Lansburgh & Bro

Extraordinary Fall Introduction Sale of

Boys' Clothing

A line of Fancy Cassimeres in brown and grey effects; vestie suits (3 pieces), a well-finished lot of stylish garments; $2.50 and $3.00 values.

Choice, $1.79 Each.

A line of Blouse Suits in fancy effects and navy blue or myrtle green cheviot; suitably ornamented; $3.00 and $3.50 values.

Choice, $1.98 Each.

A stylish Oxford Grey Double-breasted Suit; soft-finish material; Lipton cut; carefully tailored in every detail; $3.00 value. During this sale—

$2.19 Suit.

We have selected 10 styles of Double-breasted Suits, in fancy cassimere and plain cheviot, $1.75 and $4.00 values, and offer them,

Choice, $2.98 Suit.

We offer an All-wool Fancy Homespun Cassimere 3-piece Suit, made in up-to-date style—

$5.00 Value at $3.98.

Special Offerings in Waists.

250 Percale, Cheviot, and Domet Flannel, patent band.....25c

100 All-wool Navy Blue Flannel, White Trimmings, Sailor Blouse Waists, at

75c and $1.00.

400 Fancy Cassimere Golf Caps,

13c Each.

A Golf Cap given gratis to the purchaser of any Suit.

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420 to 426 Seventh St.

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In the making of your Carpet, if you wish; we have the best facilities in Washington for doing quick work. We handle only such grades as we can guarantee for reliability, and we make, lay, and line them absolutely free of extra cost. No cash store in town will do as much. Remember, we are complete furnishers—Heating and Cooking Stoves, Bed Wear, Crockery, everything. Payments arranged to suit you—weekly or monthly.

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have your teeth extracted by dentists that pain you. We guarantee to extract any number without pain or not charge a cent. Our extremely low summer rates on all work will hold good for a short while longer—so call at once.

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With the re-enforced suction our plates fit more accurately.

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DR. PATTON, Dentist, 910 F St. N. W.

Central Store,

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2 carloads choice Irish Potatoes from New York,

25c per pk.; 95c bu.

Fresh Beef—Round Steak, 10c; Sirloin, 12½c; Porter House Steak, 15c.

Mason's Quart Jars 59c

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USE COKE AND SAVE MONEY.

The advantages of using Coke are manifold. The cost is only a fraction of the price of coal! Coke makes a quick, hot fire; burns steadily, and there is no waste. Give Coke a trial and save money. We'll supply you at the lowest price.

25 bushels Large Coke, delivered.....$2.00
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60 bushels Large Coke, delivered.....$4.10
25 bushels Crushed Coke, delivered...$2.50
40 bushels Crushed Coke, delivered...$2.70
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Mukashi shinobi te katae no isu ni
Hitori tawore te tada shimi-jimi to
Fukaki tsumi toga waga wald ore ba
Ko no ma gakure no muika no tsuki ni
Funyoki to kaki yuku hototogisu.

CASTORIA For Infants and Children.
The Kind You Have Always Bought

Bears the Signature of Chas. H. Fletcher.

SERVICE AT GRACE CHURCH

The President and Two of His Children in Attendance.

They Walk From the White House and Back Again—A Large Congregation—The Rev. John M. Schick Preaches on the Need of Religion.

As simply as could have the humblest citizen, President Roosevelt, accompanied by his children, Kermit and Ethel, walked from the White House to service at modest little Grace Church, near Fifteenth and O Streets, yesterday. After participating devoutly in the service and listening to the sermon preached by the pastor, the Rev. J. M. Schick, the President took his way afoot back to the White House, all unconcerned apparently of the attention he attracted. This is plain Mr. Roosevelt, member of the Dutch Reformed Church, who attends services at the little house of worship which has attracted more attention in the past week than it ever did before.

There are no evidences of rank. There is not even on his pew the silver plate engraved "President" which has designated at other Washington churches the seat of the Chief Magistrate. Dr. Schick regards the President as merely one of his congregation, a relation evidently highly satisfactory to Mr. Roosevelt himself. Of course the little church was crowded to the doors. Many came quite early in order to get a seat.

The general expectation of the large crowd which gathered seemed to be that the smart official equipage from the White House would convey the President to church. It was remembered that he walked to church last Sunday, but he was then living at the home of his brother-in-law, Captain Cowles, not far distant. Some surprise was therefore evident when the President appeared around the corner of Fifteenth Street and Rhode Island Avenue after having walked from the Executive Mansion up Sixteenth Street. He entered the door of the church at exactly 11 o'clock, and while the congregation was standing passed to his pew, which is the second from the front on the left hand side of the church. The children were but a step behind him, their manner in a lesser degree showing the straightforwardness and decisiveness of their father. Kermit is rather slender, but erect, with light hair and complexion. Ethel, a remarkably pretty child, was attired in a dainty costume of white flannel with a sailor collar. Her hat was a becoming creation in black. On his left arm Kermit wore a band of mourning.

The children displayed a ready knowledge of the service, in all parts of which they joined with their father. They also joined in the singing of the hymns, among which was the President's favorite, "How Firm a Foundation." The President follows the service closely, never omitting to join with the congregation in the responsive reading. His voice has a clear carrying quality which makes him distinctly heard for some little distance.

Outside on the broad lawn—the church stands well back from the street—there was quite a crowd. Three policemen paced on the sidewalk. Unobtrusively a Secret Service man kept a close eye on all proceedings within a block.

It was just a little more than an hour after the President entered the church that the benediction was pronounced by Dr. Schick and the congregation rose and stood waiting for the President to pass out. He shook hands warmly with Dr. Schick as the latter passed down the aisle. The children did the same and then Mr. Roosevelt walked down the aisle and through the door, the congregation following after. He took a brisk pace, which was easily maintained by the children, and walked down Fifteenth Street to Rhode Island Avenue, where he turned toward Scott Circle.

The President, when afoot, always abbreviates his route by cutting across corners. The Secret Service man walked on the opposite side of the street and kept within close distance of the President until the latter entered the White House. The party walked south on the east sidewalk of Sixteenth Street after having passed part way around Scott Circle. Behind them were a large number of people who had attended the service or who had seen him emerge from the church. Many of those whom the President passed tipped their hats in salute, which Mr. Roosevelt invariably returned.

When nearing Lafayette Square two well-known newspaper correspondents rode by in an automobile. A moment after passing they saw the President and tipped their hats. Mr. Roosevelt was evidently glad to see them, for he waved his glossy headpiece at arm's length above his head. The correspondents at once deserted their automobile, and approaching the curb, were cordially greeted by the President, with whom they walked to and entered the White House.

Dr. Schick's sermon had no especial references apropos of the history-making occurrences of the past month. He chose for his text John xiv:12: "Is it lawful to heal on the Sabbath." Dr. Schick said in part:

"Jesus comes to every feast, and is present in every sorrow. In today's lesson he is present at a supper in the home of the chief Pharisee. Joys and sorrows, pleasures and pains are continually so mingled that there is always need for him at both, and whenever he is present he is unchangingly the healer, comforting in sorrow and sanctifying in pleasure. The setting for this text is laid in a society scene. It is at the home of a chief of the Pharisees, and those who know the Pharisees easily understand the character of the company, made up as it was of lawyers, scribes, and chief rulers.

"One sufferer afflicted with the palsy is in this company gathered around the table on a Sabbath evening. He was evidently brought there as a trap to catch our Saviour, for it is recorded that the company watched him closely, meaning that it was the purpose of our Saviour's enemies to turn the common people against him, because they knew that Jesus would heal the afflicted even though it be the Sabbath.

"It should be observed that the Sabbath is older than the law. The giving of the law made the Sabbath a privilege of the Jew, but their traditions have made it a centre of formalism. The purpose of the question of the text was purely to open the eyes of the Pharisees to this strange misconception of the law. For what is here said of the Sabbath attaches it to every law of the ecalogue. Theft did not begin to be wrong when God said, 'Thou shalt not steal,' nor murder criminal, when he said, 'Thou shalt not kill.'

"The purpose of all laws is not to be found in binding obligation upon the people. Whenever laws are observed in servile humility then force and character building are destroyed. When the rulers find no answer to the questions in the text, Jesus answers it by healing the suffering.

"The lesson in the situation for every believer is character. The conditions represented by the palsied man continue now. Society and the nation needs a healing which is possible only through the gospel. For the purpose of this healing Christianity is God's agent among men and it is our privilege as members of his kingdom always to be his agent for this regeneration of men.

"Every form of obedience should find its motives not in mere observations of the letter of laws, but in the desire to so live as by our lives to reveal God's character and will. That observation of law which grows out of a desire to conform to the demands of ordinances with which we are not in sympathy is servile and is not a part of the true existence of freedom. It is God's purpose always to make men free and save them from every form of bondage."

SOCIAL AND PERSONAL.

The rapid recuperation of Miss Elizabeth Brewer, daughter of Mr. Justice Brewer, of the United States Supreme Court, from the sudden illness which attacked her during the return journey from her father's country home in Vermont, on Saturday evening, was announced to the many enquirers at her home last night. Miss Brewer had been spending the summer in the Green Mountain State, and the fatigue incident to traveling is believed to have induced a fainting spell while en route to this city. Just after passing Baltimore, Miss Brewer was seized with a sudden illness, in the dining car, and upon arrival in this city was taken in an ambulance to her home. The many callers who left cards at the Justice's home yesterday, attested the anxiety felt by Miss Brewer's friends at the somewhat exaggerated reports first in circulation.

The wedding of Miss Helen Morton, daughter of Mr. Levi P. Morton, former Vice President of the United States, and Comte Boson de Perigord, son of the Duc de Talleyrand et Sagan, will occur on October 5 at St. Mary's Catholic Church, Chelsea, London.

It will be followed by a small wedding breakfast at the residence of her sister-in-law, Mrs. W. C. Eustis. The bridesmaids will be Miss Alice and Miss Mary Morton, and the best man is to be Comte Marius de Galliffet. A civil marriage will take place at the French Consulate the same day.

Comte Paul Louis Boson de Perigord belongs to one of the most famous of the titled families of France, his father representing the honors obtained by the Minister of Napoleon I and Louis XVIII, as well as those of the Prussian principality of Sagan, which came to the family by inheritance following marriage.

The Duc de Talleyrand et Sagan has for some time been incapacitated by paralysis, and the duchess, who, under her beter known title of Princess de Sagan, wielded almost supreme influence among the Parisian aristocracy, is considered the head of the family.

Mr. and Mrs. Levi P. Morton and their daughter spent last winter in the South of France, and have been this summer in England, where Mr. Morton has a house near London.

Mrs. Anderson, wife of Lieut. E. A. Anderson, U. S. N., is at 1328 Massachusetts Avenue for the winter.

The engagement is announced of Miss Marguerite Vivienne Burton, daughter of Col. A. C. Burton, of this city, to Mr. James H. Birch, jr., of Burlington, N. J.

Mr. and Mrs. John E. Fenwick have returned to the city and have taken apartments at the Maury.

Stewart Brice, who is spending several weeks in London, is one of the best known young clubmen of New York and Washington, says the "London Tatler." He is the son of the late famous Senator from Ohio, at whose house were given the most magnificent and exclusive entertainments known in Washington society during the regime of President Cleveland. The Brice mansion was the home more or less of the foreign attache, and it was in Mrs. Brice's drawing room that much of the courtship took place which transformed Miss Mary Leiter into Lady Curzon of Kedleston.

Mr. Brice served as a Rough Rider with Colonel Roosevelt in the late Cuban war, and was on many occasions mentioned for conspicuous bravery in the battles before Santiago.

Lieut. and Mrs. G. L. P. Stone, U. S. N., are with his mother, Mrs. Brinton Stone, 1721 De Sales Street northwest.

The wedding of Miss Sarah Elizabeth Yeatman, daughter of Mr. and Mrs. Robert Henry Yeatman, and Dr. William Amos Raymond, of Cincinnati, will take place the latter part of October.

In referring to the marriage of Miss Bradley Martin to the Earl of Craven, which occurred some years ago, the "Candid Friend," of London, says:

"Miss Martin was at the time sixteen. She has, however, developed into a very good-looking and agreeable woman, and, like many marriages de convenance, the union of the Earl and Countess of Craven has proved a far happier one than many marriages inspired by ardent love. In 1897 she became the mother of her first child, four years after her marriage, when she had attained the age of twenty.

"Mr. and Mrs. Bradley Martin are very wealthy persons. The fortune, however, is almost entirely in the hands of Mrs. Bradley Martin, a stout, cheerful lady, the daughter of Mr. Sherman, who made so vast a fortune during the American civil war. New York society, although nominally so democratic, is full of absurd prejudices and social distinctions unknown on this side of the Atlantic, and consequently Mr. and Mrs. Martin found they were likely to have what is called in America 'a better time' in London than in New York. They have, therefore, for many years made England their principal residence, and they have taken a fine place in Scotland and also a mansion in Chesterfield Gardens. The Earl and Countess of Craven reside with them when in London, but live principally at their country seat, Ashdown, in Berkshire.

"It must have been a great sorrow to Lord Craven that impecuniosity compelled him, some time before his marriage was contemplated, to sell his family mansion in Charles Street, Berkeley Square, to Mr. McEwan, the Scotch millionaire, as it is a kind of house which no money can replace, and his wealthy parents-in-law would, doubtless, have been but too delighted to purchase it as a wedding present for their only surviving child."

THE AIM OF THE CHRISTIAN.

It Is to Bring the Best Results Out of Life, Says Dr. Gates.

Dr. Merrill E. Gates, formerly President of Amherst College, occupied the pulpit yesterday morning at the First Congregational Church. His discourse was based on John xv:16: "But I have chosen you and ordained you that ye should go and bring forth fruit; and that your fruit should remain; that whatsoever ye shall ask of the Father in my name he may give it you." In developing the text the speaker said that when a husbandman calls attention to a cluster of fruit he means to point out that it has life. The one thing which all strive for is life propagated and nurtured by the Holy Spirit, life which has no fear autumn or winter. The words of the text are plain, he said, showing that each of us is placed out and ordained to bring forth results for Christ. No one, Dr. Gates said, wishes his or her life to be fruitless. The beginning of the doctrine of the Holy Spirit, the light of God in the life of man, he said, is the beginning of the spirit of Christ in man.

At no time since the day of the resurrection of Jesus Christ, Dr. Gates said, has the Church been without a living witness of the power of the Holy Spirit, and through all the ages it has borne fruit. The prayer of Jesus Christ was that we might be one with him, and we, like him, have been sent out in his name to seek and save the lost. So far as his life is in us we will be bent on his business. So it is that the church which is not reaching out to all, to carry the word of Christ, is not fulfilling his mission.

VALUABLE COINS ABSTRACTED.

Thieves Force Open a Trunk at the Home of C. A. Morgan.

The police were notified yesterday of a robbery at the home of Charles A. Morgan, 26 New York Avenue northeast. A thief yet unknown forced the lock of a trunk within the past few days and took possession of Columbian half-dollars, several coins of value and a diamond ring worth about $20. Other articles in the trunk were undisturbed.

According to Mr. Morgan, who discovered the robbery yesterday and subsequently visited headquarters, the trunk was standing in a bedroom on the second floor of the residence. Apparently it had not been opened for a week or more. Yesterday one of the household had occasion to go to the trunk for some small article, and the discovery of the robbery followed.

A description given to the police of the diamond ring and coins may lead to their recovery and the arrest of the thief.

NEW RECTOR'S FIRST MASS

Dr. Stafford Preaches at St. Patrick's and Holds a Reception.

The Church and Our Country Are the Objects to Which He Directs His Congregation's Attention—Sermon by Father Whelan, of Baltimore.

With the celebration of solemn high mass, in the presence of a large congregation yesterday morning, the Rev. Dr. D. J. Stafford marked his installation as rector of St. Patrick's Church. After the mass the new rector, assisted by Father Dolan, Father Gaynor, and E. J. Hannan, gave a reception at the parsonage to the members of the congregation, other personal friends of Dr. Stafford, and general visitors.

There was very little attempt at decoration for the occasion. The main altar was banked on both sides with palms and upon it stood vases of golden rod and coxcomb. The aisles were covered with rich dark green brussels carpet. As the procession of altar boys and the assistant priests, with Dr. Stafford, filed into the church, the sun fell in beams through the stained glass windows, flooding the main altar with iridescent colors. Before the consecration the main altar was lighted up with a multitude of candles, which reflected their soft rays from the glistening whiteness of the marble sculpture of the table of the Lord. A special musical programme aided in making the occasion a memorable one.

Dr. Stafford sang the mass with a firm, clear, and strong voice. The Rev. John T. Whelan, pastor of the Church of St. Mary the Star of the Sea, Baltimore, preached the sermon, which made a deep impression by reason of its strong arguments. Father Whelan was assistant priest of St. Patrick's in 1885, when he was transferred to the cathedral in Baltimore. He is a native of Georgetown. The speaker took as his text Matthew ix:1-8: "Every high priest taken from among men is ordained for men in the things that appertain to God," and said:

"What are the things that appertain to God? The Lord tells us himself in the gospel of St. Matinew 'all power is given to me in heaven and on earth,' and among these are truth and grace. Truth is signified by the charge to teach, and grace is signified by the charge to baptize, and these are the things that appertain to God. The human race needs this truth and this grace. The human race is always aiming at something which lies above its limited sense of reason. It is always after a higher life. There is no man who is not conscious of his weakness and his many shortcomings and his sins. There is no man who does not at some time send up a cry to God to help him, to comfort and advise him.

"These two things, truth and divine grace, belong to God and God alone. This seems wonderful, but you have only to open your Bible to find it. We find Jesus telling his disciples to go and teach all nations and we find Jesus giving them divine grace and telling them to baptize, to wipe away the stains of sin, to change the wine and bread into the spiritual body of God for the sanctification of his children."

Referring to Dr. Stafford, the speaker said: "The duties of priest and pastor in this church are laid upon one who has always had before him for his guidance the highest ideal of sacerdotal life. To him these duties are not new. To the people of St. Patrick's he is no stranger. You have seen him in the various phases of priestly work.

"In the past his guiding principle has been that whatever talent, whatever quality of mind, or power of speech, or force of influence he possessed—all this should be redoubled and intensified in the things that appertain to God and in the service of his neighbor. Nor will it be otherwise in the future."

Before the conclusion of the mass Dr. Stafford stepped forward within the altar railing and expressed his deep-felt gratitude for the kindness and love which had been offered to him on all sides. He especially thanked the altar boys, and paid a high tribute to the choir for having rendered the most beautiful of all masses. He finally addressed himself to the congregation, and said in part:

"It is customary on occasions of this kind to outline a course of policy which shall stand as a guide for the future. I wish to place St. Patrick's under the immediate protection of the blessed sacrament of the Lord Jesus Christ. I want this to be the distinguishing feature, and after that we will render our devotions.

"The church and our country," said Dr. Stafford, would be the motto, as it were, to which he would direct attention. He spoke of a priest's love for the church and said that taking opportunity to make people better citizens and to make progress in everything that benefits humanity, conceived to be the duties of a priest everywhere, but pre-eminently here.

The kind words of Dr. Stafford created a profound impression and there were many who had tears in their eyes when Dr. Stafford said that his first mass as rector was for the members of the church and those who had departed this life.

The musical programme was rendered as follows: Organ prelude, "Meditation," d'Evry; chorus, "Asperges Me," Kollros; mass, "St. Cecilia;" offertory, "Ave Maria," N. von Wilm; bass solo by Mr. Shannon, "Veni Creator," A. Gumprecht; alto solo, postlude, "Laus Deo," from "Messe du Marriage," Theodore Dubois. Solos were sung by Mrs. Annie Grant Fugitt, soprano; Miss Mamie Grant, alto; Melville Hensey, tenor; C. Goodchild, basso, and at the offertory W. C. Shannon sang a solo. Armond Gumprecht presided at the organ.

SIGNIFANCE OF A RAINBOW.

Dr. Roberts in His Former Church Speaks of the Promise of God.

The Rev. W. H. Roberts, D. D., of Philadelphia, a former pastor of the New York Avenue Presbyterian Church, yesterday morning filled that pulpit in the absence of the Rev. Dr. Wallace Radcliffe. Dr. Radcliffe and his wife, who have been in Europe since the middle of July, will reach New York today, and will return immediately to Washington. They are expected here tomorrow night. At the Thursday evening service at the church Dr. Radcliffe will preside for the first time since returning from his vacation. The service will be in the nature of a reception to the pastor.

Dr. Roberts, in announcing the expected return of the pastor of the church, spoke of his own connection with the congregation several years ago, with considerable feeling. He paid a tribute both to Dr. Radcliffe and to the congregation, which, he said, he had always remembered with the pleasantest recollections. He took for his text Revelations iv:3: "And there was a rainbow round about the throne, in sight like unto an emerald."

In developing the thought contained in this portion of the third verse, Dr. Roberts drew a comparison between the Government of the United States and the other Governments of the world, saying that both theoretically and actually the Republic of America is the greatest, freest Government in the universe.

"In this brief description given by St. John, there is a great lesson to be learned," said the speaker. "It may be regarded as a description of heaven given by John after a spiritual visit there. John testified that he saw the doors of heaven open, and a voice like that of a trumpet did him enter.

"The throne is typical of government. It signifies the mercy and justice of Almighty God, and the promise which he sends out to each one of us. It is a reminder of his goodness and of our happiness in the world to come. Christ has promised us that we shall sit on the throne with him, even as he is now seated within the throne with God.

"The rainbow has another significance, as one of great promise and of future happiness. It is described by John as the halo about the throne of God, a gorgeous, brilliant sheen of light, radiant and beautiful. It is the sign of God's promise to his children, made after the flood, that no more would the world be destroyed by water. Not only among Christians is it significant, but among all people it is looked upon with awe and reverence. The little children believe that where the rainbow touches the earth there is to be found a pot of gold, and similar beliefs obtain among all people. Among the people of the far frozen north it is regarded as the garment of the Holy Spirit. It is typical of God's great mercy.

"'Like unto the color of an emerald' also has a peculiar significance, for green is the color of nobility, especially in the East, where only the highest and most exalted are permitted to wear garments of that color. The description given by John may be regarded as made with a knowledge of the picture of heaven, to which he was admitted, as the chosen one, who, at the Last Supper, laid his head upon the breast of Christ.

"The lesson taught is a noble and inspiring one, one of beauty, and typical of the goodness and mercy of Almighty God."

Constipation And all its effects are promptly cured by Ripol's Pills. Safely, thoroughly and perfectly. 25 cents.

SINGERS HOLD A FESTIVAL.

German Day Celebrated in Prospect Park, Brooklyn, N. Y.

NEW YORK, Sept. 29.—Today was German Day in Prospect Park, and was celebrated by an open-air concert given by the United Singers of Brooklyn. Between six and seven hundred singers took part in the concert, which was held in the concert grove.

Previous to the concert those taking part marched into the park, led by Shannon's Twenty-third Regiment Band, and first proceeded to the flower garden, where are the busts of Beethoven and Mozart given by the singers to Brooklyn some years ago. These were decorated with wreaths and an address was made in German by A. G. Diemand, President of the United Singers.

From there the singers marched to a stand erected in the grove about the regular bandstand. Arthur Claason was the conductor. The concert ended with the singing of "Nearer, My God, to Thee," in memory of the late President, and in which everyone in the grove joined. Several of the other selections were arranged in his memory. A crowd of about six thousand people heard the concert.

Special

Yale Beauty Sale.

Ladies, we are having a special sale this week on Mme. Yale's celebrated line of Toilet preparations and Health remedies. There is no need for comment on their value, as their great merits have long since been established and their international fame has made them the standard preparations of the world. Mme. Yale's specialties are not cheap, they are too good for that. Cheap preparations are apt to do more harm than good. Mme. Yale's own phenomenal beauty offers the best proof of the efficacy of the Yale remedies. All women should follow her example by taking advantage of the Yale system.

Cut Prices---Free Samples.

Commencing today and continuing for the balance of the week we shall sell Mme. Yale's entire line at greatly reduced prices, and give a large sized jar of Mme. Yale's famous Almond Blossom Complexion Cream with every purchase amounting to 75 cents. Mme. Yale advises the removal of sunburn and tan from the skin as quickly as possible, as it ruins the complexion if allowed to remain for any great length of time. Dead skin soon becomes callous, and wrinkles follow. Mme. Yale's Complexion Cream will remove sunburn and tan. Mme. Yale's Skin Food will nourish dry, harsh skin and make it fresh and youthful. It is a specific for wrinkles.

Mme. Yale has a complete line of internal and external remedies from which ladies can make their selection. Kindly read the list quoted below and our prices for this week.

MADAME YALE SENDS A REPRESENTATIVE.

We are also pleased to announce that one of Mme. Yale's expert assistants will be in charge of Mme. Yale's department in our store during this week for the purpose of answering questions and assisting ladies in the selection of the remedies best adapted to their needs. We cordially invite the ladies to visit our Yale Beauty Department to meet her. MME. YALE'S BOOK FREE.

MME. YALE'S LIST---OUR PRICES.

Mme. Yale's Scientific Hair Tonic, regular price $1.00, our price 75c.

Mme. Yale's Skin Food Youth Rejuvenator and Wrinkle Eradicator, regular price $1.50 and $3.00, our price $1.30 and $2.50.

Mme. Yale's Almond Blossom Complexion Cream, regular price $1.00 jar, our price 83 cents.

Mme. Yale's Complexion Bleach, regular price $2.00 bottle, our price $1.85.

Mme. Yale's Special Lotion and Special Ointment Cure for Skin Diseases, regular price $1.00 each, our price 83c each.

Mme. Yale's Hand Whitener, regular price $1.00, our price 83c.

Mme. Yale's "Great Scott" Cure for Superfluous Hair, Sample Size, regular price $1.00, our price 83c.

Mme. Yale's Skin Refiner, regular price $1.00, our price 83c.

Mme. Yale's Lily Skin Whitener, regular price $1.00, our price 83c.

Mme. Yale's Blush of Youth, External Tonic for Flabby Flesh, regular price $3.00, our price $2.50.

Mme. Yale's Bust Food, regular price $1.50 and $3.00, our price $1.30 and $2.50.

Mme. Yale's LaFreckla Cure for Freckles, regular price $1.00, our price 83c.

Mme. Yale's Fruit Cura, an invigorating tonic for women, regular price $1.00, our price 83c.

Mme. Yale's Digestive Tablets, regular price $1.00, our price 83c.

Mme. Yale's Complexion Tablets, rapid blood makers, regular price $1.00, our price 83c.

Mme. Yale's Fertilizer Tablets Constipation Cure, regular price $1.00, our price 83c.

Mme. Yale's Blood Tonic, regular price $1.00, our price 83c.

Mme. Yale's Elixir of Beauty, gives brilliant expression, regular price $1.00, our price 83c.

Mme. Yale's Magical Secret, a beautifier, regular price $1.50, our price $1.30.

Mme. Yale's Face Enamel, a skin dressing, regular price $1.50, our price $1.30.

Mme. Yale's Antiseptic, for toilet and medicinal uses, regular price $1.00, our price 83c.

Mme. Yale's Eye Lash Grower, regular price $1.00, our price 83c.

Mme. Yale's Mole and Wart Exterminator, regular price $1.00, our price 83c.

Mme. Yale's Complexion Powder, regular price 50c, our price 42c.

Mme. Yale's Complexion Soap, regular price 25c, our price 19c.

Mme. Yale's Corn Cure, regular price 25c, our price 21c.

Mme. Yale's Hair Cleanser, for shampooing regular price $1.00, our price 83c.

Mme. Yale's Remedies are Health Restoratives and Natural Beautifiers; their action is hygienic, not artificial.

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