

WITH LOCAL PASTORS SUNDAY

HOLDS LIFE SERIES OF TEMPTATIONS

Sixth Sermon on Lord's Prayer Delivered by Rev. T. J. Parsons.

Life is but one temptation after another. The law is the strength and pride of the law-abiding people, but it is the downfall of the criminal, according to Rev. T. J. Parsons, pastor of Quincy Street Baptist church, Sunday morning in his sermon on "Temptation." This is the sixth sermon of a series of addresses on the Lord's prayer. In part he said: "Many, no doubt, have wondered why this petition was incorporated in the Lord's prayer, because it seems to imply that God is the author of evil. It is a sad tribute to human depravity that the word tempt should always suggest the idea of solicitation to evil, while in reality it has a good as well as a bad meaning. It is believed that the word tempt has its root in the Sanskrit word tan, which means to stretch. From it we get our words test, tension, try, trial, prove. "All life is a temptation, in that it is a probation and a testing; and each one of us determines for himself whether it shall terminate in good or evil. Take school life as an instance. The curriculum is so arranged that the pupil is constantly under a test or strain, and as soon as he masters the studies in one grade, he is confronted with the more difficult tasks of a higher grade. This is not done to humiliate the pupil and cause him to fail, but with the good intention of developing and strengthening and disciplining the mind. Through this testing, some, meeting every test heroically, become mentally strong, while others, through negligence or love of ease, fail to meet the test and remain mentally weak and incompetent. This is true morally and spiritually. "The mercantile world furnishes many examples of this truth. In iron and steel mills a rigid test is put upon every rail and bar and rod. If

SAYS U. S. HAS CAUSE FOR THANKS

Rev. Allison Points to Prosperity and Crops While the World is at War.

"God's Gift and Our Gratitude," was the theme of the sermon at Hope Presbyterian chapel last evening by the minister, Rev. George William Allison. The sermon was in the nature of a Thanksgiving meditation. In part he said: "If there are any people upon the face of the earth who have reason to be thankful—those people are in the United States. In a time of world hatred we have managed alone of the great nations to escape the rigorous pains of warfare. We have been blessed abundantly with material blessings. Our crops are greater than ever—as though the good Lord knew that we must have a share in feeding the starving millions of our fellow who fields are untilled except for the wicked devastation of trenches. It is not because we are better people than our brothers of Europe; we are of the same desires, the same passions—in very deed of the same blood. Our government has been acting largely under the same presuppositions as those whose fortunes have been pitched in war. We can alone ascribe to the providence of God the fact that we have escaped—and they have suffered. In very truth we can pray 'We are not worthy, Lord, of thy gracious gifts, so freely vouchsafed us.' We are not worthy than they. Let Gratitude Be Sincere. "Further let our gratitude be genuine and sincere. The only thing worse than that inhuman monster we call an insatiate—is the more hideous monster called a hypocrite. Let us rather be frank in our ingratitude than feign a gratitude we do not feel. Honesty is a higher virtue than gratitude; sincerity than even thanksgiving. "Nor let us be content to be satisfied with the material blessings in abundance which we possess, nor let

"A LAKESIDE CAFETERIA"

"A Lakeside Cafeteria" was the subject of the sermon delivered by Rev. J. O. Mosier, pastor of the Mizpah Evangelical church, Sunday evening, on the story of Jesus feeding the five thousand. "We see in the illustration of the feeding of the five thousand a miracle performed by Christ in the fact that he fed them all with but five loaves and two fishes. We also see a great mentality in this act of Christ. After organizing the people into groups of 50, he taught them the lesson of God and told them to come to Him and they would not hunger and believe in Him and they would not thirst."

CHRISTIAN HOPE ONLY TRUE KIND

Rev. Freshley Declares It Must Be Felt to Be Understood by Man.

"There is but one hope that can cheer us when life's hours are darkest; there is but one hope that can stand by us in our helplessness; there is but one hope that can light up the chambers of death; there is but one hope that can dispel the clouds that gather around us in our dying hours and that hope is the Christian hope," said Rev. W. H. Freshley, pastor of the First Evangelical church, Sunday morning in his sermon on the subject, "The Christian Hope." "The great longing of the human heart today is for peace, comfort and hope. Riches, power, position cannot give this hope. There is just as much sorrow and heartache in the palace as in the hovel. No one is so well able to meet life's sorrows and heartaches as those persons who have taken Christ into their life. This hope cannot be defined or explained; only he who has it as a blessed reality in his life can fully understand it. "We were poor lost sinners without hope. God our Father in mercy, has redeemed us and filled our hearts with joy and thrilled our souls with hope. We have light for our eyes, sound for our ears, air for our lungs and food for our hearts. We cannot satisfy our soul hunger with light, sound, air, food or pleasure and they are all failures as hope producers. "Fame, wealth, personal charm will set us nowhere when we come to the judgment. The only thing that will help us on that day is the hope born in our hearts by having Christ as our Lord and King. We cannot gauge our hope of eternal life by our church membership. Some of the saddest people on the great day when Gabriel blows the trumpet will be those who counted on their church membership to save them while they went on living without Christ. The Christian religion makes our life happier, it makes us better and it makes us more cheerful. "We have heard a good deal lately in the papers and magazines in regard to the decline in church attendance," said Dr. James L. Gardiner in his sermon at St. Paul's Methodist Episcopal church, in discussing the question of "Modern Hindrances to Church Attendance." "Now if there be a decline in church attendance, or if men have fallen into the habit of neglecting the church, why is it? Let us look at some of the causes for non-attendance. "In the first place there is the thought that one church is as good as another. I mean that many many Protestant folks there has grown up the idea that all churches are alike and it does not matter much which church a person attends. Now I admit there is some truth in this statement, but whether does it lead? It leads to indifference toward any church. My experience and observation have that the man who does not tie up to any church sooner or later thinks that he does not need to go to any church. I think the motto of Bishop Simpson is a good one. 'I live to love every church that names the name of Christ, while I live to make my own church a power in the land.' We ought to live to make our own church a power in the city. "Some do not attend church, but they think that there is missing in many modern churches the true social spirit. It has been well said, 'Life today is increasingly cosmopolitan and the closer we are together the further we are apart.' The most lonesome place in the world is a big city. Many young men and women coming to the city find a lack of neighborliness in the churches and soon drift away in an alien city. "Many do not attend church because they do not understand the church. They think perhaps the church is run for some particular class. They think the church is not for the masses but for the classes. "Many today have drifted away from the church because they have yielded to the temptation to spend Sunday out of doors. They content that it is just as pious to take care of the body by some out of door pleasure on Sunday as it is to go to church. Many today are pleasure-mad. They have but one thought—and that is to have a good time. Moving pictures, the first that have ever been shown in any church in the city, were shown last night at the regular evening services. The pictures were in three parts and told the story of the Star of Bethlehem. The church auditorium was seated to its fullest capacity and all seemed to

DISCUSSES HINDRANCES TO CHURCH ATTENDANCE

Dr. J. L. Gardiner Asserts Many People of Today Are Bent Only on Having Good Time.

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DECLARES SIN IS SOURCE OF ALLILLS

Rev. Hostetter Bases Discourse on Healing of Paralytic by Christ, Who Was First Cleansed.

The fact that sin is the source of all our ills was brought out by Rev. H. B. Hostetter, pastor of the Westminster Presbyterian church, Sunday evening in his sermon on the theme, "The Helpless and Hopeless Received by Redeeming Love." The discourse was based on the healing of the paralytic by Jesus. "At first thought," said the speaker, "it seems strange that the first words addressed to the paralyzed man concerned his sins and their forgiveness. The man had come to Jesus for bodily healing. Why was it that Christ said to him first of all, 'Thy sins are forgiven thee'? Because the Saviour with divine insight, looked straight into and through the man. He saw that with him as with every one, the first great need is for deliverance from sin. Possibly the man had lived a reckless life and his paralysis had been brought about by his dissipation. Jesus wanted to purify the fountain that he might purify the stream. Sin is the source of all our ills and when humanity is free from sin it will be free from all its infirmities. "Jesus knew that to heal this man and not to save would be a calamity and not a blessing. He would return to his sin again as the hog that was washed returns to its wallowing in the mire; and Jesus did for the needy one more and better than he had thought to ask. What has a man profited if he gain the whole world and lose his soul? "Another great truth comes to us from the passage—it is the man's perfect obedience. When commanded to take up his bed and walk, he might have answered 'Impossible, I can't do it,' but he tried and he found, as everybody will find, that with every command God sends to us, He always sends the ability to obey."

BASES SERMON ON LOVE ON ST. JOHN'S GOSPEL

Rev. A. E. Thomas Asserts Most Pronounced Characteristic of Saint Was His Great Love.

"Love," was the topic of the sermon delivered by Rev. A. E. Thomas, pastor of the First Brethren church, Sunday morning. This was the fourth in a series of Sunday morning sermons on the gospel of St. John. "Love runs through John's gospel and like a rainbow it is seen by us in all its gorgeous wealth and variety of hues and shades of color. The most pronounced characteristic of St. John was love, and when he spoke of the subject he spoke straight from his own heart experience. "Paul, in spite of wonderful intellectuality and powerful grip on all things, did not have heart experiences with love. He knew what love was; but never felt it. And since one cannot really know love until he has felt it, Paul was far the inferior of John as a lover. "No one can have wrong views of God if he becomes thoroughly familiar with John's gospel. We have forgotten God's love for Jesus. The fatherhood of God to Jesus is greater than any fatherhood of man to man. God had an infinite love for His Son and made a great sacrifice to the world. "God is the Fountain Head of love. It is very difficult for a mother, whose babe has just been buried, or for a husband at the fresh grave of his mate to believe that God is love. But He is love infinite; and it is impossible for our finite minds to fathom the death of that infinite affection. Christ's death on the cross was not for the purpose of appeasing the wrath of an angry God. The old theology that taught that God was a god of blood of thunder, of passion, of anger and of revenge is to be discouraged. God is love and He takes tenderly to His bosom the child that perishes before it reaches the threshold of manhood and womanhood. No longer do we consider our babes children of perdition." Rep. William Worth Bailey says Bryan will not become a candidate. Certainly not; he doesn't have to, as he always is, state comment.

MUCH TO BE THANKFUL FOR SAYS REV. BURNS

A Thanksgiving sermon was preached last night at Trinity Presbyterian church by Rev. John S. Burns in which he spoke of the many things Christians have to be thankful for besides the material things of life.

"If we are grateful to Christ for only the material things we are getting out of life, we have only a few things to be thankful for. But if we are grateful for the spiritual things of life we have many things to be grateful to God for. "Ten men came to Jesus and they all had leprosy. They asked Him to cleanse them and He did so. They did not ask for shelter, food or clothing, but only to be cleansed. After they were cleansed only one of them returned to Christ to thank Him for what he had done. Nine of these men were ingrates while but one was grateful. "If God in Christ has healed us of the leprosy-like disease of sin and is keeping us day by day from it, we have a great deal to be thankful for." HANGS ARMENIAN PERSECUTORS BERLIN (via Sayville), Nov. 22.—According to Damascus dispatches, Dvornal Pasha has ordered the chiefs of two bands hanged following their conviction for ill treatment of Armenians. RUSS SAULORS MUTINY. BERLIN (via Sayville), Nov. 22.—A Copenhagen dispatch reports that the sailors aboard a Russian man-of-war in Heligoland mutinied. A large number were shot.



Wrigley's couldn't be better if made for the crowned heads—

It's the smoothest, cleanest, most delicious chicle confection possible to produce. It has gained first place as the largest seller in the world—strictly on its merits.

Look at the sealed package. It guards the contents against air, moisture and impurity as carefully as men, machines and money can make it. Every buyer of Wrigley's gets what he's entitled to—a Perfect Product.

Advertisement for Wrigley's Doublemint and Spearmint chewing gum. It features images of the gum packs and a cartoon illustration of a man in a top hat and suit, holding a sign that says 'HERE YOU ARE! IT PUTS THE 'UM' IN GUM'. The cartoon man is standing next to a street lamp and a mailbox. In the background, there are cars and buildings. Text includes 'WRAPPED IN UNITED PROFIT-SHARING COUPONS', 'Chew it after every meal', and 'For "WRIGLEY'S MOTHER GOOSE" new jingle book, write Wm. Wrigley Jr. Co., 1227 Rescorla Bldg., CHICAGO'.

Two Tests for ANY CIGARETTE. The taste of the cigarette—according to a leading tobacco journal—is up to the smoker. But there are other qualities that you should look for in the cigarette that you are going to stick to for your steady smoke. Here are a couple of tests that may help the average smoker choose more wisely between different kinds of cigarettes. The first test is for coolness, which means more comfort to the throat and tongue. Light any cigarette. Draw in a cloud of smoke—a small, ordinary puff is not sufficient to make this test. Hold it in your mouth for a few seconds. Let it "float" around against your tongue and throat. Now blow out the smoke. If the cigarette contains a high grade of mild tobacco leaves, combined in just the right proportion, it will always be COOL and smooth both to your throat and to your tongue. On the other hand, if the proportions are not right and if the cigarette contains interior grades of tobacco or hidden strands of rank oily leaf, you will feel a burning sting at the tip of your tongue at that "sandpaper" tickle in your throat. Test number two—How do you feel after smoking all day? If the tobacco in the cigarette includes a correct proportion of mild grades—and it has been so blended as to burn any unpleasant qualities and to neutralize any unpleasant qualities in each of the different practical tobaccos, you will be able to smoke practically where or you feel like it throughout the day without feeling any effect from it. But with another cigarette in which the blend is less skillful, even though the tobacco are of the highest grade, you will find along towards the end of the day that you are likely to have that feeling of having "smoked too much."

Three Cigarette Faults to Avoid. First, avoid cigarettes that don't just suit your own taste. Second, avoid those that bother your throat or tongue. Third, avoid those that make you "feel mean" after smoking all you want. If Fatimas, for instance, seem to you to be guilty on any one of those three counts, we say, avoid Fatimas. We mean what we say—for, when it comes to the taste, Fatimas can't possibly please everybody—no cigarette can do that. But Fatimas do please more men than any other cigarette costing over 5c. That's one reason why you should try them. Another reason is because they are so SENSIBLE—so free from any "after-feeling."

Clip out these tests and try them on Fatima. FATIMA was the Only Cigarette Awarded the Grand Prize at the Panama-Pacific International Exposition.

Advertisement for Fatima Cigarettes. It features a large image of a Fatima cigarette pack and a smaller image of a single cigarette. Text includes 'FATIMA THE TURKISH BLEND Cigarette 20 Distinctively Individual 15', 'Clip out these tests and try them on Fatima', and 'FATIMA was the Only Cigarette Awarded the Grand Prize at the Panama-Pacific International Exposition.'

Bad Cough? Feverish? Grippy? These Ailments Weaken Your System. Your Body Then Needs the Help of Dr. King's New Discovery. Colds are annoying. They interfere with our duties. In our weakened condition they may end in a spell of sickness or even more serious ailments. Fear, however, should be overcome, for in Dr. King's New Discovery you have an effective remedy. Dr. King's New Discovery contains the ingredients which fight cold germs, which soothe your cough, healing the irritated and inflamed mucous membranes. Just as soon as you start taking Dr. King's New Discovery your recovery is assured. Without assistance your weakened system tries in vain to throw off these cold germs. Your system cries for help and Dr. King's New Discovery is just the remedy needed. Get a bottle to-day. Take at once. You will feel much better to-morrow. All druggists.

WE STILL SELL THE SAME OLD RADIANT HOME (HARD COAL, BASE BURNER) That has made us Friends for over THIRTY YEARS. The Sibley Hardware Co.

Advertisement for Sibley Hardware Co. It features a large image of a Radiant Home coal burner. Text includes 'WE STILL SELL THE SAME OLD RADIANT HOME (HARD COAL, BASE BURNER) That has made us Friends for over THIRTY YEARS. The Sibley Hardware Co.'