



PAUL M. MOORE,
EDITOR AND PUBLISHER

J. E. FAWCETT
SOCIAL EDITOR AND BUSINESS MANAGER

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Display Advertisements,
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Thanks 5c per line
Obituary Poetry 5c per line
Slight reductions on time
contract display advertise-
ments. Also locals that run
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Entered at the Earlinton
Post Office as Second Class
matter.

Friday, April 21, 1916

CITY DIRECTORY.

Mayor—W. E. RASH.
Police Judge—John M. Canaler.
Chief of Police—J. H. Hamby.
Night Chief—A. J. Bennett.
City Clerk—R. G. McEuen.
Treasurer—Frank B. Arnold.
City Physician—W. K. Nisbet.
City Engineer—R. E. Whipfler.
Street Commissioner—Amos Nance.
Councilmen—Madison Oldham, M.
Boban, F. D. Rash, D. M. Evans, Thos.
Blair, C. M. Henry. Meeting night
first Monday night in each month.
School Trustees—Paul M. Moore,
Pres.; Ernest Newton, Secy.; J. H.
Fish, Treas.; G. W. Mothershead
and A. O. Sisk.
Board of Health—Dr. W. K. Nis-
bet, H. D. Coward and E. M. Tra-
hern.
Postmaster—Chas. E. Barnett.
FIRE DEPARTMENT—H. W. Rog-
ers, Chief; F. B. Arnold, Assistant
Chief; Chas. Barnett, Captain;
Claude Long, W. D. Cavanaugh, Bak-
er Furste, Geo. T. Miller, Will Rav-
burn, Bryant Deal and G. Y. Tilford
Firemen.
Weather Bureau—Brick South-
worth, Observer.

CHURCHES.

CATHOLIC CHURCH.—First Mass
every Sunday and holy day at 8:30
a. m. Second mass and preaching
9:15 a. m., followed by benediction.
Rev. J. P. McParland, Pastor.
CHRISTIAN CHURCH.—Sunday
school at 9:30 a. m., F. D. Rash,
Supt. Communion immediately
following. Prayer meeting every
Wednesday at 7:30 p. m.
M. E. CHURCH.—First Sunday
class meeting at 11 a. m., Bro. Otho
Long, leader. Regular preaching
services second and third Sundays
at 11 a. m. and 7 p. m. This is half
station now. Young people's prayer
meeting each Wednesday at 7 p. m.
General prayer meeting Thursday
at 7 p. m. Official Board meets on
Monday night after each third Sun-
day. Ladies' Aid on Wednesday,
Sunday School each Sunday morn-
ing at 9:30 a. m.
Rev. J. L. BURTON, Pastor.
M. E. CHURCH, SOUTH.—Rev. W.
A. Grant, pastor. Services on
every Sunday at 11 a. m. and
7:30 p. m. Sunday school at 9:30
a. m. Prayer meeting, Wednesday
evenings at 7:30 o'clock. Ladies'
Aid Society every Monday after-
noon. Official Board meeting Mon-
day after first Sunday in each
month.
MISSIONARY BAPTIST CHURCH.—
Services every Sunday at 11 a. m.
and 7:45 p. m. Sunday school 9:45.
Prayer meeting every Wednesday
evening at 7:30. Ladies' Aid meets
every Tuesday at 2:30 p. m.
Rev. Z. L. CONWAY, Pastor.
GENERAL BAPTIST CHURCH.—
Services fourth Sunday morning and
evening in each month and Satur-
day evening preceding. Prayer
meeting Tuesday evening. Sunday
school 10 a. m.
Rev. L. L. TODD, Pastor.
EPISCOPAL CHURCH.—Services 2nd
and 4th Sunday night at 7:45 at the
Library. Sunday School at 8 p. m.
Rev. Geo. C. ABBITT, Rector.

LODGES.

Masonic Lodge—E. W. Turner,
No. 548 meets 1st and 3rd Fridays
in each month.
ELLSWORTH EVANS, Sec.
Victoria Lodge, No. 84, K. of P.
meets every Monday night. Visi-
tors welcome.
ERNEST NEWTON,
K. of R. and S.
Hopkins Lodge, A. O. U. W. No.
561 meets every Thursday night.
Y. Q. WALKER, Sec.
Golden Cross Lodge, Earlinton,
No. 525 meets 1st and 3rd, Saturday
night in each month.
Mrs. BERTHA UMSTEAD, Sec.
Degree of Honor, No. 10 meets 1st
and 3rd Saturday nights in each
month. MISS LIZZIE HUFF, Sec.
Ben Hur Lodge, Earlinton
Court, No. 55, meets every 1st and
3rd Monday night at old Masonic
Hall. DR. C. B. JOHNSON, Scribe.
Woodmen of the World, Catalpa
Camp No. 301, meets every Wednes-
day night in the Victory building.
All members are earnestly request-
ed to be there.
B. E. NIXON, Consul Com.
C. S. CRENSHAW, Clerk.
Modern Woodmen of the World,
No. 11992 meets every Wednesday.
Y. Q. WALKER, Sec.
Elks, B. P. O. No. 788 meets at
Madisonville Monday night.
MORRIS KOHLMAN, Exalted Ruler.
J. M. McPHERSON, Secretary.
Earlington Chapter, U. D. C.
meets 1st Thursday in each month
at 2:30 p. m.
Mrs. P. B. DAVIS, Pres.
Knights and Ladies of Security
will meet every second and fourth
Monday nights. Visiting members
invited to attend.
CLAUDE LONG, Clerk.
Standwaiter Tribe No. 57.—Meets
every Friday sleep. All Indians'
trails lie in that direction.
CHARLIE RAY, Sachem.
HARRY LONG, C. of R.
Visiting members are cordially
invited to attend any of these
Lodges.
Good For Colds
Honey, Pine-Tar and Glycerine
re recognized cold remedies. In
Dr. Bell's Pine-Tar Honey these are
combined with other cough medi-
cines in a pleasant syrup. Dr. Bell's
Pine Tar Honey quickly stops your
cough, checks your cold, soothes ir-
ritation of the throat. Excellent for
young, adult and aged. Its one of
the best cough syrups made. Formu-
la on every bottle. You know
just what you are taking and your
doctor knows its good for coughs
and colds. Insist on Dr. Bell's Pine
Tar Honey. Only 25c. at Druggists.
Cold Comfort.
Modest Amateur (showing his latest
painting)—I'm sure, Miss Ethel, you
think I'm still some little way from be-
ing an artist. Fair Critic (anxious to
say the polite thing)—Oh, no. Very,
very far from it, I assure you.

**What's the Mat-
ter With Us?**

Whenever we see the business
men of any community wake up
and go to boosting we take off
our hat to them. We would like
to do the same to the business
men of this town.
Arvada, Colorado, is an ex-
ample just now of what can be
done when people want to do.
In some manner the impression
was spread abroad that the busi-
ness interests of Arvada did not
invite an overly close relation
with the community at large. It
injured the town.
When this impression reached
the ears of the business men they
wasted no time in vain regrets.
They went to work like men and
organized a community club—it
is called "The Arvada Commu-
nity Club."
The object of the club is in the
main to unite the interests of the
town and the surrounding trad-
ing territory by bringing all of
the people into closer touch one
with another.
They will organize an exchange
with a competent man in charge.
Farmers, gardeners, any person in
country or town who has any-
thing for sale can list it with the
exchange and it will be disposed
of for them without the charge
of any commission. Once a
month a big public auction will
be held at which all articles not
heretofore sold will be disposed
of without expense to the seller.
The sale days are to be widely
advertised in the local press and
the most experienced auctioneers
obtainable will be engaged. The
business men of the town are to
be urged to advertise their mer-
chandise heavily in the Arvada
papers and make special bargain
days for the auction sale days,
and in this manner establish a
close relationship between the
town and surrounding territory
that will be of lasting benefit to
both, and will cause the farmer
to forget that such a thing as a
mail order house ever existed.
Now if Arvada can do it, why
can't we? What's the matter
with us, anyway?
Any man with a particle of
gray matter under his hat knows
that if the farmer could dispose
of his crops and his small stuff
all in this town to advantage he
would do so. And if he did that
he would also do his trading here
for he is just as intelligent and
as much human—possibly more
so—as some of the rest of us.
He knows when his bread is but-
tered, and he invariably takes the
battered piece.
We should have such an organ-
ization in this town, and it should
be in working order in time for
the summer's output.
Sighing and growling and cuss-
ing the mail order man won't do
a particle of good. Nothing but
brains and action will put him
out of business in this community
and keep our trade at home—
where it justly belongs.
The business interests of this
community have the brains, but
where's the action?
What's the matter with us,
anyway?

Big Clothing Week

We are going to endeavor to make this the largest
clothing week of the season. In order to do it, we
will offer you the best values you ever had priced
you on **Three Special Serge Suits.**
Considering this seasons market conditions and
the fact that Suits for the full season will cost you
no less than \$2.50 per suit more than the same qual-
ity has in the past, makes this a most opportune
time for you to take advantage of this special offer.

\$10.00, \$12.50, \$15.00 SERGES
28 Suits, 31 Suits, 22 Suits

We will offer the above quantities at the prices
quoted and give with each our guarantee of wear and
correctness of style, which is uppermost in every
buyers mind.
Serges 34 to 46, come in Coat and Pants or full
Suit, all absolutely all-woolen and none but the best
Dyes, as all are of the imported dyes and will hold
their color.

This is your time to buy your suit and get a whole
seasons wear out of them. After this lot is closed
out we will not be able to give you as good a value
as we can today. Buy now and save \$2.50 on every
suit, whether it is a \$10, \$12.50 or \$15 suit you buy.

GRAND LEADER
MADISONVILLE, KY.

W.B. CORSETS



give style, comfort and
superbly fitting gown; are
economical because long-
wearing, and assure the
utmost in a corset at a
most moderate price.

W. B. NUFORM STYLE 419 (See
large illustration). Medium low bust;
elastic inserts. Splendid wearing
coutil, embroidery trimmed. . \$1.50.

W. B. NUFORM STYLE
440 (See small illustration.)
For average full figures. Medi-
um bust. Double hip con-
struction assures double
wear, with smooth fit. Long
wearing Coutil, embroidery
trimmed. . \$2.00
Other W. B. Models \$1.00 up.

W. B. BRASSIERES worn
with W. B. Corsets, give fash-
ionable figure-lines and add
to gown-fit. . 50c and up.

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May 7, 1916

You owe it to yourself and your State to attend
Sunday School on May 7th. If you find there any
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for another, become a permanent member.

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For _____

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OUR PUBLIC FORUM

**Peter Radford
ON THE BUSINESS PREACHER.**



The recent confession of Dr. Newell Dwight Hillis
from the pulpit of the Plymouth Church, Brooklyn,
that he erred in becoming secular is in many respects
the most important statement made from the American pulpit
in this generation and if it marks the high tide of minis-
terial lust for worldly power that has been flooding this
country for the past quarter of a century then Dr. Hillis
has not erred in vain.

It must be said to the credit of this noted divine that
his purposes in stepping out of the pulpit was to acquire
the means of rendering a more capable service to those
who need and deserve assistance, but the pathway from
the pulpit to the world is always strewn with good inten-
tions. Satan knows as well how to tempt a saint as he does a sinner
and he has lured many a minister down the primrose pathway of worldly
power to ruin, for no one knows better than his satanic majesty how easy
it is to get a preacher to enter business or politics "in the name of the Lord."

The laymen of this nation have viewed with alarm and the world with
derision, the growing tendency of ministers of the gospel to abandon the
pulpit as a power against evil and seek the influence of worldly agencies
to put into effect their Christian ideals. The man who has not sufficient
faith in the power of religion to grapple with the sins of this world ought
not to be in the pulpit and if he wants to accumulate wealth in order to
relieve poverty or wield a scepter in order to enforce morality, then he ought
to be a banker or a mayor, instead of a preacher.

The two great temptations that confront the Christian ministry today are
business and politics and between the two evils, Dr. Hillis chose the least
and by his able conduct has turned error to his credit and transgression to
the advantage of the pulpit. It is no compliment to say a preacher is a
sharp trader or a smooth politician and certainly no applicant for the minis-
try would offer such qualifications as evidence of equipment for Christian
work, and ministers engaged in undue activities in either field become a
menace to the church and a peril to the state.

It is true the ministers, as a class, are underpaid, but their average in-
come will exceed that of the average farmer. Stocks and bonds, land and
securities, politics and the lecture platform have tempted many a preacher,
but the plow handles are without sin so far as luring the minister from the
pulpit is concerned. Any preacher who feels the inclination to abandon the
pulpit should plow a few rounds and I venture the suggestion that he will
hurry back to the pulpit.

Now that Dr. Hillis has led the business preacher "back to the pulpit"
will some one of our leading political preachers confess their sins and lead
their wayward brethren back to the fold?

Some Nautical Facts.
A knot is 6,080 feet long. The dis-
tance from New York to Liverpool is
3,064 nautical miles by the northern
track and 3,139 by the southern track.
The former course is taken by vessels
bound for New York, the latter by ves-
sels bound for Liverpool. From Liver-
pool to New York the distances are
respectively 3,039 and 3,109 miles.
In estimating records the points
taken on either side are Sandy Hook
and Daunt's rock, Queenstown harbor.
The first light sighted on the British
coast is the Bull, Cow and Calf, Ire-
land, and on the American coast either
Nantucket or Fire Island—New York
Globe.

Bells.
Bells have been employed in associa-
tion with religious worship since the
early days of Egypt. Cymbals and
hand bells and small rotals served for
the festival of Isis. Aaron and other
Jewish high priests wore bells of gold
upon their raiment. In camp and gar-
rison the Greeks employed bells. The
Romans announced the hour of bath-
ing by their melody. Copper and tin,
the old composition, is still regarded
as the best bell metal. Steel has been
tried, but does not make a successful
bell. Glass bells are mellow and beau-
tiful in tone, but the material is too
fragile. The one metal which is im-
possible is that which everybody im-
agines makes the best bell—silver.

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ville River Trip Contest, given
by King & Sons Drug Store, and
hope to win with your support.
Please remember that each vote
counts and that I will appreciate
every one given me. Do not for-
get me when you get your votes
from King & Sons.
Yours:
Nell M. Cothran.
% Bee Printery,
Earlington, Ky.