

With the Revivalists

OLD FASHIONED RELIGION IS USED

Members of Church Give Thanks and Two Are Converted.

For the second time since the revivals started, Rev. Edwin Castle, pastor of the Linden Avenue Christian church, adopted "old-fashioned" religion, as he termed it, for a part of the services last night.

"I am thankful that we can worship God in the good old-fashioned way," Rev. Castle said, and then he called upon the members of his congregation and visitors to take part in a general thanks service. Men and women entered into the spirit of the thing, and many told why they were thankful to God.

During his sermon, which followed the thanks service, Rev. Castle emphasized the necessity of people getting away from self and turning their thoughts and actions to God. "We've got to get away from self and let God rule us in the heart," he said. "If we are at this house and bring others here we are showing the way to God. God has been exact in His promises. Whatever things He said would come to pass, came to pass."

Faith Tried Often.
"Do you know and realize that your faith has been tried many times? How have you been strong? Can you not have faith in One who calms the storm, who rules the universe, who rules the world? I wouldn't blame you if it was the theory of man, but it is the teaching of Christ."

"Some of us have been called so many times, at whom God has knocked for admittance so often, that the old bars must be nearly broken in two. Are you mindful of God? How is it with you tonight? Is it self or God? There is no redemption beyond the grave. This is the life that prepares us to meet God."

"If you have faith, there is no use in the devil trying you; there's no sense in the devil trying you often. So many think that Satan is so big you can't get away from him. I want to say that he's one of the lowest, meanest things on the earth, when it comes to practical matters. He's so small that he can get in a corner of your heart, and then he grows and grows. Sin is a habit; it grows if you let it get started. Let us not get away from self. Let us not be proud and haughty. Will you get down and do the work of Christ?"

One New Convert.
During last night's services one new convert was received into the church. This is the second to be received since the revivals started there.

Two vocal solos were a part of the program. The soloists were Alfred Alsop of Rochester and little Miss Theo Reed, a member of the Linden av. church.

Tonight Rev. Castle will speak on "Adam, Where Art Thou?" involving the questions "Where do we stand?" and "Are we on the right side or the wrong side?" Special music will be provided by the girls of the Leaders' Sunday school class.

SAYS CHRIST HUNGERS FOR SOULS OF PEOPLE

Evangelist A. W. Littrell Says Saviour Yearns for Hearts of His Children.

Evangelist A. W. Littrell addressed a large audience at the Quincy street Baptist church last night, the text of his sermon being, "The Hungry Christ." Rev. Littrell portrayed the hunger of the heart of Christ for human love, comparing it to the hunger of a parent for the love of a wayward child.

"Christ also hungers for our obedience," said Rev. Littrell. "We are too ready to listen to the voice of Satan, of pleasure, of the world, instead of the voice of God."

"Christ hungers for our purity. He cannot use a man or woman that is unclean. The reason why so many churches are barren of spiritual fruit is because so many church members are not living pure lives."

Rev. Littrell scolded those people unmercifully who say they will not become Christians because there are hypocrites in the churches. "You are cowards," he asserted. "I wouldn't let any old hypocrite keep me out of the kingdom of God. I would rather live here with them a little while than live with them forever in eternity."

"Christ hungers for our sanctification. Some people have gone crazy over sanctification, and some of us have not gone far enough."

"Christ hungers for our unity. There must be unity if there is to be success. A divided church cannot expect a blessing."

Many persons went forward in response to an invitation from the evangelist to get right with God.

The report of the bureau of animal industry calls attention to the value of the boys' and girls' pig clubs and poultry clubs. They "have been extended and continue to be a valuable means of increasing and improving stock and poultry raising. The pig clubs have 9,699 members and the poultry clubs 4,000. By means of these clubs many children are enabled to earn money to get an education."

SAYS THAT SIN OFTEN COMES UNDER CLOAK

Rev. Dan Guild Defines Varieties of Sins—Heart is Bent Toward Evil.

There was an impressive demonstration by the church members and several persons were converted following the sermon by Rev. Dan Guild of Fort Wayne, at the First Methodist church last night. At the close of the sermon a number of persons went to the altar as converts, while others gathered there to pray for themselves and friends.

Rev. Guild devoted practically his entire sermon to the definition of sin and more particularly to the sin committed unconsciously by the Christian.

"Sin does not always appear to be sin," declared the minister. "Sin comes so suddenly and so well clothed that it cannot be recognized. The human heart is bent toward sin."

"We too often want to call sin by nice names," continued Rev. Guild as he explained how people are likely to term common faults, not as sins, but as weaknesses. The speaker declared there were sins of guilt and sins of pollution. Sins of guilt he defined as those which are committed knowingly, while sins of pollution are the result of heredity and for which the individual is not responsible. That God does not punish for the sins of pollution was the assertion of the minister, but he declared that when the individual realized his sin and then did not ask for forgiveness, the Lord would not care for him.

The Northern Indiana Methodist conference quartet sang several selections during the evening and a collection was taken for the members. The quartet will not be at the church after Sunday. Rev. H. L. Davis announced a meeting to be held Sunday afternoon at the high school auditorium to be addressed by Fred Smith, and a luncheon for men at 1 o'clock.

TESTIMONIALS OF FAITH ARE GIVEN

Prays That Religious Fire Will Sweep South Bend and Country.

Testimonials of their faith in God were given by the members of the Wesleyan M. E. church last night. They told of the merits of prayer. The pastor, Rev. Walter C. Morris, talked on "Fire."

"There is always something fascinating about a fire. The other night at the Mishawaka fire the crowd in the vicinity was so large that the firemen were hindered in their work. Fire is an attraction. When a church is visited by a religious fire, it is also visited by crowds of Christianity-seeking people. I pray to God that our little church will be the scene of a Pentecost fire that will spread not only over South Bend, but over the whole country."

"Though our church is small we should thank God that we are de-

NAME CHRISTIAN MEANS SO LITTLE

Rev. A. H. Kenna Says Some People Are Christians as Long as Revival Lasts.

"As long as the music is playing, the drums rattling and the bands sending forth volumes of melody, there are people who can be the most enthusiastic of Christians," declared Rev. A. H. Kenna, pastor of the Epworth Memorial M. E. church, "but after the revival has gone six weeks, like old Uncle Billy they are out in their neighbor's fields with a rifle shooting his hoar."

"In early days the name 'Christian' meant something, but today it often means so little; it has been so washed that its true significance has entirely faded." This was the keynote of the whole sermon which dealt with the duties and obligations of Christians. He spoke of the value of a definite and accurate knowledge of the word of God and His commandments. The infidelity and atheism that is sweeping across the nation today was severely scolded.

for, though this nation has the name of a Christian nation there are over twenty-five per cent of the people who are not affiliated with any church either Protestant or Catholic. "There is in South Bend today," declared the preacher, "a society of seventy-two young men headed by a university man who meet under the name of the Infidel club. One of the conditions of membership is the denial of the divinity of Christ."

"There are other men and women who think that just because they go to church that God will finally favor them on the day of their death. They strive to cling to the things of this world with one hand and the cross of Christ with the other," declared the preacher in speaking of those whose actions denied their words. "I care not if you stand here before me and testify, but it is your actions, your daily actions as well as your church going on Sunday that count."

"Be friends of Christ's," admonished the speaker in conclusion, as he dwelt on the necessity of the law that like finds like. Friends will be like friends and if a man is careful to choose only the best and most beneficial friends then should he be careful to make Christ his friend.

vout and sincere. I would rather see our church remain with an enrollment of but 53 families than to have our congregation grow to large proportions and to realize that backsliders are many.

"One of the biggest puzzles of the day is how to reach the masses in regard to Christianity. Most plans fail, because they are not augmented staying powers and have only novelty as an attribute."

QUOTES PAUL AS ONE WHO HAD REAL FAITH

Rev. C. A. Lippincott Relates Story of How Apostle Loved Jesus Christ.

"We know that though our earthly tabernacle be dissolved, we will have a house eternal in the heavens," asserted Rev. C. A. Lippincott, quoting from St. Paul, Corinthians 4:16, to a large assembly in the First Presbyterian church last night.

"St. Paul built his life upon the things he knew," continued Rev. Lippincott. "His words, 'I know Him Whom I have believed,' were expressive of his whole life. They were a sure and stable foundation for him through all his tribulations. Paul, like all of us, knew Christ merely through hearsay and by experience. His confidence in the Son of God was inspired. He trusted in Him, and by trusting in Him, came to know Him. When the story of Christ entered his heart there came forth from it a great love. There was no room in Paul's mind for arguments. He knew the heart of Christ by love, just as we know the hearts of our fellow creatures, and he was satisfied thereby."

"He knew Christ through obedience also, and as he obeyed he came to know Him and love Him more and more. His faith did not depend on argument, but on knowledge. Perhaps there never was an argument for immortality that could not be met by a stronger one. If we fasten our religion to an argument, then when the argument is destroyed our religion is destroyed along with it. If our knowledge of Christ is complete, as St. Paul's was, no argument can ever shake it."

Fred Butler led the congregation in singing and rendered several beautiful solos. For four years Mr. Butler served with the "Flying Squadron" under Dr. Chapman and visited nearly every section of the civilized and uncivilized globe. He has translated many hymns into various languages, including the Tagalog tongue of the Philippine islands. Mr. Butler will sing again tonight.

LIFE LIVED WITHOUT CHRIST IS AN IDLE ONE

Jesus is the Only True Path to Happiness Says Rev. Daniel D. Speicher.

The worthlessness of a life spent without the saving grace of Jesus, was the theme of the sermon by Rev. Daniel O. Speicher at Grace Evangelical church last night.

"When," he said, "the apostles said, 'Lord, even the devil is subject to us,' Christ replied, 'Rejoice not because the devil is your subject, but because your names are entered in heaven.'"

The pastor drew illustrations to show how idle life was unless it was spent, or at least as far as possible, as Christ wants us to spend it. People, he stated, have tried many ways to find happiness, but it has the hollow ring, unless it is founded on the love for Christ.

This evening there will be a short meeting of the Sunday school officers and teachers. The subject for tonight's sermon will be "The Path of the Just." Sunday morning's topic will be "Christ, the Sun of Righteousness."

How Do You Spend Your Evenings?



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Special Lunch at our Tea Room tomorrow, Saturday, 11:30 to 5 p m

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Special Supper at our Tea Room tomorrow, Saturday, 5:30 to 7

Advance Showing--Spring Suits Just Arrived

Many who like to be in advance of her sisters will welcome the news of advance showings of Spring apparel. We are pleased to announce them.

Materials—In vogue, Men's Wear Serges, Poplin and Gabardines are as usual good leaders, with novelty checks and plaids are seeking favor that threatens to gain much popularity.

Suits—New lines are unusually attractive, having a jaunty and youthful air, especially in misses' sizes, loose box and belted coats are again very prominent, a few showing very short, but mostly favoring the hip line length. New sleeves and collar give an air of newness which prevent undue similarity to the winter styles.

Skirts—Are made in flare effect and are either circular or gored, some have panels inset at the sides, a few show draperies and flounces, but the simpler skirts are usually preferred.

Prices—\$15.00, \$19.75, \$25.00 up to \$39.75

We cordially invite your inspection—tomorrow.

Also a Special Showing of **New Spring Taffeta Suits** in black, navy and Copenhagen, at \$29.75.

Advance Spring Showing of **New Trimmed Hats** at \$10.00

Before the first chirps from robin red breast, these early Spring Hats are timely reminders of the near approach of the refreshing springtime.

Among the 100 or more Hats in this assortment at this popular price are any number of clever variations of the modes in for Spring.

For instance, there are Satin Hats, Satin and Straw Combinations and attractive styles in all straw.

In the New Side Rolling Sailors, Straight Brim Sailors, Tricorns and the Chic Little Poke Turbans are suggestions of the cleverness and effectiveness of some of the trimming effects—you must try them on to appreciate their becomingness.

We have also received a new lot of **Satin and Leather Hats** in black and colors. Priced at \$1.95 to \$3.95.

New Spring Skirts at \$5.95

All Wool Poplins, Serges and Gabardines, full flare with circular and gored effects, belts and pockets. **Special Value \$5.00 Wool Serge Skirts, \$3.95. Taffeta Petticoats, wide pleated flounces, \$3.50, \$3.95. \$1.25 Value Cotton Taffeta Petticoats, Special \$1.00.**



Pre-Inventory Sale

One more day of profitable buying. The sale of money saving opportunities ends tomorrow night.

Women's Coats at \$5.00, \$10.00, \$15.00.

Children's Coats at \$2.50, \$3.95, \$5.00, \$6.95.

Boys' Winter Suits at \$2.00, \$2.98, \$3.98, \$5.00.

Greatest Clearance of Waists, 25c, 50c, \$1.00, \$2.50.

Clearance of Winter Hats at 25c, 50c, \$1. House Dresses, \$1.50 value, 79c; Corsets, 79c.

REPORT ELEVEN MORE CONVERTS

Large Attendance is Expected at Mass Meeting Sunday Afternoon.

Four of the 20 churches conducting the simultaneous revival reported 11 converts last night. Other churches are expected to augment this number. Reports show there is a gradually increasing attendance in all of the churches and plans are being made for banner crowds on Sunday when special services have been arranged all over the city. In addition to the regular morning and evening meetings a mass meeting has been arranged to be held in the afternoon at the high school auditorium to be addressed by Evangelist Fred Smith. At 1 o'clock a luncheon at the Y.M.C.A. at which Evangelist Smith will speak will also be held.

There were a number of strong sermons preached in the churches affiliated with the religious movement last night. Up to this time efforts have been devoted almost entirely toward arousing the church memberships and the success of this movement means the realization of the real purpose of the campaign, that of securing new converts, according to the ministers.

*One evangelist pointed out in his sermon the important part that is being played in the social and economic development of South Bend by the churches. He declared that without Christianity the city would not be able to exist. Another asserted that there is very little opportunity for men to be Christians and not belong to the church.

Mr. Rogers to Finish.

Rev. Schuyler Rogers of Whiting, who has conducted the services at River Park M. E. church this week, will end his work here tonight. Besides his sermons, Rev. Rogers has sung several solos. So far he has made six conversions and four renewals of faith.

Definite arrangements for the evangelist for next week have not been completed, but it is thought that Rev. Jordan of North Liberty, will come here. He has been in Florida for the past few weeks and it is not certain that he will return in time for next week's campaign. Rev. W. A. Smith assisted him in a series of revival meetings in the fall.

Rev. Smith will hold a special service for the young people at the church Sunday afternoon at 3 o'clock.

Special music each night is being featured at the First Baptist church. Last night the Ladies' Aid society was in charge of a preliminary service, led by Mrs. T. A. Freeman. Mrs. Duncan sang a solo.

Only 2 More Days and our Great January

"MARK-DOWN SALE" CLOSES

This has been the most successful sale we have ever run—why? Because none of our HIGH-GRADE Furniture was with-held. Every piece Marked Down for this sale. 2 Big Days left—SATURDAY and MONDAY. Come early Tomorrow and see better Bargains than ever offered before.

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