

ADVANTAGES IN SQUARE DESIGN

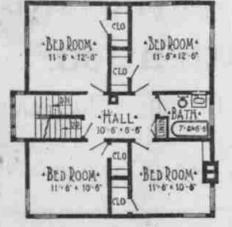
Sensible Way to Build, Since for One Thing It Solves the Heating Problem.

MANY OTHER GOOD POINTS

Construct'ns of House Shown in Illustration Allow a Large Air Base—Inside Arrangements Have All Been Carefully Planned.

Mr. William A. Radford will answer questions and give advice FREE OF COST on all subjects pertaining to the subject of building, for the readers of this paper.

An interesting feature of this house is the manner in which the stairway is built. To commence with, there is a grade entrance at the side of the house which leads to a landing and up into the kitchen, a combination that is used in a great many modern houses.



The extension also contains windows to light the stairway, and as it is artistically designed it adds to the general appearance of this side of the house.

Probably the most economical house design for the northern sections of the country is a square-built two-story house with a basement. It is good, sensible way to build, and it solves the heating problem in winter with greater satisfaction than any other style of house known to the American builder.

In Woman's Realm

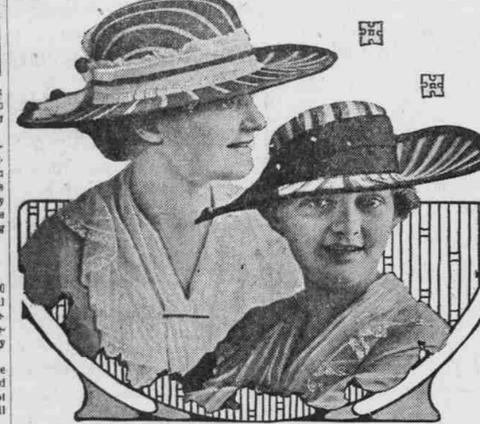
Sweater Coats in Infinite Variety Have Been Provided for the Lovers of Outdoors—Cotton Corduroy One of the Most Practical Materials—Straw Hats With Vivid Stripes a Feature of the Millinery Modes.

There are so many kinds of sweater coats and sports coats to choose from that it is difficult to make a beginning in their choice. But for style and crisp daintiness none will give more satisfaction than one of those made of cotton corduroy or ratine. These



SWEATER COAT OF COTTON CORDUROY.

materials are manufactured in all the fashionable colors and in white, and make as smart coats as much more costly and less durable stuffs.



STRAW HATS HAVE VIVID STRIPES.

collar. This model is in delft blue corduroy and its collar is in the form of a broad scarf of the material, which can be fastened to the neck at the front. It is worn like a fur scarf, brought around the throat, with ends crossing at the back and brought to the front again. Here they are knotted or allowed to hang straight to the waistline.

White buttons look well on all the colors shown in cotton corduroy, but there are white buttons, in several odd, unusual shapes, barred with narrow stripes in the same colors as are shown in cotton fabrics.

Overheard in 2080 A. D. "Now, this is the skeleton of a man who lived in the twentieth century."

Dark Silk Skirt. Add to the general utility skirt the assortment of sports skirts which the modish summer outfit necessarily includes, and then throw in for full measure a simple but chic separate skirt of dark-hued silk, and the quota will be complete.

DADDY'S EVENING FAIRY TALE

PIGS SHOW WHAT THEY KNOW

"Now, Snips, the little Gnome," said Daddy, "was getting along splendidly with the Pig School he had started, and he had invited the Fairies to come to the exhibition of knowledge and learning the Pigs were planning to give."



His Costume Was Rather Gay.

"They thought that his costume was rather gay for a School Teacher, but Snips had the idea that he must impress the Pigs with cleanliness and attractiveness—for, as he so truly said, they would just as soon wear tall hats and tall boots of mud!"

"As for the Fairies, they came dressed in soft gray dresses with gray veils, and silver gray wands. They had said they wanted to look like little School Fairies."

"Then the Pigs sang their school song." "I never heard of a Pig singing, Daddy," said Nancy.

"Snips called it singing to encourage them. But they called it the 'Pigs' Bagpipes Orchestra.' For, do you know that those little Pigs had become so vain and proud of themselves that they had begun to play bagpipes."

"Another Pig waved a big, leafy branch before the Fairies so that for a few minutes they could not see what was going on. Then the Pig stopped waving his branch, and all the Pigs came forth on a little stage made of moss."

"All kinds of Pigs made up the Pig world, too, it seems—anyway, we've seen a very unusual play!"

REPORT FROM A BOYS' CLUB

University of California Gives Interesting Results of Crop Yields—Pigs Show Well.

In the report from the University of California on boys' clubs, the following are some of the results given: Potatoes, 197 1/2 bushels on one-third of an acre.

Pigs, two made a gain of 325 pounds. Potatoes, 166 2-3 bushels on a half acre. Pop corn, 1,035 pounds on a half acre.

Potatoes, 1,520 pounds on a quarter of an acre. Pigs, 412 pounds (dry weight) on a quarter of an acre.

Pigs, 257 pounds gain in 135 days. Potatoes, 63 bushels on an eighth of an acre. Field corn, 50.4 bushels (shelled) on one acre.

Snow in South Africa. During the last (southern) winter the people of Kimberley, South Africa, enjoyed the unusual experience of a snowstorm. A correspondent of Synonym's Meteorological Magazine writes that "people all turned out to see the snow, and many of whom had never seen such a sight before, were most excited. My native charwoman told me when she woke in the morning that she thought someone had been breaking into the shops and had scattered the snow all over the place—Scientific American."

INTERNATIONAL SUNDAY SCHOOL LESSON

By E. O. SELLERS, Acting Director of Sunday School Course in the Moody Bible Institute of Chicago. (Copyright by Western Newspaper Union.)

LESSON FOR JULY 16

PAUL AT ATHENS.

LESSON TEXT—Acts 17:16-34. GOLDEN TEXT—In him we live, and move and have our being.—Acts 17:28.

Athens! What a name to conjure with. Athens has always epitomized the acme of intellectualism, culture, art, and esthetic accomplishment. Driven from Berea and alone, Paul fled to the coast and taking ship crossed over to the Thessalonian peninsula. Entering the city—he beholds its statuary, meets its philosophers and views its moral degradation and its myriad manifestations of heathenism. Outwardly cultured, molding the thought of the world, yet it passed from its pinnacle of power because it knew not God. Paul saw the pantheism of the cultured Stoics and the Epicureans, who because of their distant and but little concerned gods, enjoyed the pleasure of wealth and ease.

I. Paul Brought to Trial (vv. 16-21). Such sights stirred the spirit of Paul. The marvel is how indifferent we may become in the presence of the great spiritual poverty of our time. His spirit stirred within him, when he saw the city crowded with idols. As Paul followed his custom and began his preaching in the synagogue he also took advantage of the opportunity to do open-air work in the market place. Here a small group and there another (v. 18) began to take knowledge of his presence in their city. Some in contempt called him a "babbler," while others concluded that he represented some new religion, though he set before them the same message of salvation in Jesus Christ which had caused such remarkable results elsewhere.

That they might hear him more fully and without the interruption of the market trade, Paul was taken to the Areopagus, or Mars Hill, where from time immemorial the greatest criminals had been sentenced and the most solemn questions of religion settled.

II. The Unknown Made Known (vv. 22-29). Such idle speculation (v. 21) was of no value to the Athenians. This Paul knew, yet he began his address in a most conciliatory manner (v. 22 R. V.). He would win their favorable attention before he called them to repentance. Evidently Paul had seen among many inscriptions one "to the unknown God," and this one whom in ignorance they worshipped, he would set forth. Many today are in blindness, seeking to know God when they are without the instruction of the mart of trade, Paul was taken to the Areopagus, or Mars Hill, where from time immemorial the greatest criminals had been sentenced and the most solemn questions of religion settled.

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SWISS ARE BIGGEST SAVERS

More Than Half of the People Are Depositors of Savings Banks With Deposits of \$36.46 Per Capita.

Banking in Switzerland is remarkable for the great confidence of the people in savings banks. The extent to which this form of banking has been developed in the country since 1873 is a fact that has attracted the attention of the Swiss bankers generally is little short of marvelous.

The total savings of the Swiss people in 1910 was Frs. 1,596,975,114 (\$308,216,187), which sum has increased to Frs. 1,925,563,043 (\$371,247,667) in 1913. In 1908 there were 1,047 savings banks and 2,025,491 pass books. The population at the time was 3,647,479. Thus, more than half of the population had savings accounts with the banks and kindred institutions of the country.

There is one savings institution in Switzerland which has as a feature of its organization a department to alleviate the consequences of unemployment, illness, or death, which, because of its originality and success, has attracted the attention of the Swiss Mercantile society, which was organized in 1873. The membership of this society is 23,819, but only 256 members belong to the unemployment savings department.

As a Last Resort. Merchant—I'm very sorry, madam, but we can't exchange the dress pattern. Fair Customer—But what am I to do? It doesn't fit my husband. Merchant—Well, you—er—might change your husband.

Main Thing. "I am going to a little place in the country to do a little chicken farm." "God, I hope you will retain enough enthusiasm to keep going on you."

Just About. A witty schoolmaster used to relate the story of a governor who tried to give his pupils some idea of the relative size of distant countries by saying "Cambodia is about as large as Siam," but when this information was reproduced in a written phrase, one of the girls put it in the words: "She says Cambodia is about as large as she is."

Why are your eyes like friends separated by distant climes? They correspond, but never meet.

MAKES GOOD CITIZENS

SAVINGS BANK FULFILLS PURPOSE OF ITS CREATION.

Need of Developing Institution to Enable Poor Men to Accumulate Money Long Recognized.

The rich were getting richer and the poor were getting poorer a century ago just as it is today. Students and statesmen suddenly came to the realization of the horrors of poverty and the results of concentrating wealth in the hands of the few. This all followed in the wake of the French revolution. A study was made of the principal causes for such a condition. The conclusions reached were that the possession of property by a citizen gave him a certain degree of respect toward the property belonging to others, ranking him generally as a peaceful, contented and happy—because prosperous—citizen, a unit of power and strength to the commonwealth. Thus the germ of the idea of the savings bank fell upon fertile field.

Many plans for savings were conceived, some practical and others visionary. It remained, however, for Rev. Henry Duncan of Dumfriesshire, Scotland, to hit upon the first practical scheme for a savings bank and to put it into execution. This first savings bank, organized in 1810, was afterwards merged into what is today the Edinburgh Savings Bank, one of the foremost savings banks in Great Britain. The idea spread throughout Europe, and soon came across the Atlantic. Simultaneously in Boston, New York and in Philadelphia copies of a pamphlet fell into the hands of prominent citizens, who saw the plan of a savings bank then being formed in London.

The first meeting to organize a savings bank was held in New York city. The first bank to be incorporated was in Boston and Philadelphia, in honor of obtaining the first savings account in the United States on December 2, 1816.

As to religion, so it is in the field of savings banking. Certain prominent citizens believed that the habit of saving, without the interference of the church, would be a most successful means for home ownership and the building and loan associations and savings and loan associations were created. It was not long before the people saw the advantage of laying a little aside for a rainy day, which necessitated the establishment of more banks for savings. Up until this time the mutual type of savings bank predominated. This type of bank had no capital stock and was fundamentally a philanthropic, not a profit-making, institution, based upon the object of encouraging thrift.

The second type of bank for savings was more of a business bank and was called a capital stock savings bank. It applied the usual money deposited with it was just as safe as with the mutual type. A few years thereafter the ordinary commercial banks, which include the national banks, state banks and trust companies, opened up savings departments, so that the people had no cause to complain that there were not convenient places to put their savings. Today each one of these agencies of thrift is actively encouraging the people to save and cooperate so that this will be a nation of happy and prosperous citizens.

RED CROSS BALL BLUE

Insures snowy white beautiful clothes on washday. Buy Red Cross Blue. Not just cheap liquid blue which makes your clothes yellow. Red Cross Ball Blue large packages cost only 5 cents. All good grocers sell it.—Adv.

Wanted Some. "I saw some nice fish in the market this morning," remarked Mr. Fisher. "Did you?" said his wife. "Well, I wish you would go fishing this afternoon."

One Exception. "There is no good in any lip service." "Oh, yes, there is, in love-making."

Success comes to some people by the inch—and disappointment by the yard.

Achy Joints Give Warning

A croaky joint often predicts rain. It may also mean that the kidneys are not filtering the poisonous uric acid from the blood. Bad backs, rheumatic pains, sore throats, kidney troubles, bladder troubles, and urinary disorders are all effects of weak kidneys and if nothing is done, there is danger of more serious trouble. Use Doan's Kidney Pills. The best recommended kidney remedy.

An Indiana Case

Wm. R. Hamilton, Jr., of Warren, Ind., says: "I was afflicted with kidney trouble, backache, rheumatism, and urinary disorders, and I was unable to sleep or work. I was told to use Doan's Kidney Pills. They restored me to better health than I had enjoyed for years."

ABSORBINE STOPS LAMENESS

from a Bone Spavin, King Bone, Splint, Curb, Side Bone, or similar trouble and gets horse going sound. It acts mildly but quickly and good results are lasting. Does not blister or remove the hair and can be worked. Page 17 in pamphlet with each bottle tells how. \$2.00 a bottle delivered. Horse Book 9 M free.

GALLSTONES

W. N. WAYNE, No. 28-1914.

WHY WOMEN WRITE LETTERS

To Lydia E. Pinkham Medicine Co.

Women who are well often ask "Are the letters which the Lydia E. Pinkham Medicine Co. are continually publishing genuine?" "Are they truthful?" "Why do women write such letters?"

In answer we say that never have we published a fictitious letter or name. Never, knowingly, have we published an untruthful letter, or one without the full and written consent of the woman who wrote it.

The reason that thousands of women from all parts of the country write such grateful letters to the Lydia E. Pinkham Medicine Co. is that Lydia E. Pinkham's Vegetable Compound has brought health and happiness into their lives, once burdened with pain and suffering. It has relieved women from some of the worst forms of female ills, from displacements, inflammation, ulceration, irregularities, nervousness, weakness, stomach troubles and from the blues.

It is impossible for any woman who is well and who has never suffered from poor suffering women feel before they are restored to health; their keen desire to help other women who are suffering as they did.

MAJESTIC THING IS THE LAW

Successful Plea Made by British Advocate Will Prove Puzzling to the Average Layman.

Once upon a time a well-known associate, Mr. Byles, before he became a judge, was for the defendant in an action of breach of promise of marriage. The plaintiff proved the promise to marry, and the defendant had married someone else. The case seemed a question of damages, but Byles put two questions to the plaintiff: "Did not he promise to marry you when his father was dead?" "Yes."

"Is his father dead?" "No." "That is my case, my lord," said Byles. "But, Brother Byles," said the judge, "he has married someone else."

"Well, my lord," said Byles, "his wife will die before his father is buried, and he will outlive them both, when it will be time to fulfill the promise."

The plaintiff had, in fact, alleged in her pleadings an absolute promise, and the proof of a conditional promise was what was called a variance which could not be amended.—London Answers.

Co-operative Sugar Plantation

Eleven sugar planters have organized a co-operative sugar mill and sugar plantation, the first in the islands. One hundred and twenty-five homesteaders have joined in the enterprise. The industry will be located in the vicinity of Napuaohoe. No stock will be issued in connection with this co-operative enterprise. A law authorizing associations of this character was enacted by the legislature in 1915, and this is the first business to be started under its provisions.

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