SHOWS DIFFERENCE BETWEEN ETERNAL AND THE TEMPORAI

Rev. Law Declares Material Things Are Not of Primary Importance.

Rev. Charles H. Law in his Sunday morning sermon at the Stull Memorial M. E. church chose for the theme of his address, "The Temporal and the Eternal." The pastor pointed out that the things which are seen are temporal while those that are not seen are eternal.

The sermon in part:

"St. Paul gave to the world an important truth in II. Cor. 4:18 when he wrote that "the things which are seen are temporal; but the things which are not seen are eternal.' We may evaluate things by their durability or permanence. The enduring is of greater value than the fleeting. In the midst of a world of continual change, decay and death, Paul saw two great divisions of life and the world into the things temporal and the things eternal.

"He classified as temporal all things that can be seen with the human eye, all material things that we can know with our five senses. The earth, sun and all the stars are temporal. The Rockies and the Himalayas will crumble into dust. The Mississippi and the Amazon will cease to flow when the great oceans become as dry land. The Seven Wonders of the ancient world and all the wonders of the modern age are but temporal and will pass into nothingness. Like Babylon and Nineveh, the great cities of the world will crumble into dust in the centuries yet to be. Like the beautiful temple of Solomon, St. Peter's of Rome, St. Mark's of Venice, St. Paul's of London, will some day be a glory of past history. The unsinkable Titanic now lies at the bottom of the Atlantic Ocean. Our mightiest battleships are temporal.

Not Chief Importance.

"Think of the vast amount of time and life-energy we spend for securing such temporal things as food, clothing, fine houses, lands, stocks and bonds, gold and silver, jewels and all kinds of luxuries. The material and temporal thing are important, but not of the first and chief importance. They are the lifeless chaff and not the life-giving wheat. The body is temporal. It will waste away and dissolve to earth again; our earthly houses burn to the ground; an earthquake may destroy our cities; our bank falls; misfortune may bring the loss of all temporal possessions. Then real life consists not in the abundance of temporal things one may possess. You cannot purchase peace and happiness with temporal means. Viewed from the point-of-view of the temporal, life seems but a shifting and unstable thing. Its foundation is on the sand.

"Amid all this life of change, uncertainty and decay, is there nothing that can be found that will endure unto the end of time? Yes, there are the eternal verities of life. The unseen things of life are eternal. God has never been seen with human eye for He is the eternal Creator and Father. The eternal is the spiritual. God is spiritual and therefore eternal. The Eternal God breathed into man the breath of life and he became an eternal soul. Your soul cannot be seen, weighed, measured or photographed. Yet it is most real to you and your eternal self. The greatest processes of nature such as gravitation, inertia, germination, assimilation of food, electricity, cannot be seen. The mind and its operations are great mysteries. Who has ever seen the eternal virtues of true love and friendship? Who has seen faith and trust? These things are eternal by nature.

Seek Eternal.

"Jesus said: 'seek first the kingdom of God' because it is eternal. The soul and spiritual things are of the highest value. The body and temporal things are important but always secondary. It will profit us nothing to gain all the temporal things in the world and lose our eternal soul. The tragic thing in life is to see men and women spending all their time in winning the temporal things of life and neglecting the eternal things. The temporal body of President Stone of Purdue university was dashed to pieces in the Canadian mountains, but his soul still lives as eternal. The best place to lay up treasures is in Heaven. We can die rich toward God and our fellow men and yet be poor in temporal possessions. This would be a better world if men gave less time in pursuit of temporal things and far more time in pursuit of eternal values. Only eternal things will persist after death. We must leave behind all temporal possessions. Let us seek first the unseen and eternal things and God will provide for our temporal wants. When this life draws to its close and we approach the shores of another world, may our lives be rich in the unseen and eternal things of God."

"BOOTLEGGING RING" QUARTERS IN OHIO

LEXINGTON, Ky., July 31—Headquarters of the chief of the alleged United States "bootlegging ring" are in Cincinnati, O., according to a statement issued Sunday night by J. Sherman Porter, chief prohibition inspector for Kentucky, whose term of office was to expire at midnight. Illegal liquor transactions in Kentucky, through which the alleged organization has made a profit of more than $2,000,000 in the past year have been directed personally by the chief of the combine, it is asserted by Mr. Porter.

"Practically all of the numerous robberies of distilleries, warehouses and trucks have been arranged previously by the robbers with the guards, whom agents of the ring have been able to corrupt," said Mr. Porter. In some instances the ring has been powerful enough to obtain the transfer of certain prohibition officers to places where they would be less of a menace.

"Official investigation shows that nine out of every ten whiskey prescriptions issued in this state have not been based on some 'known disease or ailment' as required by law, but rather on the thirst of the patient and the greed of the physician issuing it."

ARCHBISHOP MANNIX LANDS AT QUEENSLAND

LONDON, July 31.—Archbishop Mannix, over whose return from England to Australia there has been considerable discussion, landed at Thursday island, Queensland, without hindrance, according to a Melbourne dispatch to the London Times. He declined to accord an interview, remarking that this was the time for silence.

Irish enthusiasts attempted to hoist the Irish flag, but were prevented from doing so by the officials.

SEN. NORRIS BETTER.

WASHINGTON, July 31.—Continued improvement in the condition of Sen. Norris of Nebraska, who collapsed in the senate several days ago, was reported Sunday night, but it was said that it would be some time before he would be able to resume work

BOOSTERS for SOUTH BEND

THOMAS WILLIAMS
prominent local plumber, and active worker for the interest of the city.

REV. BELLVILLE IN ANNIVERSARY TALK

Begins Second Year of Pastorate at Indiana Avenue Church of Christ.

J. F. Bellville began the second year of his pastorate at the Indiana Avenue Church of Christ Sunday, and preached a sermon fitting the occasion, using as a subject, "The Pulpit to the Pew."

Among other things the pastor said, "The tasks facing us as pastor and congregation are different from those facing us a year ago. We were then new to each other and the newness contributed to the congregation's devotion to the work. Now we understand each other and know our common problems. I challenge you to take your places in the work of this congregation, not as spectators but as participants. If you are devoted to men, then you may seek for change and satisfaction for your whims; but if you are God's people then His ministrations should be unhampered instruments in His hands to interpret God's ways to you.

Attention To Obligation.

The pulpit would call the attention of the pew to its obligation. First of all observe that the moral and spiritual status of ministers and people does not differ, for both serve God under the same covenant. The difference is in gifts and calling. The pulpit and pew labor together to accomplish the work of God in this world; one is the complement of the other. To those who avail themselves of religious ministrations in the house of God comes the blessing of worship. Those who receive the implanted Word of God which is able to save their souls is granted salvation. You pastor would urge that you allow the truths of God to be as much of you as your flesh and blood, and he further urges you to remember that those who wait upon the ministry of the Word and fulfill their part of the Christian covenant keep alive in the earth the interests which make life tolerable and meaningful.

"The pew to contribute to the building of the kingdom of God needs positive, permanent convictions about God, sin, life, eternity, duty. The moral and religious convictions must be supported by lives that are clean; you must keep yourselves unspotted from the world. Your characters must support your convictions. And what is character? We would say that character is moral and religious conviction motivating one's life. To maintain character and conviction you must put forth effort to make your religion a tremendous power in your own life that you may realize in your self the life of God.

Must Have Conviction.

"Your pastor realizes the competition prevalent in these days against the church, and he would warn you that you must have a conviction and character to make Jesus Christ and His church first in your lives. It is your vital faith, in contrast to a nominal faith, that will fill these pews and carry a message of the gospel to those who enter our doors. Your loyalty is not to any minister, but to Jesus Christ and His church and as your pastor I appeal for your continued devotion because of Jesus who is our Supreme Bishop. As minister, I conceive my task to be, the fearless preaching of the Word; urging, exhorting and persuading you to that moral and religious conformity that shall give you the victory over sin. Should I shun this task I would be unworthy of you and Christ. But I shall try to declare to you the whole counsel of God. May we pledge to each other and to our God, our lives and all we have that God may use us to keep alive in the earth the religion and life of Jesus, the Christ."

Deaths

INFANT BRYANT.

Fairlene Marie Bryant, infant daughter of Mr. and Mrs. Clarence Max Bryant R. R. 3, died Sunday at 10:30 a. m., at the parental home death resulting from pneumonia. She was born in Plymouth three months ago, April 25.

Funeral services will be held at Mt. Pleasant church, Rev. Claude Young officiating. Burial will be in Mt. Pleasant cemetery.

Funerals

LOUIS STEINFELD.

Funeral services for Louis Steinfeld will be held Monday at 2:30 p. m., at the residence, 723 N. Scott st., Rev. Abraham Cronbach officiating. Burial will be held aat the Rose Hill cemetery.

CHARLES H. BAXTER

Funeral services for Charles H Baxter, prominent South Bend business man, who died Friday afternoon will be held at Masonic Temple of the South Bend Lodge No. 294 this afternoon at 4 o'clock. The Lodge will conduct the services and burial will be made in the City cemetery.

OFFICIAL DROWNS.

WASHINGTON, July 31— Glen Combs, 20, son of Taylor Combs, superintendent of the Davies county infirmary, drowned Sunday afternoon in White river at a point five miles south of here.

MAN'S SALVATION PERSONAL MATTER, PASTOR DECLARES

"God's Desire for Sinner's Salvation" is Theme of Sunday Morning Sermon.

"God's Desire for the Sinner's Salvation,' was the theme of the Sunday morning sermon delivered by Rev. Albert H. Keck, pastor of the Holy Trinity Evangelical Lutheran church. A portion of Rev. Keck's address is as follows:

"The Word of God tells us that all those will be lost who continue in sin and unbelief unto their end and leave this world without being born again of the Holy Ghost. Those who compose this class are more than those who accept Christ and are saved. Our authority for this statement is Christ Himself. He says: 'Many are called; but few are chosen.' And again He says: 'Wide is the gate, and broad is the way that leadeth to destruction, and many there be that go in thereat; because straight is the gate, and narrow is the way that leadeth unto life, and few there be that find it.' It is a most solemn thought that the many are treading the path that leads to eternal death.

Murmur Against God.

What is the effect of this truth upon many to whom it is preached? Instead of being terrified at the thought of sin, they murmur against God. Instead of striving to save their souls, they accuse God of being cruel. Are these accusations true? By no means. God does not desire the death of any sinner His earnest desire is that all should be saved. Let us note some proofs that this is so.

"First, let us see what God himself says in the Old Testament. One passage is sufficient for our purpose though many more might be cited. In Ezekiel we read: 'As I live saith the Lord God, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live; turn ye, turn ye from your evil ways; for why will ye die, O house of Israel?' Here God swears by Himself that He has no pleasure in the death of any wicked and it is implied that if men do die it is their own fault.

Desire for Salvation.

"Next, turn to the New Testament. Jesus Christ came to reveal to men the true character of the Father. Christ's desire for the salvation of the sinner is therefore the Father's desire also. And certainly none can say that Christ did not labor untiringly for the salvation of souls or seek to impress upon men that His one great desire was for their salvation. See Him in the passage from which our text is taken. Christ's tears because of the sins of those who had persecuted Him and who were on the point of destroying Him, are witnesses to Gods love that speak louder than words. In the tearful eyes of the Son of God every man can read the words—God truly desires the death of no sinner.

But there is still greater proof of this truth. This proof is Calvary. If God could give up His only begotten Son to suffer, bleed and die for men can we doubt that He desires the death of no sinner? The nail marks in the hands and feet of our Lord, the riven side and the thirn-scarred brow, all proclaim to the world that God does not desire the death of any sinner.

Provision.

In addition to this we note the provision which He made for the proclamation of His Gospel to all men and the simple terms upon which this salvation is offered. He has established His church upon the earth and He has instituted the gospel ministry through which repentance and remission of sins are to be preached unto the end of time. And when men ask, as did many on the day of Pentecost, "What shall we do?" the answer is most simple—"Repent, and be baptized in the name of Jesus Christ for the remission of sins, and we shall receive the Holy Ghost." What easier terms could God have stipulated than that the sinner should recognize his guilt and believe in Jesus Christ?

Surely then the fault cannot be laid on God if men perish eternally. The fault is man's and his alone. Whoever will not accept God's offer of salvation, will haughtily despise God's mercy, will persist in his sin, will trust in his own works and virtue, or will not listen to the Gospel—he cannot be saved by God, though God desires to save him. In brief, men perish because they themselves will not be saved. God opens the door, but they will not enter. God offers life, but they choose death.

Christ puts it thus: "O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them that are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not." This, too, is a solemn thought that those who are lost have no one to blame but themselves, nothing to accuse but their own perversity.

We live in a day when it is popular to make light of sin, to regard it as a trifle and to trifle with it—a day when it is popular to go with the crowd, regardless of where it is going. The tears of Jesus should remind us that sin is no trifle—that it is not something to be trifled with—that it can bring only suffering and misery to those who yield themselves servants to it. Let us thank God that He has no pleasure in the death of the sinner—that He has revealed the way by which the sinner may obtain everlasting life—that the conditions of salvation are so simple Let us know, in this the day of our visitation, the things which belong unto our peace and let us labor in the spirit and after the example of our Saviour for the salvation of others for whom He died.

Interest in Thrushwood Camp Continues to Grow

The interest of Thrushwood, the Y. W. C. A., summer camp north of Niles, Michigan, continues to grow. Under the direction of George A. Cooper, the bathing beach has been staked off and he promises it an excellent beach on account of the firm bottom of clean sand and the clearness of the water caused by the constant inlet of the spring water from the creek. The many interesting trails through the woods have been named and during the month of August these will be marked. Mrs. Nellie White, a member of the board of directors, will have charge of the camp for the first two weeks of August. Reservations should be made at the Y. W. C. A. office. Among those spending the week-end at the camp will be Misses Leona White, Ella Bohm, Ara and Eva Owens, Leona Distler, Hazel Bowman, Mrs. Jane L. Carr, Edna Orr, Irene Paul, and Gertrude and Margaret Sykes.

SHIP CREWS END STRIKE.

SAN FRANCISCO, Cal., July 31.—San Francisco's participation in the nation-wide strike of ship crews formally ended Saturday with the announcement that the sailor's union of the Pacific had voted to return to work at the earliest possible moment. Ships out of port are being operated on the open shop plan Other unions affected had previously voted to return.

ANNOUNCE FORMATION OF WORKERS' LEGION

NEW YORK, July 31.—Formation of the Loyal Labor Legion of New York city designed "to entirely change the traditional concept of the American Federation of Labor's attitude towards employers, the general public and organized wage earners," was announced Sunday night by F. P. A. Vacarelli, formerly vice president of the International Longshoremen's association and new head of the legion. Mr. Vacarelli said the constitution adopted by the new organization recognized the following points:

"The right of men and women to work regardless of membership or non-membership in trade unions; the rights of the general public as a party in interest in labor controversies; the necessity for the laws establishing courts of arbitration, with power to enforce obedience to their decisions; the settling of differences between employers and wage earners without intervention by persons not personally affected by or direct parties to the matters in controversy."

Ninety percent of the membership of the new organization was declared by Mr. Vacarelli to be composed of officials of trade unions affiliated with the American Federation of Labor. They represent, he said, 20,000 workmen in New York city.

SHOWS LOFTINESS OF CHRIST'S MIND

Rev. Koehnemann Points Out Virtues in Mind of the Savior in Sermon.

The mind of Christ was the subject of the sermon delivered Sunday at the German M. E. church by Rev. Fred H. Koehnemann. He chose as his text, "Let this mind be in you which was also in Christ Jesus" (Philippians, 2 verse, 5.)

The sermon in part:

"No one can read the gospels without being impressed with the breadth and loftiness of the mind of Christ. Through it coursed thoughts of love, of kindness, of meekness, of humility and of self-denial. It was charged with a great compassion for the spiritual welfare of a lost world. It was not a mind of varied moods, but a mind devoted to a fixed and noble cause. When once the Battle of the Wilderness had been fought, Satan was forever relegated to follow on behind as far as the ministry of the Savior was concerned.

Charity Abounded.

"Malice found no place in the thought life of the Savior, but charity, on the other hand, abounded.

"Those that crucified Him, He forgave. To Peter, who had betrayed Him, and who had, humanly speaking, deserved an admonition, He gave a commission. When the disciples were haggling about taking the towel He showed the way to true service. The great crisis came, and He was ready to give His life that others might live.

"With this thought in mind, Paul entreats the Phillippians to 'Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem other better than themselves. Look not every man on his own things, but every man also on the things of others. Let this mind be in you, which was also in Christ Jesus,'

"For nineteen centuries God has been calling to this world; 'Let this mind be in you.' He is calling today, to pastors and congregations: 'Let this mind be in you,' that the work of the church might progress apace. He is calling to father and mother, to sister and brother: 'Let this mind be in you,' for blessed is the home where the spirit of Christ prevails. He is extending the same call to employer and employe, that they may enter into a new relationship, looking not every man on his own things. 'Let this mind be in you,' God is saying to the Frenchman and German, to the Englishman and the Irishman, the American and the Japanese, for in it are found the foundations for a true conciliation.

Proved Existence.

"Can this mind be in us?" someone asks. Surely it has been proved beyond doubt, that everyone who is ready to turn from selfishness to the larger life of service and self-denial, following in the steps of the great Teacher, can in a measure acquire the mental attitude of Christ. The great question today is, is what extent has the mind of Christ influenced the thought life of our nations? Truly there are some rights that have come to be regarded by nations as well as individuals as seemingly inalienable. But my own experience has proved that often a so-called 'right' wisely relinquished does not necessarily lower self-esteem, but frequently works to a greater good. The remission of the Boxer indemnity on the part of this country to China is a striking example. One of my Chinese friends said: 'China will never forget that act.' The nineteenth century looms up as a century of internationalism. Will we permit 'this mind' to be in us?"

MINTON APPOINTMENT IS BIG BLOW TO WETS

INDIANAPOLIS, July 31.—Appointment by Bert Morgan, director of prohibition in Indiana, of R. C. Minton to be assistant and legal advisor to the director, knocks the props out from under Hoosiers who have been nursing a thirst in the hope of obtaining a loose prohibition enforcement regime in Indiana. Mr. Morgan announced the appointment Saturday.

Mr. Minton for 16 years has been attorney for the anti-saloon league of Indiana and has figured prominently in "dry" activities, hence his appointment brings no cheer to the "wet" camp.

SAINTS WIN IN NINTH

LOUISVILLE, Ky., July 30—St. Paul defeated Louisville 2 to 1 in the first game of the series, when Hall bested Cullop in a pitching duel. Armstrong, with a single, batted in the winning run in the ninth, scoring Haas who had singled and been on a sacrifice. Ballengers triple drove in Kirk with Louisville's lone marker. Score:

St. Paul	010 000 001 - 2; 8; 0.	
Louisville	000 100 000 - 1; 7; 0.	

Hall and McMenemy; Cullop and Meyer.

CARETAKER SLAIN.

BELFAST, July 31—Thomas Reid, 30 years old, cartaker of Orange hall, near Comber, county Down, was shot dead by a sentry last night while motoring past the Ulster specials' camp at Newtownards. Reid did not hear the sentry's challenge, it is thought, because of the noise his motor car was making.

ADLER BROS.
On Michigan at Washington
Since 1884
THE STORE FOR MEN AND BOYS.

M'CLURE DECLARES CHRISTIANITY HAS DEFINITE MEANING

Pastor Points Out Importance of Following Christ in Sunday Sermon.

That "Christianity means something definite' was the theme of the sermon given by Rev. Archibald McClure Sunday morning at the First Presbyterian church. The pastor cited the cases of Matthew, Saul and others and pointed out that Christianity meant to each of them.

The sermon in part:

"When Jesus called Matthew to leave his work as a tax-gatherer and follow Him, Matthew knew that Jesus meant something. It meant a break with Matthew's previous life. So it was when Jesus called the fishermen brothers to his discipleship. We need to have branded upon our hearts the conviction that following Jesus is a matter of importance.

Something Definite.

"And our Christianity is a religion which means something definite. It is not simply goodness in general In following Jesus to Jerusalem the disciples did not go merely in the general direction of Jerusalem, but they followed Jesus in all the windings and turnings of the road, around corners, up hills and down dales; they followed him in the detailed life of each day. So to a St. Francis of Assisi, Christianity meant the definite life of a poor mendicant to a Savonarola it meant the definite denunciation of the evils of the city of Florence; to John Calvin it meant the application of religious ideals to the management of the municipal affairs of the city of Geneva, Switzerland. The adherents of Christian Science have tried to apply their idea of Christianity to the definite problem of personal health.

"Following Christ means bringing one's Christian faith to bear upon definite matters. We have all rejoiced recently because Pres't Harding has summoned the nations to a conference about the ways and means of disarmament and world peace, and we rejoice because it is an effort to make our belief in world peace something definite rather than a mere belief in general. In the same way our Christian belief is to mean something definite—following the definite Jesus rather than an indefinite principle of goodness

"Yet again, our Christianity means everything. When Saul faced right about and became the Paul of history, when he ceased persecuting the early Christians and became their ardent champion, his faith in Christ meant everything to him. And although we are not all in need of exactly such an experience of finding God's will for us, our Christian faith really means everything to us. As the two men on the road to Emmaus found the Scriptures so new a book that their hearts burned within them after they had followed Christ as He explained to them, so life, the world, everything takes on a new glow and meaning as we see it through Christ.

"Today God is calling to us as He did through Christ to Matthew, asking us to follow Him. And when he calls to us He wants us to know that this invitation means something, that it means something definite and that it means everything.

River Park

"The Value of God's Immortality" was the subject of the morning sermon of Rev. A. L. Brandenburg, at the Methodist Episcopal church Sunday. On account of the union service at the Chautauqua at Leeper Park, Sunday school was held at 9:30 a. m., Fred Saltzger and Enos Kellow, superintendents.

A meeting of the official board will be held at the church at 8 o'clock Wednesday evening. There will be no midweek prayer and praise service.

The program committee of the Woman's Bible class of the M. E. church held a meeting at the home of Mrs. Fred Miller, N. Eighth street and arranged the program for the monthly meetings for six months.

A party including twelve young people motored to the four mile bridge Friday evening and enjoyed a picnic supper. Other features were volley ball, running, rope jumping and story telling contests.

At a meeting held at the parsonage of the Church of God and Saints a Young Peoples' society was reorganized and the following officers chosen: Miss Blanche Long, president; Mrs. Alice Brant, vice-president; Mrs. Anna Van Dean, secretary and treasurer; Miss Lelah Reynolds, assistant secretary and treasurer. The meeting will be held at the parsonage Friday evening at 7:30 instead of Sunday evenings.

Harold Ball, Seventh street, is ill with bonchial pneumonia.

The condition of Mrs. Adam Hunsburger, Tenth street, who submitted to an operation at Epworth hospital last week is satisfactory.

Mrs. Louisa Zink and grand-daughter, Miss Blanche Zink, who have been visiting Miss Zink's parents, Mr. and Mrs. Bert Zink, at Crandon, Wis., the past two months, are expected here today and will be the guests of Mr. and Mrs. Fred Miller, N. Eighth street.

Mr. and Mrs. Clyde Roderick and daughter, Dorothy Roderick, 1108 Tenth street, River Park, are moving to their new home, 532 N. Webster street, Mishawaka.

Mr. and Mrs. Frank Rupe and son, Kenneth, and daughter, Virginia, left Saturday morning for Elkhart, where they will spend the day with friends. They spent Sunday at Indian lake.

Mr. and Mrs. Walter White of Chicago arrived here Saturday morning for a week-end visit with Mr. and Mrs. D. R. Cleats, Lincoln way.

Wallace W. Atwood, of Memphis, Tenn., who has been visiting his sister, Mrs. Charles Clark, 2308 Mishawaka avenue, the past week will return to the South Monday. Mr. Atwood has many friends here. Mrs. Clark will accompany her brother to Chicago for a short visit.

Mrs. Sherman has been removed from St. Joseph hospital, Mishawaka, to her home on Eleventh street, very much improved.

Mrs. John Brant and sister, Mrs. J. Hoadley, of Dowagiac, Mich., will leave today for Atwood, Ind., to nurse their father, Elliot Campbell, 90 years old, who has been seriously ill for several weeks.

Miss Mildred Schuster Smith, who has been visiting relatives in Chicago the past two weeks, returned Saturday.

Miss Catherine Hollowell left Saturday morning for a two weeks' visit with her aunt, Mrs. Charles Andrews, at Cleveland, Ohio.

RENEW POGROMS.

NEW YORK, July 31— Renewal of the pogroms against the Jewish population of Ukrania, the scene of a series of massacres a year ago, was reported Sunday in cables received at the headquarters of the provisional American Jewish congress and other Jewish organizations. It is estimated that approximately 500 Jews have been slain in recent attacks on about a dozen towns.

"WILL PROTECT "KEWPIES."

WASHINGTON, July 31—Protection is provided for American kewpies against invasion by their foreign cousins under a decision announced Saturday b ythe treasury. Articles of chinaware known as and called kewpies, the decision said, are held dutiable at 35 per cent under the tariff act of 1913.

RAP GOVERNMENT.

TOKIO, July 31—Many of the newspapers attack the government for alleged favoring the capitalists in the Kobe labor troubles, which they think wil have serious consequences.

LORD NORTHCLIFFE ARRIVES IN TORONTO

TORONTO, Ont., July 31—Lord Northcliffe, British publisher, arrived here Sunday from New York on his tour of the world and announced that he was in Canada to look into the immigration problem.

"They tell me," he said, "there are ten thousand men out of work in Toronto and that is a matter which interests me because we have millions of people at home proposing to emigrate."

Lord Northcliffe and his party were entertained today by Leighton McCarthy, Toronto lawyer. A round of golf and a visit to a farm made up the program.

Lord Northcliffe and his party left tonight for Winnipeg.

LOCAL POLICE ARE KEPT BUSY SUNDAY

Alleged Violation of Auto Regulations and Liquor Law Costly to Seven.

Law violations were numerous Sunday night and the police were kept busy answering calls. Seven men were apprehended on various charges, nearly all pertaining to automobile regulations and intemperance.

Roy Boggers, 123½ W. Washington st., was arrested with Glen Peck, 334 N. Scott st., by Officer Austin on the Dixie highway on charges of driving an automobile while intoxicated. They were unable to furnish bail.

Ben Bebout, 517 E. Monroe, was arrested by Officer Olmstead charged with exceeding the speed limit.

William Firestone, 735 S. Michigan st., was taken on a charge of driving an automobile while intoxicated by Officer Smith. He was found after he had run his car into one belonging to William H. Flaherty of Michigan City. Little damage was done to the car.

Herbert C. Lilly, 620 E. LaSalle st., was arrested for speeding by Officer Smith.

Lemuel Fonts was arrested charged with driving a car without a license and exceeding the speed limit by Officer Smith.

Gus Vrickner, four mile bridge, was arrested on the Dixie Highway by Officer Austin charged with driving a car while intoxicated. He was unable to furnish bail so was locked up.

They are all to appear before Judge Omacht this morning.

ROYAL OAK PAVING BATTLE IS LOOMING

New Sewer System Plan to be Brought to Vote in Near Future, Leaders Say.

ROYAL OAK, Mich., July 31—The question of paving Washington avenue, between First and Fourth sts. promises to develop into a battle between the business men and the village commission, supported by a minority of the property owners affected, on the side, and a majority of the dozen property owners on the other side.

Three of the property owners appeared before the commission, but were informed that the formal hearing would be Monday evening. Two others appeared at a previous meeting and presented a petition of protest which they stated had been signed by all but one of the owners of improved property along the strip in question.

The business men who asked for the paving stated that this piece of Washington avenue, from First street south to Fourth street, is an important entrance into the business district; that it would be of great use to hundreds in getting into and out of the trading center; and that its present condition is a detriment to a wide area in the village.

The objectors argued that the move would be unwise at this time, as construction costs are high, and everybody is hard up.

Royal Oak, which for several years has been demanding a complete, modern sewer system, will have an opportunity to approve such a plan just as soon as engineers can draw it up. The commission has signed a contract with Hoad & Decker, of Ann Arbor, and this engineering firm is now busy on the problem. The date of the special election on the plan has not been set.

CHAUTAUQUA CROWD HEARS ADDRESS BY EMINENT LECTURER

Dr. Loveland Shows Contrast Between Genius and Mediocrity.

At the Sunday evening entertainment of the Redpath Chautauqua, nearly 1,000 people listened to the principal address delivered by Dr. Frank Loveland of New York city, who chose as the subject of his lectur the parable from the scriptures pertaining to the many who have "eyes and see not and who have ears and hear not." Telling of this great human fault he spoke of its appalling veracity. Of the thousands who go through life blind and deaf to the call of Christ and humanity, he said it was better, not to have eyes and ears than to go through life continually evading the truth."

"The difference between genius and mediocrity," he said, "is the ability to see things that other do not see."

He spoke of the great poets, Byron Shelly, Keats, Burns, Woodsworth and others who can be best understood by a few lines written by Emerson. Their genius enabled them "to find sermons in stones, music in trees and good in everything." These men had the ability of seeing things as others could not. The trees whispered songs to them, the egg of a lark told them the song of the lark as it flew through the clouds."

He told of the great Scotch poet, Robert Burns, who upon finding a mouse's nest when plowing in the fields one day wrote a simple poem of what the little creature told him that even to this day brings tears to the eyes of any true Scotchman.

MORE

Contrasts Genius With Mediocrity.

"Genius is in commune with the beauties of nature. It is attuned with the finer things of life and sees in mute homely things that which mediocrity passes by without a glance, the most beautiful things of life itself."

The speaker told of a trip to the Roman Forum where the great leaders of the departed centuries spoke and lived lives that to this day are still vivid on the pages of history. "One visitor upon seeing the ruins of the great building was disappointed. 'Why, this is only a pile of old stones,' she exclaimed. She did not see," the speaker declared, "that every one of those stones was immersed in history, anointed in oratory and baptized in blood. The spot where the immortal Ceasar fell before the dagger of Brutus meant nothing more to her than a pile of broken stones, a striking example of the differences between genius and mediocrity."

Dr. Loveland will speak at the Chautauqua this afternoon at 3 o'clock. The subject of his address will be "The Perils of Democracy."

WOMEN FLOCK TO RAIL POSITIONS

Records Announced by Commerce Commission Show Increase in Recent Years.

WASHINGTON, July 31—Women workers now are flocking to the employ of the nation's railroads.

Nearly 100,000 women now are helping to build lines and maintain and operate existing systems, a forthcoming report of the interstate commerce commission is expected to show.

Women constituted in 1920 nearly five percent of the nation's 2,076,076 railway employes, according to a census taken by the interstate commerce commission, and the number is increasing daily.

The commission now is preparing a new census of female railway workers for 1921.

All Kinds of Work.

The 1920 census shows that women are going in for all kinds of rail work, heavy as well as light. They are cleaning engines and headlights in round houses, keeping watch night as well as day at dangerous grade crossings, operating telegraph keys, carrying messages of train dispatchers, and even doing carpentery and other heavy work in the railroad shops.

In some jobs women, the railroads are learning, are more efficient than male workers. Some jobs in which numbers of women are at work are:

Attendants, more than 1,000; cleaning, 4,000; shop workers, more than 1,000; station agents and assistants, 1,200; telegraph and telephone signal service, nearly 2,000; car department, 1,500.

Kinds of Work.

More than 400 women are at work in each of these classes of jobs:

Messenger service, round house general work, watch women and warehouses and docks.

Nearly 500 women are listed as common laborers, while 500 were taken on for round house clerical work. More than 100 are at work wiping engines in the dirt and grease of shops and round houses while a few are employed at turn tables.

The census shows that more than 50 are annually employed in clerical jobs. But the proportions of women workers in other lines of endeavor are increasing at a much faster rate.

Indiana and Michigan Brief Wire News

INDIANAPOLIS.—The Acro Cushion Inner Tire Sales company of Indiana, with a capital stock of $50,000 filed articles of incorporation with the secretary of state Saturday. Headquarters of the company will be at Fort Wayne. The incorporators are F. A. Beimer, E. J. Mommer, L. P. Laibe, James Shearer and J. S. Boone, all of Fort Wayne.

ANDERSON, Ind.—Mrs. Thomas McKee, 35 years old, wife of a farmer living three miles north of here was probably fatally burned Saturday noon when her clothing caught fire while she was trying to extinguish a fire in the kitchen, started from a coal oil explosion.

INDIANAPOLIS, Ind.—The Muncie Elks Realty company Saturday filed articles of incorporation with the secretary of state, giving its capital stock as $185,000. The company will erect a home for Muncie lodge No. 245, B. P. O. E. The incorporators are Herbert R. Bard, Fred Frohmuth and F. Clayton Mansfield, all of Muncie.

BRAZIL, IND.—Patrick DeViney, 50 years old, employed in a section gang of the Big Four railroad, was killed by a passenger train near here Saturday. Fellow workmen declared DeViney committed suicide by deliberately standing on the track until the train struck him.

HAMMOND, Ind.— Mrs. Daisy Hunter, wife of Clyde M. Hunter, former prosecuting attorney of Lake county, has sued her husband for divorce and $50,000, in the circuit court of Crown Point, Ind. Cruelty and misconduct are charged. Both are prominent.

COLUMBUS, Ind.—Mrs. P. O. Rogers, East Columbus, is in a serious condition at her home as a result of blood poisoning, caused by a spider bite.

NEW ALBANY, Ind. — Jesse Bailey, 11, son of Mrs. D. Lester, New Albany, has suffered convulsions three days and is in a serious condition here as a result of lockjaw, caused by running a splinter in his foot four weeks ago.

RICHMOND, Ind.—Helen V. Austin, 91, one of the foremost advocates of woman suffrage in Indiana 30 years ago, is dead at her home here. The Indianapolis Journal and other papers published many of her contributions on suffrage and other topics.

CHESTER, Ind.—Cecil Gibbs, 17, who pleaded guilty to passing a fraudulent check when arraigned in circuit court here Saturday, told Judge Bates that he joined the army when he was twelve years old and served two and one-half years in the world war. At the time of his enlistment, he gave his age as eighteen. He was fined $200 when he pleaded guilty to the check charg.

WRIGLEY'S P-K'S "AFTER EVERY MEAL"
The new sugar coated chewing gum which everybody likes—you will, too.

A delicious peppermint flavored sugar jacket around peppermint flavored chewing gum that will aid your appetite and digestion, polish your teeth and moisten your throat.
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