions.

"In heaven the will of God is done joyfully. How very different is this from the way it is done on earth, even by the best people. How grudgingly we give of time, ability or means to carry out the great commission of Jesus Christ to evangelize the world. Is it a joy for most of us to give or sacrifice? What pagans we prove ourselves to be in trouble or bereavement. We sing with a mental reservation 'My Jesus, as thou wilt,' and say with a groan 'Thy will be done.' Jesus said, 'If ye loved me ye would rejoice, because I said I go unto the Father.'

"God's will is done universally in heaven by every being in every part. How few men on the earth even desire to do God's will as it is done in heaven. A few in almost every Christian community earnestly desire to do the will of the Heavenly Father, and even they rebel when God's will seems to run counter to theirs. The magnitude of this prayer grows upon us as we reverently study it. Thank God, One has done the Father's will voluntarily, joyously, perfectly, on the earth; and that is the pledge and prophecy that the prayer will be answered in its fulness."

This year's exports of American rice reached the great total of 75,000,000 pounds and more, far in excess of any previous record. The foreign demand for American rice is increasing rapidly.

"Practice with science" is the motto of the Royal Agriculutral society of England.

WITH LOCAL PASTORS SUNDAY

YOUTH NEEDS THE CHURCH--ALLISON

Pastor Feels Many Attend as Though They Are Conferring a Favor.

The fact that the youth needs the church and its religious views more than the church needs the youth, was brought out by Rev. George William Allison, pastor of Hope Presbyterian church, Sunday evening in his sermon on the subject, "The Religion of Youth."

"There is no fact so painful to those engaged in Christian work as the apparent loss to the church of the life of its youth, with their vigor and enthusiasm. The majority of our youth have failed to heed the warning of the ancient collector of wisdom who said, in his advice to youth, 'Remember now thy Creator in the days of thy youth, while the evil days come not.' And probably the parents share the responsibility of this failure' by reason of the fact that they have not given the child the proper training at home, by instruction and by example. 'Train up a child in the way he should go, and when he is old he will not depart from it.' And the church has failed to make its services sufficiently attractive or adapted to the mind and heart of the youth. So child, parents and church share the responsibility for this alarming failure to bring the life of the youth under the sway of religion.

"It is pitiable to watch the life of the youth who has no religious restraint or constraint. It is a shameful story of deterioration of character. It is not enough that the child for a few brief years be taught the Bible in our Bible schools; he needs also the training of reverence and worship in the church, with a committment of his life to Jesus Christ.

Duty of Church To Save.

"The duty of the church is to save the world. And if it is ever to fulfill its task, it must save the child and the youth. With each added year after the age of 16, it becomes less likely that the youth will ever be saved. How about that boy or girl of yours? How about your own life, my young friend?

"And in addition to the probability of later conversion becoming less hopeful, is the fact that with each year's postponed acceptance of Jesus Christ the number of years of service we can render to Him becomes less. The younger we give our lives to Him the more we can accomplish for Him. Thus the life given to Christ at the age of 15 may expect, according to actuaries life insurance tables, a service of about 45 years. If you wait until you are 80 years old, you can expect but five years more of life for Christ.

"The youth needs the church a great deal worse than the church needs the youth. Yet many attend church as though they by their presence were conferring a favor upon the church. It is but their duty and to their personal profit to do so. 'Remember now thy Creator!'

Duty Is To Fear God.

"After analyzing the different lines of endeavor into which one might go for satisfaction in life, the ancient Ecclesiastes said, 'Let us hear the conclusion of the whole matter: Fear God and keep His commandments; that is the whole duty of man.' While that primarily meant the ten commandments of Moses, may be substitute in our Christian enlightenment the two comprehensive commands of Jesus? He said, 'Thou shalt love the Lord thy God with all thy heart, soul, mind and strength.' 'Thou shalt love thy neighbor as thyself.' Here is at once the duty and the opportunity of youth. 'Remember now thy Creator' before your 'desire shall fail,' and your life has become ugly and unattractive to yourself and others. We present you the Christ of incomparable splendor of character, and ask your allegiance to Him as your ideal and your personal saviour. Rise up and follow Him!"

ILLUSTRATES SERMON WITH STONES AND BOXES

Rev. Burns Makes Vivid Steps That Lead to Evil and Those to Righteousness.

Sermons are often illustrated with various objects in order that the pastor may more convincingly bring his point to the congregation, but probably the first time that boxes and concrete blocks have ever been used to illustrate a sermon were used last night at the Trinity Presbyterian church by Rev. John S. Burns, pastor of the church, in illustrating his sermon on the subject, "Steps—Up or Down—Which?"

On either side of the pulpit a row of three steps were built; on the side where the steps lead down soap boxes were used, and on those ascending concrete blocks were used. In the center of the pulpit two hands were fastened, with the words "Quo Vadis," meaning "which way."

The sermon began with the descending steps, which were called, in their order, the steps of "evil choice," "open rebellion," and "wanton sin or ruin," while the ascending steps were named "noble choice," "open allegiance," and "Christ-likeness." Rev. Burns urged especially the younger people present to accept the upward steps as their guiding posts during their lives, which would not draw them into sin, but into the blessings of the world, present and to come.

"While speaking of the downward steps, Rev. Burns unintentionally stepped upon the bottom step too heavily and it broke through which only more strongly illustrated his point when he said, "From this you see there is no certain bottom to sin, but, once on the downward path, there is not much hope for you unless you stop before reaching the bottom."

SPECIAL MEETING TODAY.

A special meeting of the Young People's Religious Educational class of the Trinity Presbyterian church will be held in the church parlors this afternoon at 3:45 o'clock.

Prof. Loftfield of Washington, D. C., will give free lectures on teaching French and German Monday at 10:30 a. m. and 4 and 8 p. m. at Y. W. C.

ASSERTS GOD'S LOVE ETERNAL

Rev. Freshley Declares Man's May Change But Creator's Unaltered Forever.

"There are three great things that ought to arrest the attention of every one. They are a great love, a great salvation and a great separation," said Rev. W. H. Freshley, pastor of the First Evangelical church, Sunday evening in his sermon on the subject "Love, Salvation and Separation."

"He who ignores this great love will fail to obtain this great salvation, and he who fails to obtain the great salvation will be forever separated from God and all that is good.

"A great love. A certain writer says, 'Love had heaven for its birthplace; the very heaven of heavens was unable to contain God's love, and one day it overflowed heaven's banks and came down to redeem this sin-cursed world.' It was not like a dam breaking, bringing destruction, but it brought salvation and life to multitudes. Another said, 'It seems to me that God's love is like an ocean without a summit, and like a breadth without an end.' Paul said, 'We cannot comprehend the depth, nor heigth, nor length, nor breadth of the love of God manifested in Jesus Christ our Lord.'

God's Love Unchangeable.

"A certain person, after listening to a sermon on love, was inspired to write these lines: 'Could we with ink the ocean fill; were every blade of grass a quill; were the whole world of parchment made, and every man a scribe of trade—To write the love of God would drain the ocean dry, nor would the scroll contain the whole though streaked from sky to sky.'

Human love changes, tires, falters, fails, but God's love remains unaltered forever. There are many men and women whose lives are blighted, whole hopes are blasted, whose constitutions are wrecked by sin, whose sins arise up before them like Alpine heights, but on the authority of God's eternal word I proclaim to all that God loves sinful men. He hates sin. He hates it with a vengeance. He hates it with all His wrath, but He loves the sinner and would rescue him like a jewel out of the fire.

"Our Lord lived in this sinful world 33 years and then voluntarily laid down His life to redeem man. He hung on the tree while darkness gathered and chied 'It is finished.'

"A great salvation. This implies that man is lost and needs to be saved, and that he cannot save himself.

Redeem All Men.

"It saved Paul, the chief of sinners; it reached Bunyan, the cursing tricker; it reached Jerry McCauly, Harry Monroe, Mel Trotter, Billy Sunday. It is reaching men by the thousands. When we look upon the turning multitudes of men there comes to us this cheering thought that every one can, if they will, be saved by God's grace—saved now, saved eternally, saved from the guilt, the power and the love of sin and soon saved from the presence of sin forever.

"A great separation. There is a great gulf fixed. He who spurns the great love and neglects the great salvation wil lexperience the great separation. Separated from all that is good and pure and holy. Jesus came, lived and died and did all to prevent this awful separation."

FIRST M. E. CHOIR IN MUSICAL PROGRAM

Chorus of Forty Voices Renders Splendid Selection of Sacred Numbers.

One of the best musical programs ever given in this city was presented last night by the choir of the First Methodist Episcopal church. This splendid organization numbers more than forty voices, and is under the direction of E. D. Lloyd, the organist of the church. The numbers given, although varied, were entirely sacred music and were as follows:

Prelude, "Andante Religioso," Meyerbeer, E. D. Lloyd, R. A. M.
Processional hymn, "St. Anselm," Barnby.
Solo, "I Will Lift Up Mine Eyes," McDermid, Miss Ruby Wiltfong.
Organ solo, "War March of the Priests," Mendelssohn, E. D. Lloyd.
Anthem, "O Gladsome Light," Sullivan, the choir.
Solo, "The Resurrection Morn," E. D. Lloyd, Cavan Jones.
Anthem, "Recessional," deKoven, the choir.
Offertory solos, (a) "Adagio," Sonata in C sharp minor, Beethoven; (b) "Spring Song," Mendelssohn, E. D. Lloyd.
Duet, "Watchman, What of the Night," Sarjeant, Mrs. E. D. Lloyd and Ernest Lloyd; violin obligato by Miss Gwen Lloyd.
Anthem, "Ave Verum," Elgar, the choir.
Solo, "Abide With Me," deKoven Mrs. W. O. Fassnacht.
Chorus, "Hallelujah," Handel, the choir.
Postlude in F, Johnson, E. D. Lloyd.

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SAYS LIBERALISM IS A NECESSITY

Rabbi Cronbach Holds It Does Not and Will Not Take Bible Away.

We need not stick to the thoughts of our grandfathers and hold his ideas of the Bible supreme, but it is necessary that we differentiate from their thoughts and ideas, according to Rabbi Cronbach at Temple Beth-El Sunday morning in his sermon on the subject, "Religious Liberalism." In part, he said:

"Down at the foundation of religious liberalism is the sentiment that it is good for people to be different. All liberalism, all freedom is rooted right there, that differentiation is a blessing and not a bane. All progress, all growth is differentiation. All getting forward involves taking a position different from the one which you have now. When a plant grows, the seed becomes a shoot which is something different from the seed; the shoot becomes a leaf, which is something different from the shoot; the leaf becomes a blossom, which is something different from the leaf; the blossom becomes fruit, which is something different from the blossom. Differentiation is the condition of growth and growth is the condition of differentiation.

Will Not Take Bible Away.

"Liberalism can not and would not take the Bible away from the people. Liberalism merely assumes the right to have views about the Bible different from those which our grandfathers had.

"Religion is the most precious thing in the world. Religion should therefore rest on a foundation, not of quicksand, but of adamant. Our changing theories about the Bible are the quicksand. The adamant is the heart, appreciation of goodness, beauty and duty. If anything can be said to be from everlasting to everlasting, that is the heart's appreciation of goodness, beauty and duty. This abides no matter how much people's ideas about the Bible change.

"Cause your faith to rest upon your grandfather's ideas about the Bible and one need only pick flaws with your grandfather's ideas about the Bible—which is not very hard to do—and the basis of your faith is seriously impaired.

No Crime Not To Think.

"Thinking is a hard process. Thinking is a disagreeable process. Thinking is a painful and disturbing process. It is a merit to think. It is a virtue to think. Still it is no crime to be unable to think, and no dereliction to be so busy with other good things as to have neither the time nor strength to think. Conversation helps people live fine and noble lives, while exempting them from the travail of thinking.

"Liberalism is necessary for the thought-loving temperament. Conversation is necessary for the rest-loving temperament. Both are useful, both are 'the words of the living God'."

DECLARES SIN MAKING MAN IMPERFECT VESSEL

Rev. Gardiner Speaks on "The Potter and the Marred Vessel"—God Can Reshape.

Man is one of the imperfect beings or things on the earth, said Rev. James L. Gardiner, D.D., pastor of the St. Paul's Methodist church, Sunda morning in his sermon on the subject, "The Potter and the Marred Vessel." In comparing the making of a vessel by a potter and the making of man by God, he said:

"God sent Jeremiah, the prophet, upon one occasoin to a potter's house there to learn a valuable lesson. The prophet saw the potter make upon his wheel many useful vessels. One vessel, however, that the potter wrought became marred in the making. Jeremiah saw the potter crush the clay and remould and reshape this vessel until it came forth from his hands a thing of beauty and usefulness. Then the prophet heard the voice of God saying, 'Behold as clay is in the hand of the potter are ye in mine hand.'

"The potter made the vessel and it became marred in the making. God made man in His own image, but sin has marred that divine image. 'All men have sinned and fallen short of the glory of God.'

"Edwin Markham in his poem, 'The Man With the Hoe,' asks this question about fallen man, 'Is this the creature the Lord God hath made and gave to have dominion over sea and land?' I answer, 'No.' Man fresh from the divine potter's hand was pure and holy, but man today is so marred by sin that he has become impure and unholy. 'What blew out the light within his brain?' I answer 'Sin.' It is sin that has made man what he is today. It was sin that turned Adam and Eve out of the garden; it was sin that led Cain to kill his brother Abel; it was sin that led men to crucify our Lord. It is sin today that is marring and damning the souls of men. It is sin that is destroying these human vessels that God, the divine potter, has made.

"But can man be remade, reshaped and remoulded? Can the sad blight of sin be taken away? Can man be made a creature in whom God may delight? I answer, 'Yes.' And how? By becoming clay in the hands of the potter. The man, no matter how scarred and marred he may be from sin and crime, who comes and submits to God may be made a new creature in Christ Jesus. There is no other power that can reshape his life but the power of God. Man can be recreated, not by education, not by legislation, but by salvation. The power of God can make the foulest clean. If then you are marred by sin, will you not this morning put yourself like clay in the hands of the divine Potter?"

TO ADDRESS BROTHERHOOD.

Rev. L. M. Edwards, pastor of the Methodist church of Mishawaka, will be the principal speaker at the annual banquet and get-together of the Brotherhood of the Westminster Presbyterian church Tuesday evening. The banquet will be served at 7:15 o'clock and a program of addresses and music will follow.

BEGINS SERMON SERIES ON GOSPEL OF ST. JOHN

Rev. A. E. Thomas Says Divinity of Christ Basis of All True Christianity.

"The divinity of Christ is the great fundamental basis of all true Christianity," said Rev. A. E. Thomas, pastor of the First Brethren church, Sunday morning in his sermon on the subject, "The Works of St. John."

This sermon was the first of a series of Sunday evening sermons on the general subject, "The Gospel of St. John." He said, in part:

"In order to grasp fully the significance of the gospel of St. John one ought to have some knowledge of the life of John. This disciple was perhaps a blood relative, some think a cousin, of our Lord. He was a man of great strength of character; his life was simple; his spirit full of humility. So excellent were his traits of manliness that he is spoken of as the disciple whom Jesus loved. He tells of his good fortune in order that all mankind may know that Jesus can and does love men. Due to St. John's deeply spiritual character and his intimate acquaintance with Jesus, his gospel is, if possible, the most authentic and most spiritual of the four great disciples.

"His gospel then is a marvelous argument, based upon the facts known to him, for the divinity of Christ. He wants to make us believe that great truth so that we by believing may have everlasting life. Life, not death, is what we are to have by believing.

"Christ was human in His life on earth, and as human could have sinned, but through His greatness as man He conquered sin and said, 'Get thee behind me satin.' If He were not human then how could we have hoped to approach the perfectness of His life;

"We are to know that Christ is divine, first because of His character, which no one denies was matchless. He was greater than any other man that ever lived. Socrates, the great model of Greek manhood, was tainted with sin. Christ's teachings are another indication or evidence of His divine nature. Never man spoke like He spake. Love your enemies seems impossible for non-Christians; acceptance of Christ makes it possible. For this doctrine there must have been a basis.

"People who meet Jesus are bound to worship Him. A reasonable man, knowing the activities on earth, seeing the light as John saw it and presents it to us, cannot avoid recognizing Jesus as Lord and Master, the divine Son of our faith and the polar star of Christianity."

CONVERTED JEW SPEAKS

Joseph Lewich Addresses Rescue Mission on Lasalle Av.

Joseph Lewich, converted Jew of Chicago spoke at the Rescue mission on E. Lasalle av. last night to one of the largest crowds the mission has had for some time. He illustrated his address by telling how his own people, father, mother, sisters and brothers disowned him, how he was discharged from his eployment when he became a Christian and the many other hard obstacles he had to meet to take up the Christian life.

Rev. Edward Castle will speak at the Monday evening services.

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