

Local News Happenings

in and about town

Good Will Week— Why It's Needed

The Young Women's Christian Association Movement is Explained.

Modern methods of living have made a great change in woman's work. The fact is that so much of the looking well after the ways of her household, is now done outside of the home, by the community. Whether she wishes it or not, she is obliged to extend her responsibilities beyond the walls of her own house.

The children are taught in the school—the sick are nursed in the hospital—the material for clothing is spun, dyed or woven in the factory and this material is even found cut and sewed and made into garments ready to wear in our stores; even our baking and preserving is fast going the way of other industries, out of the home, into the community.

If women want their children well taught, if they want their sick well cared for, if the clothing is to be well made, and not turned out of the sweatshop—it is necessary for women to investigate and control these industries and so women must step out from the environment of the home to take up these new duties. It is a call for social service. Society demands this responsibility.

Since these lines of work are naturally woman's work, it follows that women must accept the changes even if it calls them into the business world. For this reason we have wage earning women in industry. Very perplexing are the questions raised by these new conditions. They have a tendency to form a sort of social cleavage between the women who work and the women who do not work, for wage. It is here that the association comes in to prevent this cleavage, to close up social gaps and to prove that the church has an answer to these conditions.

The association is an agency of the Christian church. It is primarily a manifestation of it and an auxiliary to it. The church provides a training ground, for those graces of character which make it possible for women to assume these new responsibilities and discharge the old ones in the light of the new. The church best incor-

ates the high ideal of living the social life. It is sometimes asked why the church, as it is, cannot do association work; it sometimes does. But by association work the churches are united, making an economical provision for institutions and equipment and making a stronger working force. The association can go out to meet women in their natural groupings, as those who work in industry or study in school or college. The association may then be considered as a method the church uses to bring young women together, to associate their efforts. It does this upon the basis that each is dependent upon the other for something. The association may be considered an expression, by a large portion of the Christian church, which is able to unite on a religious program.

The association is a protective organization, extending all over the Christian world to guard and care for all young women away from home. In many railway stations and in factories are conspicuously placed placards warning them of danger and directing them to the association for protection and assistance. No mother need be afraid to trust her daughter alone, in a strange city, where there is an association.

The association is a cooperative institution. It is not an organization of one group of women moved to do good to another group of women, but an associating together of individual women. This organization frankly accepts the religious motive as the most fundamental and the most powerful factor in making any group of individuals coherent and unified.

The association is a voluntary organization. In a city community no wage-earning girl may say, "you gave me this good thing in order that I might not seek for myself some other thing, that I would have."

The association is an organization that helps to build, rather than to make over—to prevent rather than to cure. It is a training school rather than a life saving institution. Its zenith period is the school day period; for this reason it is called the Young Women's Christian association. Its ultimate object is the development of Christian character, which is to say, that the association is simply a means to an end. It aims not so much to be something, as to accomplish something, for Christian character, is at force which works outward into home and school, store and factory.

And finally the association is in some sense, however imperfect, a concrete expression of the love of Christ in any community. It aims to speak in terms intelligible to any woman, to talk her language, to meet her on her own ground.

FATHER SEARCHES FOR LOST YOUTH



DAN KING.

This is a picture of Dan King, 13 years, who has not been heard from since Sept. 1, when he left his home in Chicago. The boy has blonde hair and is five feet six inches in height. When he left home he wore a light suit and cap with black shoes and stockings. Information as to his whereabouts should be sent to the boy's father, F. M. King, 7255 Stewart av., Chicago.

Makes Stubborn Coughs Vanish in a Hurry

Surprisingly Good Cough Syrup Easily and Cheaply Made at Home

If some one in your family has an obstinate cough or a bad throat or chest cold that has been hanging on and refuses to yield to treatment, get from any drug store 2 1/2 ounces of Pinex and make it into a pint of cough syrup, and watch that cough vanish.

Pour the 2 1/2 ounces of Pinex (50 cents worth) into a pint bottle and fill the bottle with plain granulated sugar syrup. The total cost is about 34 cents, and gives you a full pint—a family supply—of a most effective remedy, at a saving of \$2. A day's use will usually overcome a hard cough. Easily prepared in 5 minutes—full directions with Pinex. Keeps perfectly and has a pleasant taste. Children like it.

It's really remarkable how promptly and easily it loosens the dry, hoarse or light cough and heals the inflamed membranes in a painful cough. It also stops the formation of phlegm in the throat and bronchial tubes, thus ending the persistent loose cough. A splendid remedy for bronchitis, winter coughs, bronchial asthma and whooping cough.

Pinex is a special and highly concentrated compound of genuine Norway pine extract, rich in guaiaicol, which is so healing to the membranes.

Avoid disappointment by asking your druggist for 2 1/2 ounces of Pinex and do not accept anything else. A guarantee of absolute satisfaction goes with this preparation or money promptly refunded. The Pinex Co., Ft. Wayne, Ind.

RIVER PARK

The Ladies' Aid society of the Methodist Episcopal church met Wednesday afternoon with Mrs. Edward Moritz, S. Twelfth st. The meeting was opened with a short devotional service, led by Mrs. Moritz. During the business session plans were partially made for a chicken pie supper and bazaar to be held in South Bend some time in December, and committees were appointed to look after the various booths. Plans were also made to hold a pastry sale Saturday, Nov. 13, at the Dixon and Locker store, Mesdames Edward Moritz, S. C. Judson and Merrill Fisher will have charge of the affair. The next meeting will be held Wednesday, Nov. 17, at the home of Mrs. John J. Wolfe, 920 S. Eleventh st.

The teachers and scholars of the River Park school are preparing to give a Thanksgiving entertainment at the school Nov. 24.

At the regular monthly meeting of the Brotherhood of the Methodist Episcopal church, Rev. S. E. Jennings, pastor of the Free Methodist church, Mishawaka, gave a pleasing address. Stewart Penrod was elected third vice president to fill the vacancy caused by the resignation of Herbert Smiley. The next meeting will be held Monday, Dec. 13.

Rev. A. W. Smith left Thursday for North Liberty to assist in the special meetings being held at the Methodist Episcopal church at that place.

Mr. S. E. V. Ericson of Beaver Dam, Wis., is here visiting Mrs. L. S. Swally, S. Thirteenth st.

Miss Mabel Snyder of Niles, Mich., is here visiting Mrs. William Goers, and sister, Mrs. Harry Schroyer of Mishawaka.

Joseph Burke, S. Twelfth st., who has been confined to his home the past three weeks as a result of running a rusty nail in his foot, shows improvement.

Class meeting of the Free Methodist church will be held Friday evening at the church.

A drill meeting of the River Park Boy Scouts will be held Friday evening at the school house.

The social and supper which was to have been given by the official board of the M. E. church Saturday evening, has been postponed a week.

Miss Anna Hawley has gone to Chicago to spend a week with friends.

Neckwear
Pretty Neckwear—just arrived, in colored ribbons and Moline made high. The latest idea, at \$1.00.

Chiffon Collars and Neck Ruffs with fur trimmings, a 50c and \$1.00.

Chiffon Auto Veils, in all desired shades, at 50c.

New colors in Wool Scarfs just came in, special at 50c.

Tomorrow and Saturday will be the last two days we are selling our regular "Quality First" 40c grade of Chocolates at 25c.

Our New Candy Section

Candy Favors for Thanksgiving. Orders should be sent in as early as possible. We do not wish to disappoint you. Candies, salted nuts, etc., made to your order.

Toilet Articles
Special prices for tomorrow and Saturday only.
50c size Pompeian Massage Cream, 39c.
50c size Pompeian Night Cream, 35c.
De Luxe Ashes of Roses Rouge, 25c.
1 lb. pkg. Absorbent Cotton, 50c value, 25c.
20th Century Cold Cream, 50c.
30c Bell Castle Soap, 10c.
We are headquarters for fine natural hair switches; can match any shade.

ROBERTSON



BROS. CO.

Good Will Week

Nov. 14 to 20.

Misses' and Junior's Coats

Friday and Saturday

5.95, 10.00, 12.50 and 15.00

Coats—For the mother looking for service in a medium priced coat for her daughter going to school or business.

150 Coats at \$5.95 and \$10.00

Service Coats of comfort, yet stylish in designs. Zibelines and Mixtures with plain or velvet collars that can be buttoned high in stormy weather. Wide belts, buttoned trimmed and roomy pockets. Tomorrow and Saturday, \$5.95 and \$10.00.

Splendid Coats at \$12.50

In two models; wide wale corduroy, in deep dyed green or navy, with wide belts and collars. All wool mixtures with plain or velvet collars; wide belts and slip in novelty pockets.

Fur Trimmed Coats at \$15.00

New models showing all the style of a higher price garment. Materials of cut Chinchilla, Zibeline in blue, brown, green, ocle and mixtures, belted with high collar r some with wide convertible collar. Tomorrow and Saturday, \$15.00.



White and Colored Beaver Hats

Special Values Tomorrow and Saturday

For Children
Tailored Hats in Beaver, all colors, at \$1.95, \$3.95.



Tailored Beaver Hats

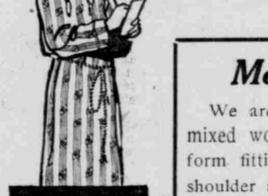
Special showing of women's tailored Beavers in white and colors, a splendid variety of new style shapes at \$3.95, \$5.00.

Untrimmed Velvet Shapes

Black and colors, at 89c to \$3.95.



ROBE BLANKETS



What a Pleasure--After Business

to come home, take a hot bath, don a lounging robe and rest in comfort. We are showing a fine line of Beacon Blanket Lounging Robes for Men at \$2.50, \$2.98, \$3.50, \$5.00 and \$6.00.

Men's Union Suits

We are offering a splendid garment in mixed wool of exceptionally good value; form fitting, very elastic, with reinforced shoulder and perfect closed crotch, \$1.50.

Flannelette

Night Gowns

for men, in fancy stripes, extra large and roomy, full length, at 50c, 75c and \$1.00.

Perfect Fitting Petticoats

\$1.25

Tomorrow we offer 150 newly improved jersey gusset and elastic banded waist Petticoats, made of extra quality black cotton taffet with figured designs and wide flounces, full flare skirts. Tomorrow at \$1.25.



50 Colored Silk Petticoats

for misses and women. Jersey top, all jersey silk. Splendid variety of shades. Regular values to \$5.00. Tomorrow \$2.50.

Underwear and Hosiery

For Women and Children

Half Wool Hosiery for women, at 25c, in black only. Ribbed top, splendid values.

Three-Quarter Wool Hose, regular 50c value, 39c. Black with gray heel and toe. Special Friday.

Women's Hose at 50c, all wool black, ribbed top or all ribbed, regular and out sizes.

Women's Fleeced Shirts and Pants

High neck, long sleeve vest, ankle length pants, 50c, 59c.

Children's Wool Shirts and Pants at 50c

Broken lot that usually sells to 85c. Special Friday.

NOTICE TO PUBLIC

BEGINNING SUNDAY, NOV. 14TH, MADISON AND WASHINGTON STREET CARS WILL RUN AS FOLLOWS:

EAST BOUND—Lv. End of Wash. St. at 9-24-39-54 minutes after the hour. Leave Wash. & Mich. Sts. East bound at 7-22-37 and 52 min. after the hour.

WEST BOUND—Lv. Madison St. Loop at 01-16-31 and 46 min. after the hour. Lv. Wash. & Mich. Sts. at 10-25-40 and 35 min. after the hour.

Hill Street line will run on the same schedule as at present except West bound car from the corner of Hill and Madison, will run South on Hill to Jefferson, West on Jefferson to Vistula, thence Southwest on Vistula Ave., to corner of Mich. & Wash., to the end of Chapin or Sample as at present.

C. S. B. & N. I. RY. CO.

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Economy Cloak Dept.
Economy Dept.
Second Floor, 219-221 S. Michigan
In Conjunction With the Independent Stores

THE McMAHILL CO.
Formerly Montgomery's
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Ladies' Suits, Cloaks, Etc.

HARRY L. YERRICK
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Home 2745
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I AM AS NEAR TO YOU AS YOUR TELEPHONE.
Chapel
Ambulance
Carriage

WHEN HELLER SAYS
IT'S OAK, IT'S OAK

Read NEWS-TIMES Want Ads